

CITY HALL - SALISBURY, MARYLAND - JANUARY 3, 1944

The Mayor and Council of Salisbury met in regular session at the City Hall Monday evening at 7:30 P.M., January 3, 1944. The following members were present: Mayor I. Virgil Hitchens, President of Council W. T. Gardner, Councilmen Claude E. Russell, John G. Howie, Albin A. Hayman, and Councilman Clifford H. Duffy was absent due to illness.

1. The minutes of December 27th, 1943 were read and approved upon a motion offered by Councilman Hayman and seconded by Councilman Russell, after amending the heading to show that Councilman Duffy was absent and after amending Resolution 9 by adding the words "a copy" in the fourth line so it would read "a copy attached".
2. The Harbor Master presented his monthly report which was ordered accepted and placed on file.
3. The Building Inspector presented his monthly report which was ordered accepted and placed on file.
4. The Building Inspector reported Mr. Peter Linnett was seeking information in regard to replacing his burned building on Lake Street and desired to know how he could rebuild it.

Councilman Hayman offered a motion which was seconded by Councilman Howie appointing a committee to look into a change in the zoning ordinances, particularly in the fire zone effecting Lake Street. President of Council W. T. Gardner appointed the following committee: F. A. Grier, Chairman, Mayor I. Virgil Hitchens, W. T. Gardner, Harry S. Hastings, and W. Clarke Gardner. It was the Council's request that they study changes.

5. Mr. Hastings reported on the cost of a light on Bell Avenue as follows:

1-100 C. P. street light	\$13.00
286 ft. of overhead circuit @ \$.019	5.43
Total	<u>\$18.43</u>

Councilman Howie offered a motion which was seconded by Councilman Hayman authorizing the Building Inspector to have the above mentioned light installed.

6. Mr. Hastings reported the Fire Dept. #2 had accepted the Council's offer of \$125.00 for building repairs and had been assured the remainder would come from the County's fire allotment.
7. Councilman Russell reported a house on Lake Street was still being occupied after a fire some time ago which had completely burned off the roof and suggested some steps be taken to have the property reconditioned or removed.
8. The Building Inspector reported the lights on W. Main Street bridge were fixed and that the Eastern Shore Public Service Company had agreed to give the City credit for one year's billing for the bridge lights while they were out.
9. Mr. R. E. Forsythe, representing the Galion Iron Works and Mfg. Co. of Galion, Ohio, came before the Mayor and Council and gave them

some information on a Galion motor grader, together with the information that a 21,000 lb. large size grader with hydraulic controls would cost approximately \$6000.00 without the cab and extra equipment. He explained, however, that they would be unable to ship one unless the City could obtain the necessary WPB priority for shipment.

He informed them that he could purchase the old grader for the sum of \$1500.00.

10. Mr. B. R. Gatch and Mr. H. R. Henderson, representatives of the Paving Supply and Equipment Company of Baltimore, came before the Mayor and Council and gave them some information on an Adams grader manufactured by J. D. Adams Company of Indiana. During the discussion the following facts were pointed out. The Adams grader was equiped with all mechanical controls; they could furnish their largest size model with Diesel engine, weighing approximately 20,000 lbs. for the sum of \$6713.00 F.O.B. Indiana. This quotation included a canopy top for the grader. It was further explained that they had service depots in Baltimore and Washington. Mr. Gatch informed the Council they could make no allowances for trade-in or purchase of the equipment and that they could make shipment only if the W.P.B. would grant the necessary approval.
11. The Alban Tractor Company, Inc., of Baltimore, Maryland, forwarded by mail the following quotation:

1 "Caterpillar" Diesel No. 12 Motor Grader, Tandem Drive, with 7.50 - 24 ribbed tread pneumatic tires, regular tubes front, and 13.00 - 24 ground grip low pressure (single) pneumatic tires, regular tubes rear (standard size war tires). Including: Muffler; leaning front axle; dual brakes; 12-ft. blade with flag sockets; carrier for spare cutting edges; large capacity tool box.	\$6235.00
1 Scarifier attachment, V-type, 11-tooth.	300.00
Total	\$6535.00

Allowance on your Model 54 Allis-Chalmers grader to be advised later.

12. The State Department of Health forwarded the following report, which was ordered accepted and attached to the minutes upon a motion offered by Councilman Russell, seconded by Councilman Hayman

Laboratory Number	Coliform Group			Location
	10 c.c.	1 c.c.	0.1 c.c.	
6524	0/5	0/1	0/1	Tap in residence, London Ave.
6525	0/5	0/1	0/1	" " grocery, E. Church St.
6526	0/5	0/1	0/1	" " Oyster house, Church St
6527	0/5	0/1	0/1	" " Court House
6528	0/5	0/1	0/1	" " Normal School, Camden
6529	0/5	0/1	0/1	" " Filling Sta. W. Main St.
6530	0/5	0/1	0/1	" " Col. School, Jersey Sect
6531	0/5	0/1	0/1	" " Coal Co. office, Mill St

13. City Engineer presented a bill forwarded to him from C. & P. Telephone Company in the amount of \$20.25 for:

Rental of one regular radio channel from Radio Station to Airport (19/4 mi.) from Nov. 11 to Nov. 12, 1943	\$12.75
Service Connection Charge	7.50
Total	\$20.25

Upon a motion offered by Councilman Russell and seconded by Councilman Howie, the Mayor and Council approved the bill and ordered it paid from the Airport Account.

14. City Engineer reported the City had a portable electric light plant which he would like to mount in order that it might be transported in case of need. The Council approved.
15. City Engineer reported McClung-Logan Equipment Company had informed him they would have a service man here during the early part of January to look over and make an estimate of repairs on the City's grader.
16. City Engineer reported receipt of a letter from the Army Ordnance Dept. asking that every effort be taken to keep the thoroughfares open to and from all defense plant areas in case of snow. City Engineer was authorized to reply to the letter.
17. City Engineer was authorized to subscribe to the Aviation News from McGraw-Hill Company for one year at \$5.00, chargeable to the Airport Account.
18. City Engineer reported a request from Franklin Shockley, R. F. D. #1, Willards, Maryland, to purchase 20 to 25 pieces of broken or cracked 8" tile now in storage at the City Yard. The Council approved the sale, subject to the inspection and approval of Mr. A. P. Isakson.
19. City Engineer reported receipt of a letter from Col. Henry S. Barrett to the effect that he would not approve the transfer of the siren from Civilian Defense uses back to Fire Dept. #2 for use again as a fire siren to replace their bell, since it would cause confusion in Civilian Defense activities. A copy of the letter was ordered attached to the minutes.
20. Mayor and Council approved purchase of a book on highway curves at \$4.00 upon a motion offered by Councilman Hayman and seconded by Councilman Howie.
21. City Engineer reported the receipt of a letter from the State Dept. of Health in which they emphatically agreed with the City Engineer that clay pipe products standards should not be changed and that they would make every effort to prevent it as it would be detrimental to all municipal interests.
22. City Clerk reported receipt of a stockholders' meeting from the Eastern Shore Loan Association. Councilman Hayman offered a motion which was seconded by Councilman Russell designating Councilman Howie to represent the Mayor and Council and attend the meeting.

23. City Clerk presented an annual statement of the State Accident Fund to the Mayor and Council.
24. City Clerk reported receipt of forms requesting information for the Municipal Year Book on health activities, post-war planning, and general information on Fire Dept. and Police Dept. Mayor and Council authorized City Treasurer, City Engineer, and City Health Officer, if necessary, to return the requested information.
25. City Clerk presented a request in behalf of the Arcade Bowling Alley, Inc. for licenses covering the following:

10 billard tables on W. Main Street
10 bowling alleys on Circle Avenue

Councilman Russell offered a motion which was seconded by Councilman Hayman approving the granting of licenses, subject to the approval of the Police Department.
26. Mayor and Council directed City Clerk to notify Mr. Paul Kelley by letter that his sick leave with pay would expire with the payroll week ending January 1st, 1944.
27. Mayor and Council authorized Mr. Talbot Bounds, who had exceeded his sick leave, to be continued in pay status through the payroll week ending January 1, 1944, upon a motion offered by Councilman Hayman and seconded by Councilman Howie and also to notify him by letter that his sick leave would expire as of Jan. 1, 1944.
28. Chief of Police presented the following reports: police logs for weeks ending December 19th, December 26th, and January 2, and his police car and motorcycle expense for the month of December and his consolidated monthly report all of which were approved and ordered placed on file upon a motion offered by Councilman Hayman and seconded by Councilman Howie.
29. Mayor I. Virgil Hitchens recommended that Leslie Johnson be promoted to the rank of Sergeant at \$35.00 per week to fill the vacancy caused by Sgt. Larmore's resignation. The Council unanimously approved the recommendation which was to become effective immediately.
30. Vouchers Nos. 584-A to 606-A inclusive were read, approved, and ordered signed upon a motion offered by Councilman Hayman and seconded by Councilman Russell.

The meeting adjourned at 10:30 P.M.

APPROVED:

Date

Jan 10 1944
W. J. Larmore
President of Council

Clerk

Wade H. Dingle

C O P Y

MARYLAND COUNCIL OF DEFENSE
Executive Offices

201 North Calvert Street
Baltimore - 2, Maryland

December 29, 1943

Mr. Clarke Gardner, Director
Civilian Defense Wicomico County
Salisbury, Md.

My dear Mr. Gardner:

This is to acknowledge receipt of your letter of December 27th relative to the request of Salisbury No. 2 Fire Department for the transfer of their fire siren from the City Hall to the headquarters of their company, to be used for fire signal purposes only.

It is my opinion that it would work serious damage and dissatisfaction to the people of Salisbury if such a transfer was made as there is nothing more confusing than to have fire sirens sound on one fire house and the rest of the town using sirens for air raid warning signals. The result would be that the people would be so confused from time to time that they would not know what was going on.

If I remember correctly, it was about a year ago that the transfer was made, and I heartily approved of the transfer. Since that time the arrangement has worked out very satisfactorily.

I do not understand why the members of No. 2 Fire Department want to make the change at the present time and I would suggest that they be requested to carry on until this thing is over or until such time as we feel that a change can be made. They may rest assured that just as soon as the time comes for such a change, we will be glad to approve of the transfer although at the present time I could not grant permission from the civilian defense viewpoint to make such a transfer.

In the third paragraph of your letter you bear out my contention about the confusion that would exist, and if one fire house can use a bell, I cannot see any reason why the other cannot do the same thing for the duration.

You do have splendid fire companies--well-organized and up-to-date--with one of the best fire boats that I have seen anywhere. I would dislike very much to see the splendid organization that you now have in Wicomico County disrupted by the desire of a few people to make a change at the present time. The firemen of Wicomico County are patriotic

Mr. Clarke Gardner

-2-

December 29, 1943

Americans and I believe that if appealed to they can see the right of the argument in not transferring the siren, and will go along with us for the duration.

I trust that satisfactory arrangements can be made to retain the present setup.

With kindest New Year Greeting, I remain

Sincerely yours,

Henry S. Barrett
Colonel, M. N. G.
State Commander,
U. S. Citizens Defense Corps

HSB:HK



UNITED STATES CITIZENS DEFENSE CORPS

WICOMICO COUNTY

FIRE DEPT. BUILDING ★ S. DIVISION AND MARKETSTREETS ★ SALISBURY, MARYLAND
NEW ADDRESS: CITY HALL, 100 WEST CHURCH STREET

EXECUTIVE COMMITTEE
W. F. MESSICK, CHAIRMAN
I. VIRGIL HITCHENS
W. LEE ALLEN
W. T. GARDNER

CLARKE GARDNER, DIRECTOR
H. L. LOREMAN, JR., ASSISTANT DIRECTOR
C. L. DICKINSON, CONTROLLER
JOHN L. MORRIS, CHIEF AIR RAID WARDEN
DR. A. B. BOULDEN, CHIEF OF TRAINING

W. S. SHEPPARD, CHAIRMAN COMMUNITY WAR SERVICES

COPY

December 30, 1943

Mr. Walter B. Disharoon, Chief
Salisbury Fire Department
S. Division St.
Salisbury, Md.

Dear Chief Disharoon:

At the request of members of the Salisbury Fire Department No. 2, the City and County authorities suggested that Mr. F. A. Grier, Jr., and I ascertain the possibility of removing the fire siren from the City Hall to No. 2 Fire Headquarters building.

As all air raid precautions are under the jurisdiction of Colonel Henry S. Barrett, State Commander, U. S. Citizens Defense Corps, Mr. Grier requested an opinion from him. A copy of his opinion is noted in enclosed letter dated December 29th, in which he states that permission for the transfer of the fire siren can not be granted at this time.

Please read Colonel Barrett's letter to the members of No. 2 Fire Department in order that they may be acquainted with the reasons for the decisions.

Extending the Seasons Greetings, I remain

Sincerely yours,

Clarke Gardner
Director

CG:w1

CC: Mayor & Council ✓
Wicomico County Commissioners
Mr. Benjamin Calloway
Mr. F. A. Grier, Jr.
Mr. Oscar Lee Morris

CITY HALL - SALISBURY, MARYLAND - JANUARY 10, 1944

The Mayor and Council of Salisbury met in regular session at the City Hall Monday evening at 7:30 P.M. January 10, 1944. The following members were present; Mayor I. Virgil Hitchens, Councilmen Albin A. Hayman, Clifford H. Duffy, John G. Howie, Claude E. Russell and President of Council W. T. Gardner.

1. The minutes of January 3rd were read and approved upon a motion offered by Councilman Russell and seconded by Councilman Hayman.
2. Chief of Police presented his weekly log for the week ending Jan. 9, 1944 and the parking violations report for the month of December both of which were approved and ordered filed upon a motion offered by Councilman Hayman and seconded by Councilman Howie.
3. Chief Chatham reported on the recent accident on N. Division Street which cut off a fire hydrant and telephone pole. James Edward *ENNIS* *Sec mi* *of (1/17)* ~~Evans~~, Route #1, Fruitland, Maryland, whose Ford was held responsible had Maryland license #471-645. The City Solicitor was authorized by the Mayor and Council to try to collect damages from Mr. Evans without judgment.
4. Chief of Police informed the Council one of the Department's automobiles was in need of two new tires for which he had already been granted the necessary certificate by the Ration Board.

The following quotations for tires were presented:

Wicomico-Central Garages - 2 600x16 Tires & tubes 1st grade			\$48.00
Goodrich - Tire (Synthetic) - No tubes			12.54
Firestone - Tire (Synthetic)	14.75		
Tax	2.36		
	<u>1.06</u>	18.17	
Tube	3.65		
Tax	.58		
	<u>.24</u>	<u>4.47</u>	22.64
Chas. Holloway - Tire	16.03		
Tube (Synthetic)	<u>4.44</u>		20.47
Goodyear - 2 Tires & Tubes			39.78
Defender Tire (pre-war), Tubes, synthetic			

Councilman Duffy offered a motion which was seconded by Councilman Hayman authorizing the purchase of two new tires from The R. D. Grier & Sons Company, whose quotation is listed under Goodyear above, at the price shown above.

5. Chief of Police reported the need of a cabinet in which to place the new radio equipment. He explained it could be made from wood. The Mayor and Council approved and instructed him to purchase the necessary material and have Mr. Lank construct the cabinet, upon a motion offered by Councilman Hayman and seconded by Councilman Howie.
6. In the absence of the Plumbing Inspector, his monthly report was presented by the Building Inspector.
7. City Clerk presented a letter from Mr. C. W. Hackenyos of the General Electric Company in which an exemption certificate was forwarded for the City's signature in order to avoid paying excise tax on the new

radio equipment. Councilman Hayman offered a motion which was seconded by Councilman Howie authorizing the Clerk to sign and return the exemption certificate.

8. Mayor and Council received a report of no receipts and no disbursements for the month of December from John W. Downing, Chairman, Finance Committee, Civilian Defense.
9. Mayor and Council received a letter from Mr. Wade H. Insley in reference to 1943 City tax bill #1921 for stock in the amount of \$5097.00 which should have been in the amount of \$2640.00 in accord with the assessment of the County and for which he requested a refund of the overpayment. Councilman Howie offered a motion which was seconded by Councilman Duffy to approve the refund.
10. City Treasurer presented a report of the General Fund for the period October 1, 1943 to December 31, 1943. Mayor and Council ordered the "To Date" figures on the first two pages of the report published in the City's papers.
11. Mayor and Council received a letter from Lawrence E. Ensor, Insurance Commissioner, in which he informed the City that the International Committee of Judges had reviewed the various reports of the various communities in the State of Maryland on activities during Fire Prevention Week and had awarded the City of Salisbury the first place in Maryland and extended his compliments for the achievement.
12. Mayor and Council received an application for a license for four pool tables located on W. Main Street in the name of James Weatherly. Councilman Hayman offered a motion which was seconded by Councilman Russell authorizing a license be issued, subject to the prior approval of the Police Department.
13. City Treasurer informed the Council that Mr. Briele of the F. W. Lafrentz Company had informed him that the City should make some change in their method of handling increases and decreases. The Council instructed City Treasurer to secure the recommendations of Mr. Briele and present them with his recommendations for their consideration.
14. City Treasurer advised the Council that he had been informed that it would be necessary for the City to secure a permit from the State Accident Fund before it could accept re-insurance on its compensation risks.
15. The Superintendent of the Water Department informed the Council that the water account of the Purity Creamery had come to his attention as an over-due account and he had immediately ordered the bill collected or a cut-off made. Since the account was not paid, the water had been turned off.
Mr. S. Q. Johnson, through Mr. Ernest Clark, his attorney, had come to him requesting advice as to Mr. Johnson's (the owner) liability in the matter. The Council authorized City Solicitor to look into the matter and report his findings.

16. Mr. Roger Purcell forwarded a request for a release from his present employment in order that he could accept a new position. The Mayor and Council approved a release be issued upon a motion offered by Councilman Duffy and seconded by Councilman Hayman.
17. City Engineer presented a letter from Elbert W. Dunn, Waterview, Maryland, in which he applied for a position at the Municipal Water Plant as operator. The letter was ordered placed on file.
18. Mayor and Council received a letter from the Chamber of Commerce of the United States of America inviting them to attend a meeting on urban problems to be held February 8, 1944. The Council authorized the letter placed on file.
19. The City Engineer read a letter from George L. Hall, in which he requested some information from the City Engineer. Upon a motion offered by Councilman Russell and seconded by Councilman Hayman, City Engineer was authorized to furnish the requested information.
20. Mayor and Council received a letter from Pocahontas Coal Company in which they quoted as follows:

\$3.35 per ton net on 100 tons of slag delivered to job site in City.

Councilman Duffy offered a motion which was seconded by Councilman Hayman authorizing the purchase of 100 tons of slag at the price above
21. Mayor and Council received telephone bills for phones 308 and 1130, both with long distance telephone calls made by unknown parties. Since the calls could not be traced, the Mayor and Council authorized them paid and a notice posted near each of the above mentioned phones that no long distance calls were to be made on those phones.
22. Mayor and Council read a copy of a letter addressed to the War Dept. a copy of which was ordered attached to the minutes upon a motion offered by Councilman Hayman and seconded by Councilman Howie.
23. City Engineer presented a letter addressed to W. W. Travers, City Solicitor, relative to an accident on N. Division Street and Walnut Street on January 3rd in which he set forth the City's damages to the extent of approximately \$125.00. The letter was ordered attached to the minutes.
24. City Engineer presented a letter from Senator Millard E. Tydings in which he forwarded a letter from a Mrs. Hoff of Baltimore asking for his aid in securing damages from the City. Since the letter was apparently intended for the City of Baltimore, it was authorized returned.
25. Mayor and Council received a copy of a letter addressed to Commander W. F. Kline expressing the writer's appreciation for the interest and cooperation accorded him (City Engineer) in connection with the possible use of the local airport facilities. A copy of the letter was ordered attached to the minutes.

Minutes of the Mayor and Council

Page #4

January 10, 1944

26. City Engineer was directed by the Mayor and Council to grade the alley on W. Church Street adjacent to the Wicomico Garage property upon a motion offered by Councilman Russell and seconded by Councilman Hayman.
27. Councilman Duffy offered a motion which was seconded by Councilman Russell directing that a voucher be drawn in the name of the Planning Commission of Salisbury, Maryland, for the sum of \$100.00 and forwarded to its treasurer, S. Denmead Kolb to help defray any expense to which they would be put, upon their request as presented by Mayor Hitchens. The payment was to be contingent upon a similar contribution by the County.
28. City Solicitor informed the Council that he had been appointed Chairman of the 4th War Loan Drive for Wicomico County and informed them that the City's allotment was \$1,000,000.
29. Vouchers #607-A to 659-A inclusive were read, approved, and ordered signed upon a motion offered by Councilman Hayman and seconded by Councilman Russell.
30. Mayor and Council received a request from Mr. Ernest Clark, who represented the dairymen of Salisbury, to attend a meeting to be held Friday afternoon at 2:00 P.M. with representatives of the O.P.A. The County Commissioners had likewise been invited to attend.
31. Mayor and Council read a proposed resolution on annual and sick leave and ~~(approved it temporarily and)~~ ordered it mimeographed in order that copies could be distributed for review before the next meeting.
32. The Mayor reported receipt of many complaints from residents of the E. Church Street section and the S. Division Street section to the effect that it was almost impossible now to cross the by-pass Sunday mornings since the stop light had been turned off on Sundays. Councilman Howie offered a motion which was seconded by Councilman Duffy authorizing the lights be turned on Sundays from 6:00 A.M. to 6:00 P.M. by the Police Department.
33. The Mayor and Council approved the employment of Mrs. Wanda Longfellow for the Water Department at the rate of \$24.00 per week for a 4 week period upon a motion offered by Councilman Hayman and seconded by Councilman Duffy. Hayman.
34. City Engineer presented a comparative chart of specifications of motor graders for the Council's consideration, copy of which is attached to the minutes.

The meeting adjourned at 10:40 P.M.

APPROVED:

Date

1/17/44

W. G. Gorman
President of Council

Wanda Longfellow
Clerk

C O P Y

STATE INSURANCE DEPARTMENT

of Maryland

BALTIMORE

January 6, 1944

Honorable I. Virgil Hitchens
Mayor of Salisbury
City Hall
Salisbury, Maryland

Dear Mr. Hitchens:

According to a report which I have received, the International Committee of Judges appointed to review the reports submitted by T. Alfred Fleming, Director of Conservation of the National Board of Fire Underwriters and Chairman of the Fire Prevention and Clean-Up Campaign Committee of the National Fire Protection Association, after having reviewed the reports from various communities in our State on activities during Fire Prevention Week, have awarded the City of Salisbury first place in Maryland.

You are certainly to be complimented upon your achievement, and I would respectfully urge that this very fine work be continued.

I would like to say that this Department stands ready at any time to cooperate with you in the furtherance of any fire prevention program which you might undertake.

Very sincerely yours,

(Signed) Lawrence E. Ensor

Lawrence E. Ensor
Insurance Commissioner

LEE:FR

January 3, 1944

Mr. Max Kahn, Chief of Auxiliary Police
U. S. Citizens Defense Corps,
608 South Park Drive
Salisbury, Md.

Dear Chief Kahn:

Permit me to congratulate you and the Civilian
Defense Auxiliary Policemen on the excellent
services rendered in connection with the fire
which occurred in the Firestone Building on
January 1st.

Many favorable comments regarding the activi-
ties of the Auxiliary Policemen have been made
and I, personally, feel that the City and
County are unusually fortunate in having such
an outstanding volunteer organization ready
and willing to serve in any emergency.

Keep up the good work.

Sincerely yours,

Clarke Gardner
Director

CG:wl

CC: Mayor & Council ✓
Wicomico County Commissioners

Wm
C O P Y

NAVY DEPARTMENT

Office of the Chief of Naval Operations
Washington

31 December 1943.

Mr. Clarke Gardner
City Engineer
City of Salisbury, Md.

My dear Mr. Gardner:

I wish to acknowledge your letter of 28 December, enclosing copies of the Resolution of the County Commissioners of Wicomico County, offering the Salisbury Airport facilities to the U. S. Navy.

As has been indicated previously, the Navy is faced with considerable congestion in carrying on its many activities at Norfolk. The facilities at Salisbury would greatly relieve our situation in that area. However, because of the extensive improvements which would have to be made at Salisbury, it does not appear at this time, that the Navy will be in a position to expand its housing facilities in this area, but will have to continue to overcome at least temporarily such crowded conditions as exist.

You may be assured that just as soon as conditions make possible the increase of naval facilities in your area, you may depend upon our communicating with you immediately and take advantage of the very generous expression of cooperation on the part of the public officials of Salisbury and the County Commissioners of Wicomico County, Maryland.

Yours very truly,

W. F. KLINE
Commander, U. S. Navy

Memo

January 5, 1944

War Department
Philadelphia Ordnance District
150 South Broad Street
Philadelphia, Pa.

Attention: Wm. S. Canning
Captain, Ordnance Dept.
Chief, Transportation Unit

Gentlemen:

Reference is made to your letter of December 31st regarding maintenance of street traffic to and from war production industries under anticipated winter weather conditions.

It is an established policy of the municipal authorities to give immediate attention to removal of snow on primary streets and the application of chemicals for de-icing purposes at dangerous intersections and other locations where needed. Incidentally, all of our war production plants in this vicinity are located on, or in close proximity to, primary streets.

You may be assured that all available equipment and manpower will be utilized in order to furnish the necessary protective measures when required.

Very truly yours,

Clarke Gardner
City Engineer

CG:wl

CC: Mayor & Council

Miss

January 6, 1944

Mr. William W. Travers
City Solicitor
Building & Loan Bldg.
Salisbury, Md.

Dear Mr. Travers:

The Mayor and Council of Salisbury sustained damages to the extent of approximately \$125.00 as a result of an automobile and truck collision occurring at North Division and Walnut Streets on January 3rd, 1944.

A fire hydrant and several sections of sidewalk will have to be replaced on account of the accident. The truck is owned by Edward Wyatt, Jr., Salisbury, Maryland, and the passenger car is registered in the name of James Edward Ennis of Fruitland, Maryland.

Full details as to the party at fault may be obtained from Mr. William J. Chatham, Chief of the Salisbury Police Department.

Sincerely yours,

City Engineer

CG:w1

mm

January 6, 1944

A-6

Commander W. F. Kline
Navy Department
Office of the Chief of Naval Operations
Washington, D. C.

Re: Op-31-D1 AF
SC 1 2 4

Dear Commander Kline:

The Mayor and Council of Salisbury and the
Wicomico County Commissioners, co-owners of
the Salisbury airport, wish to express their
appreciation for the interest and coopera-
tion accorded in connection with the possi-
ble use of the local airport facilities.

We trust that it will be possible for the
Navy Department to consider this location
in the very near future.

If we can be of further service, please do
not hesitate to call upon us.

Sincerely yours,

Clarke Gardner

CG:w1

CITY HALL - SALISBURY, MARYLAND - JANUARY 17, 1944

The Mayor and Council of Salisbury met in regular session at the City Hall Monday evening, 7:30 P.M., January 17th. The following members were present: Mayor I. Virgil Hitchens, President of Council W. T. Gardner, Councilmen Claude E. Russell, John G. Howie, Clifford H. Duffy. Councilman Albin A. Hayman was out of town.

1. After amending Resolution 3 to read "Mr. Ennis" instead of "Mr. Evans" and Resolution 31 by deleting "approved it temporarily", the minutes of January 10th were approved upon a motion offered by Councilman Russell and seconded by Councilman Duffy.
2. Chief of Police Chatham presented his weekly log and his consolidated monthly report which were both ordered accepted and placed on file.
3. Mayor and Council approved a bill dated January 17th from Nock's in the amount of \$20.50 for leggins, helmet, and gauntlets for Officer Carl Esham and ordered the bill paid.
4. The Harbor Master reported the contractor was working on the wharf front property of Mr. John Testa.
5. The Building Inspector reported Farmers and Planters desired a building permit for a new roof. It was approved.
He explained they desired a permit for a 16' x 80' new building. He was advised to withhold giving them a definite reply.
6. City Engineer presented a letter from Whitney W. Jones of Philadelphia who desired some information about parking meters. The Council approved his request.
7. City Engineer pointed out the need for 2 bronze impeller rings for the Water Department at \$22.50 each. Mayor and Council authorized the purchase and the necessary priority statements signed.
8. Mayor and Council received a letter from Mr. Oswald, owner of a farm land adjacent to the airport, who proposed that the County trade him some property which they owned for his farm property. The matter was ordered brought to the attention of the County Commissioners upon a motion offered by Councilman Russell and seconded by Councilman Howie.
9. At 8:00 P.M. the Mayor and Council opened bids on tires as follows:

The Taylor Oil Co. -

4 700x20 10 ply Grade 1 War tires @	32.79	\$131.16	
Tax each	3.16	12.64	\$143.80
3 650x20 8 ply Grade 1 Pre-war tires @	36.40	\$109.20	
Tax each	2.63	7.89	\$117.09

The Holt Oil Company -

4 700x20 32x6 10 ply Grade 1 Fisk truck		
tires @ 131.04, less 2% plus tax	12.64	
3 650x20 32x6 8 ply Grade 1 Fisk truck		
tires @ 73.11, less 2% plus tax	6.93	
9 650x20 Grade 1 Fisk tubes @ 29.34 less 2% plus tax	3.51	

Montgomery Ward -

700-2 10 ply tire casings No.1 Grade	\$35.30 each
650-20 8 ply tire casings No.1 Grade	24.90 each
650-20 Tubes No.1 Grade	3.95 each

Firestone Auto Supply -

4	700-20 10 ply Firestone Tires No.1 Grade	\$40.61 ea.
3	650-20 8 ply Firestone Tires No.1 Grade	30.18 ea.
9	650-20 Firestone Transp. Tubes No.1 Grade	4.29 ea.
Total price for all tires & tubes		\$291.59

Goodrich Silvertown Stores -

4	700-20 10 ply Dunlop Grade 1 tires @ 40.61	\$121.83
3	650-20 8 ply Goodrich Tires Grade 1 30.18	90.54
9	650-20 Goodrich Grade 1 Tubes @ 4.29	38.61
Less 2% discount		5.01
Total		\$245.97

Wicomico-Central Garages -

4	700x20 10 ply tire casings No.1 Grade	\$182.38
3	640x20 8 ply tire casings No.1 Grade	101.55
9	650x20 Tubes No.1 Grade	48.44
Less tax		23.08
		\$309.29

Councilman Duffy offered a motion which was seconded by Councilman Russell to purchase the tires from Wicomico Garage who had agreed to furnish all pre-war material.

10. Mr. Lewis A. Merryman, spokesman for a committee of the Parent-Teachers Band Association, came before the Mayor and Council with the following people: Mrs. Dougherty, Mrs. Tilghman, Messrs. William H. Smith, James Perry, and Hillary Taylor. Mr. Merryman informed the Mayor and Council that the Board of Education was paying part of Mr. Marsten's salary and that it was necessary for them to find some means of paying the difference between \$14.40 and \$18.20, his salary, in order for them to keep him on at his work and requested the Mayor and Council to underwrite the difference of approximately \$400.00 by adding it yearly to their budget, with the provision that it be payable October 1st of each year.
11. Superintendent of the Water Department recommended the transfer of \$7400.00 from the Operating Funds of the Water Department to the Depreciation Reserve Fund. He also recommended that the City purchase Series F bonds for the purchase price of \$7400.00 in the name of the Water Department Depreciation Reserve Fund. Councilman Duffy offered a motion which was seconded by Councilman Russell to approve the above mentioned recommendation and to order a voucher prepared for the transaction.
12. City Engineer informed the Council he had received representatives of the Chesapeake Air Lines, Inc. of Alexandria, Virginia, who had discussed with him proposals for a lease or franchise for the use of the City-County airport which they desired to lay formally before the 2 groups some time in the near future.

City Engineer was authorized by the Mayor and Council to write all air lines who might be interested in such a concession and to write the Congressman and Senator for information relative to the possible use of airports for mail service which might effect the use of the local airport.

13. City Engineer read a letter from McClung-Logan Equipment Company in which they offered to rebuild the City's present grader for the sum of \$3500.00.

Minutes of the Mayor and Council

Page #3

January 17, 1944

14. Councilman Duffy offered a motion, after some discussion on the graders, to purchase a Caterpillar grader as described to the Mayor and Council at a previous meeting and as shown on the City Engineer's report in the minutes of January 10th. Councilman Russell seconded the motion and it was duly passed, after amending it to include the application for W.P.B.'s approval.
15. City Engineer read a letter from Mr. William A. Codd, Chief Auditor of State Roads Commission of the State of Maryland, in which he wrote that the City was indebted to the State of Maryland for the sum of \$3832.04, as a result of extra costs on Contract #WI-185-1-11.

City Engineer was authorized to reply to the letter upon a motion offered by Councilman Russell and seconded by Councilman Duffy to advise them why the City would be unable to pay this claim.
16. City Engineer reported the water supply would be about 75% of normal and that he was working on a report to be formally presented to the Mayor and Council on the same subject.
17. Mayor and Council discussed proposed rules and regulations covering annual and sick leave and decided to take the matter under consideration and instructed the Treasurer to be guided by the rules in effect prior to the new recommendations.
18. Councilman Howie offered a motion which was seconded and duly passed instructing City Clerk to secure information on Social Security coverage for City employees and for inclusion of the City employees in the State Pension Plan or system.
19. Vouchers #660-A to 690-A inclusive were read, approved, and ordered signed upon a motion offered by Councilman Russell and seconded by Councilman Duffy.

The meeting adjourned at 11:15 P.M.

APPROVED:

Date

Jan 31 1944

W. J. Garrow
President of Council

W. H. Indigo
Clerk

COPY

WARREN STEAM PUMP COMPANY, INC.
Warren, Mass.

January 13, 1944

City of Salisbury
Department of Public Works
Salisbury, Maryland

Attention: Mr. Clarke Gardner, City Engineer

Gentlemen:

With reference to your letter of January 7th, we are pleased to quote the following prices on repairs to Warren Pump Size 5-DM-14, Serial No. 172.

2 - Bronze impeller rings.....	\$10.50
2 - Bronze case protecting rings.....	12.00

The above prices are f.o.b. Warren, Massachusetts, and shipment could be made promptly from stock, on the basis of an AA-2 priority rating.

The recommended tolerance for installation of the new rings is .020 to .023.

Regarding the period of time before replacing these rings, this varies considerably with the type of installation and the liquid being handled. In some cases rings have been installed for over five years, with out need of replacement. Generally when the ring shows errosion, it is well to have it replaced but if not, the efficiency is not impaired. When the capacity begins to drop off, this is usually a sign that replacement is needed.

Very truly yours,

WARREN STEAM PUMP COMPANY, INC.

HLG:FS

H. L. Glass /signature/
Commercial Sales Department

8. Plumbing Inspector Mr. White presented an application for water service for D. J. Ward, Jr. and Albert W. Ward to the building on W. Main Street in the rear of the buildings occupied by Ulman's and Turner Brothers Company.

It was pointed out that service would be made available to him at the head of his private alley facing W. Main Street.

9. The City Engineer pointed out the method of purchasing small lots of fuel oil and gasoline. Mayor and Council ordered no change in the procedure.
10. City Engineer reported on a telephone call with a Mr. Butts of Pittsburgh, Pa., a regional director of the C.A.A. who informed him that a contract existed for the clearing of right-of-ways at each end of the present runways and that they desired to know by Tuesday night whether the City and County would purchase or provide the necessary easements over this land in order for them to continue with their contract. He explained that in the event that the City and County could not give them a definite reply by Tuesday night the present contract would be cancelled and that they would be unable to reopen the contract in the future.

He also informed the City Engineer that the Army had purchased and was shipping in care of the City the necessary materials for the installation of lights along the runway for storage for a short time until they were in a position to provide their installation.

He also reported that he had been informed that there would be in Salisbury a representative of the C.A.A. from LaGuardia Field Thursday, February 3rd, to discuss with the Mayor and Council and County Commissioners the present standards and methods and practices of releasing airports to commercial lines.

- 11.. City Engineer informed the Council that Mr. Talbot Bounds advised him he would be unable to operate the street sweeper because of his health and he recommended the placing of William Shores on the machine. The Council agreed to the change.
12. City Engineer presented a letter from the Chesapeake Air Lines, Inc. in which they asked the City to fill in some papers which they had forwarded in order that they could be filed with the C.A.A. in support of their application for a mail franchise to the City of Salisbury. The Council found it agreeable to furnish the information and suggested that some parts of it be referred to the Chamber of Commerce.
13. City Engineer presented a letter addressed to Mr. William A. Codd, Chief Auditor, State Roads Commission, 108 E. Lexington Street, Baltimore, Maryland, in which he replied to a claim for an amount due them from the City in conjunction with the construction of the Salisbury By-Pass in the amount of \$3832.04. Councilman Russell offered a motion which was seconded by Councilman Howie that a copy of the letter be attached to the minutes.

14. City Engineer informed the Council that he had written a letter to the War Production Board in which he cited certain reasons why he felt it necessary that the City be granted approval for the purchase of a motor grader. The Mayor and Council approved the letter and ordered a copy attached to the minutes.
15. City Treasurer reported that he was now preparing payroll estimates for the next six-months period for the State Accident Fund for workmen's compensation coverage and asked if the Council desired to have the Police Department added at this time.

The Council, upon a motion offered by Councilman Howie and seconded by Councilman Russell, authorized the coverage of the Police Department at the State Accident Fund's quoted rate of \$2.00 per \$100.00 of payroll.

16. Mayor and Council received a letter from the Excess Insurance Company of American in which they advised the City that they could carry some part of the excess coverage if the City desired to be its own insurer. Mayor and Council ordered the letter filed in order that it might be considered at some future date.
17. Mayor and Council received a letter from Standard & Poor's Corp., 345 Hudson Street, New York, 14, New York, in which they requested a copy of the present annual report for the fiscal year ending September 30, 1943.

The Council directed the Clerk to advise them that it would be furnished as soon as it was completed.

18. The Treasurer presented a copy of a letter received from Avery W. Hall relative to City bonds. The Treasurer was authorized to talk with Mr. Hall relative to them.
19. Mayor and Council received a letter from William C. Walsh, Attorney General, in which he advised the Mayor and Council that the State Employees Retirement System provided no means for including Municipal employees in their system.
20. Mayor and Council received a letter from the Social Security Board in which they were advised that Section 209 of the Social Security Act provided "one of the exceptions to the Act included services performed in the employ of a State or political sub-division thereof . . . " and that, therefore, the City could not be covered.
21. Councilman Russell offered a motion which was seconded by Councilman Howie authorizing Vouchers No. 691-A to 719-A approved and signed.

The meeting adjourned at 9:15 P.M.

APPROVED:

Date

Jan 31, 1944

W. J. Garry
President of Council

W. C. Walsh
Clerk

copy for

The Mayor and Council of Salisbury

January 20, 1944

War Production Board
Washington, D. C.

Gentlemen:

We respectfully request your approval for the release of one (1) Caterpillar Diesel Motor Grader, Model 12, Tandem Drive with Scarifier Attachment, together with lights and starting system.

This equipment will be used to grade and shape approximately 500,000 square yards (35 miles) of unimproved streets within the corporate limits of Salisbury. These streets are located in the business, industrial and residential sections of the city. Several defense industries, including canneries supplying food to the Army and Navy, are experiencing considerable difficulty in conveying materials over these unimproved streets.

The Mayor and Council of Salisbury own one Model 54 Allis-Chalmers motor grader which is in a deplorable condition. A considerable sum of money has been expended for repair parts on this particular machine but it is impossible to keep the grader in operation any longer. Our mechanics advise me that the machine cannot be satisfactorily repaired.

For your information, the City of Salisbury has approximately 75 miles of streets, of which 35 miles are composed of a natural sand-clay formation which requires grading and shaping on a continuous schedule. U. S. Route 13, designated as a military highway, passes through the center of the city. As this is the only available route from Philadelphia to Norfolk along the Coast, a considerable number of military convoys detour through the city on unimproved streets which are in a hazardous condition.

Salisbury is located in the center of a large agricultural region and farmers bring their produce here for distribution to the North, South and West. Complaints are frequently received from truckers and drivers of passenger cars regarding the breaking of springs and the damaging of tires. These items are very critical and the war effort can be aided by grading streets to avoid any unnecessary repairs or replacements.

It is absolutely essential for the municipality to have a grader in operation immediately. Your cooperation and assistance in authorizing this release will be sincerely appreciated. An application on your Form WPB-1319 is attached.

Sincerely yours,

CG vg.

, City Engineer

copy for

The Mayor and Council of Salisbury

January 21, 1944

Mr. William A. Codd, Chief Auditor
State Roads Commission
108 E. Lexington Street
Baltimore, Maryland

Dear Mr. Codd:

Reference is made to your letter of January 14 regarding an alleged claim of Phillips Brothers, Contractors, for additional work performed in the completion of the Salisbury By-Pass to the extent of \$3,832.04.

While the Mayor and Council, in all sincerity, notified the State Roads Commission to the effect that rights of way would be released on a definite date, several factors arose which the City Officials could not control. For instance, the Court intervened on the rights of way for the Southern section of the project which not only exceeded the original cost agreed upon but occasioned a great deal of delay. It was also necessary to find homes for the colored residents, residing in a large portion of the right of way area.

We feel that the State Roads Commission have been very generous in the treatment accorded the Mayor and Council and that the construction of the Salisbury By-Pass was a splendid contribution towards developing Salisbury. The building of this highway undoubtedly cost the State and City several thousands of dollars over and above original allocations.

We know that the final cost of the rights of way exceeded the estimates by approximately \$12,000 which the City assumed in full. Other expenditures, such as replacement of sidewalks, curbs and gutters at intersections; construction of retaining wall abutting the Insley property; and extra work to complete the drainage system due to changes in the road grade at the Northerly approach to the City; amounted to \$4,000. This additional work was definitely a part of the road construction cost; yet, we have hesitated to bill the Commission for the expenses incurred.

Unfortunately, the City of Salisbury must operate on a tax limitation of sixty-five cents (\$.65) per \$100,000 of assessable basis; and the assessable basis is controlled by the County Commissioners.

Mr. William A. Codd
Page 2
January 21, 1944

I am enclosing a copy of our budget for your perusal and you can readily see the difficulties confronting the Mayor and Council. For your information, the City's portion of funds from other sources have been continuously decreased until it has reached a stage where there is only one basis for revenue--real estate taxation.

It is true we do have cash reserves accruing from the operation of the Municipal Water System but under law these funds can only be used for maintenance of the water system.

We trust it will be possible for you to place this matter before the Commission and ascertain if they are agreeable for us to bill them for the work mentioned above; we would then be in a position to reimburse them for the damages claimed by the Contractor.

With kindest personal regards.

Sincerely yours,

City Engineer

CG vg
encl.

CITY HALL - SALISBURY, MARYLAND - JANUARY 31, 1944

The Mayor and Council of Salisbury met in regular session at the City Hall Monday evening 7:30 P.M. January 31, 1944. The following members were present: Mayor I. Virgil Hitchens, President of Council W. T. Gardner, Councilmen Claude E. Russell, Clifford H. Duffy, and John G. Howie. Councilman Albin A. Hayman was absent.

1. The Chief of Police presented his weekly log which was ordered accepted and placed on file. He reported that the police radio equipment was about ready for use.
2. The Harbor Master reported Mr. Testa was working on his wharf front property.
3. Mr. Hastings, the Building Inspector, reported John Winder had torn down his house on his property on Cathell Street.
4. City Engineer presented a letter written to P. V. Burwell, Director, State Aviation Commission of Maryland, which was ordered attached to the minutes.
5. City Engineer presented an estimate for paving E. College Avenue between S. Division Street and the By-Pass in the amount of \$1045.00. The Council later decided to withhold action in order to consider it with the spring program.
6. Mayor and Council received a letter from Chamber of Commerce of the United States of America inviting them to a meeting to be held in Washington February 8th. The Council ordered it held for the next meeting.
7. City Engineer reported the C.A.A. would have a representative here February 3rd for a 12:00 meeting to discuss leasing and planning for the use of the airport.
8. City Engineer read a letter from Albert H. Wessell in which he was informed that it might be more satisfactory to contact their legal department in Washington for information relative to leasing or renting the airport property.
9. Superintendent of the Water Department submitted an inventory of the Municipal Water System of the City of Salisbury as of December 31, 1944.
10. City Solicitor brought up the matter of the Purity Creamery water bill. The Council asked it to be deferred until the next meeting.
11. Mr. Lee Allen came before the Mayor and Council to inform them that they were going ahead with their plans on sanitation and wanted to explain to the Council that it was not their intention to usurp the Mayor and Council's authority nor step into any field which belonged to them. It was their intention solely to be of assistance.

He explained that a committee on sanitation had been appointed, consisting of the following: Fred A. Grier, S. Denmead Kolb, Clark Gardner, Graham Gunby, Norman Holland, Paul Watson, and George Chandler.

He further reported that they were working on the possibility of

January 31, 1944

continuing College Avenue eastward in order to provide another outlet for traffic, especially in the summer, in that vicinity. He informed the Council he would make a later report if and when they could find the right-of-way.

12. City Engineer presented the contract between the Mayor and Council of Salisbury and the Typewriter and Adding Machine Service, covering two machines in the Engineering Dept., three in the Treasurer's office, one in the Police Department, and two in the Water Department, covering bi-monthly inspection at the rate of \$12.00 per machine per year. The Mayor and Council approved it and ordered the contract signed upon a motion offered by Councilman Russell and seconded by Councilman Duffy.

13. City Engineer reported the results of a recent meeting with the State Roads Commission in Baltimore as follows.

The Commission agreed to construct a dam at Middle Neck and agreed to consider a dam on Isabella Street to back up water near the BC & A bridge.

He further reported that the State Roads Commission decided the widening of the underpass on E. Main Street was not their responsibility. They explained that Federal funds were available and that the work should be done by the Railroad Company with Federal aid and that they, the Commission, would be glad to back them in their efforts.

The Commission explained that the Shad Point bridge was the direct responsibility of the County.

14. Mayor and Council authorized City Engineer to prepare some letters of information to forward to Airline companies on the municipal airport.
15. City Clerk received a letter from Cpl. Charles J. Potts which was presented to the Mayor and Council.
16. Acting City Solicitor was advised by the Mayor and Council to notify Mr. Smith, a property owner on Washington Street, that unless he would agree to grant a right-of-way for widening Washington Street within ten days, they would be forced to institute condemnation proceedings against him, upon a motion offered by Councilman Russell and seconded by Councilman Duffy.
17. Mayor and Council received a letter from Mrs. Mary R. Toadvine forwarding some information on an old ballot. The Clerk was instructed to acknowledge the letter and thank her for the attached election ticket.
18. Mayor and Council read vouchers No. 720-A to 760-A inclusive and ordered them approved and signed upon a motion offered by Councilman Duffy and seconded by Councilman Russell.
19. The minutes of January 24th were read and approved upon a motion offered by Councilman Russell and seconded by Councilman Duffy.
20. City Treasurer was authorized to purchase 15,000 tax bill envelopes from the Salisbury Advertiser upon a motion offered by Councilman Duffy and seconded by Councilman Russell.

Minutes of the Mayor and Council

Page #3

January 31, 1944

21. City Clerk presented a letter from Stanley G. Robins, attorney, relative to a tax bill for W. T. and S. Norman Holland on the Chestnut Street property. The Treasurer was instructed to hold the letter and see what action was taken by the County.
22. City Treasurer presented recommendations for changes in the method of handling assessments in the Treasurer's office, which recommendations were made by Mr. A. Kern Briele. The Council requested the Clerk to ask Mr. Briele to attend the next meeting in order to explain the changes for fully to them.
23. City Treasurer presented notice of a hearing on bankruptcy for the Salisbury Iron and Steel Scrap. He was instructed to file proof of claim with the referee upon a motion offered by Councilman Russell and seconded by Councilman Duffy.
24. City Treasurer presented a notice from the State Accident Fund notifying the Mayor and Council that the Police Department had been added to their coverage.

The meeting adjourned at 9:20 P.M.

APPROVED:

Date

2/7/44

W. S. Gannon
President of Council

Wade H. Indig
Clerk

City of Salisbury

MARYLAND

January 29, 1944

WADE H. INSLEY, JR.
City Clerk-Treasurer

Mayor & Council
Salisbury
Maryland

Gentlemen:

Following up my recent comments regarding some changes in the Tax office procedure, the following recommendations are offered:

1. That all State Tax Commission certifications be entered directly on an Increase Book and be entered directly therefrom to the tax ledger without further approval by the Mayor and Council since this type of increases are mandatory. Any increases or decreases which effect the original State Tax Commission certification shall be likewise entered on the tax ledger without further approval.

2. That all increases or decreases copied directly from the County assessment records be placed on the Increase or Decrease Book and be immediately posted to the property records and tax ledgers without further approval from the Mayor and Council since these effect the general assessment as made by the County assessor and are therefore mandatory.

3. That all other increases or decreases which do not originate with the State or County assessing authorities be first entered on a form similar to the one now in use by the County to be approved or disapproved by the Council before being entered on the Increase or Decrease Books.

Should the above recommendations meet with the approval of the Mayor and Council, it is recommended that the following office procedure be established immediately.

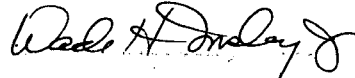
1a. That the original tax rolls be closed as of January 1st, the legal date of finality. That no other assessments be entered on the tax rolls, that all further changes be handled by increases or decreases under the methods mentioned in the first recommendation above.

2a. That all increases and decreases be entered in a Decrease and Increase Record book which is to be installed. That this book be totaled and recapped monthly for posting to the Controlling Account for the respective levy years effected thereby.

That the totals shown by the posting clerk's recap be checked to summary of Decrease and Increase Record and kept in balance.

3a. That all decreases and increases be posted daily, similar to the manner in which tax receipts are now posted.

Very truly yours,



Wade H. Insley, Jr.
The Clerk of Salisbury

APPROVED:



A. K. Briele

January 31, 1944

Date

January 27, 1944

Mr. P. V. Burwell, Director
State Aviation Commission of Maryland
Munsey Building
Baltimore, Maryland

Dear Mr. Burwell:

In reference to your letter of January 24, addressed to the County Commissioners of Wicomico County, I am returning data card showing pertinent information on the Salisbury Airport. I am also enclosing one copy of Master Plan for your perusal.

This field is rated as Class IV, contains three concrete runways (5,000 x 150 each), and is capable of supporting wheel loads of 40,000 pounds, or gross plane loads of 80,000 to 90,000 pounds. The site contains 697.7 acres and is located four miles Southeast of Salisbury. Complete lighting facilities will be installed within the next 90 days, according to information furnished by the Civil Aeronautics Administration.

As the airport is not in use at the present time, we will appreciate your advice and guidance as to post-war possibilities.

Sincerely yours,

Charles Gardner

City Engineer

CG vg
encl.

cc: County Commissioners of Wicomico County

✓ The Mayor and Council of Salisbury

CITY HALL - SALISBURY, MARYLAND - FEBRUARY 7, 1944

The Mayor and Council of Salisbury met in regular session at the City Hall Monday evening 7:30 P.M. February 7, 1944. The following members were present: Mayor I. Virgil Hitchens, President of Council W. T. Gardner, Councilmen Albin A. Hayman, Clifford H. Duffy, John G. Howie, and Claude E. Russell.

1. The minutes of January 31th were read and approved upon a motion offered by Councilman Russell and seconded by Councilman Hayman.
2. Chief Chatham presented the following reports: Police log, police car and motorcycle report, and parking violations, which were all accepted and ordered filed upon a motion offered by Councilman Hayman and seconded by Councilman Duffy.
3. Chief Chatham recommended that the Mayor and Council pass the necessary legislation to provide for the licensing of music boxes, pin ball machines, and dance halls, in order to control their use more easily.

The Clerk was authorized to look up any present ordinances on these matters.

4. The matter of no parking on Mill Street again came to the attention of the Mayor and Council and the Clerk was instructed to ask Mr. C. L. Dickinson if he could have his recommendations on or before Monday evening February 14th.

Mayor and Council decided that W. Locust Street should be made a one-way street for (south) bound traffic from Division to Newton Street and that they would hold a hearing for any objections Monday evening, the 14th, at 9:00 P.M. before final change was authorized.

5. Mr. Smith and Mr. Frase came before the Mayor and Council to discuss the City's proposal for widening Washington Street between Roger Street and Snow Hill Road. The City's plans were given to the two gentlemen and after considerable discussion they agreed to provide the necessary easements with the following provisions:

1. If the property located on the North side of the new Washington Street was ever acquired by the Mayor and Council and could be disposed of, it was to be sold and the proceeds divided equally among the property owners of the North side.
2. That the Mayor and Council place curb and gutter on the new line within the calendar year of 1944 at no expense whatever to the property owners on the South side.
3. That the Mayor and Council hard surface this new section within the calendar year of 1944.

The above conditions were agreed to by both parties and a motion was offered by Councilman Russell and seconded by Councilman Hayman authorizing the City Solicitor to draw the necessary agreements or letters.

6. The Harbor Master presented his report for the month of January and it was ordered accepted and filed.
7. The Building Inspector presented his report for the month of January and it was ordered accepted and filed.

February 7, 1944

8. Building Inspector reported that a light on Isabella Street should be moved approximately 170 ft. Eastward in order to place it at the intersection of the by-pass and Isabella Street to provide better lighting. Mayor and Council approved providing there would be no additional charge upon a motion offered by Councilman Russell and seconded by Councilman Howie.
9. Mayor and Council heard the Committee's report on amendments to the zoning ordinance. Councilman Russell offered a motion which was seconded by Councilman Howie to approve the recommendations and hand them to the City Solicitor to be embodied into Ordinances form and to repeal any other regulation contrary thereto.
10. Mr. Brooks Bundick, Richard Cooper, and R. Brooke Troy came before the Mayor and Council and asked for a new street light to be placed on N. Pinehurst Avenue at some point between Russell and Evergreen Avenues, preferably opposite the Troy property. Mayor and Council authorized Mr. Hastings to get an estimate of cost for the Council's consideration at the next meeting, upon a motion offered by Councilman Russell and seconded by Councilman Hayman.
11. City Engineer reported on a meeting between Mr. Butts of the C.A.A. the County Commissioners, and the Mayor and Council to be held at the Court House.

He also explained that Mr. Messick of the County Commissioners had asked him to contact the property owners at the airport who own the land at the runway ends to arrange a meeting between them and the Commissioners and the Council at 2:00, Tuesday, February 8th, to try to arrive at some estimate of purchase price.

He reported Mr. Butts had asked for a definite answer on the City's decision to acquire the necessary land for the runway flight zone easements by February 9th.

12. Upon a motion offered by Councilman Hayman and seconded by Councilman Russell, the Mayor and Council authorized the construction of a 250 ft. of storm water drain on Hammond Street between Church Street and the Railroad.
13. Councilman Howie offered a motion which was seconded by Councilman Hayman authorizing the watch towers in the City Park be removed.
14. Superintendent of the Water Department presented the following reports: Financial Report, City of Salisbury Water Department, Third Quarter, Ending September 30, 1943 and Financial Report, City of Salisbury Water Department, Fourth Quarter, Ending December 31, 1943. They were both ordered accepted and placed on file, and the December report was ordered published in the two local papers upon a motion offered by Councilman Howie and seconded by Councilman Russell.
15. Superintendent of the Water Department advised the Mayor and Council

that there were being some transfers made of City property without presentation of the deed to the Water Department for official transfer.

16. City Engineer presented letters from Senator Millard E. Tydings, and Congressman Ward both forwarding copies of letters from Postmaster General Walker and the Second Assistant Postmaster General advising the City Engineer that postal air service for the City is provided after certification of necessity by the C.A.A. and until that time it is out of their hands.
17. City Engineer presented an estimate on rain gutters in accord with an invitation from Mr. A. P. Isakson for installation at the City Yard. The quotation was as follows:

Carl S. Goslee Roofing Company:

Gutters and down spout for Water Dept. tool house & shop	\$46.50
Truck Barn	31.50
Truck Repair Shop	27.50

Upon a motion offered by Councilman Russell and seconded by Councilman Hayman, a committee was appointed by the President of Council consisting of Councilmen Russell, Duffy, and Howie and the Building Inspector to study the proposal and report back to the Council.

18. City Solicitor was informed by the Mayor and Council, upon a motion offered by Councilman Duffy and seconded by Councilman Hayman, that he was to proceed with the collection of Purity Creamery's water account in accord with Mr. Clark's request that it be done without public advertisement.
19. Upon a motion duly made and passed, the City Solicitor was authorized to draw the necessary resolution to empower the Superintendent of the Water Dept. to enforce collections of delinquent water accounts.
20. The President of Council reported receiving a call from Mrs. Davis on Phila. Ave. relative to a disturbance created by dogs in her vicinity.
21. Vouchers Nos. 761-A to 807-A inclusive were read, approved, and authorized signed upon a motion offered by Councilman Hayman and seconded by Councilman Russell.

The meeting adjourned at 10:35 P.M.

APPROVED:

Date

2/14/44

W. S. Garrison
President of Council

Clerk

W. H. Isakson

CITY HALL - SALISBURY, MARYLAND - FEBRUARY 8, 1944

The Mayor and Council met in special session 2:00 P.M. February 8, 1944 at the County Commissioners' office in the Court House at a joint meeting with the County Commissioners. There were present representing the Mayor and Council, President of Council W. T. Gardner, Councilmen Claude E. Russell, John G. Howie, and Clifford H. Duffy, together with the City Engineer and City Solicitor.

The County Commissioners were represented by the President William F. Messick and Commissioners John H. Dulany, Lee Allen, Henry S. Todd, and Wade Brittingham, together with their attorney.

1. The meeting was called to determine jointly what answer should be given the C.A.A. to their letter requesting advice by the 9th if the City and County proposed to acquire the necessary easements for clearing the runway ends.

The attorney of the County Commissioners read the joint bodies his opinion on their powers of condemnation for this purpose.

The County Commissioners and Mayor and Council had before them Messrs. Jack and Bob Raynor and Mr. Murray C. Walston and his two sons to secure their ideas as to the best method of acquisition and their proposed value. The Raynor Bros. advised the bodies they would work with them on any settlement which seemed acceptable to the group and that they would personally offer no objection to any plan.

Mr. Edgar Porter, representing the White property, informed the bodies that he and Judge Bailey would accept any proposal agreeable to the interested parties. Mr. Walston and his sons made no definite offer which seemed anywhere near acceptable.

After considerable discussion the Walstons informed the group they would give them some concrete proposal later during the evening.

After the Walston group had left, the Commissioners and the Mayor and Council decided to adopt a tentative offer for the necessary airport right-of-ways:

1. \$5.00 per acre for flight zone easement over cleared land.
2. \$25.00 per acre for flight zone easements over timber land where the timber is cut and title remains in name of present owner.
3. \$100.00 per acre where timber is cut and given the present owner and title of land passes to the airport.

The two Messrs. Raynor were given this advice in order that they might give Mr. Walston or anyone else interested this information as a tentative offer.

2. After this part of the meeting was concluded, the two bodies decided to inform the C.A.A. that they were endeavoring to purchase the necessary easements and would know within 48 hours whether it would be necessary to condemn the property and asked the C.A.A. to grant them that additional time.
3. The joint bodies passed a resolution authorizing the City Engineer

and one member of the Mayor and Council and one member of the County Commissioners to go to Washington immediately to contact the C.A.A., the Army, or anyone else necessary to determine if it were possible to ask the C.A.A. or the Army, or both, to institute condemnation proceedings through Army authority.

The City Solicitor and County Attorney were authorized, individually, or jointly, to go to Baltimore immediately to contact the State Aviation Commission to see what could be done by the Commission in instituting condemnation proceedings for the necessary right-of-ways.

Whichever of the two attorneys who did not go to Baltimore was authorized to contact the remaining property owners about the airport runways to see if an offer would be given ^{by} them for the easement.

The meeting adjourned at 4:45 P.M.

APPROVED:

Date

President of Council

Clerk

CITY HALL - SALISBURY, MARYLAND - FEBRUARY 11, 1944

The Mayor and Council held a special meeting at the City Hall Friday evening at 8:00 P.M., February 11th, at the request of Mr. Fred Adkins of the local O.P.A. There were present Mayor I. Virgil Hitchens, Councilmen Albin A. Hayman, Claude E. Russell, John G. Howie, Clifford H. Duffy, President of Council W. T. Gardner, and the City Solicitor.

The meeting was called at the request of Mr. Adkins in order to hear Mr. Ross of the Regional O.P.A. who requested the Mayor and Council to pass an ordinance making it a misdemeanor to violate any Rationing or Price Control Regulations and providing penalties therefor. A sample ordinance is attached.

The Council heard the request of Mr. Ross and Mr. Adkins and asked the City Solicitor for his opinion of their authority. He informed the group that it was his opinion that they did not have the authority to pass such an ordinance.

Mayor and Council, however, agreed to give it further consideration and advise them definitely of their decision at a later time.

The meeting adjourned at 10:30 P.M.

APPROVED:

Date

2/21/44

W. T. Gardner
President of Council

Clifford H. Duffy
Clerk

An Ordinance making it a misdemeanor to violate any Rationing or Price Control Regulations issued by the United States Government, and providing penalties therefor.

Section 1. BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF BALTIMORE, That any person

- (a) who sells or transfers to an ultimate consumer, or who buys or acquires for ultimate consumption, a commodity rationed by an order or regulation issued by the United States Government or any agency thereof in effect on the effective date of this Ordinance, without taking or giving the coupons, stamps, certificates, ration checks or other ration evidences required by the order or regulation at the time of the transaction, or
- (b) who uses any such rationed commodity as an ultimate consumer or who possesses, acquires, transfers, or otherwise disposes of any ration coupons or other ration evidences in a manner prohibited by such an order or regulation at the time of such use, possession, or transaction

shall be guilty of a misdemeanor and, on conviction, shall be punished by a fine of not more than one hundred dollars (\$100.00) for each such violation.

Section 2. BE IT FURTHER ORDAINED, That any person who, in selling or offering for sale at retail any commodity or service, or in renting any housing accommodation, for which a maximum price or maximum rent has been prescribed by any regulation, order, or price schedule issued by the Office of Price Administration under the authority of the Emergency Price Control Act and in effect on the date of the enactment of this Ordinance, demands or receives a price or rent in excess of the applicable maximum price or maximum rent in force and effect at the time of the occurrence of the violation, or who violates any other provision of such regulation, order or price schedule governing selling at retail or the rental of housing accommodations, shall be guilty of a misdemeanor and, on conviction, shall be punished by a fine of not more than one hundred dollars (\$100.00) for each such violation.

Section 3. BE IT FURTHER ORDAINED, That if any provision of this Ordinance or the application of any provision of this Ordinance to any person or circumstances shall be held invalid, the validity of the remainder of the Ordinance and the applicability of such provision to other persons or circumstances shall not be affected thereby.

Section 4. BE IT FURTHER ORDAINED, That the provisions of this Ordinance with regard to violations of price regulations and orders shall remain in force and effect until the termination date of the Emergency Price Control Act of 1942, as amended by the Act of October 2, 1942. The provisions of this Ordinance with regard to violations of rationing orders shall remain in force and effect until the termination date of the Second War Powers Act. 1942.

C O P Y

MUNICIPALITIES THAT HAVE ADOPTED LOCAL ORDINANCES IMPLE-
MENTING PRICE CONTROL ACT.

Asbury Park, N.J.

Charleston, S.C.

Cleveland, Ohio

Cleveland Heights, Ohio

Columbis, S.C.

Detroit, Michigan

Euclid, Ohio

Flint, Michigan

Cadsden, Alabama

Hamtramck, Michigan

Lakewood, Ohio

Milwaukee, Wisconsin

Mt. Sterling, Illinois

New Brunswick, New Jersey

Pleasant Ridge, Michigan

Royal Oak, Michigan

Sioux City, Iowa

Trenton, N.J.

The Mayor and Council of Salisbury met in regular session at the City Hall Monday evening, February 14th, at 7:30 P.M. There were present Mayor I. Virgil Hitchens, President of Council W. T. Gardner, Councilmen Clifford H. Duffy, Albin A. Hayman, John G. Howie, and Claude A. Russell.

1. The minutes of February 7th were read and approved after amending Resolution #4 to read "west bound traffic" instead of "south bound traffic on Locust Street, upon a motion offered by Councilman Hayman and seconded by Councilman Duffy.
2. Chief Chatham presented his weekly police log and consolidated monthly report, both of which were ordered accepted and placed on file upon a motion offered by Councilman Hayman, seconded by Councilman Duffy.

Chief Chatham reported parking on Calvert Street between Baptist Street and the intersection of Old Water Street was creating a problem for through traffic. The Council advised him to see Mrs. Toulson, Postmaster, and the garage owners on the opposite side of the street to see if they could work out a solution.

3. Mr. J. Lee Jones came before the Mayor and Council and presented a petition in favor of a one-way street for W. Locust Street. He remained to hear any further comments which were scheduled for 9:00.
4. Building Inspector presented an estimate on a street light for Pinehurst Avenue which was ordered held until it was determined whether or not some trees could be removed, which would interfere with the placing of this new light.
5. Mr. A. Kern Briele came before the Mayor and Council to discuss his recent recommendations for changes in the handling of Increases and Decreases in the Tax Office. Mayor and Council accepted the recommendations and approved the changes in accord with his recommendations.

City Engineer presented a recommendation for the Water Department for Mr. Briele's comment before the Council. It was agreed that they should work toward the establishment of the first four recommendations

It was further agreed, upon a motion by Councilman Hayman which was seconded by Councilman Duffy, that the City Engineer should secure information on a uniform system as recommended by the Public Service Commission.

6. Air Cadet Oliver D. Collins, whose home address is 1706 N. Division Street, came before the Mayor and Council and asked that he be given an opportunity to acquire the rights of air plane service at the new airport, together with the privilege of conducting a flying school at the airport at the conclusion of the war.

The Council requested him to put his proposal in writing and submit it to them for their future consideration.

7. At 9:00 there appeared two other delegations before the Mayor and Council. One was lead by Mr. G. R. Layfield of Locust Terrace. He brought a petition containing twenty signatures, all of which

February 14, 1944

protested the making of W. Locust Street a one-way street and another delegation was lead by Mr. Austin Moore, with a petition signed by 29 people protesting the making of W. Locust Street a one-way street. With these two delegations there appeared Mr. Glendon Steele, Mr. Ben. Silverstein and Mr. John Coulbourne who favored a one-way street.

After some discussion the delegations informed the Mayor and Council that it was their recommendation that the street be made a no parking street on either side.

The Council directed the Clerk to write the Board of Directors of the Peninsula General Hospital to inform them in the matter and to give them an opportunity to be heard next Monday evening on or before 9:00 if they desired to be heard, upon a motion offered by Councilman Russell and seconded by Councilman Duffy.

8. For several weeks the Mayor and Council had been considering a request to make Mill Street a no parking street from Main to Isabella Street. In the absence of any recommendations invited from the Traffic Commission, the Council passed a motion which was made by Councilman Hayman and seconded by Councilman Duffy to authorize the regulations effective immediately from the hours 8:00 A.M. to 5:00 P.M.
9. A committee appointed to consider requests for down spouts on the Mill Street Yard buildings reported unfavorably on the request. Councilman Hayman offered a motion which was seconded by Councilman Duffy to accept the recommendation and be guided by it.
10. Ordinance No. 498 was presented and read and withheld for further change.
11. Mr. Stanley Robins, representing James Weatherly, came before the Mayor and Council and requested some sort of a building permit which would allow James Weatherly to restore part of his recently burned building to use since he was unable to rebuild it properly as he desired. After hearing the request, Mayor and Council agreed to give it consideration later in the evening and inform him early the following morning of their decision.

Later during the evening, the Council again considered the request and a committee was appointed, consisting of Councilmen Duffy, Howie, and Russell, and the Building Inspector, to study the request and to give James Weatherly the final decision.

12. City Engineer reported on his recent trip to Washington in connection with the Salisbury-Wicomico County Airport. He reported that the C.A.A. informed him that the City need not worry about the lighting contracts or the clearing contracts as they would be continued and taken care of at the proper time.

City Engineer also presented a letter addressed to August R. Butz, District Airport Engineer, C.A.A., which was ordered accepted and attached to the minutes upon a motion offered by Councilman Hayman and seconded by Councilman Russell.

February 14, 1944

13. City Engineer informed the Council he had had a request to grade E. College Avenue from S. Division Street to George Street. Mayor and Council approved the grading.
14. Councilman Duffy offered a motion which was seconded by Councilman Howie authorizing City Engineer to purchase the necessary parts, up to \$150.00, to recommission the street grader.
15. Mayor and Council authorized a credit of \$3.00 to Curtis W. Long on the account of 113 Market Street and a credit of \$3.00 on the account of 115 Market Street, covering the period the stores were vacant and water service could not be discontinued because other properties were on the same line without individual cut-offs, upon a motion offered by Councilman Duffy and seconded by Councilman Russell.
16. Purchase Order No. L-197 to the Art Craft Electric Supply Company was presented and approved and the priority statement thereon signed upon a motion made by Councilman Duffy, seconded by Councilman Howie.
17. City Engineer and the assistant were authorized to go to Baltimore in the near future to discuss ground water levels with Mr. George L. Hall, Chief Engineer, Maryland State Department of Health.
18. The Clerk was directed, upon a motion made by Councilman Hayman and seconded by Councilman Howie and unanimously passed, to inform Mr. Fred P. Adkins of the local O.P.A. that the City Solicitor had advised the Mayor and Council that they lacked the necessary authority to pass the ordinances as requested by Mr. Ross of the Eastern Shore Division of the O.P.A. and that they were therefore powerless to be of any assistance in the matter.
19. Councilman Howie offered a motion which was seconded by Councilman Hayman authorizing City Engineer to sell the steps to be removed from the watch towers being dismantled in the City Park.
20. Vouchers #808-A to 836-A inclusive were read, approved, and authorized signed upon a motion offered by Councilman Hayman and seconded by Councilman Russell.

The meeting adjourned at 10:45 P.M.

APPROVED:

Date

2/21/44

W. J. Gorman
President of Council

Wade H. Dudley
Clerk

City of Salisbury
MARYLAND

February 10, 1944

A-6 CAA Docket 904-18-2

Mr. August R. Butz, District Airport Engineer
Civil Aeronautics Administration
Bessemer Building
Pittsburgh, Pennsylvania

Dear Mr. Butz:

Reference is made to your letter of February 5 regarding the installation of contact lighting equipment and the clearing of obstructions on the approach zones to the Salisbury Airport.

In order to expedite the work involved, the County Commissioners of Wicomico County requested me to contact the Army and Navy authorities to ascertain the possibility of condemnation proceedings through those agencies. In line with this request, I visited Washington yesterday and met Messrs. Donaldson and Borne of the Civil Aeronautics Administration who advised me they were under the impression that such a plan could be consummated.

As you undoubtedly know, the local authorities do not have "the right of entry" upon privately owned property prior to an appraisal, review and decision rendered by the Courts. It is, therefore, advantageous to all parties concerned to have the approach areas condemned by the Army or Navy authorities.

As soon as definite information is received from the authorities in Washington, I will advise you.

Sincerely yours,



City Engineer

CG vg

cc: ✓ The Mayor and Council of Salisbury

The County Commissioners of Wicomico County

CITY HALL - SALISBURY, MARYLAND - FEBRUARY 17, 1944

Mayor and Council held a special meeting at the City Hall Thursday, February 17th, at 10:30 A.M. at which there were present Mayor I. Virgil Hitchens, Councilmen Clifford H. Duffy and John G. Howie and the City Solicitor.

The meeting was called at the request of Mr. Fred Adkins, who introduced Mr. Leo H. McCormick, Director of the State O.P.A. office who again pointed out the need for local ordinances to assist in enforcing O.P.A. regulations.

City Solicitor again gave his opinion to the group that the City lacked the authority to pass such a regulatory measure and that in his opinion such an ordinance would be undesirable to the City.

Both Mr. Adkins and Mr. McCormick asked the Council to withhold the final decision until after the City Solicitor had conferred with the O.P.A. attorneys who were to come to Salisbury Monday, February 21st, to confer with the City Solicitor. The Mayor and Council agreed to the proposal.

The meeting adjourned at 12:00 noon.

APPROVED:

2/21/44
Date

W. J. Gamm
President of Council

Clifford H. Duffy
Clerk

CITY HALL - SALISBURY, MARYLAND - FEBRUARY 21, 1944

The Mayor and Council met in regular session at the City Hall, Monday evening, February 21st, at 7:30 P.M. with the following members present: Mayor I. Virgil Hitchens, President of Council W. T. Gardner, Councilmen Clifford H. Duffy, Albin A. Hayman, John G. Howie, and Claude A. Russell.

1. Mr. Morris Sokoloff, representing the Morris Poultry Company operating on Lake Street, came before the Mayor and Council and requested permission to install three or four chicken-picking machines in order to dress poultry in connection with their present business.

Councilman Russell offered a motion which was seconded by Councilman Duffy authorizing Mr. Hastings, the Building Inspector to make an investigation of the property for a report at the next meeting and at the same time authorizing him to contact the State Health Dept. to likewise make an investigation for their recommendations to the Council at the next meeting.

2. Chief Chatham presented his weekly log which was ordered accepted and filed.
3. Chief Chatham informed the Council he desired to receive quotations on new police uniforms as was customary at this time of the year. A committee, consisting of Councilmen Hayman, Russell, and Duffy, was appointed to pass on the matter upon a motion duly made and passed.
4. Chief Chatham reported the radio equipment was in place and would be tested Thursday of this week.
5. After some discussion on traffic lights, Councilman Duffy offered a motion which was seconded by Councilman Russell to rescind a recent order regarding the cutting off of certain traffic lights at night and on holidays with the idea in mind that these lights might in some manner prevent future accidents.
6. Mayor and Council authorized one 100 C. P. street light be placed on pole #514B located on Pinehurst Avenue at \$13.00 per year upon a motion offered by Councilman Hayman and seconded by Councilman Duffy, provided the Eastern Shore Public Service Company would trim the necessary trees at no expense to the Mayor and Council.
7. Acting City Solicitor informed the Mayor and Council that he had recently been advised that the Navy Department was very anxious to take over the Salisbury-Wicomico County Airport.
8. City Solicitor presented a Bill of Complaint between the Mayor and Council of Salisbury vs. R. H. Hodgson. Councilman Hayman offered a motion which was seconded by Councilman Duffy authorizing the Building Inspector to sign the said Bill of Complaint in behalf of the City and to authorize the City Solicitor to take the necessary court action in the matter.
9. Mayor and Council again studied a letter from Mr. Avery W. Hall in reference to bonds for Gladys V. Wootten and Edna P. Payne. Upon the advice of the City Solicitor, Councilman Howie offered a motion which was seconded by Councilman Duffy authorizing the City Treasurer to reply by letter and inform Mr. Hall that to the best of their employer's belief there was no default.

February 21, 1944

10. The Mayor presented a letter received from Leo H. McCormick, State Director, O.P.A., regarding the proposed ordinance for Salisbury giving some advice on Cities and States which had recently adopted similar laws. The letter was ordered placed on file.
11. The Mayor presented a letter from the Aviation Commission signed by Mr. P. V. Burwell, Director, advising him that the Commission would be glad to cooperate and assist in any way they could in the post-war planning of the airport. The letter was ordered accepted and filed.
12. The Mayor presented a letter from Brown & Matthews, Engineers-Constructors, 122 E. 42nd Street, New York, 17, N. Y., offering their services for the development of post-war plans. The letter was ordered accepted and filed.
13. In response to a letter to the Peninsula General Hospital advising them of the request of residents of W. Locust Street that there be no parking allowed on the street, the following people appeared representing the Hospital: Mr. Wright, Superintendent, Messrs. F. W. C. Webb, Graham Gunby, Sam Adkins, Earnest Wheatley. They informed the Council that parking would make no difference at all to the hospital as a unit but they felt it was their duty to appear in behalf of the patients and visitors of the hospital and the near-by communities to offer a protest to the no parking plans, that they desired to urge the Council vigorously to give the matter the greatest consideration before making such a decision as it would effect not only the people on Locust Street but the entire community and any adjacent communities that might use this hospital.

Superintendent Wright pointed out that he understood parking was only a problem between the hours 6 to 8 P.M. and 2 to 3 P.M. The group further gave the Council the opinion that a one-way street would be entirely satisfactory to the hospital authorities.

14. Mr. A. P. Isakson came before the Mayor and Council and advised them that Mr. Mack Smith of the Garbage Department was to report to Baltimore Monday, February 28th, for his physical examination and recommended that Mr. Irving Johnson be employed at that time to fill his place or to fill a place on the Street Department. He explained that Mr. Johnson was free and would accept the job. He also informed the Council that Mr. Preston Wilkinson, a former employee of the City, was now available for employment and advised the Council he could be used very well by the Street Department. The Council later in the evening agreed to hold the matter for the next meeting.
15. Mr. Percy A. White came before the Mayor and Council and presented a group insurance plan for all City employees, which gave the following coverage:

\$1000.00 for death - \$25.00 special fees - \$5.00 daily hospital benefit

The Plan provides for the payment of \$5.00 for each day of hospital confinement. The maximum period of hospital confinement for which the daily indemnity is payable for any one disability is 31 days,

February 21, 1944

except that a maximum of not more than 14 days' indemnity will be paid in the event of hospitalization due to pregnancy.

For confinement in a legally constituted hospital for at least 18 hours upon the recommendation of a legally qualified physician or surgeon, indemnity is payable as a result of:

- (a) sickness for which indemnity is not payable under any Workmen's Compensation or similar law, or
- (b) accident occurring away from occupation, excluding accidents sustained while doing any act or thing pertaining to any occupation or employment for wage or profit.

Group Hospital Indemnity is payable for confinement commencing:

- (a) while the employee is insured, or
- (b) within 3 months following termination of the employee's insurance provided the confinement results from total disability which has been continuous from date of termination, or
- (c) within 9 months following termination of the employee's insurance provided the confinement results from pregnancy or resulting childbirth or miscarriage.

He advised the Council the cost based on 65 employees would be:

\$102.78	per month	-	group life insurance
40.95	"	"	- disability benefits
19.85	"	"	- surgical benefits
<u>\$163.62</u>			

He further advised the Council that the coverage would require no physical examination and provided for no age limit. The Council agreed to discuss the matter for decision at some future date.

16. City Engineer presented a copy of a letter he had written to the following:

United Airlines	American Export Airlines
Penn. Central Airlines	Northwest Airlines
T. W. A.	Canadian Colonial Airlines
Pan American Airlines	American Airlines
Eastern Airlines	

A copy of the letter was read and authorized attached to the minutes.

He reported he had received replies from T. W. A., Colonial Airlines, and Eastern Airlines, all of which informed him they would be glad to consider his proposal.

He also presented a letter from Senator Millard E. Tydings in which he was informed that Postmaster Frank E. Walker advised him they would be glad to consider the airport for mail service as soon as it was approved by C.A.A.

17. City Engineer presented a letter from Martin & Schwartz in which they offered for sale an anchor fence which is now in place about their Mill Street factory for the sum of \$600.00.

February 21, 1944

18. City Engineer presented a report on the operations of the Water and Sewer Department for 6 months ending December 31, 1943. The highlights were read and discussed and the report was ordered accepted and placed on file upon a motion offered by Councilman Hayman and seconded by Councilman Duffy.
19. City Engineer made a report on the results of a meeting with Mr. George L. Hall, Chief Engineer, State Department of Health, Baltimore.
20. City Engineer presented Purchase Order No. L-199 to the Peerless Pump Division, Food Machinery Corporation, Canton, 9, Ohio, for 3 Direct Reading Airline Gauges for Pumping Station Nos. 2 & 3, @ \$5.00 each . . . \$15.00. The order was approved upon a motion made by Councilman Hayman and seconded by Councilman Russell, authorizing at the same time the priority statement thereon signed.
21. Ordinance No. 498, An Ordinance to add a new section to Article XXVII of Ordinance No. 137, known as the "Building Code of the City of Salisbury, Maryland", to provide for the establishment of a building grade or level on all unimproved streets in the City of Salisbury to be known as Section 2 of said Article, was read and approved for its first reading and ordered posted upon a motion made by Councilman Russell and seconded by Councilman Hayman.
22. Ordinance No. 499, An Ordinance to repeal Ordinance No. 221 passed and approved by The Mayor and Council of Salisbury, on June 20, 1932; and to repeal and re-enact Section 1 of Article IV of Ordinance No. 137, passed and approved by The Mayor and Council of Salisbury, on November 8, 1926, known as the "Building Code of the City of Salisbury, Maryland" to provide for the establishment of new fire limits within said City of Salisbury, was read and approved for its first reading and ordered advertised by the City Solicitor in the local paper upon a motion made by Councilman Russell and seconded by Councilman Hayman.
23. Vouchers No. 837-A to 870-A inclusive were read and approved and ordered signed upon a motion offered by Councilman Hayman and seconded by Councilman Russell.
24. The minutes of February 14th were read and approved upon a motion made by Councilman Russell and seconded by Councilman Howie.
25. The minutes of February 11th were read and approved upon a motion made by Councilman Russell and seconded by Councilman Hayman.
26. The minutes of February 17th were read and approved upon a motion duly made and passed.
27. The Mayor presented a list of his appointments as registrars, a copy of which is attached to the minutes.

The meeting adjourned at 10:10 P.M.

APPROVED:

Date

2/28/44

W. J. Garrow
President of Council

W. H. Duffy
Clerk

Certificate of Publication

Salisbury, Md.,

Apr. 15 - 1944

WE HEREBY certify that the annexed

17th Amendment to Bldg. Code

Not. of Public Hearing

was published in

THE SALISBURY TIMES on

Feb. 25 - 28 - Mar. 3, 1944

Bush - Mone News, Inc.

Publishers of The Salisbury Times.

Carole

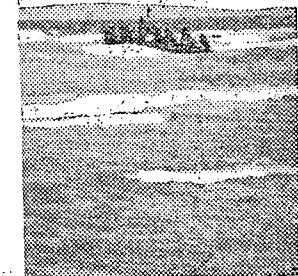
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THE MAYOR AND COUNCIL
OF SALISBURY

NOTICE OF PUBLIC
HEARING ON
AMENDMENT TO THE
BUILDING CODE OF
THE CITY OF
SALISBURY, MARYLAND

NOTICE is hereby given that Ordinance No. 499 has been introduced by The Mayor and Council of Salisbury, entitled "An Ordinance to repeal Ordinance No. 221 passed and approved by The Mayor and Council of Salisbury on June 20, 1932; and to repeal and reenact Section 1 of Article IV of Ordinance No. 137, passed and approved by The Mayor and Council of Salisbury, on November 8, 1926, known as the "Building Code of the City of Salisbury, Maryland", to provide for the establishment of new fire limits within said City of Salisbury."

This Ordinance, if adopted, will change the fire limits of said City of Salisbury to the area included within the following metes and bounds:

Beginning at a point on the South corporate limits of said City of Salisbury fixed by the intersection thereof with a line parallel to the center line of the South bound track of the New York, Philadelphia and Norfolk Railroad Company; a distance of 200 feet to the East thereof, thence running in a Northerly direction by and with a line 200 feet East of and parallel to the center line of the South bound track of the said New York, Philadelphia and Norfolk Railroad Company to a point on the center of the North Prong of the Wicomico River; thence running by and with the center of the Wicomico River to Snow Hill Road; thence running in an Easterly direction by and with said line parallel to and concentric with the South side of said East Main Street, at a distance of 130 feet South thereof to the East side of Davis Street; thence running in an Easterly direction in a line parallel to the Southwest side of said East Main Street, at a distance of 127 feet South thereof to the center of Long Avenue; thence running in a Northerly direction by and with the center of said Long Avenue to the intersection thereof with East William Street and East Main Street; thence running by and with the center of said East William Street, in a Westerly direction to the intersection thereof with a line formed by a line parallel to the North side of said East Main Street, at a distance of 197 feet therefrom; thence running by and with a line parallel to the North line of said East Main Street, at a distance of 197 feet North thereof to the East side of said Davis Street; thence running in a Westerly direction in a line parallel to and concentric with the North side of said East Main Street, at a distance of 200 feet North thereof to a point formed by the intersection of a line running East of and parallel to the center line of the South bound track of the New York, Philadel-

thereof, in a Southwesterly direction to a point 100 feet from the North side of Baltimore Street; thence running in a Northwesterly direction in a line parallel to the North side of Baltimore Street and 100 feet North thereof to the center line of North Division Street; thence running by and with the same in a Southwesterly direction to a point 137 feet (plus or minus) North of the center line of the right-of-way of the Baltimore and Eastern Railroad Company; thence running in a Northwesterly direction parallel to the center line of the Baltimore and Eastern Railroad Company for a distance of 332 feet (plus or minus); thence running in a Southwesterly direction in a line parallel to the center line of said North Division Street, for a distance of 137 feet (plus or minus) to the center line of the right-of-way of Baltimore and Eastern Railroad Company; thence running by and with the same in a Southeasterly direction, for a distance of 332 feet (plus or minus) to the center line of said North Division Street; thence running by and with the same in a Southwesterly direction, to a point 100 feet South of the South side of Wilson Street; thence running in a Southeasterly direction in a line parallel to the South side of Wilson Street, at a distance of 100 feet therefrom to a point 125 feet West of the West side of Salisbury Boulevard; thence running in a Southerly direction in a line parallel to and West of the West side of the said Salisbury Boulevard to a point 150 feet North of the North side of East Church Street and Broad Street; thence running in a line parallel to the North side of said East Church Street and Broad Street and 150 feet therefrom in a Southwesterly direction to the center of Poplar Hill Avenue; thence running in a Southerly direction with the center of said Poplar Hill Avenue to its intersection with the center of East Chestnut Street; thence running by and with the center of said East Chestnut Street to the center of North Division Street; thence running in a Southwesterly direction by and with the center of said North Division Street to the center of West Chestnut Street; thence running in a Westerly direction by and with the same to a point 100 feet West of the West side of Park Street; thence running in a Northerly direction in a line parallel to and 100 feet West of the West side of said Park Street to the center of East Isabella Street; thence running in a Westerly direction by and with the center of said East Isabella Street to the center line of the main track of the Mill Street branch of the Baltimore and Eastern Railroad Company; thence running by and with the same in a Northerly direction to the intersection thereof with the center line of said Baltimore and Eastern Railroad Company running in an Easterly direction from said City of Salisbury; thence running in a Westerly direction by and with the center line of the right-of-way of said Baltimore and Eastern Railroad Company to the West side of Johnson's Pond at a water elevation of plus 5.00 above sea level; thence running by and with the center line of

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Philadelphia and Norfolk Railroad Company; thence running in a Northerly direction by and with said line 200 feet East of and parallel to the center line of the South bound track of the said New York, Philadelphia and Norfolk Railroad Company to a point 200 feet South of the center line of the right-of-way of the Baltimore and Eastern Railroad Company; thence running in an Easterly direction by and with a line parallel to the center line of the right-of-way of said Baltimore and Eastern Railroad Company, a distance of 200 feet South thereof to the East corporate limits of said City of Salisbury; thence running by and with the East corporate limits of the said City of Salisbury to a point 200 feet North of the center line of the right-of-way of said Baltimore and Eastern Railroad Company; thence running in a Westerly direction in a line parallel to and 200 feet North of said center line of the right-of-way of said Baltimore and Eastern Railroad Company to a point 200 feet East of the center of the South bound track of the said New York, Philadelphia and Norfolk Railroad Company; thence running in a Northerly direction by and with a line 200 feet East of and parallel to and concentric with the center line of the South bound track of the said New York, Philadelphia and Norfolk Railroad Company to the North corporate limits of said City of Salisbury; thence running in a Westerly direction by and with the North corporate limits of said City of Salisbury to a point thereon 200 feet West of the center line of the South bound track of said New York, Philadelphia and Norfolk Railroad Company; thence running in a Southerly direction by and with a line parallel to and concentric with the center line of said South bound track of said New York, Philadelphia and Norfolk Railroad Company, at a distance of 200 feet West thereof to a point formed by the intersection thereof with a line 125 feet West of the West side of North Division Street; thence running in a Southerly direction in a line parallel to the West side of said North Division Street at a distance of 125 feet Westerly thereof to a point 125 feet North of the North side of Union Avenue (based upon a 70 foot street) thence running in a line parallel to the North side of said Union Avenue at a distance of 125 feet therefrom, in a Northwesterly direction to the corporate limits of said City of Salisbury; thence running by and with the same in a Southerly direction to a point 125 feet South of the South side of said Union Avenue; thence running in a Southeasterly direction in a line parallel to the South side of said Union Avenue at a distance of 125 feet therefrom to a point 125 feet from the West side of Salisbury Boulevard; thence running by and with the West side of said Salisbury Boulevard in a line parallel thereto and 125 feet West

Johnson's Pond in a Northerly direction to a point 200 feet North of the center line of the right-of-way of said Baltimore and Eastern Railroad Company; thence running in a Westerly direction in a line parallel to and 200 feet North of the center line of the right-of-way of the said Baltimore and Eastern Railroad Company to the West corporate limits of said City of Salisbury; thence running by and with the same in a Southwesterly direction to the North right-of-way line of said Baltimore and Eastern Railroad Company; thence running by and with the same to the West corporate limits of said City of Salisbury; thence running by and with the same in a Southeasterly direction to the center of West Isabella Street; thence running by and with the same in an Easterly direction to the center of Cypress Street; thence running by and with the center of Cypress Street to the center of West Main Street; thence running by and with the same in a Southerly direction to the center of Fitzwater Street; thence running in a Southwesterly direction by and with the center of said Fitzwater Street to a point formed by the intersection of the center line of Fitzwater Street and Hill Street; thence running in a Southerly direction, across the Wicomico River, to the center of the intersection of Wicomico Street and Beauchamp Street; thence running in a Northeasterly direction to a point on the South side of the property of the Holt Oil Company, which is 250 feet West of the West side of Camden Avenue; thence running by and with the South side of the property of said Holt Oil Company to the center of said Camden Avenue; thence running in a Northeasterly direction by and with the center of said Camden Avenue to a point 772 feet North of the North line of Newton Street; thence running in an Easterly direction to a point on the North side of Carroll Street; thence following the boundary of the property formerly owned by Salisbury Realty Company to the center of South Division Street; thence running in a Northerly direction by and with the same to the center of Upton Street; thence running by and with the center of Upton Street, in an Easterly direction to a point 125 feet West of the West side of the Salisbury Boulevard; thence running in a Southerly direction in a line parallel to and concentric with the West side of said Salisbury Boulevard, at a distance of 125 feet therefrom, to the center of South Boulevard; thence running in an Easterly direction by and with the same to the center of Salisbury Boulevard; thence running by and with the same in a Southerly direction to the South corporate limits of said City of Salisbury; thence running in an Easterly direction by and with the same to the beginning.

All persons interested in said amendment to Ordinance No. 137 will be given an opportunity to

NOTICE OF REGISTRATION OF CITY VOTERS

The undersigned hereby give notice that we have been appointed Registrars by the Mayor of Salisbury, pursuant to the provisions of Section 262 of Article 23 of the Code of Public Local Laws of Maryland, as amended by Chapter 132 of the Acts of the General Assembly for 1941, and that we have duly qualified for the performance of our duties as Registrars, and that on

MONDAY, MARCH 27, 1944
and on

MONDAY, APRIL 3, 1944
we will sit from the hours of 7:00 o'clock A.M. to 7:00 o'clock P.M. at the following places:

SALISBURY ELECTION DISTRICT at Maryland State Armory on South Division Street

PARSONS ELECTION DISTRICT at the No. 2 Fire House on Brown and Naylor Streets

CAMDEN ELECTION DISTRICT at the residence of Carroll W. Fields, 316 Hazel Avenue, one block West of the Salisbury Boulevard

to register all persons residing in said respective District or Precincts of the City of Salisbury and who are not already registered voters of the City of Salisbury, but who may be entitled to become registered voters of the City of Salisbury.

MILDRED W. TINGLE,

LILLIE C. COLLINS,

Registrars of Salisbury District

NELLIE E. GUTHRIE,

GLADYS D. DOWNES,

Registrars of Parsons District

MOLLIE E. NOCK,

JOHN L. MORRIS,

Registrars of Camden District

8-4t

CERTIFICATE OF PUBLICATION

Salisbury, Md., Nov. 15, 1944

WE HEREBY CERTIFY that the annexed

Notice of City Registration

has been published in The Salisbury Advertiser and Wicomico Countian, a weekly newspaper published in Wicomico County, Md., for

four successive weeks before the Feb. 24 - Mar. 2nd 9d + 16a 1944

THE SALISBURY ADVERTISER CO.

Publishers of the Salisbury Advertiser and Wicomico Countian.

By *Wallace H. Whit*
Manager

Pu 2. 9 Fallow

NOTICE
OF
REGISTRATION
OF
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The undersigned hereby give notice that we have been appointed Registrars by the Mayor of Salisbury, pursuant to the provisions of Section 262 of Article 23 of the Code of Public Local Laws of Maryland, as amended by Chapter 132 of the Acts of the General Assembly for 1941, and that we have duly qualified for the performance of our duties as Registrars, and that on

Monday, March 27, 1944

and on

Monday, April 3, 1944

we will sit from the hours of 7:00 o'clock A. M. to 7:00 o'clock P. M. at the following places:

SALISBURY ELECTION DISTRICT

at Maryland State Armory on South Division Street.

PARSONS ELECTION DISTRICT

at the No. 2 Fire House on Brown and Naylor Streets.

CAMDEN ELECTION DISTRICT

at the residence of Carroll W. Fields, 316 Hazel Avenue, one block West of the Salisbury Boulevard;

to register all persons residing in said respective District or Precincts of the City of Salisbury and who are not already registered voters of the City of Salisbury, but who may be entitled to become registered voters of the City of Salisbury.

Mildred W. Tingle

Lee C. Collins

Registrars of Salisbury District

Nellie E. Guthrie

Gladys D. Downes

Registrars of Parsons District

Mollie B. Nock

John L. Morris

Registrars of Camden District

Feb. 26—March 4-11-18.

Certificate of Publication

Salisbury, Md.,

Apr. 25, 1944

WE HEREBY certify that the annexed

Notice of Registration of City Voters

was published in

THE SALISBURY TIMES on

Feb. 26 - Mar. 4-11-18, 1944

Brush-Moore Newsps., Inc.

Publishers of The Salisbury Times.

Pw 486

Salisbury, Maryland

February 28, 1944

To the Council of Salisbury

Pursuant to the provisions of Section 262 of Article 23 of the Code of Public Local Laws, (Flacks Edition of 1930), as amended by Chapter 132 of the Acts of the General Assembly of Maryland of 1941, I hereby appoint as Registrars of Voters, the following residents and qualified voters of the City for the election districts as set forth:

SALISBURY ELECTION DISTRICT

Mildred W. Tingle
Lee C. Collins

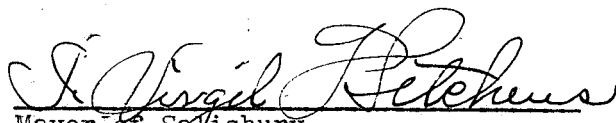
PARSONS ELECTION DISTRICT

Nellie E. Guthrie
Gladys D. Downs

CAMDEN ELECTION DISTRICT

Mollie B. Nock
John L. Morris

Respectfully submitted,


Mayor of Salisbury

OATH OF REGISTRARS
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

We, Mildred W. Tingle and Lee C. Collins, residing in Salisbury Election District, in the City of Salisbury, State of Maryland, do severally solemnly swear that we are residents and qualified voters in Salisbury Election District, in the City of Salisbury, State of Maryland; that we will support the Constitution of the United States; that we will be faithful and bear true allegiance to the State of Maryland and support the Constitution and laws thereof; that we will support the Charter of the City of Salisbury; that we will fairly, faithfully and honestly perform the duties of Registrar of Voters in the Election of the City of Salisbury, in the year 1944, according to the best of our several abilities.

IN TESTIMONY WHEREOF we have hereunto set our hands and seals the day and year hereinafter written.

Mildred W. Tingle (SEAL)
Mildred W. Tingle

Lee C. Collins (SEAL)
Lee C. Collins

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace for Wicomico County, Maryland, this 25th day of February, in the year Nineteen Hundred and Forty-four.

E. Sheldon Jones
E. Sheldon Jones, Justice of the Peace
and Judge of the People's Court

OATH OF REGISTRARS
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

We, Nellie E. Guthrie and Gladys D. Downes, residing in Parsons Election District, in the City of Salisbury, State of Maryland, do severally solemnly swear that we are residents and qualified voters in Parsons Election District, in the City of Salisbury, State of Maryland; that we will support the Constitution of the United States; that we will be faithful and bear true allegiance to the State of Maryland and support the Constitution and laws thereof; that we will support the Charter of the City of Salisbury; that we will fairly, faithfully and honestly perform the duties of Registrar of Voters in the Election of the City of Salisbury, in the year 1944, according to the best of our several abilities.

IN TESTIMONY WHEREOF we have hereunto set our hands and seals the day and year hereinafter written.

Nellie E. Guthrie (SEAL)
Nellie E. Guthrie

Gladys D. Downes (SEAL)
Gladys D. Downes

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace for Wicomico County, Maryland, this 25th day of February, in the year Nineteen Hundred and Forty-four.

E. Sheldon Jones
E. Sheldon Jones, Justice of the Peace
and Judge of the People's Court

OATH OF REGISTRARS
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

We, Mollie B. Nock and John L. Morris, residing in Camden Election District, in the City of Salisbury, State of Maryland, do severally solemnly swear that we are residents and qualified voters in Camden Election District, in the City of Salisbury, State of Maryland; that we will support the Constitution of the United States; that we will be faithful and bear true allegiance to the State of Maryland and support the Constitution and laws thereof; that we will support the Charter of the City of Salisbury; that we will fairly, faithfully and honestly perform the duties of Registrar of Voters in the Election of the City of Salisbury, in the year 1944, according to the best of our several abilities.

IN TESTIMONY WHEREOF we have hereunto set our hands and seals the day and year hereinafter written.

Mollie B. Nock (SEAL)
Mollie B. Nock

John L. Morris (SEAL)
John L. Morris

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace for Wicomico County, Maryland, this 25th day of February, in the year Nineteen Hundred and Forty-four.

E. Sheldon Jones
E. Sheldon Jones
Justice of the Peace and
Judge of the People's Court

copies sent to:
United Airlines
Penn. Central Airlines
T.W.A.
Pan American Airlines
Eastern Airlines
American Export Airlines
Northwest Airlines
Canadian Colonial Airlines

✓ blind copy for Mayor and Council of Salisbury

February 14, 1944

American Airlines
General and Executive Offices
100 East 42nd Street
New York, New York

Gentlemen:

In looking forward to the post-war era for the development of air transportation facilities in this area, the owners of the Salisbury Airport wish to present for your consideration the following pertinent information:

1. Location --

The Salisbury Airport is located in Wicomico County, Maryland, midway between Cape Charles, Virginia, and Wilmington, Delaware, is within 20 air miles of the Atlantic Coast, and approximately 4 miles Southeast of the City of Salisbury.

2. Description --

It is rated as Class IV, has an area of 697.7 acres, contains three concrete paved runways (150 x 5000', each), is equipped with 1.7 miles of 50-foot concrete paved taxi-ways, loading apron, and is capable of supporting 40,000 pound wheel loads or 80,000 pound gross plane loads.

3. Maps and Photographs --

A master plan, drawn to a scale of 1-inch equals 400-feet, is enclosed. This map shows a potential development of eight runways and other facilities, of which Runway Nos. 1, 2 and 7, including taxi-ways, were completed as of November 11, 1943.

An aerial photograph taken during October, 1943, is also enclosed.

4. Population of Surrounding Area --

Salisbury serves a population of approximately 200,000 within a 60 mile radius. Its close proximity to larger centers of population, such as Washington, Baltimore, Philadelphia, New York,

Pittsburgh and Norfolk, can furnish a new means of quick transportation by air. The many diversified industries and agricultural commodities can be further developed through air cargo transportation. As the airport is situated within 20 air miles of the Atlantic Coast, it is also possible to develop a junction point from the North, South and West for overseas transportation.

5. Climatic Conditions --

The Goodyear Company, a few years ago, made a general survey of climatic conditions in this locality and presented an unusually favorable report. I have been advised that this report, in brief, indicated that the number of flying days per year was exceptionally high because of good visability and absence of fog and other atmospheric conditions, which tend to keep planes grounded.

6. General Information -- Pertinent Facts about Salisbury --

Founded in 1732, it is today recognized as one of the most progressive cities in the Middle and South Atlantic States.

Maryland's second port, in volume and value of cargo.

Consistently rated by Babson's as one of the bright spots on the nation's economic map.

The per capita effective buying income is \$1,553 annually, nearly double the national average.

Per capita retail sales in 1942 was \$1,323, compared with the national average of \$431.

Elementary, grade, high schools and Teachers College all have buildings rated among the best in Maryland.

Sixty-five acre public park; forty miles of improved streets; municipally owned water and sewer system.

Two hundred bed accredited hospital; handsome new public buildings.

Retail stores comparable to the best found in cities many times Salisbury's size; widely diversified industries.

Salisbury is the economic nerve center of the Delaware-Maryland-Virginia peninsula.

7. Civic Mindedness of Community --

Salisbury is ably represented by civic activities and enterprises. Wide-awake business, civic and fraternal organizations are in the forefront. Community interest is such that any worth while projects

American Airlines
Page 3
February 14, 1944

or endeavors can readily obtain support from all groups. The gradual growth of the community is clearly demonstrated by the number and variety of commercial and agricultural enterprises.

The information contained in this letter is general in scope but I believe you will find sufficient data for your guidance in determining the feasibility of utilizing the airport facilities at Salisbury. If you are interested in this matter, arrangements can be made for your representative to meet the co-owners, namely, The Mayor and Council of Salisbury and The County Commissioners of Wicomico County, at your convenience.

Sincerely yours,

City Engineer

CG vg
encls.

CITY HALL - SALISBURY, MARYLAND - FEBRUARY 28, 1944

The Mayor and Council of Salisbury met in regular session at the City Hall Monday evening at 7:30 P.M. The following members were present: Mayor I. Virgil Hitchens, President of Council W. T. Gardner, Councilmen Albin A. Hayman, John G. Howie, Claude E. Russell. Councilman Clifford H. Duffy was absent.

1. The minutes of February 21st were read and approved upon a motion offered by Councilman Hayman and seconded by Councilman Russell.
2. Mr. Collins Lank, President Salisbury Fire Department, came before the Mayor and Council and requested that three 20-year medals be donated by the City for presentation to Messrs. Mervin Ellis, Linwood Williams, and Carroll Barnes, by the Fire Department. The purchase was approved upon a motion offered by Councilman Russell and seconded by Councilman Hayman.
3. Mr. Collins Lank also requested the Mayor and Council to designate the proper authority or person who was authorized to employ temporary custodians in the absence of the regular custodians and who was also authorized to define their duties. Mr. Lank felt that this position was one of the utmost importance to the Department and to the community at large and should be filled only after a careful selection.

Mayor and Council agreed to consider the proposal and inform him in the next few days.

4. Police Chief Chatham presented his weekly log which was ordered accepted and placed on file.
5. Chief Chatham recommended that the City or the Police Department go on record before the Liquor Board as being opposed to the granting of a beer license to Grover Clark for his restaurant on W. Main Street since this establishment had always been a source of trouble to the Police Department.

Mayor and Council authorized him to prepare such a notice if he felt it desirable.

Chief Chatham also reported that Cora Jones was asking for a license for tourist cabins at her establishment on Lake Street, Ext. at the City Limits and asked the Council if they desired him to take any action in this matter since she had a long record of past unfortunate experiences. The Council left it to the discretion of Chief Chatham.

6. Chief Chatham reported the police radio equipment was now in working order and was operating under their temporary license.
7. The Harbor Master reported progress on the John Testa wharf front property.
8. Building Inspector, Mr. Hastings, presented a letter from Dr. S. H. Hurdle, Deputy State Health Officer, in which he informed the Mayor and Council of the conditions under which he would approve the granting of a permit for the Morris Poultry Company to allow them to put in operation machinery for a chicken-picking plant.

February 28, 1944

Upon a motion offered by Councilman Hayman and seconded by Councilman Russell, the Mayor and Council ordered the letter attached to the minutes and authorized the Building Inspector to inform the Morris Poultry Company that a permit would be granted subject to the conditions stipulated in the Health Department's letter, a copy of which they were to have. He was further authorized, together with Mr. White, Plumbing Inspector, to notify the Company that they should make the necessary water and sewer applications.

9. Building Inspector reported the Bell Street street light was now in service.
10. The Building Inspector recommended that a building line be established on both sides of Carroll Street from Camden Avenue to the by-pass 30 ft. from the center of the street. Councilman Hayman made a motion which was seconded by Councilman Howie directing the City Solicitor to draw such an ordinance.
11. Acting City Solicitor presented a letter from Senator R. Fulton Waller, together with a copy of a letter from Horace E. Flack, Director, Department of Legislative Reference, in which he quoted sections of Maryland laws which lead him to believe gypsies could not operate in Wicomico County and the City. The City Solicitor reported he had talked the matter over with the State Attorney who was the person designated to prosecute under the above mentioned laws.
12. Ordinance #498, an Ordinance to add a new section to Article XXVII of Ordinance No. 137, known as the "Building Code of the City of Salisbury, Maryland", to provide for the establishment of a building grade or level on all unimproved streets in the City of Salisbury to be known as Section 2 of said Article, was introduced for its second reading and passed upon a motion made by Councilman Hayman and seconded by Councilman Howie.
13. City Clerk presented a request received from Samuel Austin, 105 West Street, for permission to till a Northwest proportion of the City's Union Street lot on Lake Street. Mayor and Council found they had no objection to his tilling a small part of it be he was to be advised that the ground was free to be used as required by the citizens of that community for other uses at any time and that he would plant and till it at his own risk.
14. City Engineer presented a request received from Carroll E. Bounds in behalf of Hattie A. Bloxom, 308 Lake Street, for a sewer connection and water service. The Engineer found he was unable to recommend a sewer connection because of the high cost of placing it for the one service and also since the City had no funds available for this purpose.

Mayor and Council accepted the recommendation and ordered water service provided and granted them permission to use a septic tank which would pass the inspection of the Plumbing Inspector upon a motion which was made by Councilman Russell and seconded by Councilman Hayman.

February 28, 1944

15. City Engineer presented a letter received from United Air Lines in which he was advised that the Company appreciated the datum furnished them on the local airport and advised him that they would be pleased to contact him when their expansion permitted them to consider Salisbury.
16. City Engineer presented a copy of a letter from F. M. Smith, Lieut., USN, Commanding Officer, U. S. Naval Auxiliary Air Station, Chincoteague, Virginia, in which he advised Mr. Gardner that his letter was being forwarded to the Commandant Naval Air Center, Norfolk, Virginia, for due consideration. A copy of the letter was ordered attached to the minutes.
17. City Engineer presented a request received from the Council of Delmar, Maryland, to purchase one 4 inch fire hydrant or borrow one to be installed to replace a damaged one in their City. It was also explained that they would like for the Mayor and Council to place it for them if at all possible, since they had no facilities for this service whatsoever. Mayor and Council, upon a motion made by Councilman Russell and seconded by Councilman Hayman, authorized City Engineer to sell the fire hydrant to the City of Delmar and to place the hydrant for them as requested and to charge them an amount sufficient to cover all expenses involved.
18. City Engineer asked the Mayor and Council if they would formulate some definite plan providing for the reinstatement of City employees going into the armed forces, together with some system of maintaining their employment records. Councilman Russell offered a motion which was seconded by Councilman Hayman authorizing City Solicitor to prepare a resolution providing for reinstatement, insofar as it would not conflict with any existing laws, together with spaces on the resolution for adding the names of all present employees now in the service and all of those who would go hereafter.
19. Mayor and Council appointed a committee of three, consisting of Councilman Howie, City Engineer, and the Clerk, to recommend some suitable plaque to be placed in the City Hall in honor of those City employees who had gone and would go into the Armed forces.
20. Mayor and Council received a request from Foreman A. P. Isakson for the employment of Preston Wilkinson. Mayor and Council decided they would not employ any one at the present time.
21. City Engineer presented a request received from William Morgan to use the City's air hammer to cut an opening in the Swift and Company's floor to provide for grease and wax traps in the sewer line in accord with recent recommendations of the City Engineer. Mr. Morgan explained he was unable to get equipment for this work from any other place. The Mayor and Council authorized the rental of the air hammer to Mr. Morgan in order that he could complete the work for the sum of \$5.00 per hour, including the operator.
22. City Engineer informed Mayor and Council that he had been informed by Mr. John W. Downing that the Civilian Defense was in need of funds to pay its current expenses in the amount of approximately \$200.00.

23. Councilman Hayman offered a motion which was seconded by Councilman Russell authorizing a voucher be drawn in the amount of \$150.00, contingent upon a similar contribution from the County Commissioners.
24. Mayor and Council informed City Engineer they would leave employment for expected vacancies in the Garbage Department to him to be filled as he saw fit.
25. City Engineer was authorized to sell 15 used fence posts as \$.20 each.
26. Councilman Howie offered a motion which was seconded by Councilman Hayman authorizing the credit of \$6.00 on the water bill account of Curtis W. Long for 115 Market Street instead of \$3.00 as was approved at a recent meeting.
27. City Treasurer presented a report on Outstanding Taxes and Cash on Hand over the last five-year period.
28. City Solicitor Mr. Travers was authorized to the Fire Dept. Board of Trustees to inform them that the responsibility of naming custodians was theirs in accord with the Department's By-laws.
29. Councilman Howie offered a motion which was seconded by Councilman Russell approving the following Decreases:

No. 1839 to 1975 inclusive except Nos. 1841, 1846, 1847, 1849, 1851, 1852, 1853, 1855, 1858, 1859, 1862, 1863, 1869, 1872, 1873, 1874, 1875, 1876, 1878, 1879, 1882, 1883, 1884, 1885, 1887, 1889, 1990, 1891, 1892, 1893, 1894, 1895, 1897, 1899, 1902, 1903, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1929, 1930, 1936, 1937, 1938, 1939, 1953, 1954, 1955, and Decrease Nos. 1948 to 1972 inclusive were decreased from the account of Elmer Williams by court order of recent date and which were re-approved above.
30. Councilman Russell offered a motion which was seconded by Councilman Howie approving Increases No. 1126 to 1415 except Nos. 1129, 1130, 1131, 1134, 1153, 1168, 1198, 1199, 1205, 1207, 1209, 1210, 1211, 1212, 1238, 1239, 1270 to 1293 inclusive, 1295 to 1307 inclusive, 1309 to 1315 inclusive, 1317, 1322, 1324, 1325, 1327 to 1332 inclusive, 1347, 1351, 1353, 1354, 1374, 1375, 1376, 1380. Increases Nos. 1401 to 1415 inclusive in connection with the Williams property are the result of an order of court of recent date.
31. City Clerk advised Mayor and Council that the Lion's Club proposed to present the Salisbury Fire Department with a new ambulance to replace the one recently destroyed by fire if the Mayor and Council would accept it under the same conditions prevailing for the old ambulance.

Councilman Russell offered a motion which was seconded by Councilman Hayman that the Mayor and Council would be glad to accept, in behalf of the Fire Department, an ambulance to be titled in their name.
32. A letter from Avery W. Hall was presented, in which he requested the Mayor and Council to sign a cancellation of the bond for William E.

Minutes of the Mayor and Council

Page #5

February 28, 1944

Savage, a recent Water Dept. employee. Mayor and Council authorized City Treasurer to sign the Notice of Cancellation and Release in behalf of the Mayor and Council.

- Howie offered a motion seconded by Councilman Hayman
33. Councilman ~~Russell~~ requesting an investigation be made by the Health Department of the unsanitary conditions prevailing about the building occupied by E. S. Pusey on the corner of Lake and Willow Streets.
34. Vouchers Nos. 871-A to 914-A inclusive were read, approved, and authorized signed upon a motion made by Councilman Russell and seconded by Councilman Howie.

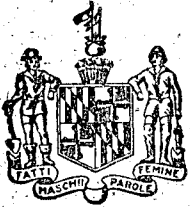
The meeting adjourned at 11:00 P.M.

APPROVED:

3/6/44
Date

W. S. Garner
President of Council

W. H. Dole
Clerk



DEPUTY STATE HEALTH OFFICER
AND COUNTY HEALTH OFFICER
SETH H. HURDLE, M.D.

State of Maryland
Department of Health

TWENTY-FIRST SANITARY DISTRICT
WICOMICO COUNTY

(4)

STATE BOARD OF HEALTH

THOMAS S. CULLEN, M.D.
BENJAMIN C. PERRY, M.D.
MAURICE C. PINCOFFS, M.D.
E. F. KELLY, PHAR. D.
GEORGE M. ANDERSON, D. D. S.
HUNTINGTON WILLIAMS, M. D., DR. P. H.
FREDERICK A. ALLNER, C. E.
ROBERT H. RILEY, M. D., DR. P. H.

SALISBURY, MD.
February 25, 1944

Mayor and City Council
Salisbury
Maryland

Gentlemen:

An inspection was made of the Morris Poultry Company's proposed plant on Lake Street, February 24th. Following this inspection I thought it advisable to get the advice of Mr. Wallace N. Spring, the sanitary engineer, on the proper means of installing the facilities in this plant. His recommendations are as follows:

That a catch basin, 4' x 6', and from the flow line to above the ground surface, be installed on the north side of the building (outside) and that this be equipped with a screening device to screen out all feathers and solid material; that all washings from the floor and machinery of the picking plant go through this catch basin; that a minimum of four toilets with four wash basins be installed to meet the state requirements of separate toilets for male and female, white and colored; and that the wash basins have hot and cold running water; that the effluent from the toilets and basins be tapped into the sewer line at a point nearer the river than the catch basin; that the line leading to the river be at least 6" in diameter.

It is the express plan of the Morris Poultry Company to sell the feathers which will be shipped out in barrels and to dispose of the blood and other refuse to farmers. It is their plan not to eviscerate any poultry in this plant. It was also agreed by the Morris Poultry Company that they would see to it that the offal blood, etc., given to the farmers, be properly handled at the farm so as not to cause any nuisance at that point. This material must be stored at the plant, until removed, in closed containers so as not to cause a nuisance at the plant.

If these recommendations are carried out, I see no reason why this plant should not operate both efficiently and to the advantage of the City of Salisbury.

Yours very truly,

S. H. Hurdle, M. D.
Deputy State Health Officer
Wicomico County

IN REPLY
REFER TO N1-9(2)/N1-9
Address (Sh:jer)
Commanding Officer,

U. S. NAVAL AUXILIARY AIR STATION
Chincoteague, Virginia

February 26, 1944

Mr. Clarke Gardner
City Engineer
Salisbury, Md.

Dear Sir:

Your letter of 24 February 1944 and enclosures received,
and beg to advise that the letter and enclosures were forward-
ed to the Commandant Naval Air Center, Norfolk, Va., for due
consideration.

You will in all probability be contacted by someone from
his office in the very near future.

Yours very truly,

F. M. SMITH
Lieut., USN
Commanding Officer

✓ copies to:

✓ The Mayor and Council of Salisbury

The County Commissioners of Wicomico County

February 24, 1944

A-6

Commanding Officer
Naval Air Station
Chincoteague, Virginia

Dear Sir:

The Mayor and Council of Salisbury and the County Commissioners of Wicomico County, co-owners of the Salisbury Airport, would appreciate your consideration of the possible use of the local airport facilities in your expansion program.

As you probably know, the Salisbury Airport contains three concrete paved runways (5000 x 150', each); approximately 1.7 miles of concrete paved taxi-ways, 50' in width; including landing apron, complete field drainage facilities; and installed on site containing 697.7 acres, located about 4 miles Southeast of Salisbury.

A master plan, drawn to a scale of 1" equals 400', and an aerial photograph taken in October, 1943, are also enclosed for your perusal.

If you are interested in the facilities offered, the representatives of the co-owners would like to have an appointment with you at your convenience in order to discuss the potentialities. You may call the writer during the day at Salisbury 908.

Sincerely yours,

C. E.

City Engineer

CG vg
encls.

TREASURER'S REPORT
TO
MAYOR AND COUNCIL

February 28, 1944

I submit to you the following comparative statement of outstanding taxes over the last five-year period as of September 30th of each year.

Date	Total Outstanding
September 30, 1939	\$86,609.56
September 30, 1940	86,191.70
September 30, 1941	78,021.55
September 30, 1942	62,126.08
September 30, 1943	39,638.27

Below is a comparative statement of cash in bank in the various tax collection accounts as of September 30th of each year as shown above, together with Notes Payable by General Fund as of the same date.

Acct. Name	9-30-39	9-30-40	9-30-41	9-30-42	9-30-43
Gen. Fund #1	\$ 7,136.45	\$ 397.54	\$-3,689.30	\$ 2,050.36	\$ 697.47
Gen. Fund #2	.00	71,935.98	79,798.80	77,538.47	90,199.10
Gen. S.F. #1	.00	.00	.00	1,647.73	2,740.50
Gen. S.F. #2	.00	.00	.00	40,295.96	35,726.50
Sinking Fund	446.43	266.43	438.93	8,053.17	22,937.87
Total	<u>\$ 7,582.88</u>	<u>\$72,599.95</u>	<u>\$76,548.43</u>	<u>\$129,585.69</u>	<u>\$152,301.44</u>
Less Notes Payable	37,500.00	22,000.00	35,000.00	49,741.18	15,000.00
Balance	<u>\$-29,917.12</u>	<u>\$50,599.95</u>	<u>\$41,548.43</u>	<u>\$79,844.51</u>	<u>\$137,301.44</u>

The above two statements were given as of September 30th, since that is the annual audit period.

In order to show cash on hand as of a current month, I give you below a statement of cash in banks as of January 31, 1944 for all tax collection accounts, together with Notes Payable by General Fund as of that date.

General Fund #1	\$ 85,759.42
General Sinking Fund #1	1,802.78
Sinking Fund	71,603.52
Total	<u>\$159,165.72</u>
Less Notes Payable	None
Balance	<u>\$159,165.72</u>

Outstanding taxes, after taking into consideration the bulk of corporate assessments which are received late in the year, are as of January 31, 1944 - \$39,293.30.

Respectfully submitted,

Wade H. Insley, Jr.

Wade H. Insley, Jr.
Treasurer

CITY HALL - SALISBURY, MARYLAND - MARCH 1, 1944

The Mayor and Council met in special session Wednesday, March 1, 1944 at the City Hall. The following members were present: Mayor I. Virgil Hitchens, President of Council W. T. Gardner, Councilmen Clifford H. Duffy, Albin A. Hayman, John G. Howie, and Claude E. Russell.

1. This meeting was called to discuss group insurance with Mr. Percy White and Mr. Cole, representing the Travelers' Insurance Company.

After hearing an outline of a proposed group insurance plan, City Solicitor was asked for his opinion of the City's carrying such insurance.

Mr. Travers expressed the opinion that the City could not expend public funds for life insurance on City employees, since it was an individual benefit.

The City Solicitor invited the Legal Dept. of the Travelers' Insurance Company to offer him some grounds for a different opinion.

2. Councilman Hayman offered a motion which was seconded by Councilman Russell authorizing a letter to J. Collins Lank, President, The Board of Trustees, Salisbury Fire Dept. No. 1 and to Mr. Alfred Niblett, President, Board of Trustees, Salisbury Fire Dept. No. 2. They were approved and ordered attached to the minutes.
3. Councilman Hayman offered a motion which was seconded by Councilman Howie, upon an opinion given by the City Solicitor, that Councilman Russell was a qualified candidate for the coming City primary.
4. City Treasurer advised the Council that Mrs. Harrington, Clerk to the County Commissioners, had informed him that the County had provided a \$10,000.00 allotment in their new budget.

The meeting was adjourned at 9:45 P.M.

APPROVED:

Date

President of Council

Clerk

March 1, 1944

Mr. J. Collins Lank, President
The Board of Trustees of
The Salisbury Fire Department, Inc.
Salisbury, Maryland

(also see same to Alfred Hillel)

Dear Mr. Lank:

The Mayor and Council of Salisbury have instructed me to write you about a matter which has come to their attention in connection with the management and conduct of the Salisbury Fire Department.

It seems that possibly some question may have arisen in the past as to the Board's general authority as to the method and manner of the conduct of the affairs of this corporation. If you will refer to Section 6 of Article 2 of the By-Laws of the corporation of which you are Trustees, you will find that it is stated

"The entire management and direction of the corporation shall be vested in the Board of Trustees, with full authority to regulate, conduct and do all lawful acts and things that are not by statute, the Certificate of Incorporation or these by-laws required to be exercised or done by the members."

It is therefore your responsibility to see that all persons attend to the duties assigned to them, including the custodian or custodians paid by The Mayor and Council, and if, for any reason, you feel that anyone has been improperly selected and does not generally look after the best interest of the Fire Department, to take some appropriate action to the end that the equipment and property will be preserved.

With particular reference to the selection of some one to relieve the custodian or custodians on occasion when necessary for them to absent themselves, there can be no question but that it is up to your body to make the proper selection, for the responsibility of the corporation rests on you.

It has further come to the attention of The Mayor and Council that there has been a general laxity in the enforcement of all the regulations, with particular reference to drinking, and it should undoubtedly be remedied at the earliest possible date.

Mr. J. Collins Lank - March 1, 1944 - Page 2.

You, of course, understand that this letter is not written in the spirit of criticism, but with the sole idea of possibly it may be helpful to call the situation to your attention.

With my kindest regards, I am

Very truly yours,

William W. Travers
Acting City Solicitor

WWT:R

March 1, 1944

Mr. Alfred Niblett, President
The Board of Trustees of
The Salisbury Fire Company No. 2
Salisbury, Maryland

(also see memo to Collins Smith)

Dear Mr. Niblett:

The Mayor and Council of Salisbury have instructed me to write you about a matter which has come to their attention in connection with the management and conduct of The Salisbury Fire Department.

It seems that possibly some question may have arisen in the past as to the Board's general authority as to the method and manner of the conduct of the affairs of this corporation. If you will refer to Section 6 of Article 2 of the By-Laws of the corporation of which you are Trustees, you will find that it is stated

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With particular reference to the selection of some one to relieve the custodian or custodians on occasion when necessary for them to absent themselves, there can be no question but that it is up to your body to make the proper selection, for the responsibility of the corporation rests on you.

It has further come to the attention of The Mayor and Council that there has been a general laxity in the enforcement of all the regulations, with particular reference to drinking, and it should undoubtedly be remedied at the earliest possible date.

Mr. Alfred Niblett, - March 1, 1944, - Page 2.

You, of course, understand that this letter is not written in the spirit of criticism, but with the sole idea of possibly it may be helpful to call the situation to your attention.

With my kindest regards, I am

Very truly yours,

William W. Travers
Acting City Solicitor

WWT:R

CITY HALL - SALISBURY, MARYLAND - MARCH 6, 1944

The Mayor and Council of Salisbury met in regular session at the City Hall Monday evening at 7:30 P.M. The following members were present: Mayor I. Virgil Hitchens, President of Council W. T. Gardner, Councilmen Clifford H. Duffy, Albin A. Hayman, John G. Howie, and Claude E. Russell.

1. The minutes of February 28th were read and approved after amending Resolution #21 by adding "including the operator" and after amending Resolution #33 to read "Councilman Howie offered a motion seconded by Councilman Hayman requesting, etc.", upon a motion offered by Councilman Hayman and seconded by Councilman Howie.
2. Police Chief Chatham presented his weekly log and his police car and motorcycle expense report, both of which were ordered accepted and filed upon a motion by Councilman Hayman and seconded by Councilman Howie.
3. Chief Chatham presented an expense account for Officers Foskey, Lloyd, Holland and Clerk Lankford for a trip to Baltimore to take an examination for radio-telephone operator's license, and upon a motion offered by Councilman Howie and seconded by Councilman Hayman, the Council ordered the account paid from Petty Cash.
4. The Committee on police uniforms reported to the Council they had decided to adopt a standard uniform in order that each new purchase would match the remaining suits. Upon a motion made by Councilman Howie and seconded by Councilman Hayman, the Committee recommended the purchase made from R. E. Powell & Company as follows:

Sample No. 3747			
12 pairs pants @ 11.85		\$142.20	
1 pair riding breeches @ 13.75		13.75	
13 coats @ 24.25		315.25	
13 caps @ 2.85		37.05	
3 pairs Sergeants Chevrons @ .50		1.50	
Gilt on Chief's Coat and Cap		2.50	\$512.25
Sample No. 4511			
24 pairs summer pants @ 9.75		\$234.00	
2 pairs Riding breeches @ 13.75		27.50	\$261.50
Approximate Total			\$773.75

5. Chief Chatham recommended the purchase of two 400 X 18 4-ply motorcycle tires to replace two worn tires on the motorcycle. The following price was submitted from Firestone, the only dealer with the tires on hand:

Tire - 400X18 4-ply	\$ 9.85	
Excise tax	.67	\$10.52
Tube	\$ 2.20	
Tax	.16	\$ 2.36

The Mayor and Council approved the purchase from the Firestone Auto Supply and Service Store upon a motion offered by Councilman Duffy and seconded by Councilman Howie.

6. Chief Chatham asked the Mayor and Council what could be done toward removing cars from the City streets which were apparently permanently parked there, for example, a car on Isabella Street with the tires removed.

City Solicitor advised the Chief and the Council that it would probably be necessary to prepare an ordinance to prohibit such parking before anything could be done to remedy the situation.

7. At 8:00 President of Council announced that there was scheduled a hearing on Ordinance No. 499 and that all those people who were interested were invited to offer their comments.

There were present the following people who wished to offer some objections:

Attorney Ernest C. Clark	Henry Roberts	George Chandler
Avery W. Hall	Fred P. Adkins	James Larmer
Henry S. Todd	John L. Morris	Frank Cline

After some discussion the Council suggested to the group that they meet at some future date for a special hearing between a representative of their group and a committee representing the Mayor and Council in order to discuss the proposed changes more thoroughly and in order to give them more time to consider their recommendations. The group accepted the suggestion and a meeting was scheduled for Friday night March 10th at 8:00 P.M.

8. Mr. & Mrs. J. W. Wright, Mr. & Mrs. Rinnier, Miss Harris, Mr. Norman Brittingham, Mr. Joe Longfellow, and Mr. Herbert Hardesty came before the Mayor and Council in reference to a proposal of the State Roads Commission to build a connecting highway link through Union ~~Street~~ Ave. to the By-Pass. Ave,

They expressed themselves as desiring to register an emphatic protest against such a highway through that street and requested that the City take some part in preventing the highway coming through that street.

They expressed their opinion that it would be an extreme hazard to the North Salisbury School. They cited that the school was placed in that locality because there were no through streets and there was no traffic hazard. Second, they expressed the opinion that there were more desirable locations for such a highway. Third, they expressed the opinion that the highway should be farther from town, north of the school, since placing it anywhere else would still require the school children to walk across it to and from school.

Councilman Hayman made a motion which was seconded by Councilman Duffy to write the State Roads Commission to secure information on their present plans and for the City to make a study toward recommending another location for the highway with the suggestion that it connect with the north end of Priscilla Street.

9. Mr. Peter Linnett came before the Mayor and Council to see what the City could do toward eliminating the surface water on the alley between his building and the Pusey building. After considerable discussion, the

Minutes of the Mayor and Council

Page #3

March 6, 1944

Council informed him that Mr. Wroten was free to connect with the storm water drain ~~or~~ sewer as Mr. Linnett suggested; it would eliminate the larger part of the surface water there if Mr. Wroten would apply for the necessary permit.

10. The Harbor Master presented his report for the month of February and it was ordered accepted and filed upon a motion made by Councilman Howie and seconded by Councilman Hayman.
11. The Building Inspector presented his report for the month of February and it was ordered accepted and filed upon a motion made by Councilman Hayman and seconded by Councilman Howie.
12. Mr. Hastings presented a request for a street light on West Street in the southern part of Salisbury near Monticello Avenue. The Council agreed to consider the proposal at some future date.
13. The Plumbing Inspector presented his report for the month of February which was ordered accepted and filed upon a motion made and seconded. He also presented his report for the month of January which was ordered accepted and placed on file.
14. Plumbing Inspector informed the Mayor and Council he had received an application for sewer from Harry Derrickson, who had posted \$1.75. City Engineer read a letter addressed to him in reference to the same matter--a sewer connection for Hattie Bloxom which set forth that they had approved a toilet arrangement which would not require either water or sewer. Councilman Duffy offered a motion which was seconded by Councilman Howie to cancel the permit issued to Harry Derrickson and refund the \$1.75 charge.
15. The City Engineer reported that Mack Smith and George Wilkerson were to go into the Army shortly. Councilman Duffy offered a motion which was seconded by Councilman Howie to record their names in the minutes for future transfer to a permanent service record.
16. City Engineer reported that Mr. Herman Rencher had given him an offer of \$35.00 for the air compressor now at the City barn, without the motor. Councilman Duffy offered a motion to sell the compressor to Mr. Rencher providing Mr. Willing did not want it at the same price since Mr. Willing was the first person who was interested in it.
17. City Engineer presented a letter from John Manville which advised the City that they would be glad to make a contribution to the City's Red Cross Drive if they desired such. The Council agreed that it would be a pleasure to accept the money.
18. City Engineer presented a letter from the C.A.A., Washington, D. C., signed by Charles B. Donaldson, Director of Airports, in which he advised the City that the recently completed airport near Salisbury should be accessible to the citizens of Salisbury by adequate highway in order to provide its maximum utility and to this end he recommended that every effort be made to provide suitable paved highways.

City Engineer presented a letter he had written to the State Roads Commission in which he forwarded a copy of the letter from Mr. Charles B. Donaldson.

Minutes of the Mayor and Council

Page #4

March 6, 1944

19. City Engineer read a letter from August R. Butts of the C.A.A. advising him that some equipment had been purchased and was being shipped to Salisbury to provide for the lighting of the airport and requested the City to accept it and store it in some place until it was all received and until a contract could be awarded for installing it. Councilman Howie offered a motion which was seconded by Councilman Hayman authorizing City Engineer to inform Mr. Butts they would accept and store the equipment.
20. Mayor and Council received a letter from Mr. John W. Downing and Mr. S. Franklyn Woodcock informing the Council that they thought Ordinance No. 499 should not be passed in its present form. The Mayor and Council authorized the letters accepted.
21. Vouchers Nos. 915-A to 927-A inclusive were read and approved upon a motion made by Councilman Hayman and seconded by Councilman Russell.
22. City Treasurer informed the Mayor and Council that the County Commissioners had approved a \$10,000.00 allotment as usual to the City.

The meeting adjourned at 10:00 P.M.

APPROVED:

Date

3/13/44

W. S. Garmon
President of Council

Clerk

W. H. Indig

Min

DEPARTMENT OF COMMERCE
Civil Aeronautics Administration
Washington

March 4, 1944

Mr. Clarke Gardner
City Engineer
Salisbury, Maryland

Dear Mr. Gardner:

Your letter of February 24 to Mr. Bourne, Director of Federal Airways, relative to the Federal Government exercising condemnation powers to obtain the property necessary to clear the approaches to the Salisbury Airport, has been referred to me for reply.

This matter was discussed with both the Army and the Navy and we were advised that neither agency felt justified in proceeding with the condemnation. However, the Civil Aeronautics Administration has instituted a request for the extension of such powers under the Second War Powers Act to the Administrator of Civil Aeronautics. If these powers are granted, this Administration will then be in a position to exercise Federal condemnation powers and would be willing to do so in connection with the acquisition of the property necessary to clear the approaches for the Salisbury Airport, provided satisfactory assurance were given the Government that all costs of the suit including the award will be paid by the City.

I shall be glad to advise you as soon as we have further word relative to the extension to the Administrator of the necessary powers under the Second War Powers Act.

Very truly yours,

Charles B. Donaldson /signed/

Director of Airports

cc: The County Commissioners of Wicomico County

✓ The Mayor and Council of Salisbury

METERED WATER CONSUMERS--USING OVER 200,000 GALLONS PER MONTH

<u>Name of Consumer</u>	<u>January</u>	<u>February</u>	<u>March</u>	<u>April</u>	<u>May</u>	<u>June</u>	<u>July</u>
Coca-Cola Bottling Co.	249,400	257,700	256,800	390,800	327,900	583,300	405,200
Wicomico Hotel Co.	234,000	230,000	262,000	272,000	*	* 548,000	274,000
Swift & Co. (Willow St.)			2,672,600			2,668,000	
Sunshine Laundry	677,800	829,400	948,000	1,153,800	934,300	1,581,640	732,400
Star Laundry	209,500	256,100	322,000	265,900	252,000	506,200	200,000
Quality Products							201,400
Phillips Bros.	15,000	12,000	10,000	24,000	62,000	76,000	
Pratt D. Phillips, Jr.	1,700	1,100	1,800	17,000	31,300	19,400	71,200
Pepsi-Cola Bottling Co.	28,300	70,300	390,400	222,000	313,000	708,000	261,000
Peninsula Gen. Hospital	191,700	389,100	595,200	427,500	379,100	626,000	259,800
Nehi Bottling Co.	158,200	232,400	195,100	209,000	215,000	497,700	225,200
Wade H. Insley					6,900	16,100	9,300
Home for Aged	244,100	217,800	331,700	461,000	96,500	291,300	364,600
W.T. & S.N. Holland...							
(Martin & Schwartz)			192,500			183,000	
C. R. Hayman							38,100
Md. T.B. Sanatorium	172,000	224,500	313,300	341,400	127,000	458,500	148,200
Benjamin's	36,000	23,300	24,200	46,600	90,300	261,300	552,000
B. & E. Railroad	113,300	183,600	191,200	241,100	236,100	278,800	266,800
Arcade Theatre	111,100	136,300	200,700	154,000	129,200	232,500	219,500
Totals --	2,442,100	3,063,600	6,897,500	4,226,100	3,140,600	9,535,740	4,228,700

* May: Meter in Wicomico Hotel, broken

June: Estimated Consumption for two months

FOR THE CALENDAR YEAR, 1943

August	September	October	November	December	Consumption Annually	Consumption at 7-cent Rate	% of Annual	Annual Billing	Revenue at 7-cents
455,000	560,600	435,900	391,800	503,600	4,817,000	2,418,000	50	\$ 589.26	\$ 169.26
274,000	300,000	300,000	300,000	300,000	3,294,000	1,094,000	33	482.58	76.58
	3,194,300			3,578,100	12,112,000	11,312,000	93	1,100.07	792.61
13,500		3,223,800	1,000,000	1,017,600	12,131,000	10,098,740	83	1,092.63	706.86
290,700	381,200	251,200	225,500	307,000	3,467,000	1,067,300	31	494.71	74.69
67,600	616,700	836,000	572,000	125,000	2,418,000	1,426,100	59	279.78	99.82
7,134,000	12,840,000	9,981,000	1,134,000	21,000	32,309,000	31,289,000	97	2,374.23	2,190.23
881,700	891,100	359,800	93,100	11,100	2,375,000	1,532,600	65	262.90	107.24
495,000	525,700	309,500	264,300	308,900	3,896,000	1,797,800	46	495.57	125.79
328,200	430,400	327,000	381,400	526,800	4,861,000	2,468,900	51	573.52	172.76
338,100	444,500	221,000	182,900	234,000	3,156,000	810,900	26	467.83	56.70
277,200	516,600	306,400	151,500	3,800	2,288,000	1,451,700	63	273.74	101.57
318,800	217,600	218,200	204,400	230,000	3,196,000	899,400	28	467.27	62.93
	614,400			788,800	1,779,000	1,003,200	56	299.33	70.21
14,700	30,000	285,800	211,000	117,600	698,000	96,800	14	120.00	6.72
268,100	303,200	221,000	218,600	274,100	3,070,000	822,700	27	490.13	57.54
433,000	388,500	247,000	113,500	101,000	2,317,000	881,800	38	322.99	61.67
315,300	400,500	282,400	254,500	273,700	3,037,000	749,200	25	455.69	52.43
216,000	217,900	222,400	202,500	193,800	2,235,000	110,800	49	386.49	7.70
12,120,900	22,873,200	18,031,400	901,000	8,915,900	96,215,000	71,331,040		\$11,028.72	\$4,993.31

Pumpage - 1942 607,266,000 gallons
 Operating Cost - 1942 \$80,463.97
 Production Cost per 1000allons . \$0.1325

Pumpage - 1943 632,284,000 gallons
 Operating Cost - 1943 \$65,617.53
 Production Cost per 1000allons . \$0.10333

CITY HALL - SALISBURY, MARYLAND - MARCH 13, 1944

The Mayor & Council of Salisbury met in regular session at the City Hall Monday evening, March 13, 1944, at 7:30 with the following members present: Mayor I. V. Hitchens, Councilmen Claude E. Russell, Clifford H. Duffy, Albin A. Hayman, John G. Howie and President of Council W. T. Gardner.

1. The minutes of March 6, 1944 were read and approved after amending No. 8 to read Union "Avenue" instead of Union "Street".
2. Mr. James Williams, a resident of West Street came before the Mayor and Council and requested a street light for his street.
3. Police Chief Chatham presented his weekly log and his parking violation report which were ordered accepted and placed on file.

Chief Chatham informed the Council that the parking meters company had advised him that the meters forwarded to them for repairs would be returned in a few days.

Chief Chatham informed the Council he had received some offers to buy the unused police rifles. The Council were of the opinion that they did not desire to sell these rifles.

4. Mr. Hastings reported he had received offers to purchase the By Pass North Division Street City property. The Council informed him that they were not for sale at this time.
5. Mr. Hastings advised the Council that a request had been received for permission to move the Freeny house from North Division Street at the City limits across to Priscilla Street.

In order to look into the matter a committee was appointed by the President of Council consisting of Councilmen Duffy, Howie, and Russell to pass on the matter.

6. Mr. Paul V. Downing requested the Council to rent him or sell to him an unused light City grader. The same above mentioned committee was designated to handle this request.
7. The City Engineer presented a request from the Salvation Army for a water connection on Pine Street to be made without a charge. Councilman Duffy offered a motion which was seconded by Councilman Hayman and duly passed that the City make no alterations not provided for in the Code.
8. The City Engineer presented a letter from Charles B. Donaldson, Director of Airports, CAA, in which he advised the City that the CAA had instituted a request for extension of powers which would put them in the position to condemn property for airport use and in which he said he would advise them further after they had received advice as to their powers. The letter was ordered attached to the minutes.
10. The City Engineer presented a request from the Keystone Automobile Club in which they asked for a small quantity of City maps. Councilman Duffy offered a motion which was seconded by Councilman Howie authorizing them to have 25 copies.
9. The City Engineer reported the City had authority to condemn property needed for airport purposes under a new 1944 State Act.

11. The City Engineer informed the Council he had received a letter from William R. Bullough, Traffic Representative of TWA in which he had forwarded some information furnished him to Mr. M. D. Murray, District Manager, Washington, D.C. for his study. A copy was ordered attached to the minutes.
12. Councilman Hayman offered a motion which was seconded by Councilman Russell authorizing a letter relating to the County Commissioners obtaining the necessary authority from the State Legislature to condemn land for approaches to the Salisbury Airport be attached to the minutes.
13. The City Engineer presented two letters addressed to Thomas B. Bourne, Director of Federal Airways which were read and ordered attached to the minutes upon a motion offered by Councilman Russell, seconded by Councilman Hayman and duly passed.
14. The City Engineer presented a copy of a memo to the County Commissioners and the Mayor and Council of Salisbury relative to seeding contract to the Salisbury Airport which was ordered attached to the minutes.
15. The City Engineer presented a letter from James L. Evans, 701 Protective Life Building, Birmingham, Alabama, in which he requested the City to quote him their lowest cash price for their used 50 watt radio transmitter. Councilman Hayman made a motion which was seconded by Councilman Howie and duly passed to inform Mr. Evans that the set was now in use by the National Guard and was not for sale.
16. City Engineer presented a letter from the Allis-Chalmers Distributor of Baltimore in which he was advised that they had the necessary steering gears parts for the street grader and could send a man to Salisbury to install them.
17. The Mayor and Council received a letter from Mary C. Gullett of New York requesting them to advise her of any prospects for the commercial use of her North Division and Church Street property.
18. The City Engineer presented a letter from Oliver D. Collins whose home address is 1706 North Division Street in which he asked the City to grant him the exclusive airport rights for airship service and supplies and for a school of instruction.

The City Engineer was instructed to acknowledge the letter and advise him that they would furnish him information as soon as they were able to give concrete replies. A motion was offered by Councilman Hayman, seconded by Councilman Howie and duly passed.

19. The City Engineer informed the Council he had received a letter from P. A. Morrison, District Engineer, in which he acknowledged receipt of a letter of March 8 to the State Roads Commission relative to information on a proposed By Pass Road through Union Avenue. Mr. Morrison advised him he would forward him a small sketch of the proposal as soon as it was prepared and in his hands.

The City Engineer advised the Council that he would so inform Mr. Ryder Jones and Mr. Rennier.

20. The City Engineer informed the Council that the Water Department were in need of some new water receipts beginning from the letter L. A motion was offered by Councilman Duffy, seconded by Council-Howie and duly passed to purchase the books from J. Ryland Taylor.
21. The City Engineer presented a request for new temporary help for the Water Department at \$24.00 per week.

The Clerk informed the Council that he had been requested to advise them that the Tax Department employees felt that it was improper to pay this salary to any new employee while the regular City employees received only \$20.00 and \$22.00 for their services over a long period of time. ~~After some discussion the Mayor and Council were of the opinion that \$24.00 was the lowest salary at which new help could be found~~ and informed the City Clerk to advise the Tax Department employees they would give careful consideration to their request before starting the budget April 1. deleted 3/20/44

The City Engineer was authorized to employ new help upon a motion duly made, seconded and passed. @24.00 per wk

22. The Mayor and Council authorized a notice of assessment and levy placed in the City papers to the effect that the Council of Salisbury at their regular meeting on Monday, March 27, 1944, will fix and impose the rate of taxation on all property subject to taxation by The Mayor and Council of Salisbury for the fiscal year beginning October 1st, 1944, upon the basis of the assessment made by the County Commissioners of Wicomico County, Maryland and a copy be attached to the minutes.
23. The Mayor and Council received a letter from the Mayor and Council of Easton, Maryland, asking for the following information: Rank and Salary Paid each officer; do you furnish uniforms and equipment; hours of work; if you have a pension system for old employees who are incapacitated.
24. The Mayor and Council received telegrams from Senator Millard E. Tydings, Senator George E. Radcliff and Governor Herbert R. O'Connor all relative to the milk situation.
25. The President of Council appointed the committee consisting of Duffy, Howie and Russell as a committee of three to study the request of Mr. James Williams of West Street.
26. The Mayor and Council received a letter from Dr. S. H. Hurdle, M.D., City Health Officer, in which he advised the Mayor and Council that he had investigated the toilet conditions at the property of E. T. Pusey on Lake Street and found it in an unsanitary condition.

He advised the Council that Mr. Pusey would agree to remove or

destroy it if the Mayor and Council so desired. Councilman Hayman offered a motion which was seconded by Councilman Duffy and passed that the Council so desired and authorized him be so notified.

27. The Mayor and Council received a letter from the Salisbury Chamberof Commerce.

They requested some information on the City employees and plans. The City Engineer and the City Treasurer were authorized to return the desired information upon a motion offered by Councilman Hayman, seconded by Councilman Howie and passed.

28. The Mayor and Council received a report from John W. Downing, Chairman Civilian Defense Finance Committee showing a balance on hand as of March 10, 1944 of \$96.11.

29. The City Treasurer presented a financial report on the General Fund for the month of February.

30. The Mayor and Council received a letter from Mrs. Rebecca Brittingham requesting permission to take a list of registered voters from the City Registration Books at some time and place suitable to them.

The Mayor and Council informed the City Clerk to inform Mrs. Brittingham she could use the books for that purpose.

31. The Mayor and Council approved payment of a bill to James E. Perry in the amount of \$75.50 and authorized the bill be paid on check No. 32 of the Salisbury-Wicomico County Airport Fund.

32. Voucher No. 927 A to 979A were read, approved and authorized signed upon a motion offered by Councilman Hayman, seconded by Councilman Howie and duly passed.

33. Increases No. 1416 to 1419 inclusive were read and approved and decreases No. 1976 to 1978 inclusive were read and approved both upon a motion offered by Councilman Howie, seconded by Councilman Hayman and duly passed.

34. The Mayor and Council was informed that a member of the local OPA Board opposed certain phrases of the telegram addressed to the Honorable D. J. Ward relative to the milk situation and asked that the Council issue a statement of retraction on it.

The meeting adjourned at 10:45.

APPROVED:

W. J. Garrison
President of Council

W. J. D. D. D.
Clerk

3/20/44
Date

THE MAYOR AND COUNCIL
OF SALISBURY

NOTICE
OF
ASSESSMENT & LEVY

Pursuant to the provisions of Sections 290 and 292 of Article 23 of the public Local Laws of Maryland, (Flack's Edition of 1930), the Council of Salisbury hereby gives notice that The Mayor and Council of Salisbury has adopted the tax roll of the County Commissioners of Wicomico County, Maryland, for the taxable year of 1944, containing the valuation and assessment of all property subject to taxation within the taxable limits of the City of Salisbury, as required by Chapter 387 of the Acts of 1939 of the general Assembly of Maryland.

The Council of Salisbury at their regular meeting on Monday, March 27, 1944, will fix and impose the rate of taxation on all property subject to taxation by The Mayor and Council of Salisbury for the fiscal year beginning October 1st, 1944, upon the basis of the assessment made by the County Commissioners of Wicomico County, Maryland.

By order of the Mayor and Council of Salisbury, dated March 13, 1944.

Wade H. Insley, Jr.
Clerk of Salisbury.
March 13-20.

Certificate of Publication

Salisbury, Md., April 29 1944

WE HEREBY certify that the annexed

1 Levy

Notice of Assessment

was published in

THE SALISBURY TIMES on March 13, 20, 1944

Brush - Moore Newspapers Inc.
Publishers of The Salisbury Times.
S. B.



DEPARTMENT OF PUBLIC WORKS
CLARKE GARDNER
CITY ENGINEER

MARYLAND

March 10, 1944

TO: THE COUNTY COMMISSIONERS OF WICOMICO COUNTY
✓ THE MAYOR AND COUNCIL OF SALISBURY
FROM: CLARKE GARDNER, City Engineer
SUBJECT: Seeding Contract, Salisbury Airport

Hinkle Contracting Company, of Paris, Kentucky, is making arrangements to proceed with the seeding contract at the Airport on March 13, weather conditions permitting.

The grass seed to be planted contains a mixture of Kentucky Blue, Red Top, Chewing Fescue, Perennial Rye Grass and Dutch White Clover. The soil will be treated with dehydrated agricultural lime and commercial fertilizer.

Work includes all areas between the three runways and a strip 250-feet from the center of each runway and on the outside of the pavement, for the total length of the runways. Each side of the taxiways will be planted for a distance of 50-feet from the center line of the taxiways.

Time required: approximately two weeks.

Mr. Oliver Wagnor will superintend the operations.

mm

THE MAYOR AND COUNCIL OF SALISBURY

NOTICE

OF

ASSESSMENT AND LEVY

Pursuant to the provisions of Sections 290 and 292 of Article 23 of the public Local Laws of Maryland, (Fleck's Edition of 1930), the Council of Salisbury hereby gives notice, that The Mayor and Council of Salisbury has adopted the tax roll of the County Commissioners of Wicomico County, Maryland, for the taxable year of 1944, containing the valuation and assessment of all property subject to taxation within the taxable limits of the City of Salisbury, as required by Chapter 387 of the Acts of 1939 of the general Assembly of Maryland.

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By order of the Mayor and Council of Salisbury, dated March 13, 1944.

Wade H. Insley, Jr.

Clerk of Salisbury

TELEPHONE NO 430

CLASS OF SERVICE DESIRED	
DOMESTIC	CABLE
TELEGRAM	ORDINARY
DAY LETTER	URGENT RATE
SERIAL	DEFERRED
NIGHT LETTER	NIGHT LETTER

Patrons should check class of service desired; otherwise the message will be transmitted as a telegram or ordinary cablegram.

mm

COPY OF WESTERN UNION TELEGRAM

C-3

MARCH 11 1944

HONORABLE DAVID J WARD
CONGRESSMAN
FIRST CONGRESSIONAL DISTRICT
SALISBURY MARYLAND

(Delivered by N. M. Cook)

MILK SITUATION IN SALISBURY BECOMING CRITICAL STOP THREE OUT OF FOUR DAIRIES SERVING CITY WILL SUSPEND OPERATIONS ON MARCH FIFTEENTH BECAUSE OPA ESTABLISHED CEILING PRICE OF FIFTEEN AND ONE-HALF CENTS PER QUART DELIVERED TO HOMES STOP DAIRY MEN CLAIM THEY CANNOT STAY IN BUSINESS UNDER SEVENTEEN CENTS PER QUART CEILING PRICE BECAUSE OF HIGHER LABOR AND FEED COSTS STOP URGE YOU TAKE IMMEDIATE STEPS TO RESTRAIN OPA PENDING MORE COMPLETE INVESTIGATION OF FACTS IN CASE STOP NEED OF MILK FOR CHILDREN AND THE SICK IS ABSOLUTELY NECESSARY AND DELIVERIES MUST BE CONTINUED.

THE MAYOR AND COUNCIL OF SALISBURY

mini

February 24, 1944

A-6

Mr. Thomas B. Bourne
Director of Federal Airways
Department of Commerce
Civil Aeronautics Administration
Washington, D. C.

Dear Mr. Bourne:

On February 9, representatives from The Mayor and Council of Salisbury and The County Commissioners of Wicomico County had a conference with you in Washington relative to approach easements for the Salisbury Airport.

At this meeting it was pointed out that the City and County authorities could not condemn the property except through lengthy court procedure. It was suggested that the Army or Navy take over this phase of the legal proceedings at the request of the Airport Sponsors. We were subsequently advised that it may take a few days, or a few weeks, to determine if the Army or Navy would be agreeable to such procedure.

The Sponsors held a meeting yesterday and requested that I write you and ascertain, if possible, the result of your efforts to date.

Sincerely yours,

Clark Gardner

City Engineer

CG vg

blind copies to:

✓ The Mayor and Council of Salisbury

The County Commissioners of Wicomico County

mine
blind copies to:

✓ The Mayor and Council of Salisbury

The County Commissioners of Wicomico County

February 24, 1944

A-6

Mr. Thomas B. Bourne
Director of Federal Airways
Department of Commerce
Civil Aeronautics Administration
Washington, D. C.

Dear Mr. Bourne:

At a meeting of The County Commissioners of Wicomico County, held yesterday, the matter of paving the highway abutting the Salisbury Airport site was discussed.

During the discussion, we were informed that if the Civil Aeronautics Administration would furnish a written recommendation to the State Roads Commission, setting forth the desirability of paving this highway, it would be possible to secure this essential improvement.

A map is enclosed showing the location and scope of the proposed work in relation to the Salisbury Airport.

Sincerely yours,

Clark Gardner

City Engineer

CG vg
encl.

Min

March 6, 1944

A-6

The County Commissioners of Wicomico County
Attn: Mrs. Harrington
Clerk
Salisbury, Maryland

Gentlemen:

I would like to suggest that the County Commissioners obtain the necessary authority from the State Legislature, now in session, to condemn approach areas to the Salisbury Airport under similar procedure used by the State Roads Commission in condemning rights of way. This procedure permits the City and County authorities to deposit a sum of money in escrow for the areas to be condemned and would allow the Civil Aeronautics Administration authorities the immediate right of entering for the purpose of providing clear approach zones. This bill could be enacted as a local measure or state-wide, insofar as airports are concerned.

If you deem this suggestion feasible, it is essential that immediate action be taken.

Sincerely yours,

CC/vg

City Engineer

cc: The Mayor and Council of Salisbury

C
O
P
Y

Min

Washington, D. C.

Mr. M. D. Murray
District Traffic Manager
Washington, D. C.

February 21, 1944

Enclosed you will find a master plan and serial photograph of Salisbury Airport and a copy of a letter of commitment sent to all the airlines, including T.W.A. 'S office in New York.

As you know, I was in Salisbury, February 16 on business pertaining to the Five Point Program. I had the opportunity of meeting Mr. Avery W. Hall, President of the Chamber of Commerce, Mr. S. Denmead Colb, Member of the House of Delegates, Mr. Oscar Morris, Editor of Salisbury Times, and Mr. Clarke Gardner, who is City Engineer. At the request of Mr. Hall, Mr. Gardner took me on a tour of the city and surrounding suburbs. Mr. Gardner also took me to the new airport which consists of three concrete paved runways (150' X 5000' each), also equipped with 1.7 miles of 50 feet concrete paved taxi runways and loading apron. These runways, as I am told are 6 inches thick with an 8 inch compacted gravel base.

The approach to all these runways will soon be clear of all or any obstacles as permission has been given to remove trees now standing.

I might add that because the citizens of Salisbury are extremely air-minded and that Salisbury is the hub of the Eastern Shore of Maryland, I took the liberty of acquiring as much information as I could the short while I was there.

The following is the number of persons in and out of Salisbury's leading hotel, Wicomico Hotel, in the last 7 months.

July	3165	October	3139
August	3150	November	2735
September	3203	December	3513
January 3513			
Total year 1943 - 33,979			

- 2 -

Also an approximate percentage of where they are from, given to me by the Hotel Manager.

- 25% - New York
- 25% - Pennsylvania (Philadelphia & Pittsburg
- 25% -, Baltimore & Washington
- 5% - Richmond
- 20% - Miscellaneous

Mr. E. W. Townsend and Son's of Salisbury are the World's largest Growers' & Shippers of strawberry plants. Crisfield, Maryland, 30 miles away is known as the Seafood Capital of the U. S.. The Eastern Shore is the home of the Chincoteague Oyster and is also noted for its sweet potatoes, peaches, watermelons, cantalopes and tomatoes.

Within 50 miles of Salisbury are Rehoboth Beach, Delaware, and Ocean City, Maryland, known through out the east as leading summer resorts.

The Red Star Bus Lines whose headquarters are in Salisbury have on file with the CAB, a request to run a shuttle line connecting Salisbury with Washington, Baltimore, and Philadelphia.

William R. Bullough
Traffic Representative

WB-bc

March 11, 1944

Wicomico County Commissioners
Court House
Salisbury, Maryland

Attention: Mrs. Elva Harrington

Gentlemen:

The following is a statement of airport expenditures from October 1, 1943 to February 29, 1944, showing a total disbursement of \$77.13.

Dec. 27	573A	C & P Telephone Co.	\$10.95
Jan. 10	614A	C & P Telephone Co.	12.55
Jan. 17	659A	C & P Telephone Co.	20.25
Feb. 14	836A	Clarke Gardner (trip to Wash.)	13.25
Feb. 21	860A	Renninger & Graves (photostats)	20.13
			<u>\$77.13</u>

The county's one-half share is \$38.56, the total amount due to date.

Yours very sincerely,

Wade H. Insley, Jr.
Clerk-Treasurer

WHI nw

CITY HALL - SALISBURY, MARYLAND - MARCH 20, 1944

The Mayor and Council of Salisbury met in regular session at the City Hall Monday evening, March 20th, at 7:30 P.M. The following members were present: Mayor I. Virgil Hitchens, President of Council W. T. Gardner, Councilmen Clifford H. Duffy, Albin A. Hayman, John G. Howie, and Claude E. Russell.

1. The minutes of the meeting of March 13th were read and approved after striking out a section of Resolution 21 which read as follows: "After some discussion the Mayor and Council were of the opinion that \$24.00 was the lowest salary at which new help could be found", upon a motion offered by Councilman Hayman and seconded by Councilman Russell.
2. Mr. Harry Disharoon, representing a group of citizens residing on Washington Street, came before the Mayor and Council and presented a petition protesting the erection of a building for farm implements for storage facilities on the Washington Street playground as it would mar the beauty of the street, especially on entering Washington Street from the by-pass. The President of Council informed Mr. Disharoon they would look into his request at a later time during the evening and inform him further in the matter by letter.
3. Mr. Furman Richardson came before the Mayor and Council and requested permission to hire the City's grader for a few hours for work at the Red Star terminal. The Council agreed to see what could be done with the request and advise him at a later time.
4. A representative of the Martin & Swartz labor union came before the Mayor and Council and requested that the Mayor and Council rescind some part of the new ruling about the ban on parking on Mill Street in order to give them some space since they had recently been deprived of their Chestnut Street parking lot because of its sale. The Council agreed to look into the matter to see what could be done.

5. Mr. Harry S. Hastings, the Building Inspector, reported he had received a quotation from the Eastern Shore Public Service Company for the installation of an additional 100 c.p. street light to be located on South Blvd. as follows:

At the north end of West Street		
1 - 100 C.P. street light	\$13.00	
195 feet of overhead circuit @ \$.019	<u>3.70</u>	\$16.70

On West Street between Monticella & South Blvd.		
1 - 100 C.P. street light	\$13.00	
176 feet of overhead circuit @ \$.019	<u>3.34</u>	\$16.34 ✓

The committee recently appointed to study the request reported to the Council and a motion was offered by Councilman Duffy and seconded by Councilman Russell authorizing the light be placed in the center of West Street.

6. Mr. James White, representing the Fire Department, requested the Council's assistance in purchasing three Hamilton watches necessary for the 20-year awards to their employees. The Council agreed to lend its assistance by writing the company requesting them to release these watches for this meritorious purpose, upon a motion offered by Councilman Russell and seconded by Councilman Duffy.

7. Increase No. 1420 was approved upon a motion offered by Councilman Howie and seconded by Councilman Hayman. Decreases Nos. 1979 to 1982 inclusive were approved upon a motion offered by Councilman Hayman and seconded by Councilman Russell.
8. In the absence of Chief Chatham, the Clerk presented the Police Department's weekly log and consolidated monthly report which were both ordered accepted and placed on file.
9. The Mayor and Council received a letter from Macnick Company, Tulsa, Oklahoma, in which they offered to sell the City ten parking meter mechanisms which had been sent to the City on a loan basis for the special price of \$20.00 each.

Councilman Duffy offered a motion which was seconded by Councilman Howie authorizing the purchase of the ten above mentioned parking meter mechanisms.

10. The Mayor and Council received a communication from the Salisbury Chamber of Commerce in which they were invited to send a representative to a meeting to be held on March 27th at the Wicomico Hotel for the purpose of discussing a proposed memorial for the members of the armed forces who had paid the supreme sacrifice.

The Mayor and Council found they would be unable to attend because of the conflict with the Council meeting which had been previously fixed as a date on which the budget for the new year would be passed and the levy struck and they ordered the Clerk to so notify the Chamber.

11. Messrs. Wright, Rennier, Handy Livingston, Ryder Jones, and William Bull came before the Mayor and Council and discussed an alternate route for the new proposed 213 highway and informed the Council that it met with their approval as representatives of the Union Avenue residents and North Salisbury Parent-Teachers Association. Councilman Hayman offered a motion which was seconded by Councilman Russell to adopt their recommendation and to offer it to the Chamber of Commerce and the planning Commission for their further approval and authorizing it then transmitted to the State Roads Commission.
12. The Mayor and Council received a letter from the War Food Administration relative to the milk situation which was ordered placed in the minutes.
13. The Mayor and Council also received telegrams from Herbert R. O'Connor and Millard E. Tydings on the same subject. They were ordered accepted and attached to the minutes.
14. Mrs. J. W. Freeny, operator of a stor on Lake Street, forwarded the information to the Mayor and Council that she would like to go on record as being opposed to the granting of a pool room license which would soon be requested for a proposed establishment in the present Howard Garage in the old D. J. Elliott Mill on Lake Street.
15. City Engineer presented a copy of a letter he had written to the Eastern Defense Command requesting copies of aerial photographs for use in connection with the City's proposal for an alternate route 213. It was ordered attached to the minutes.

16. City Engineer presented a copy of a letter written to Oliver D. Collins in connection with his request for exclusive rights in operating and servicing aircraft. It was approved and ordered attached to the minutes.
17. City Engineer presented a copy of a letter received from the American Airlines Inc. in which he was advised that it appeared that the Salisbury Airport was entirely adequate with the exception of possible obstructions in the approach zones of the runways and thanked him for the information furnished him. The letter was ordered attached to the minutes.
18. City Engineer presented a copy of a letter addressed to Swift and Company in which he informed the Company that the estimated cost of a 4 in. water service connection would be as follows:

Materials	\$80.71
Labor	19.20
Equipment	15.00
	<u>\$114.91</u>
Plus 10% for Overhead, ins., etc.	11.49
	<u>\$126.40</u>

19. City Engineer presented a sub-division of the Lloyd Watson property situated between Powell Avenue and Pinehurst Avenue at the intersection of Smith Street. The Mayor and Council approved the sub-division and authorized the Clerk to sign the statement thereon pursuant to the Maryland Acts of 1941.
20. City Engineer presented a copy of a plat of a sub-division of the Chestnut-Bell Street bank property which was discussed earlier in the evening. The Council found that they were unable to approve the sub-division as it was proposed due to the narrowness of the proposed Bell Street and to the narrowness of some of the lots, especially a 24 ft. lot on the proposed Bell Street, upon a motion offered by Councilman Duffy and seconded by Councilman Hayman.
21. City Engineer reported the Phillips Bros. Company had applied for water service for three houses on the West side of Delaware Street in the rear of their canning factory property, together with a request for a connection to serve a shed he had constructed for equipment storage purposes which he now contemplated using for housing migratory workers during the coming canning season.

The Council found they could furnish him three separate connections for the houses and directed City Clerk to request Dr. Hurdle, the City Health officer, to investigate the proposed sheds for housing facilities and request a report from him as to its advisability from a sanitary and health standpoint.
22. Mayor and Council fixed a public meeting for further hearing on the fire zone recommendations for Friday evening at 8:00 P.M.
23. Mayor and Council fixed a meeting for Wednesday evening at 7:30 for the Mayor and Council in order to discuss the new budget for the coming fiscal year.

24. City Engineer informed the Council that Mr. Pillsbury of the Wicomico Hotel had requested the Council to sell him a cast iron manhole frame and cover. Mayor and Council authorized City Engineer to sell him one at cost plus 15% for handling and stores charges.
25. City Engineer reported the grader which Mr. Paul Downing had requested permission to buy or lease was not in the City's possession now, that Mr. W. T. Holland had picked it up as a result of his offer of \$50.00 for the machine. Mayor and Council authorized the Clerk to forward Mr. W. T. Holland a bill for \$50.00.
26. City Engineer was authorized to purchase the necessary lumber and to employ a carpenter at the rate of \$1.00 per hour to replace the rotted timbers in the park bridge.
27. City Clerk was instructed to request Mr. Hastings to report on the Main Street bridge lights.
28. Upon a motion made by Councilman Duffy and seconded by Councilman Russell the Mayor and Council approved purchase order #A-2178 in the amount of \$11.60 for a pipe threader.
29. City Engineer reported he had received a communication from Mr. Hall of the State Department of Health advising him that the W.P.B. had approved a revision of their specifications on tile and pipe fittings which the City used which would more nearly fit their present needs.
30. The City Clerk was directed to write a letter to Mr. Harry Disharoon relative to his petition presented earlier in the evening to advise him that the Mayor and Council was unable to assist them in their request since the area was zoned as an industrial site and the owner had the privilege of erecting such a building as was proposed on the area.
31. Mayor and Council, upon a motion offered by Councilman Duffy and seconded by Councilman Howie, authorized the rental of the street grader to Mr. Furman Richardson as mentioned in the earlier part of the minutes.
32. In connection with the request of the Martin & Swartz union, the Mayor and Council agreed to take their proposal under consideration to see what could be done to remedy the situation.
33. The Mayor and Council received a letter from Natalie Wimbrow, Meta Ruark, and Edna P. Payne relative to salaries in the Tax Department. Mayor and Council advised the Clerk to inform the above mentioned people they would consider the request at their next meeting, Wednesday, March 22nd.
34. Vouchers #930-A to 1007-A inclusive were read and approved and authorized signed upon a motion offered by Councilman Hayman and seconded by Councilman Russell.

The meeting adjourned at 10:20.

APPROVED:

3/27/44
Clerk DATE

W. T. Garrison
President of Council

W. T. Garrison
Clerk

OFFICE OF DISTRIBUTION
WAR FOOD ADMINISTRATION
~~FOOD DISTRIBUTION ADMINISTRATION~~
WASHINGTON 25, D. C.

March 14, 1944

The Mayor and Council of Salisbury
Salisbury, Maryland

Dear Mr. Mayor:

This is in reply to your telegram of March 11, addressed to the War Food Administration, relative to the milk situation in Salisbury.

The War Food Administration has no authority to restrain the Office of Price Administration in this matter. We have discussed your situation with the national office of the Office of Price Administration and understand that that office has made adjustments in prices for your community which they consider satisfactory.

We will give the Office of Price Administration all assistance we can in this matter.

Very truly yours,

Don S. Anderson

Don S. Anderson
Head Marketing Specialist
Dairy and Poultry Branch



CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

SYMBOLS

DL = Day Letter
NL = Night Letter
LC = Deferred Cable
NLT = Cable Night Letter
Ship Radiogram

A. N. WILLIAMS
PRESIDENTNEWCOMB CARLTON
CHAIRMAN OF THE BOARD

FIRST VICE-PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination.

VP77 55 GOVT=SN WASHINGTON DC 14 134P

THE MAYOR AND CITY COUNCIL=

SALISBURY MD

UNDERSTAND FROM OPA PRICE EXECUTIVE THAT AN AGREEMENT HAS BEEN REACHED BETWEEN THEM AND THE DAIRIES TO EFFECT THAT THESE DAIRIES MAY CHARGE THE INCREASED PRICE IF THEY CAN MEET CERTAIN REQUIREMENTS SET UP BY AMERICAN GUERNSEY CATTLE ASSOC. IF THERE IS ANY WAY IN WHICH I CAN BE OF HELP PLEASE LET ME KNOW=

MILLARD E TYDINGS

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

SYMBOLS

DL = Day Letter
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LC = Deferred Cable
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Ship Radiogram

A. N. WILLIAMS
PRESIDENTNEWCOMB CARLTON
CHAIRMAN OF THE BOARDJ. C. WILLEVER
FIRST VICE-PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination.

P77 56 =ANNAPOLIS MD 15 1153A

MAYOR AND CITY COUNCIL OF SALISBURY

RECEIVED FOLLOWING TELEGRAM FROM OFFICE PRICE ADMINISTRATION
QUOTE REURTEL MARCH 12 OUC NEW YORK REGIONAL OFFICE THOROUGHLY
INVESTIGATED MILK PRICE SITUATION IN SALISBURY, MARYLAND AND
GRANTED ONE-HALF CENT PER QUART PRICE INCREASE EFFECTIVE MARCH
10 THAT OFFICE INFORMS ME ABOVE ADJUSTMENT REPRESENTS MAXIMUM
AMOUNT REQUIRED TO PROVIDE DISTRIBUTORS REASONABLE OPERATING
PROFITS. SIGNED CHESTER BOWLES ADMINISTRATOR UNQUOTE=

HERBERT O. CONNOR GOVERNOR

March 16, 1944

S-10

Eastern Defense Command
Governor's Island
New York, New York

Gentlemen:

On March 7 the Mayor and Council of Salisbury requested copies of certain aerial photographic enlargements from the U. S. Department of Agriculture. This Bureau advised us that it would be necessary to obtain a release from the Defense Command in order to procure the desired photographs. In accordance with instructions furnished by the Department of Agriculture, we are supplying the following information:

1. Three (3) aerial photographic enlargements, designated as Symbol ANM, Roll 26, Exposures 168 and 170; and Symbol ANH, Roll 28, Exposure 118, photographed to an approximate scale of 1 inch equals 660 feet.
2. The Maryland State Roads Commission propose to relocate U. S. Route 213 from a point approximately 3 miles West of Salisbury to the Westerly corporate limits, thereby affecting a new entrance to the City of Salisbury.
3. The maps will be exceedingly helpful in determining the most appropriate route.
4. A map of Wicomico County, Maryland, designated as "Exhibit A", is enclosed which shows the general area for which aerial maps are requested. The coordinates noted on this map are based on the 77th meridian, which has been designated as 800,000 feet East of the arbitrary vertical line, or Y axis, West of the Westernmost point in the State of Maryland. From this line the X coordinates are noted on Exhibit A.

The X, or horizontal, axis is likewise chosen so as to fall South of the Southernmost point of the State of Maryland, and is a line perpendicular to the 77th meridian bisecting it at Latitude 37° - 50'. The Y coordinates are measured Northward from this line and are so designated on Exhibit A.

For your information, the center of Salisbury is designated as
Longitude 75° - 38' - 12" West, and Latitude 38° - 22' - 27"
North.

The particular area involved is relatively flat, varying in
elevation from plus 20.00 to plus 35.00 above sea level.

5. The aerial maps will be obtained from the Agricultural Adjust-
ment Agency of the U. S. Department of Agriculture,
Washington 25, D. C. Mr. Grover M. Plow is Chief of the
Aerial Photographic Laboratory.

6. The aerial maps will be used solely in determining the most
practical highway route entering Salisbury from U. S. Route
213, based on economic and sound engineering judgment.
Further, these maps will not be made available to the public
and, in my opinion, their use will not adversely affect the
war effort.

7. The classified documents, if furnished in response to this
request, will be entrusted to the care of a person of
undoubted loyalty to the United States and such person will
be informed of the conditions of the Espionage Act. (Sections
I and II, Title 1, Act of June 15, 1947 (40 Stat. 218) 50
U.S.C., 32)"

We trust it will be possible for you to give immediate clearance of
the aerial maps as it will be impossible to conduct ordinary
engineering surveys to determine an appropriate highway route due
to the lack of personnel.

Sincerely yours,

City Engineer

CG 48
encl.

(submitted in duplicate)

cc: The Mayor and Council of Salisbury

March 15, 1944

A/C Oliver D. Collins, 6947261
Lec. 27, Squadron L, Group XII
Class 44-I, AAFPTS
Maxwell Field, Alabama

Dear Mr. Collins:

Reference is made to your letter of March 8 requesting exclusive rights in operating, servicing and maintaining incoming aircraft, together with the establishing of a training service at the Salisbury Airport.

This matter was placed before the Mayor and Council at their meeting held on March 13 and the Board is very appreciative of the interest displayed by you. However, at this time the Mayor and Council do not feel that they should make any commitments on "exclusive rights". In fact, this viewpoint appears to be substantiated by opinions from leading CAA officials.

You may be assured that your application will be given every consideration at the appropriate time.

With best wishes.

Sincerely yours,



City Engineer

CG vg

cc: The Mayor and Council of Salisbury

C
O
P
Y

AMERICAN AIRLINES Inc.

100 East 42nd Street - New York 17, New York
Murray Hill 5 -3900

March 13, 1944

Mr. Clarke Gardner
City Engineer
Department of Public Works
City of Salisbury, Maryland

Dear Mr. Gardner:

Mr. Amos Culbert has asked me to write you with further reference to your letter of February 14 concerning Salisbury's airport facilities and your need for airline service.

It appears to us that your airport is entirely adequate, with the exception of possible restrictions which might be required because of obstructions in the approach zones of the runways, and you have made no mention of any building facilities which may be available.

We have no plans for service to Salisbury, but we are interested in the important cities along our routes, and the information you have given us will be helpful.

Cordially yours,

/Signed/Charles A. Rheinstrom
Charles A. Rheinstrom
Vice President - Traffic

CAR:DW

Copy for Mayor and Council of Salisbury

We, the undersigned, all being residents of Washington Street, do hereby protest the erection of a building for farm implements or storage facilities on the Washington Street playground, as it will mar the beauty of our street, especially on entering the Washington Street from the By-pass.

We request the cooperation of the Mayor and Council in this matter.

Fred J. Parker.

Clarence Hastings

Mrs. Franklin Cooper

Mrs. Elyak Parsons

Mrs. Blanche Bailey

R. Koffel

Mrs. Annie Koffel

Wm. Bristingham

Mrs. William Harmon

Mrs. Clifford Firman

Mrs. Cathryn Wilson

Mrs. Edwin F. Wallace

Edwin F. Wallace

Mrs. Ruth Schallon.

Larry L. Atkins

Wm. Robinson

Minnie M. Robinson

Vernon L. Lewis

Marion H. Smith
Mr. + Mrs. Helen Lechner

Robert W. Byrman

Lincoln W. Young

Mr. Robert Brown

Walter M. Alden

J. W. Price

Mrs. Roy Dishman

Vivian Borman

Edward Timmons

Mrs. Henrietta Thompson

Walter

Mrs. ~~Walter~~ Timmons

M. L. Bradley

George D. Webb

Mrs. James Hall

Mrs. Walter Phipps

Mrs. T. C. Wallace

Mrs. Harry Smith

Mrs. E. J. Shores
Lead Pigeon

Beatrice V. Hill

Reba Vincent

Charles Twingston

Harry B. Dickerson

CITY HALL - SALISBURY, MARYLAND - MARCH 22, 1944

The Mayor and Council of Salisbury met in special session at the City Hall Wednesday evening at 7:30 P.M. The following members were present: Mayor I. Virgil Hitchens, President of Council W. T. Gardner, Councilman Clifford H. Duffy, Albin A. Hayman, John G. Howie, and Claude E. Russell.

1. Mayor and Council tentatively approved a schedule of anticipated revenue of the General Fund and expenses for the Sinking Fund, together with a budget of General Fund expenditures for the period October 1, 1944 to September 30, 1945, and ordered it be prepared for final approval at the next regular meeting.
2. Councilman Howie offered a motion which was seconded by Councilman Duffy to obtain a legal opinion from the City Solicitor as to the legality and propriety of the transfer of several bonds from the Sinking Fund to the Water Department for payment of redemption and interest. The motion was not passed.
3. City Engineer again presented a plat of the sub-division of a parcel of land binding on Chestnut and Bell Street which was presented for the Council's approval. The Council felt they were unable to approve it in its present form and authorized it turned over to the City Solicitor in order that he might advise them as to their rights and as to the advisability of accepting a sub-division with 20-ft. streets which could not be accepted as streets for street purposes.
4. Councilman Howie offered a motion which was seconded by Councilman Duffy, and duly passed, authorizing the minimum salary in the Tax Department to be \$25.00 per week, effective at once. The same motion provided that the three extra policemen's salaries be changed to a minimum of \$32.00 effective on the new budget beginning October 1, 1944.
5. City Engineer informed the Council that the Chamber of Commerce had approved a proposed alternate route for the new proposed 213 highway.

The meeting adjourned at 11:15 P.M.

APPROVED:

Date

President of Council

Clerk

The Mayor and Council of Salisbury met in special session at the City Hall on Friday, March 24th, at 8 o'clock. The following members were present: Mayor I. Virgil Hitchens, Councilmen Clifford H. Duffy, John G. Howie, and Albin A. Hayman.

1. Mr. Paul E. Watson and Mr. S. Franklyn Woodcock appeared before the Mayor and Council to request approval of a plat prepared by George W. Purnell, Surveyor, for the Farmers and Merchants Bank, subdividing a parcel of land situate in Salisbury Election District, Salisbury, Maryland, bounded on the West by the property of Elmer C. Williams, bounded on the North by West Chestnut Street ~~XXXXXX~~; bounded on the West by properties of Benjamin P. Quillen, Arch F. McDaniel and others, and bounded on the South by Bell Street

Messrs. Woodcock and Watson advised the property shown on the plat was advertised as subdivided, for public auction on the next afternoon at 2 o'clock and desired an approval thereof at the meeting. They were informed the plat did not meet the general requirements as heretofore established by The Mayor and Council because of the narrow width of Bell Street, but that in view of the practical impossibility of obtaining a sufficient width for an outlet on North Division Street between the properties of Dr. Howard and Mrs. S. Q. Johnson, the plat would be approved, pursuant to Chapter 99, Section 295 of Laws of Maryland, Acts of 1941, Page 123, with the understanding that Bell Street would be increased to 40 feet in width when circumstances permitted.

2. No one being present to make any further protest to the establishment of new fire limits in the City of Salisbury, Mr. Fred A. Grier advised the Council that after a meeting of the previous protestants and the Commission, amendments had been suggested and agreed upon and submitted a plat in accordance with the proposed amendments to be made to Ordinance No. 499 as previously introduced.
3. The City Solicitor was instructed to prepare amendments to Ordinance No. 499 as had been suggested by Mr. Grier.

APPROVED:

April 10, 1944
Date

W. S. Garman
President of Council

W. H. Insley Jr.
Clerk

The Mayor and Council of Salisbury met in regular session at the City Hall Monday evening, March 27th, at 7:30 P.M. The following members were present: Mayor I. Virgil Hitchens, President of Council W. T. Gardner, Councilmen Clifford H. Duffy, Albin A. Hayman, John G. Howie, and Claude E. Russell.

1. The minutes of March 20th were read and approved upon a motion offered by Councilman Russell and seconded by Councilman Hayman.
2. Mr. Alfred Niblett came before the Mayor and Council and requested the Fire Department's budgeted allowance for Blue Cross insurance. Councilman Russell offered a motion which was seconded by Councilman Hayman authorizing two vouchers be drawn for each Department's share.
3. Chief Chatham presented a bill from the Macnick Company for ten parking meter mechanisms in the amount of \$200.00.
4. Chief Chatham presented his weekly police log which was ordered accepted and placed on file.
5. The Building Inspector, Mr. Hastings, reported Mr. Miller of Miller & Erwin had been unable to repair the circuit in the W. Main Street bridge due to the press of Government work.
6. The Mayor and Council received telegraphic quotations on asphalt from John R. Hitchens, Seaford, Delaware, as follows:

10,000 gal. of RC2 asphalt at \$.09½ per gal., delivered to tanks in Salisbury.

Councilman Duffy offered a motion which was seconded by Councilman Howie authorizing the purchase from John R. Hitchens unless a later telegram or night letter should come in quoting a lower rate, later during the evening or early the next morning.
7. Mayor and Council received a petition from employees of Calloway Shirt Company and residents of Jenkins Alley requesting the City to grade and hard surface Jenkins Alley. The Mayor and Council ordered the request held for a Committee meeting Wednesday afternoon to study the request on the site.
8. Mayor and Council received a letter from Mrs. Kamamitz, residing on South Park Drive, in which she requested a sign post or marker for her street. The City Engineer was instructed to determine if such a metal street sign could be obtained.
9. City Engineer reported some of the timbers in the second bridge in the park property were rotting and were in need of repair. Mayor and Council authorized the repairs made.
10. Mayor and Council received a letter from Robert W. Townsend, 120 Lincoln Avenue, in which he applied for a position with the City of Salisbury.
11. Purchase Order No. L-207, for three 1½ in. brass, screw, globe valves and some other items, was presented. Councilman Hayman offered a motion seconded by Councilman Duffy approving the purchase for the Water Dept. the authorizing the priority statement thereon signed by the proper authority.

12. City Engineer reported that the Planning Commission and the Chamber of Commerce had approved the new proposed location for Route 213. City Engineer was instructed to secure an appointment with the State Roads Commission for an early meeting with that body.
13. City Engineer reported Colonel Barrett had advised him it would be satisfactory to return the air-raid siren to Fire Department No. 2 providing they would observe fire alarm rules by adopting the series of three blast alarms.

Councilman Russell offered a motion which was seconded by Councilman Duffy authorizing the siren to be moved back to the Fire Department building and to move the Truitt Street siren to the rear of the City Hall.

14. Mayor and Council heard a questionnaire from the Chamber of Commerce read and instructed the Clerk to fill in the questions in the proper manner and authorized it returned.
15. Increase Nos 1421-23-24-25 were read and approved upon a motion made by Councilman Hayman and seconded by Councilman Howie.
16. Mayor and Council received a letter from Dr. S. H. Hurdle, Deputy State Health Officer, regarding an investigation of the Phillips Bros. property in which they proposed to house itinerate labor.

Councilman Duffy made a motion which was seconded by Councilman Howie authorizing a 2 in. metered water service installed for the Phillips Bros. and a sewer connection to serve the above mentioned property provided the company paid the construction costs. The motion also provided that this particular property was to be on a separate meter and could not be an addition to their present meter readings.

17. Mayor and Council received a check in the sum of \$25.00 from Johns-Manville as a contribution to the Red Cross Fund.

Mayor and Council ordered the check be acknowledged and forwarded to the local Red Cross.

18. Mayor and Council authorized the Clerk to prepare a voucher to Salisbury Chamber of Commerce for dues from January 1, 1944 to January 1, 1945 in the amount of \$25.00.
19. After some discussion on water rates and costs, Councilman Howie offered a motion which was seconded by Councilman Duffy authorizing the City Engineer to bring in a report on what income the Water Dept. would have if the \$.07 bracket was eliminated and the \$.15 bracket became the lowest bracket for water charges.
20. Councilman Russell made a motion which was seconded by Councilman Hayman and passed upon the affirmative vote of the President of Council to raise the minimum water rate from the \$.07 bracket to the \$.15 minimum bracket and to allow, effective July 1st, a 10% reduction on all water service accounts and to set up from that time all surplus moneys in an account to be known as Water Dept. Construction Fund.

(Amended By Mayor & Council April # 3, 1944, Resolution # 20.)

Minutes of the Mayor and Council

Page #3

March 27, 1944

21. Mayor and Council read Vouchers Nos. 1008-A to 1028-A inclusive, approved them, and authorized them signed upon a motion made by Councilman Hayman and seconded by Councilman Russell.
22. After a discussion of the new proposed budget for the coming year, Councilman Howie made a motion which was seconded by Councilman Duffy to fix the Sinking Fund tax rate as previously written -- \$.30 per \$100.00. Councilman Hayman and Russell voted in the negative and Council President Gardner cast his vote in the negative and the motion failed to pass.
23. Councilman Hayman offered a motion which was seconded by Councilman Russell to fix the Sinking Fund rate at \$.23 per \$100.00 of assessable property and the rate for General Fund at \$.65 per \$100.00 of assessable property, making a total rate of \$.88. The vote was two for and two against the motion and Council President Gardner cast his vote for the motion, passing the motion and fixing the tax rate for the coming year.
24. Councilman Duffy offered a motion which was seconded by Councilman Howie authorizing a notice of levy published in the local papers as follows: (See attached notice)
25. Councilman Howie made a motion which was seconded by Councilman Duffy authorizing City Treasurer to have J. Ryland Taylor print the new tax bills.
26. Upon a motion made by Councilman Duffy and seconded by Councilman Howie, the Acting City Solicitor was authorized to make a review and study of all municipal bonds in order to submit a report to the Mayor and Council the sources from which payment should come.

The meeting adjourned at 11:00 P.M.

APPROVED:

4/3/44
Date

W. S. Gardner
President of Council

W. S. H. Dwyer
Clerk

THE MAYOR AND COUNCIL OF SALISBURY

NOTICE OF LEVY

Pursuant to the provisions of Section 282 of Article 23 of the Code of Public Local Laws of Maryland, (Flack's Edition of 1930), I, Wade H. Insley, Jr., Clerk of Salisbury, hereby give notice that at a meeting of The Mayor and Council of Salisbury held on Monday, March 27, 1944, the Council of Salisbury made the levy for the fiscal year beginning October 1st, 1944 as follows:

There was levied for General purposes under Section 291 of Article 23 the sum of \$121,402.94, the same being at the rate of sixty-five cents per hundred on the assessable property in the City of Salisbury.

There was levied for the purpose of the payment of Interest on Bonded Indebtedness and for the Retirement of Bonds under the several Ordinances of The Mayor and Council of Salisbury the sum of \$42,957.96, the same being at the rate of twenty-three cents per hundred on the assessable property in the City of Salisbury, making the total Tax Rate for the fiscal year beginning October 1st, 1944, eighty-eight cents per one hundred dollars of assessable property.

By order of the Mayor and Council of Salisbury, dated March 27th, 1944.

WADE H. INSLEY, JR.
Clerk of Salisbury

SCHEDULE OF ANTICIPATED
R E V E N U E
October 1, 1944 to September 30, 1945

March 27, 1944

Assessable Basis

	Parsons	Salisbury	Camden	Total
Real	\$5,234,029.00	\$5,036,041.00	\$4,421,776.00	\$14,691,846.00
Personal	226,361.00	426,644.00	82,525.00	735,530.00
Total	<u>\$5,460,390.00</u>	<u>\$5,462,685.00</u>	<u>\$4,504,301.00</u>	<u>\$15,427,376.00</u>
State Tax Commission Assessment (Estimated)				3,250,000.00
Total Assessable Basis				<u>\$18,677,376.00</u>

INCOME FOR GENERAL FUND

1944 Taxes on Real & Personal Property	
\$18,677,376.00 Assessable Basis @ \$.65 per C	\$ 121,402.94 ✓
Less 10% Reserve	<u>12,140.29</u>
Total	\$ 109,262.65

OTHER SOURCES:

Interest on Taxes	\$ 3,000.00	
Street Repairs	25.00	
Licenses	600.00	
Building Permits	200.00	
Franchise Tax	1,000.00	
Board of Education	50.00	
Water Department	120.00	
Wicomico County	10,000.00	
Bank Stock Tax	2,800.00	
Income Tax	5,225.00	
Miscellaneous Income	600.00	
Total	<u>\$ 25,150.00</u>	\$ 25,150.00
TOTAL INCOME FOR GENERAL FUND		<u>\$ 134,412.65</u>

INCOME FOR SINKING FUND

1944 Taxes on Real & Personal Property		
\$18,677,376.00 @ \$.23 per C	\$ 42,957.96 ✓	
Less 10% Reserve	<u>4,295.80</u>	
Total Income From Taxes	\$ 38,662.16	
Rent from By-Pass Property	600.00	
Sinking Fund Surplus on hand	20,000.00	
Estimated Collections balance of year	<u>3,500.00</u>	
Total Income for Sinking Fund		\$ 62,762.16

SCHEDULE OF ANTICIPATED

DISBURSEMENTS

OCT. 1, 1944 - SEPT. 30, 1945

FROM

SINKING FUND TAX LEVY

March 27, 1944

*Total Bond Redemptions	\$40,000.00	
*Total Coupon Redemptions	<u>20,835.00</u>	
Total Redemptions		\$60,835.00

Redemption of By-Pass Notes	\$	
Maximum Interest charges on		
Outstanding By-Pass Notes	<u>600.00</u>	\$ <u>600.00</u>

TOTAL ALL REQUIREMENTS		\$61,435.00
Estimated Surplus		<u>1,327.16</u>
		\$62,762.16

* Note: For Details of Bond and Coupon Redemptions, see supplemental sheets attached.

MUNICIPAL BUDGET FOR THE FISCAL YEAR ENDING 9-30-45

ACCT. NO. 1 - GENERAL GOVERNMENT:

Acct. No. 10 - Legislative Branch:

110.1	Salaries - Mayor & Council	\$2,100.00
110.2	Expenses - Mayor and Council	100.00
110.3	Elections & Registrations	600.00
		<u>\$2,800.00</u>

Acct. No. 11 - Department of Finance:

111.1	Salary - Clerk-Treasurer	\$2,400.00
111.2	Salaries - Clerks	3,640.00
111.3	Stationery & Printing	500.00
111.4	Advertising & Printing	300.00
111.5	Bond - City Treasurer's Office	505.00
111.6	Telephone in Clerk's Office	75.00
111.7	Auditing	600.00
111.8	Assessments	200.00
		<u>\$8,220.00</u>

Acct. No. 12 - Legal Department:

112.1	Salary - City Solicitor	\$ 400.00
112.2	Legal Expenses	300.00
		<u>\$ 700.00</u>

Acct. No. 13 - Miscellaneous Expenses:

113.1	Interest on Temporary Loans	\$ 400.00
113.2	Membership Chamber of Commerce	25.00
113.3	Donation - Public Libraries	160.00
113.4	Donation - Salvation Army	150.00
113.5	Donation - Boys' Band	400.00
113.6	Civil Service Commission	260.00
113.7	Miscellaneous	100.00
113.8	Compensation Insurance	800.00
113.9	Insurance on Automotive Equipment	500.00
113.10	Insurance on Buildings & Contents	250.00
		<u>\$3,045.00</u>

ACCT. NO. 2 - DEPARTMENT OF PUBLIC SAFETY:

Acct. No. 14 - Fire Department:

214.1	Custodians' Salaries	\$7,280.00
214.2	Firemen's Fund	3,000.00
214.3	Accident Insurance	985.00
214.4	Fire Insurance on building	51.00
214.5	Fuel & Oil	700.00
214.6	Cleaning Bedrooms	168.00
214.8	Laundry	210.00
214.9	Gas - Hot Water Heater	150.00
214.10	Oil & Gasoline Fire Trucks	500.00
214.11	Repairs to Building	250.00
214.12	Repairs to Equipment	700.00
214.13	Supplies	400.00
214.14	Telephone	175.00
214.15	Fire Prevention & School	125.00
214.16	Chief's Salary	200.00
214.18	Vacation & Sick Leave	178.00
		<u>\$15,072.00</u>

Acct. No. 15 - Police Department:

215.1	Salary - Chief of Police	\$ 2,444.00
215.2	Salaries - Regular Police	5,460.00
215.3	Salaries - Extra Police	12,376.00
215.4	Uniforms & Equipment	800.00
215.5	Auto & Motorcycle Expenses	1,000.00
215.7	Telephone & Telegraph Expense	75.00
215.8	Stationery & Printing, Etc.	200.00
		<u>\$22,355.00</u>

Acct. No. 16 - Street Lighting:

216.1	Street Lighting	\$15,000.00
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Acct. No. 17 - Dept. of Building Inspector:

217.1	Salary - Building Inspector	\$ 2,184.00
217.2	Office Expense	50.00
217.3	Automobile Expense	50.00
		<u>\$ 2,284.00</u>

ACCT. NO. 3 - DEPARTMENT OF HEALTH:

Acct. No. 18 - Health Department:

318.1	Salary - Health Officer	\$ 300.00
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ACCT. NO. 4 - DEPARTMENT OF PUBLIC WORKS:

Acct. No. 19 - Engineering Department:

419.1	Salary - City Engineer	\$ 2,100.00
419.2	Salaries - Engineering Personnel	4,104.00
419.3	Salary - Stenographer	832.00
419.4	Office Expenses	250.00
419.5	Automobile Expenses	400.00
419.6	Telephone & Telegraph Expense	100.00
		<u>\$ 7,786.00</u>

Acct. No. 21 - Rivers & Harbors:

421.1	Salary - Harbor Master	\$ 150.00
421.2	Miscellaneous Expenses	25.00
		<u>\$ 175.00</u>

Acct. No. 22 - St. Cleaning & Catch Basin Maintenance:

422.1	Labor - Street Cleaning	\$ 3,744.00
422.2	Labor - Catch Basin Maintenance	1,664.00
422.3	Small Tools & Supplies	100.00
422.4	Repairs to Street Cleaning Equipment	800.00
422.5	Gasoline & Oil	100.00
		<u>\$ 6,408.00</u>

Acct. No. 23 - Street Maintenance:

423.1	Labor	\$12,116.00
423.2	Asphalt for Maintenance	6,000.00
423.3	Stone for Maintenance	3,500.00
423.4	Gasoline, Oil & Kerosense	1,200.00
423.5	Repairs to Trucks	1,000.00
423.6	Repairs to other Equipment	1,000.00
423.7	Small Tools & Supplies	250.00
		<u>\$25,066.00</u>

Acct. No. 24 - Garbage Department:

424.1	Labor	\$ 9,568.00
424.2	Gasoline, Oil & Grease	800.00
424.3	Repairs to Trucks	750.00
424.6	Telephone	45.00
424.7	Supplies	50.00
		<u>\$11,213.00</u>

Acct. No. 25 - Municipal Park

425.1	Maintenance of Grounds	\$ 1,852.00
425.3	Small Tools, Supplies, & Repairs	200.00
425.5	Salary - Park Police	612.00
		<u>\$ 2,664.00</u>

Acct. No. 26 - Emergency Flood & Storm Anticipation:

426.1	Labor & Materials	\$ 1,000.00
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ACCT. NO. 5 - PUBLIC PROPERTIES:

Acct. No. 27 - City Hall Building:

527.1	Custodians' Salary	\$ 598.00
527.2	Fuel	500.00
527.3	Supplies	200.00
527.4	Repairs to Building	500.00
		<u>\$ 1,798.00</u>

Acct. No. 28 - City Yards - Mill & Willow Sts.

528.1	Salaries to Custodians	\$ 884.00
528.2	Repairs to Bldg. & Capital Improvement	500.00
528.3	Supplies	100.00
528.5	Repairs to Equipment	750.00
		<u>\$ 2,234.00</u>

ACCT. NO. 6 - PUBLIC IMPROVEMENT:

Acct. No. 30 - General Public Improvement:

630.3	City-County Airport	\$ 1,000.00
630.4	Opening & Widening Streets	1,000.00
630.7	Colored Playground	800.00
		<u>\$ 2,800.00</u>

ACCT. NO. 7 - CAPITAL EQUIPMENT:

Acct. No. 34 - Purchase of Equipment:

734.1	Police Car	\$ 750.00
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ACCT. NO. 8 - MISCELLANEOUS

Acct. No. 35 - Miscellaneous:

835.3	Contingent Fund	\$ 2,742.65
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\$134,412.65

APPROVED:

Date _____

President of Council _____

Clerk _____

PARKING METER & TRAFFIC FUND
BUDGET FOR FISCAL YEAR ENDING 9-30-45

RECEIPTS

Parking Meter Collections	\$8,000.00
Parking Fines	1,000.00
	<u>\$9,000.00</u>

DISBURSEMENTS

Acct.	
1 - Salaries	\$6,717.00
3 - Electricity for Lights	700.00
4 - Repairs & Parts for motors	200.00
5 - Street Signs	75.00
6 - Street Markings & Supplies	250.00
7 - Truck Expense	200.00
8 - Stationery-Printing & Supplies	100.00
9 - Insurance	60.00
10 - Audit	150.00
11 - Contingent Fund	548.00
	<u>\$9,000.00</u>

SINKING FUND REQUIREMENTS FOR FISCAL YEAR
OCTOBER 1, 1944 TO SEPTEMBER 30, 1945

Date Due				Issue	Payable
10/1/44	Int.	\$ 810.00	St.Imp. of '31	4/1/31	SNB
10/1/44	Int.	330.00	By-Pass Road of '37	10/1/37	F&M
10/1/44	Red.	2000.00	" " " "	10/1/37	F&M
10/1/44	Int.	360.00	Sanitary Sewers of '40	10/1/40	F&M
10/1/44	Red.	1000.00	" " " "	10/1/40	F&M
		<u>\$ 4500.00</u>			
11/1/44	Int.	\$ 275.00	Street & Drain of '38	11/1/38	CTC
11/1/44	Red.	1000.00	" " " " "	11/1/38	CTC
11/1/44	Int.	481.25	By-Pass Highway Utility	5/1/41	F&M
		<u>\$ 2756.25</u>			
12/1/44	Int.	\$ 605.00	Sewer & Drain of '37	12/1/37	CTC
12/1/44	Red.	1000.00	" " " " "	12/1/37	CTC
		<u>\$ 1605.00</u>			
2/1/45	Int.	\$ 420.00	Camden Sewer Acquisition	8/1/35	F&M
2/1/45	Red.	1000.00	" " " of '35	8/1/35	F&M
2/1/45	Int.	705.00	Water Supply Imp.S&D of '36	2/1/36	F&M
2/1/45	Red.	1000.00	" " " " " "	2/1/36	F&M
2/1/45	Int.	520.00	By-Pass Rd.& Pub.Ut.of '41	2/1/41	F&M
2/1/45	Red.	1000.00	" " " " " "	2/1/41	F&M
		<u>\$ 4645.00</u>			
3/1/45	Int.	\$ 6232.50	Water & Sewer of '26	3/1/26	CTC
3/1/45	Red.	23000.00	" " " " "	3/1/26	CTC
		<u>\$29232.50</u>			
4/1/45	Int.	\$ 810.00	Street Improvement of '31	4/1/31	SNB
4/1/45	Red.	8000.00	" " " " "	4/1/31	SNB
4/1/45	Int.	302.50	ByPass Road of '37	10/1/37	F&M
4/1/45	Int.	348.75	Sanitary Sewers of '40	10/1/40	F&M
		<u>\$ 9461.25</u>			
5/1/45	Int.	\$ 247.50	Street & Drain of '38	11/1/38	CTC
5/1/45	Int.	481.25	By-Pass Highway Ut.of '41	5/1/41	F&M
		<u>\$ 728.75</u>			
6/1/45	Int.	\$ 591.25	Sewer & Drain of '37	12/1/37	CTC
		<u>\$ 591.25</u>			
8/1/45	Int.	\$ 400.00	Camden Sewer Acq.of '35	8/1/35	F&M
8/1/45	Int.	690.00	Water Supply Imp.S&D '36	2/1/36	F&M
8/1/45	Int.	510.00	By-Pass Rd.& Pub.Ut.of '41	2/1/41	F&M
		<u>\$ 1600.00</u>			
9/1/45	Int.	\$ 5715.00	Water & Sewer of '26	3/1/26	CTC
		<u>\$ 5715.00</u>			
		<u>\$60835.00</u>	Total		

WATER DEPARTMENT REQUIREMENTS FOR
THE FISCAL YEAR
OCTOBER 1, 1944 TO SEPTEMBER 30, 1945

Date Due				Issue	
11/1/44	Int.	\$1125.00	Water & Sewer of '28	5/1/28	CTC
11/1/44	Int.	1507.50	Water & Sewer Ext. of '31	5/1/31	CTC
11/1/44	Int.	618.75	Water & Sewer of '38	11/1/38	F&M
11/1/44	Red.	2000.00	Water & Sewer of '38	11/1/38	F&M
		<u>\$5251.25</u>			
1/1/45	Int.	\$ 495.00	Water & Sewer of '29	1/1/29	SNB
1/1/45	Red.	1000.00	Water & Sewer of '29	1/1/29	SNB
1/1/45	Int.	673.75	Water & Sewer of '37	1/1/37	F&M
1/1/45	Red.	2000.00	Water & Sewer of '37	1/1/37	F&M
1/1/45	Int.	337.50	Sanitary Sewers of '39	7/1/39	F&M
		<u>\$6506.25</u>			
2/1/45	Int.	\$1395.00	Water & Sewer of '27	8/1/27	CTC
2/1/45	Int.	880.00	Water & Sewer of '34 Ser.A	2/1/34	F&M
2/1/45	Red.	1000.00	Water & Sewer of '34 Ser.A	2/1/34	F&M
		<u>\$3275.00</u>			
5/1/45	Int.	\$1125.00	Water & Sewer of '28	5/1/28	CTC
5/1/45	Int.	1507.50	Water & Sewer of '31	5/1/31	CTC
5/1/45	Red.	4000.00	Water & Sewer of '31	5/1/31	CTC
5/1/45	Int.	591.25	Water & Sewer of '38	11/1/38	F&M
		<u>\$7223.75</u>			
7/1/45	Int.	\$ 427.50	Water & Sewer of '29	1/1/29	CTC
7/1/45	Int.	646.25	Water & Sewer of '37	1/1/37	F&M
7/1/45	Int.	337.50	Sanitary Sewers of '39	7/1/39	F&M
7/1/45	Red.	1000.00	Sanitary Sewers of '39	7/1/39	F&M
		<u>\$2411.25</u>			
8/1/45	Int.	\$1395.00	Water & Sewer of '27	8/1/27	CTC
8/1/45	Red.	3000.00	Water & Sewer of '27	8/1/27	CTC
8/1/45	Int.	860.00	Water & Sew. of '34 Ser.A	2/1/34	F&M
		<u>\$5255.00</u>			
		<u>\$29922.50</u>	Total		

WATER DEPARTMENT REQUIREMENTS
CONTINUED

Water & Sewer of '28	Interest	<u>\$2250.00</u>	\$2250.00
Water & Sewer Ext. of '31	Interest	<u>\$3015.00</u>	
	Redemption	<u>4000.00</u>	\$7015.00
Water & Sewer of '38	Interest	<u>\$1210.00</u>	
	Redemption	<u>2000.00</u>	\$3210.00
Water & Sewer of '29	Interest	<u>\$ 922.50</u>	
	Redemption	<u>3000.00</u>	\$3922.50
Water & Sewer of '37	Interest	<u>\$1320.00</u>	
	Redemption	<u>2000.00</u>	\$3320.00
Sanitary Sewer of '39	Interest	<u>\$ 675.00</u>	
	Redemption	<u>1000.00</u>	\$1675.00
Water & Sewer of '27	Interest	<u>\$2790.00</u>	
	Redemption	<u>3000.00</u>	\$5790.00
Water & Sewer of '34, Series "A"	Interest	<u>\$1740.00</u>	
	Redemption	<u>1000.00</u>	\$2740.00
	Total		\$29922.50
	Interest on Bonds	<u>\$13922.50</u>	
	Redemption	<u>16000.00</u>	\$29922.50

SINKING FUND REQUIREMENTS
CONTINUED

Street Improvement	Interest	\$1620.00	
	Redemption	<u>8000.00</u>	\$9620.00
By-Pass Road of '37	Interest	\$ 632.50	
	Redemption	<u>2000.00</u>	\$2632.50
Sanitary Sewers of '40	Interest	\$ 708.75	
	Redemption	<u>1000.00</u>	\$1708.75
Street & Drain of '38	Interest	\$ 522.50	
	Redemption	<u>2000.00</u>	\$2522.50
By-Pass Highway Utility of '41	Interest	\$ 962.50	\$ 962.50
Sewer & Drain of '37	Interest	\$1196.25	
	Redemption	<u>1000.00</u>	\$2196.25
Camden Sewer Acquisition of '35	Interest	\$ 820.00	
	Redemption	<u>1000.00</u>	\$1820.00
Water Supply Imp. Sewer & Drain of '36	Interest	\$1395.00	
	Redemption	<u>1000.00</u>	\$2395.00
By-Pass Road & Public Utility of '41	Interest	\$1030.00	
	Redemption	<u>1000.00</u>	\$2030.00
Water & Sewer of '26	Interest	\$11947.50	
	Redemption	<u>23000.00</u>	\$34947.50
	Total		\$60835.00
Interest on Bonds		\$20835.00	
Redemption		<u>40000.00</u>	
			\$60835.00

Statement of Returns

This is to certify that the following is a correct statement of the votes cast at the General Election held on May 2, 1944 for the election of three persons for Councilmen and one person for Clerk of the Council, Collector of City Taxes and Treasurer of Salisbury, for Salisbury District.

ROLLIE W. HASTINGS

----- hundred and Twenty four votes for Councilman of Salisbury

ALBIN A. HAYMAN

----- hundred and Twenty five votes for Councilman of Salisbury

W. AUSTN MOORE, SR.

----- hundred and Twenty three votes for Councilman of Salisbury

Chas. W. Weir

----- hundred and One votes for Councilman of Salisbury

----- hundred and ----- votes for Councilman of Salisbury

----- hundred and ----- votes for Councilman of Salisbury

WADE H. INSLEY, JR.

----- hundred and Twenty nine votes for Clerk of the Council, Collector of City Taxes and Treasurer of Salisbury

----- hundred and ----- votes for Clerk of the Council, Collector of City Taxes and Treasurer of Salisbury

And we further certify that the above statement is correct in all respects.

Witness our hands and seals this 2nd day of May, 1944.

Mildred H. Zingle (Seal)

Leard H. Collins (Seal)

Robert H. Mitchell (Seal)

Minnie W. Melson (Seal)

Ruth H. Harcum (Seal)

W. T. Binsbury (Seal)

Judges of Election

Statement of Returns

This is to certify that the following is a correct statement of the votes cast at the General Election held on May 2, 1944 for the election of three persons for Councilmen and one person for Clerk of the Council, Collector of City Taxes and Treasurer of Salisbury, for Parsons District.

ROLLIE W. HASTINGS

No hundred and *fifty-six* votes for Councilman of Salisbury

ALBIN A. HAYMAN

No hundred and *fifty-one* votes for Councilman of Salisbury

W. AUSTN MOORE, SR.

No hundred and *sixty-four* votes for Councilman of Salisbury

Robert Collins

No hundred and *one* votes for Councilman of Salisbury

Irving Pryor

No hundred and *one* votes for Councilman of Salisbury

_____ hundred and _____ votes for Councilman of Salisbury

WADE H. INSLEY, JR.

No hundred and *fifty-five* votes for Clerk of the Council, Collector of City Taxes and Treasurer of Salisbury

Robert Collins

No hundred and *one* votes for Clerk of the Council, Collector of City Taxes and Treasurer of Salisbury

And we further certify that the above statement is correct in all respects.

Witness our hands and seals this 2nd day of May, 1944.

Mable K. Records (Seal)
Katharine M. Tickers (Seal)
Gladys D. Dawnes (Seal)
Agnes H. Dawnes (Seal)
Robert M. Collins (Seal)
Miriam B. Simpson (Seal)
Judges of Election

Statement of Returns

This is to certify that the following is a correct statement of the votes cast at the General Election held on May 2, 1944 for the election of three persons for Councilmen and one person for Clerk of the Council, Collector of City Taxes and Treasurer of Salisbury, for Camden District.

MOLLIE W. HASTINGS No hundred and Sixty Three votes for Councilman of Salisbury
ALBIN A. HAYMAN No hundred and Fifty Eight votes for Councilman of Salisbury
AUSTN MOORE, SR. No hundred and Seventy Four votes for Councilman of Salisbury
_____ hundred and _____ votes for Councilman of Salisbury
_____ hundred and _____ votes for Councilman of Salisbury
_____ hundred and _____ votes for Councilman of Salisbury

MADE H. INSLEY, JR. No hundred and Sixty Nine votes for Clerk of the Council, Collector of City Taxes and Treasurer of Salisbury
_____ hundred and _____ votes for Clerk of the Council, Collector of City Taxes and Treasurer of Salisbury

and we further certify that the above statement is correct in all respects.
Witness our hands and seals this 2nd day of May, 1944.

Mollie B. Nock (Seal)
John L. Morris (Seal)
Lillian E. Sullivan (Seal)
Lucy J. Cooper (Seal)
Margaret D. Hill (Seal)
Lillian F. Smith (Seal)

CITY HALL - SALISBURY, MARYLAND - MARCH 31, 1944

The Mayor and Council met in special session Friday, March 31, 1944, at 1:30 P.M. The following members were present: President of Council W. T. Gardner, Councilman Clifford H. Duffy, Albin A. Hayman, John G. Howie and Claude E. Russell.

The meeting was called for the purpose of hearing objections to the proposed change in the water rates from the \$.07 metered bracket to a \$.15 minimum.

1. Messrs. William Morgan, Ernest Wheatley, Dukes of the Coca Cola Bottling Company, were present. Mr. Morgan pointed out that nineteen people, that is, those people who were buying water within the \$.07 minimum bracket, were paying 13% of the City's total Water Department income. He further stated that he felt this change would discourage business and industry from coming to Salisbury instead of encouraging it as he thought it was the City's policy to encourage it. He stated he knew it was the Chamber of Commerce's policy to encourage new industry. He further cited that simple things like this were the ones which made it more economical for a corporation to do business in the State of Delaware.
2. Mr. Ernest Wheatley pointed out that his water bill would increase at least 50% and he did not see how the City could justify such a move. He further stated that he did not see how the City could continue the justification of making the customers pay for their meters continuously. He was sure his had been paid for many times over.

He pointed out that an \$.08 or \$.09 charge would be as much as they could stand and suggested further that meter charges be discontinued.

3. Council President Gardner informed the group they would go into it further Monday evening to see what could be done.

The meeting adjourned at 2:25 P.M.

APPROVED:

Date

President of Council

Clerk

CITY HALL - SALISBURY, MARYLAND - APRIL 3, 1944

The Mayor and Council of Salisbury, Maryland, met in regular session at the City Hall Monday evening, April 3, 1944, at 7:30 P.M. The following members were present: Mayor I. Virgil Hitchens, President of Council W. T. Gardner, Councilmen Clifford H. Duffy, Albin A. Hayman, John G. Howie, and Claude E. Russell.

1. The Harbor Master presented his report for the month of March and it was ordered accepted and placed on file.
2. The Building Inspector presented his report for the month of March and it was ordered accepted and placed on file.
3. The Plumbing Inspector presented his report for the month of March and it was ordered accepted and placed on file.
4. City Engineer advised the Council that/ the Navy would take over the Airport within the next 3 or 4 weeks and the City should take no further steps toward condemnation proceedings.
Congressman Ward advised him.
5. Mr. Reindollar, of the State Roads Commission, after a meeting in the local State Roads office, informed the City Engineer that he had authorized the proposed survey for the new proposed Route 213 be made along the lines suggested by the City in their alternate proposal.
6. In response to an invitation to quote on curb and gutter, the following was received from Mr. Paul Downing:

"Curb and gutter at \$1.25 per lineal ft. for approximately 1000 lineal ft. of 1-2-4 mix concrete".

Councilman Duffy offered a motion which was seconded by Councilman Hayman authorizing the bid accepted and the curb and gutter work done on Washington Street as previously agreed, subject, however, to the completion of the necessary agreement papers with the property owners as agreed to previously.
7. Mr. William Morgan and Mr. Dukes came before the Mayor and Council to hear their decision on the \$.07 minimum water bracket.

The Superintendent of the Water Department, Mr. Clarke Gardner, offered the Council and the two gentlemen a report he had prepared on water rates and discussed the matter with them.
8. Messrs. J. Roland Johnson, John E. Morris, Furman Richardson, Walter Willing, Nattie Wootten, Harry Cliphant, and J. Ralph Mace came before the Mayor and Council and presented a petition which respectfully requested the City to curb, gutter, and hard-surface Calvert Street from Poplar Hill Avenue to the Salisbury Blvd. The petition was signed by 12 adjacent property owners.

City Engineer advised the Delegation that the City did not have title to the street beyond the Johnson property, as the remainder, except a small portion near the by-pass, was owned by the Taylor Oil Company who had offered some time ago to sell the City a right-of-way across the property. He further informed the Council and the Delegation that the street could be paved for approximately \$200.00 and curbed and guttered for approximately \$270.00, that is, the City's share,

Minutes of the Mayor and Council

Page #2

April 3, 1944

for an approximate total of \$470.00 from Poplar Hill Avenue to the Taylor property. Councilman Russell, after hearing the recommendations of the group, offered a motion which was seconded by Councilman Duffy authorizing City Solicitor to prepare the necessary ordinance to provide for curbing and guttering and authorizing the curbing and guttering and hard surfacing on that part of the street over which they had control.

9. The Delegation asked what progress had been made on the City's endeavor to have the Poplar Hill Avenue sidewalk placed. Mayor and Council agreed to look into the matter.
10. Chief Chatham presented his Police Car and Motorcycle Expense Report and his weekly log, both of which were ordered accepted and placed on file.
11. Mr. J. Frank Parsons appeared before the Mayor and Council and requested the City to hard surface Arch Street.
12. Mr. W. Edgar Porter presented the Mayor and Council with a petition which formally requested the Mayor and Council to immediately include the 18 ft. alley between the Wicomico River and Lake Street and another alley from W. Main Street to its intersection with the Lake Street alley in their program for maintenance, conditioning, and servicing, as it is in a bad state of repair, and travel there over by motor vehicle is dangerous to life, limb, and property. The petition further set forth that the Honorable Benjamin A. Johnson must have considered it public property or he would not have approved the laying of a water main and storm water sewer in the alleys.

The petition set forth that should there be any doubt as to the City's rights in the alley, all adjacent property owners hereby quit claim and release any interest they have therein and offered to sign any paper prepared under your direction to that end. Councilman Russell offered a motion which was seconded by Councilman Hayman authorizing the City Solicitor to secure the necessary rights-of-way and authorized the street be hard surfaced after the necessary papers had been secured.

13. Upon the recommendation of the City Engineer, Councilman Russell offered a motion which was seconded by Councilman Howie authorizing William Shores' pay changed from \$24.00 per week to \$27.00 per week as the street sweeper operator.
14. Vouchers Nos. 1029-A to 1075-A ^(w/Howie) inclusive were read and approved and authorized signed upon a motion made by Councilman Hayman and seconded by Councilman Russell.
15. Mayor and Council authorized City Treasurer to secure bids on the new Increase and Decrease forms approved by the City auditor and at the same time authorized the Salisbury Advertiser to print the copies of the requests for decreases.
16. The Mayor presented his appointments of Judges of Primary Election and Judges of Election for the year 1944 which were confirmed upon a motion made by Councilman Russell and seconded by Councilman Hayman.

17. Mayor and Council received a letter from the Chamber of Commerce thanking them for the cooperation they had received during the past year. The letter was ordered placed on file.
18. Increase No. 1426 was read and approved upon a motion made by Councilman Hayman and seconded by Councilman Howie.
19. Mayor and Council again discussed the proposed change in water rates.

Councilman Hayman offered a motion to adopt a 10% discount on all water service accounts and a \$.09 minimum metered water rate instead of a \$.15 rate approved in the minutes of March 27, 1944, Resolution #20, with the exception of the Peninsula General Hospital whose rate was not changed.

Councilman Duffy expressed the opinion that the Council should make a thorough study of the water rate structure before finally passing on any given figure. Councilman Howie was of the same opinion. Councilman Duffy suggested that the Public Service Commission be asked to advise them on water rates. The City Solicitor informed the Council that it was his opinion the Commission would undertake such a study if it were requested by the Mayor and Council.

After some further discussion, Councilman Russell seconded the motion made by Councilman Hayman, and the motion was passed, with Council President Gardner voting in the affirmative, to adopt a new minimum metered water rate of \$.09 as is shown in the schedule given below, all of which is to become effective July 1, 1944.

SEE NEXT PAGE FOR SCHEDULE OF WATER RATES

REVISED SCHEDULE OF WATER RATES EFFECTIVE ON ALL
BILLINGS FOR PERIOD BEGINNING JULY 1, 1944

SCHEDULE I

FLAT RATE WATER CHARGES

(Applicable to Properties Located
within the City Limits)

PAYMENT for all water furnished on a flat rate charge for a single family, dwelling, structure, or otherwise, including offices or stores occupied by not more than one owner or tenant, shall be in accordance with the following schedule:

First sink or outlet	\$10.00	per annum	
Each additional sink	1.00	"	"
First closet	2.00	"	"
Each additional closet	1.00	"	"
First bath tub	2.00	"	"
Each additional bath tub	1.00	"	"
Each wash stand	1.00	"	"
Each laundry tub or connection for laundry purposes	3.00	"	"
First hose connection	5.00	"	"
Each additional hose connection	1.00	"	"
First drinking fountain	5.00	"	"
Each additional drinking fountain	3.00	"	"
First urinal	2.00	"	"
Each additional urinal	1.00	"	"
Shower stalls--in separate compartments and not over bath tub	2.00	"	"
Fish pools not exceeding 1/2" water inlets, provided that <u>no</u> outside hose outlets are located on the premises	5.00	"	"
Fish pools not exceeding 1/2" water inlets, provided that outside hose outlets <u>are</u> located on the premises	1.00	"	"

Each service shall pay a minimum charge of \$10.00 per annum.

In cases where dwellings are occupied by two or more families, each family shall pay a minimum of \$10.00 per annum for the first sink or outlet. All other fixtures, per family unit, shall be in accordance with the rates as set forth in the above schedule.

In cases where commercial buildings, listed under Flat Rate Water Schedule, are occupied by two or more tenants, each tenant shall pay a minimum of \$10.00 per annum for the first sink or outlet. All other fixtures, per tenant, shall be in accordance with the rates as set forth in the above schedule.

All rates shown under Schedule I are subject to a ten
per cent (10%) discount.

SCHEDULE II

METERED WATER CHARGES

(Applicable to properties located
within the City Limits)

READY-TO-SERVE-CHARGES: A ready-to-serve charge varying with the size of connection and meter used, shall be paid by each property served by a metered water connection. The ready-to-serve charges shall not include payment for any water used. They shall be collectible monthly or quarterly upon the basis of annual payments. The charges are as follows:

5/8" meter	\$ 4.00	per year		
3/4" "	7.00	"	"	
1" "	12.00	"	"	
1 1/2" "	20.00	"	"	
2" "	30.00	"	"	
3" "	60.00	"	"	
4" "	90.00	"	"	

METERED WATER CONSUMPTION CHARGES: Payment for all water used through meters shall be in accordance with the following schedule:

Charges Collectible Quarterly:

1st 300,000 gallons, 20¢ per 1,000 gallons
2nd 300,000 gallons, 15¢ per 1,000 gallons
All over 600,000 gallons, 9¢ per 1,000 gallons

Charges Collectible Monthly:

1st 100,000 gallons, 20¢ per 1,000 gallons
2nd 100,000 gallons, 15¢ per 1,000 gallons
All over 200,000 gallons, 9¢ per 1,000 gallons

The minimum water consumption charge shall be \$2.00 per quarter, or \$8.00 per annum, which is in addition to the ready-to-serve charges.

All rates shown under Schedule II are subject to a ten per cent (10%) discount.

SCHEDULE III

METERED WATER CHARGES

(Applicable to Properties Located
outside the City Limits)

READY-TO-SERVE CHARGES: A ready-to-serve charge varying with the size of meter used, shall be paid by each property served

by a metered water connection. The ready-to-serve charges shall not include payment for any water used. They shall be collectible monthly or quarterly upon the basis of annual payments. The charges are as follows:

5/8" Meter	\$ 6.00 per year
3/4" "	10.50 " "
1" "	18.00 " "
1 1/2" "	30.00 " "
2" "	45.00 " "

The ready-to-serve charges for larger meters and supply lines will be furnished by the Superintendent of Water Department upon request.

METERED WATER CONSUMPTION CHARGES: Payment for all water used through meters shall be in accordance with the following schedule:

Charges Collectible Quarterly:

1st 300,000 gallons, 30¢ per 1,000 gallons
2nd 300,000 gallons, 25¢ per 1,000 gallons
All over 600,000 gallons, 20¢ per 1,000 gallons

Charges Collectible Monthly:

1st 100,000 gallons, 30¢ per 1,000 gallons
2nd 100,000 gallons, 25¢ per 1,000 gallons
All over 200,000 gallons, 20¢ per 1,000 gallons

The minimum water consumption charge will be \$3.00 per quarter, or \$12.00 per annum, which is in addition to the ready-to-serve charges.

All rates shown under Schedule III are subject to a ten per cent (10%) discount.

Minutes of the Mayor and Council

Page #4

April 3, 1944

20. The minutes of the meeting of March 27th were read and approved with the exception of Resolution 20 which was amended to read as shown in Resolution 20 of the minutes of the Mayor and Council dated April 3, 1944 upon a motion made by Councilman Hayman and seconded by Councilman Duffy.
21. Superintendent of the Water Department recommended that the Water Department purchase a \$10,000. War Bond for the purchase price of \$7,400. for use of the Water Department Depreciation Reserve Fund. Councilman Hayman offered a motion which was seconded by Councilman Duffy authorizing the purchase as recommended.

The meeting adjourned at 10:15 P.M.

APPROVED:

April 10, 1944
Date

W. B. Gannon
President of Council

W. A. Indley
Clerk

MAYOR AND COUNCIL OF SALISBURY,
SALISBURY, MARYLAND.

GENTLEMEN:

We, the undersigned, respectfully request and petition you to curb, gutter and hard surface Calvert Street from Poplar Hill Avenue to the Salisbury Boulevard. This request is made in view of the deplorable condition of that portion of Calvert Street at all times, and particularly during inclement weather. This portion of Calvert Street, as you realize, is used quite extensively by the public in general and also by the owners of property abutting on Calvert Street.

The improvement of this portion of Calvert Street, in addition to the foregoing, will eliminate from our downtown section one of the few remaining neglected streets.

John D. ...
Lloyd Schaidler

Roland Johnson
Walter Phillips

LARMAR CORPORATION
By *James H. Larmar Pres*

B. Curran The Landman
SALISBURY SEED & FEED CO.,
SALISBURY, MD.

J. Rayb. ...
Phillips Bros.
By *P. B. Phillips*

T. H. Deeter
Oliphant Chevrolet Sales, Inc.
By - *Harry Oliphant, Pres.*

John E. Morris
...

NOTICE

— OF —

CITY PRIMARY ELECTION

SALISBURY, MARYLAND

We, the undersigned, members of the City Committee of the Democratic Party for the City of Salisbury, Wicomico County, Maryland, do hereby give notice that on Tuesday, April 11, 1944, a Primary Election will be held in the City of Salisbury, Maryland, for the purpose of nominating one Democratic candidate for the office of Clerk to the Council, Collector of City Taxes and Treasurer of the City of Salisbury, and three Democratic candidates for the office of Councilman of the City of Salisbury, at which Primary Election any and all qualified voters affiliated as Democrats on the City Registration Books, in the City of Salisbury, may participate.

The following voting houses will be open for voting between the hours of 7:00 o'clock A. M. and 7:00 o'clock P. M.:

All qualified voters residing in Salisbury Election District will vote at the Maryland State Armory on South Division Street.

All qualified voters residing in Parsons Election District will vote at No. 2 Pine House on Brown and Naylor Streets; and

All qualified voters residing in Camden Election District will vote at the residence of Carroll W. Fields, 316 Hazel Avenue, one block west of the Salisbury Boulevard.

J. William Slemons

Paul E. Watson

Thomas H. Mitchell, Jr.

City Committee

Feb. 18-25-Mar. 3-10

Certificate of Publication

Salisbury, Md.,

Apr. 25, 1944

WE HEREBY certify that the annexed

Electronic

was published in

THE SALISBURY TIMES on

Feb. 18-25-Mar. 3-10, 1944

Bush-Moore Newsp., Inc.

Publishers of The Salisbury Times.

BWCBG

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JUDGES OF PRIMARY ELECTION AND JUDGES OF ELECTION
FOR THE YEAR 1944

PARSONS:

Nellie E. Guthrie
1019 East Church St. - Phone 113

Marian B. Simpson
1002 East Church St. - Phone 2218

Mabel K. Records
405 Tilghman St. - Phone 262W

Robert M. Collins
Dave Clark's Grocery Store - Phone 665

Gladys D. Downes
504 Truitt Street - Phone 2332J

Agnes H. Downes

SALISBURY:

Robert W. Mitchell
906 N. Division Street - Phone 873M

W. T. Brumbley
New York Avenue - Phone 898R

Mildred W. Tingle
202 New York Avenue - Phone 1373R

Pearle W. Collins
105 New York Ave. - Phone Res. 1562R - Office 920

Anna W. Taylor

Ruth K. Harcum
606 Park Street - Phone Res. 985 - Office 1590

CAMDEN:

Margaret D. Hill
213 Newton Street - Phone 446J

John L. Morris
Middle Blvd. - Phone 1142

Mollie B. Nock
203 N. Blvd. - Phone 1108

Lillian E. Sullivan
Center Street - Phone 1046J

Lucy V. Cooper
311 Newton St. - Phone 1256R

Lillian F. Smith
209 Winder St. - Phone 1143R

March 31st, 1944

Mayor and Council of Salisbury

Gentlemen:

There is an 18 foot alley between the Wicomico River and Lake Street and which extends Northward from West Main Street along the properties owned by the undersigned for a distance of approximately 356 feet. Another alley extending from Lake Street Eastward crosses it and the right of way leading therefrom Eastward which is owned by the Mayor & Council extends to the North branch of the Wicomico River. We have regarded this 18 foot alley for many years (more than twenty) as a public alley, over which the City had control and supervision. The City has had signs erected therein in the past. Its twelve inch water main was laid under this alley Northward to the right of way mentioned, and we do not believe Hon. Benjamin A. Johnson, then City Solicitor would have approved the laying of this water main in the alley in 1926 or 1927 unless he was satisfied that it was a public alley. There is a storm water sewer in the other alley extending from Lake Street and across the right of way mentioned emptying into the Wicomico River, which storm water sewer is laid under the bed of this 18 foot alley.

We do not believe we have any legal right to the alley except to use it in common with the public generally and that it is wholly owned by the City of Salisbury. However, to clear up any doubt in the minds of the present Mayor or members of the present Council, the undersigned, representing all of the owners of adjoining properties, hereby quit claim and release any interest we have therein and offer to sign any paper prepared under your direction to that end, and hereby formally request the Mayor & Council to immediately include this 18 foot alley in your program for maintenance, conditioning and servicing, as it is in a bad state of repair and travel thereover by motor vehicle is dangerous to life, limb and property.

Respectfully submitted,

Peter Linneth (SEAL)

Annal Linneth (SEAL)

Phoo H. Pury (SEAL)

Perna W. Pury (SEAL)

Harry M. Fields (SEAL)

Ruby E. Fields (SEAL)

James H. Weatherly (SEAL)

Elaine Weatherly (SEAL)

R.C. Cook (SEAL)

Bessie M. Cook (SEAL)

D.W. Winters (SEAL)

Emas C. Winters (SEAL)

The Mayor and Council of Salisbury met in regular session at the City Hall Monday evening at 7:30 P.M. The following members were present; Mayor I. Virgil Hitchens, President of Council W. T. Gardner, Councilmen Clifford H. Duffy, Albin A. Hayman, John G. Howie, and Claude E. Russell.

1. The minutes of April 3, 1944 were read and approved after amending Resolution #4 to read "the City Engineer advised the Council that Congressman Ward advised him the Navy would take over, etc." upon a motion made by Councilman and seconded by Councilman Russell.
2. The minutes of March 24, 1944 were read and approved after amending Resolution #1 to read as follows: "bounded on the North by W. Chestnut street" instead of school, upon a motion made by Councilman Hayman and seconded by Councilman Howie.
3. Mr. Wallace White came before the Mayor and Council and requested permission to use a frame building which he proposed to move onto the rear of the property occupied by their newspaper business. He explained this request was made since they were unable to build anything of a permanent nature and since the space was needed for storage purposes. Mayor and Council agreed to consider the proposal later during the evening.
4. Mr. L. Atwood Bennett, together with Mr. James M. Bennett, came before the Mayor and Council to ask them to make some final decision on their request in connection with the new proposed Southeast Salisbury School between Roger and Shiloh Streets.

Mr. L. Atwood Bennett expressed the opinion that it was the responsibility of the City of Salisbury to lay the required sewer facilities for the school at their sole expense in order that the school might have proper sanitary facilities. After discussing the subject further, the following concrete requests were made.

1. The Board of Education requested the City to open a 50-ft. street from ~~Ma~~Prince Street to Bethel Street along the eastern boundary of their property. The Board agreed to provide the right-of-way from Prince to Bethel Streets from their property.
2. The Board of Education requested the City to widen Prince Street and agreed to give 20 ft. from their lots #5 through #19, Blk. E, on the South side of Prince Street.
3. The Board of Education requested the City to widen Venton Street by 10 ft. and agreed to give 5 ft. from the North side of Venton Street from lots #33 through 47, Blk. C, and 5 ft. on the South side of Venton Street from lots #10 through #19, Blk. B.
4. The Board of Education requested the City to widen Bethel Street by 10 ft. and agreed to give 5 ft. from the North side of Bethel Street from lots #38 through #47, Blk. B.
5. The Board of Education agreed to secure the necessary sewer right-of-way from Bethel Street to the Snow Hill Road as near the new proposed 50-ft. street as possible in order to provide space for the new sewer.

6. In order to prevent Grove and Oriole Streets from becoming dead-end streets, the Board of Education agreed to provide a 10-ft. alley from their property through lots #5 and #33, Blk. D.
7. The Board of Education requested the City to institute necessary procedure to close Oriole and Grove Streets through the property which they now have title to.
8. The Board of Education requested that the City provide the necessary sanitary sewerage facilities for the new school.

Councilman Russell offered a motion that the City accept the recommendations and institute the necessary proceedings to provide for the requests of the Board of Education as cited above. The motion was seconded by Councilman Hayman and duly passed.

5. Mr. James M. Bennett asked if the City would approve construction of a septic tank on the property of the Board of Education with a sewer tap provided by the City on Roger Street for the overflow, if it turned out that sewer construction was not practical and economical.

Mayor and Council approved the request provided that it met with the approval of the State Board of Health.

6. Mr. R. R. Purnell came before the Mayor and Council and requested the City to grade the ball diamond at the high school and roll it. Councilman Russell offered a motion which was seconded by Councilman Hayman authorizing the work done.
7. Chief Chatham presented his parking meter and traffic report for the month of March which was ordered accepted and filed, together with the weekly log which was likewise ordered accepted and filed.
8. The Harbor Master had no report to offer.
9. Councilman Howie offered a motion which was seconded by Councilman Russell to grant a temporary permit to Mr. Wallace White to allow for the placing of the frame structure on the rear of their business site on E. Main Street for the duration, providing a statement could be secured from the Underwriters that its erection or placement would not effect the insurance rates of the adjoining property owners, with the additional condition that the building be provided with a fire-proof roof and that it be placed not closer than 4 ft. from the nearest bldg.
10. Mr. P. D. Phillips requested the Mayor and Council to provide him with a sewer tap on Cypress Street, together with a water tap for his use and informed the Mayor and Council he would make the necessary connections at his own expense.

Mr. Phillips requested permission to purchase the new water meter to serve his property. After some discussion, the matter was ordered withheld for a future meeting.

11. City Engineer presented a letter from Tull & Jones in which they requested the entrance to their business site, Wine Street, be graded. It was authorized upon a motion made by Councilman Howie and seconded by Councilman Hayman.

Minutes of the Mayor and Council

Page #3

April 10, 1944

12. City Engineer presented a copy of a letter from P. V. Burwell informing them that there would be a meeting of those interested in aviation in the Emerson Hotel, Baltimore, Maryland, beginning 10:00 A.M. Friday, May 12, 1944.
13. City Engineer presented a bill from Eastern Shore Public Service Company for the light recently placed on the wharf front property in the rear of the Atlantic Refining Company's station on W. Main Street near Lake Street, with the explanation that it was a proper Civilian Defense charge, together with the explanation that Civilian Defense did not desire to pay a bill which was not made out to them.

The City Treasurer was authorized to request Eastern Shore Public Service Company to change the billing of this account to the Civilian Defense.
14. City Engineer presented a sample electric lamp and recommended the purchase of two at \$14.00 each for the use of the Water Department. The Council agreed to consider the proposal at some later date.
15. City Engineer presented a request from Mr. A. P. Isakson for two new men for work in the Street Department to begin the coming week. The Council agreed to consider the matter at a later date.
16. City Engineer presented a report on a proposed street repair plan for the coming year. Mayor and Council agreed to discuss the proposal at some future meeting.
17. Councilman Hayman made a motion which was seconded by Councilman Howie, and unanimously adopted, to approve for its first reading, that Section 2 of Ordinance 499 introduced by the Mayor and Council of Salisbury on February 21, 1944 be amended to read as follows:

SEE ORDINANCE NO. 499

18. Mayor and Council approved Decrease #2001, upon a motion offered by Councilman Hayman and seconded by Councilman Howie.
19. Vouchers Nos. 1076-A to 1096-A inclusive, except Nos. 1084-A and 1087-A which were marked Void, were approved for payment and authorized signed upon a motion made by Councilman Hayman and seconded by Councilman Russell.

The meeting adjourned at 10:25 P.M.

APPROVED:

Date

April 17, 1944

W. J. Gorman
President of Council

Wade H. Dinsley
Clerk

CITY HALL - SALISBURY, MARYLAND - APRIL 17, 1944

The Mayor and Council of Salisbury met in regular session at the City Hall Monday evening, April 17th, at 7:30 P.M. The following members were present: Mayor I. Virgil Hitchens, President of Council W. T. Gardner, Councilmen Clifford H. Duffy, Albin A. Hayman, John G. Howie, and Claude E. Russell.

1. The minutes of the meeting of April 10th were read and approved upon a motion offered by Councilman Russell and seconded by Councilman Howie.
2. Chief Chatham presented his weekly log and his consolidated monthly report both of which were ordered accepted and placed on file.
3. Chief Chatham asked the Mayor and Council what action they desired him to take on street corner preaching. The Council, upon their attorney's advice, advised the Chief they should probably do nothing at this time.
4. The Building Inspector, Mr. Harry S. Hastings, informed the Mayor and Council that Dr. William Murphy desired to purchase his father's property on Newton Street and to use his old animal hospital for his business site if he would be permitted to move his hospital to his old location.

The City Solicitor advised the Council, upon their request, that the zoning restrictions would not allow such new use but if the hospital there for the keeping of dogs had not been completely abandoned, they would be unable to prevent its use as such. The Council agreed to discuss the matter further later in the evening.

5. City Engineer informed the Council he had had many requests for sidewalk grades on Church Street from Truitt to Priscilla Streets and asked what action he should take toward giving these grades and locations.

The City Solicitor advised the Council he had been working on that particular problem and would give a report on it at the next meeting.

6. Superintendent of the Water Department informed the Council of the changes that were necessary in the Water Department to comply with the new change in rates. He explained that it would require a change in Addressograph plates and would probably require additional temporary help.

Councilman Hayman offered a motion which was seconded by Councilman Howie to authorize the purchase of 1500 new quarterly bills, 1050 new monthly bills, and 200 new out-of-town bills to be purchased from whomever could print them at the earliest time.

Councilman Howie offered a motion which was seconded by Councilman Duffy to authorize the employment of additional help not exceeding \$24.00 per week for a short time.

Councilman Hayman offered a motion which was seconded by Councilman Duffy to authorize the Superintendent of the Water Department to use his own discretion in cut-offs as a result of collection of delinquent accounts.

7. Superintendent of the Water Department presented the following memorandum:

"The following meters now in service and owned by the property owner carry not ready-to-serve charge:

4" meter at Commissioners of Wicomico Co., Division Street, has been in use since December 1, 1936.

6" meter at P. D. Phillips & Bro., Delaware & Cypress Sts, was sold to the owner by the City and installed by the City on 6/18/34, cost of meter \$306.00.

2" meter at Post Office, E. Main Street, is owned by the Gov. and has been in use since November 22, 1925, apparently when built.

4" meter at State Teachers College, is owned by the State, and has been in use since March 8, 1928, apparently when built.

3" meter at Wicomico Hotel Co., N. Division & Main Sts., has been in use since September 26, 1924.

*These dates are according to the oldest cards on file in the Water Department. Meters may have been changed or repaired during the period, but ownership has remained the same.

* * * * *

The ready-to-serve charge for the Peninsula General Hospital was waived by the Mayor and Council, by Resolution 20, on April 21, 1941, also confirmed at meeting on August 10, 1942, and a special rate of 10¢ per 1000 gallons given.

The ready-to-serve charge for the Coca Cola Bottling Co. was waived by the Mayor and Council on February 12, 1934.

An allowance of \$5.00 per month has been allowed the Home for the Aged since December, 1929, according to the oldest ledger sheet on file, and prior to same."

The above was authorized included in the minutes upon a motion made by Councilman Howie and seconded by Councilman Duffy.

City Solicitor was requested to give his opinion on privately owned water meters to which he replied that the ordinances or laws made it mandatory that all should be charged the same rates.

After receiving this advice, Councilman Hayman offered a motion which was seconded by Councilman Howie instructing Superintendent of the Water Department to purchase all such individually owned water meters on the City's lines if the owners desired to sell them, and in the event they should not, he was directed to install one of the City's meters on the street side of the property for use in measuring the water consumption to be billed.

April 17, 1944

Councilman Hayman offered a motion which was seconded by Councilman Howie to add to the City Solicitor's ruling that the Water Department was hereafter to charge all consumers the water meter service charge, except P.G.Hosp. & Home of Aged whose rates are to remain the same. The Council again requested the City Solicitor to give his opinion on water rates, especially the special water rates. He informed them it was his opinion that all rates must be the same for the same consumers.

The Superintendent of the Water Department was instructed, upon a motion made by Councilman Howie and seconded by Councilman Hayman, to set the price to pay for these privately owned meters after considering their cost and after talking with the owner.

8. Mayor and Council received a letter from Mary R. Toadvine relative to a water bill which she received while her house was vacant.

Mayor and Council found that the matter had already come to their attention and they had found they were unable to change the billing since the property had not been cut off from the water mains.

9. City Engineer presented a letter from the Department of Commerce in which they requested some information on a questionnaire. Councilman Hayman offered a motion which was seconded by Councilman Howie authorizing City Engineer and City Clerk to return the desired information.
10. Councilman Hayman made a motion which was seconded by Councilman Russell authorizing Superintendent of the Water Department to purchase a sufficient number of new metal plates to make the change in the Water Department billing.
11. City Engineer informed the Council that some people on the South side of E. Main Street were seeking grades for a new sidewalk and he was requesting advice as to what information he should give them. He advised the Council that the sidewalk on the North side had been moved in 2 ft. in order to miss a row of trees planted along the highway. The Council advised him that they felt it best to follow the same plan established on the North side and authorized him to give grades and lines on such a basis.
12. Dr. William Murphy came before the Mayor and Council relative to the hospital discussed earlier in the evening and advised the Council that the building in question on his father's property had never ceased to be used for the keeping and housing of dogs and advised the Council further that his neighbors had offered no objection to his continuing the use should he purchase the property.

After hearing this, Councilman Duffy offered a motion which was seconded by Councilman Russell to approve the building used in accord with his request should he purchase the property.

13. City Engineer informed the Mayor and Council that horses were being killed on the property of T. Tompkins Hearn and the residue had been left on site to deteriorate there. He pointed out that this might

be a menace to the public health as all surface water in that vicinity drains into the adjacent pond which is the head water of the park property.

After being advised by the City Solicitor that it was within their power to control such matters, Councilman Duffy offered a motion which was seconded by Councilman Howie authorizing the City Solicitor to notify Mr. T. Tompkins Hearn that the condition should be remedied and stopped.

14. Mr. Clyde Truitt came before the Mayor and Council and requested information on the cost of a license to cover a proposed carnival which the American Legion planned to bring to Salisbury in the near future. The Council agreed to inform him ~~by letter.~~
later.

15. City Engineer requested advice on whether or not he should proceed with the laying of curb and gutter on the South side of Washington Street as recently passed even though the Mr. Smith had not yet signed the agreement.

The Council authorized him to lay the curb and gutter along the street and to leave out the Smith property if he did not sign.

- 15A. City Engineer asked for instructions on placing curb and gutter on Calvert Street as was recently agreed to by the Council and brought up the question of the Taylor property. The Mayor informed the Council that Mr. Taylor had advised him he would give the necessary right-of-way if the City would lay curb and gutter ^{and sidewalk} in front of his property. Councilman Russell offered a motion which was seconded by Councilman Duffy for the President of Council to appoint a committee to see Mr. Taylor on the matter and to report their recommendations back to the Council for future action. Council President appointed Councilmen Howie, Duffy and Hayman to serve on the committee.

16. City Engineer asked the Council if for their decision on the request of Mr. P. D. Phillips relative to a water and sewer service being provided for him on Cypress Street from which he was to run his service at his own expense. A motion was made and passed authorizing a 6" sewer tap and a 2" water service tap provided. The Water Department was to make the usual charge for the 2" tap and the usual service charge for the meter upon a motion offered by Councilman Russell and seconded by Councilman Hayman.

17. City Engineer received a letter from T.W.A. which was ordered accepted and placed on file.

18. City Engineer read a letter from the C.A.A. dated April 12th in which they recommended that the County proceed with the acquisition of the runway easements under the recently passed state act. City Engineer was to furnish a copy of this letter for the minutes.

19. City Engineer discussed the street repair program presented last week. The Council instructed him to submit a new report allowing for a 50-50 division of expenditures, that is, 50% of the funds

April 17, 1944

- should be expended on resurfacing old streets and not more than 50% on new work for an approximate sum total of \$8000.00.
20. Councilman Duffy offered a motion which was seconded by Councilman Howie authorizing the hire of one man not exceeding \$26.00 per week for a temporary period not in excess of 4 months for work in the Street Department.
 21. City Clerk presented a statement of Income and Disbursements for the General Fund for the period Oct. 1, 1943 to March 31, 1944. It was ordered published in the local papers upon a motion made by Councilman Hayman and seconded by Councilman Russell.
 22. Ordinance No. 500, An Ordinance to establish the building line on the North side of and on the South side of Carroll Street, one of the public streets of the City of Salisbury, from its intersection with Camden Avenue to its intersection with Salisbury Boulevard, was read and approved for its first reading and authorized posted upon a motion made by Councilman Hayman and seconded by Councilman Duffy.
 23. Mayor and Council received a letter from Mr. F. P. Adkins relative to the new fire zoning ordinance in which he suggested that it might be desirable to postpone passage of this ordinance until some future time. The Mayor and Council ordered it acknowledged and filed.
 24. Ordinance No. 499 As Amended came before the Mayor and Council for its final reading. It was read and approved upon a motion made by Councilman Russell and seconded by Councilman Hayman.
 25. Councilman Russell offered a motion which was seconded by Councilman Hayman directing that a copy of the zoning map be made to place with Ordinance No. 499 As Amended.
 26. City Treasurer was authorized to remove the Tally Sheets and Statement of Returns from the ballot boxes to be recorded as part of the minutes of this week.
 27. Mayor and Council received a letter from Governor Herbert R. O'Connor in which he advised the City that pending a Congressional legislation might provide an appropriation for Cities of 10,000 or more to provide inter-regional system of highways and suggested that the City furnish the State Roads Commission with any proposal which in the City's opinion should be considered for inclusion under these Federal grants. Councilman Russell offered a motion which was seconded by Councilman Hayman directing the City to furnish the desired information.
 28. Mayor and Council received a letter and pamphlet from the Chamber of Commerce of Salisbury, Southern Rhodesia, Africa. The Council ordered that it be acknowledged and placed on file.
 29. Mayor and Council received a letter from Congressman David J. Ward in which he advised the City that he had been misquoted before the Mayor and Council at their meeting of April 3rd relative to the Salisbury Airport and forwarded his exact statement. Councilman Hayman made a motion which was seconded by Councilman Howie to place the letter on file.

30. Mayor and Council received the Consumer's Declaration covering coal needs for the City Barn which was approved and ordered returned to the Farmers & Planters Company.
31. Superintendent of the Water Department presented a bill for \$75.00 in favor of William W. Travers for services rendered in connection with collection of a delinquent water account which was approved and authorized paid.
32. Superintendent of the Water Department recommended that \$7640. be transferred from the Water Department Operating Account to the Water Dept. Depreciation Reserve Account. The transfer was authorized upon a motion made by Councilman Hayman and seconded by Councilman Russell.
33. City Engineer recommended that \$5,000. be transferred from the Water Dept. Operating Account to a new account to be known as Water Works Construction Fund. The transfer was authorized by Councilman Hayman's motion which was seconded by Councilman Russell and duly passed.
34. Mayor informed the Council he had received a recommendation that the post of Investigator for the Police Dept. be established. The Mayor and Council took no definite action.
35. Vouchers Nos. 1091A to 1136A were read, approved, and authorized signed upon a motion made by Councilman Hayman and seconded by Councilman Russell.

The meeting adjourned at 11:20 P.M.

APPROVED:

April 24, 1944
Date

W. S. Gannon
President of Council

W. S. H. Anderson
Clerk

Board of Education
April 10, 1944

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

^{E.}
~~LILLIAN~~ SULLIVAN,
I, ~~Anna W. Morris~~, residing in Camden Election District, in
the City of Salisbury, State of Maryland, do solemnly swear that I am
a resident and qualified voter in Camden Election District, in the City
of Salisbury, Wicomico County, Maryland; that I will support the Con-
stitution of the United States of America; that I will be faithful and
bear true allegiance to the State of Maryland and support the Constitution
and laws thereof; that I will support the Charter of the City of Salis-
bury; that I will fairly, faithfully, honestly and impartially perform
the duties of Judge of Primary Election of the City of Salisbury, to
be held on April 11, 1944, according to the best of my ability.

Lillian E. Sullivan (SEAL)
~~Anna W. Morris~~
LILLIAN E. SULLIVAN

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace
in and for Wicomico County, Maryland, this 10th day of April,
in the year Nineteen Hundred and Forty-four.

E. Sheldon Jones
E. Sheldon Jones,
Justice of the Peace

FOR THE YEAR 1944

erty-four.



E. Sheldon Jones,
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

I, John L. Morris, residing in Camden Election District, in the City of Salisbury, State of Maryland, do solemnly swear that I am a resident and qualified voter in Camden Election District, in the City of Salisbury, Wicomico County, Maryland; that I will support the Constitution of the United States of America; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and laws thereof; that I will support the Charter of the City of Salisbury; that I will fairly, faithfully, honestly and impartially perform the duties of Judge of Primary Election of the City of Salisbury, to be held on April 11, 1944, according to the best of my ability.

John L. Morris (SEAL)
John L. Morris

SUBSCRIBED TO AND SWORN TO before me, a Justice of the Peace in and for Wicomico County, Maryland, this 6th day of April, in the year Nineteen Hundred and Forty-four

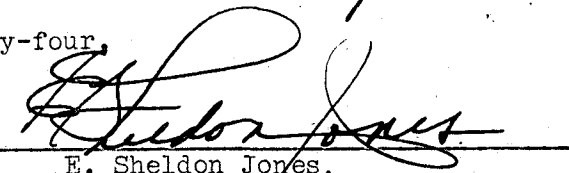
E. Sheldon Jones
E. Sheldon Jones,
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

I, John L. Morris, residing in Camden Election District,
in the City of Salisbury, State of Maryland, do solemnly swear that I
am a resident and qualified voter in Camden Election District, in
the City of Salisbury, Wicomico County, Maryland; that I will support
the Constitution of the United States of America; that I will be faithful
and bear true allegiance to the State of Maryland and support the Consti-
tution and laws thereof; that I will support the Charter of the City of
Salisbury; that I will fairly, faithfully, honestly and impartially
perform the duties of Judge of Election of the City of Salisbury, to
be held on May 2, 1944, according to the best of my ability.

 (SEAL)
John L. Morris

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace
in and for Wicomico County, Maryland, this 6th day of April,
in the year Nineteen Hundred and Forty-four.


E. Sheldon Jones,
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

I, Robert W. Mitchell, residing in Salisbury Election District, in the City of Salisbury, State of Maryland, do solemnly swear that I am a resident and qualified voter in Salisbury Election District, in the City of Salisbury, Wicomico County, Maryland; that I will support the Constitution of the United States of America; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and laws thereof; that I will support the Charter of the City of Salisbury; that I will fairly, faithfully, honestly and impartially perform the duties of Judge of Primary Election of the City of Salisbury, to be held on April 11, 1944, according to the best of my ability.

Robert W. Mitchell (SEAL)
Robert W. Mitchell

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace in and for Wicomico County, Maryland, this 6th day of April, in the year Nineteen Hundred and Forty-four.

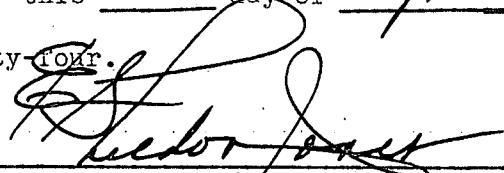
E. Sheldon Jones
E. Sheldon Jones
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

I, Robert W. Mitchell, residing in Salisbury Election District, in the City of Salisbury, State of Maryland, do solemnly swear that I am a resident and qualified voter in Salisbury Election District, in the City of Salisbury, Wicomico County, Maryland; that I will support the Constitution of the United States of America; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and laws thereof; that I will support the Charter of the City of Salisbury; that I will fairly, faithfully, honestly and impartially perform the duties of Judge of Election of the City of Salisbury, to be held on May 2, 1944, according to the best of my ability.

 (SEAL)
Robert W. Mitchell

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace in and for Wicomico County, Maryland, this 6th day of April, in the year Nineteen Hundred and Forty-four.


E. Sheldon Jones,
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

^{PEARL W.}
I, ~~Lee C.~~ Collins, residing in Salisbury Election District,
in the City of Salisbury, State of Maryland, do solemnly swear that I
am a resident and qualified voter in Salisbury Election District, in
the City of Salisbury, Wicomico County, Maryland; that I will support
the Constitution of the United States of America; that I will be faithful
and bear true allegiance to the State of Maryland and support the Consti-
tution and laws thereof; that I will support the Charter of the City of
Salisbury; that I will fairly, faithfully, honestly and impartially
perform the duties of Judge of Primary Election of the City of Salisbury,
to be held on April 11, 1944, according to the best of my ability.

Pearl W. Collins (SEAL)
~~Lee C. Collins~~
PEARL W. COLLINS

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace
in and for Wicomico County, Maryland, this 5th day of April,
in the year Nineteen Hundred and Forty-four.

E. Sheldon Jones
E. Sheldon Jones
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

PEARL W.
I, ~~Lee G.~~ Collins, residing in Salisbury Election District,
in the City of Salisbury, State of Maryland, do solemnly swear that I
am a resident and qualified voter in Salisbury Election District, in
the City of Salisbury, Wicomico County, Maryland; that I will support
the Constitution of the United States of America; that I will be faithful
and bear true allegiance to the State of Maryland and support the Consti-
tution and laws thereof; that I will support the Charter of the City of
Salisbury; that I will fairly, faithfully, honestly and impartially
perform the duties of Judge of Election of the City of Salisbury, to
be held on May 2, 1944, according to the best of my ability.

Pearl W. Collins (SEAL)
~~Lee G. Collins~~
PEARL W. COLLINS

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace
in and for Wicomico County, Maryland, this 5th day of April,
in the year Nineteen Hundred and Forty-four

E. Sheldon Jones
E. Sheldon Jones,
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

I, Mollie B. Nock, residing in Camden Election District,
in the City of Salisbury, State of Maryland, do solemnly swear that I
am a resident and qualified voter in Camden Election District, in
the City of Salisbury, Wicomico County, Maryland; that I will support
the Constitution of the United States of America; that I will be faithful
and bear true allegiance to the State of Maryland and support the Consti-
tution and laws thereof; that I will support the Charter of the City of
Salisbury; that I will fairly, faithfully, honestly and impartially
perform the duties of Judge of Election of the City of Salisbury, to
be held on May 2, 1944, according to the best of my ability.

Mollie B. Nock (SEAL)
Mollie B. Nock

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace
in and for Wicomico County, Maryland, this 5th day of April,
in the year Nineteen Hundred and Forty-four.

E. Sheldon Jones
E. Sheldon Jones,
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

I, Mollie B. Nock, residing in Camden Election District, in the City of Salisbury, State of Maryland, do solemnly swear that I am a resident and qualified voter in Camden Election District, in the City of Salisbury, Wicomico County, Maryland; that I will support the Constitution of the United States of America; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and laws thereof; that I will support the Charter of the City of Salisbury; that I will fairly, faithfully, honestly and impartially perform the duties of Judge of Primary Election of the City of Salisbury, to be held on April 11, 1944, according to the best of my ability.

Mollie B. Nock (SEAL)
Mollie B. Nock

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace in and for Wicomico County, Maryland, this 5th day of April, in the year Nineteen Hundred and Forty-four.

E. Sheldon Jones
E. Sheldon Jones,
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

I, Marian B. Simpson, residing in Parsons Election District, in the City of Salisbury, State of Maryland, do solemnly swear that I am a resident and qualified voter in Parsons Election District, in the City of Salisbury, Wicomico County, Maryland; that I will support the Constitution of the United States of America; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and laws thereof; that I will support the Charter of the City of Salisbury; that I will fairly, faithfully, honestly and impartially perform the duties of Judge of Primary Election of the City of Salisbury, to be held on April 11, 1944, according to the best of my ability.

Marian B. Simpson (SEAL)
Marian B. Simpson

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace in and for Wicomico County, Maryland, this 4th day of April, in the year Nineteen Hundred and Forty-four.

E. Sheldon Jones
E. Sheldon Jones
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

I, Marian B. Simpson, residing in Parsons Election District, in the City of Salisbury, State of Maryland, do solemnly swear that I am a resident and qualified voter in Parsons Election District, in the City of Salisbury, Wicomico County, Maryland; that I will support the Constitution of the United States of America; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and laws thereof; that I will support the Charter of the City of Salisbury; that I will fairly, faithfully, honestly and impartially perform the duties of Judge of Election of the City of Salisbury, to be held on May 2, 1944, according to the best of my ability.

Marian B. Simpson (SEAL)
Marian B. Simpson

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace in and for Wicomico County, Maryland, this 4th day of April, in the year Nineteen Hundred and Forty-four.

E. Sheldon Jones
E. Sheldon Jones,
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

I, Mabel K. Records, residing in Parsons Election District, in the City of Salisbury, State of Maryland, do solemnly swear that I am a resident and qualified voter in Parsons Election District, in the City of Salisbury, Wicomico County, Maryland; that I will support the Constitution of the United States of America; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and laws thereof; that I will support the Charter of the City of Salisbury; that I will fairly, faithfully, honestly and impartially perform the duties of Judge of Primary Election of the City of Salisbury, to be held on April 11, 1944, according to the best of my ability.

Mabel K. Records (SEAL)
Mabel K. Records

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace in and for Wicomico County, Maryland, this 4th day of April, in the year Nineteen Hundred and Forty-four.

E. Sheldon Jones
E. Sheldon Jones,
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

I, Mabel K. Records, residing in Parsons Election District, in the City of Salisbury, State of Maryland, do solemnly swear that I am a resident and qualified voter in Parsons Election District, in the City of Salisbury, Wicomico County, Maryland; that I will support the Constitution of the United States of America; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and laws thereof; that I will support the Charter of the City of Salisbury; that I will fairly, faithfully, honestly and impartially perform the duties of Judge of Election of the City of Salisbury, to be held on May 2, 1944, according to the best of my ability.

Mabel K. Records (SEAL)
Mabel K. Records

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace in and for Wicomico County, Maryland, this 4th day of April, in the year Nineteen Hundred and Forty-four.

E. Sheldon Jones
E. Sheldon Jones,
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

I, W. T. Brumbley, residing in Salisbury Election District, in the City of Salisbury, State of Maryland, do solemnly swear that I am a resident and qualified voter in Salisbury Election District, in the City of Salisbury, Wicomico County, Maryland; that I will support the Constitution of the United States of America; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and laws thereof; that I will support the Charter of the City of Salisbury; that I will fairly, faithfully, honestly and impartially perform the duties of Judge of Election of the City of Salisbury, to be held on May 2, 1944, according to the best of my ability.

W. T. Brumbley (SEAL)
W. T. Brumbley

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace in and for Wicomico County, Maryland, this 4th day of April, in the year Nineteen Hundred and Forty-four.

E. Sheldon Jones
E. Sheldon Jones,
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

I, W. T. Brumbley, residing in Salisbury Election District, in the City of Salisbury, State of Maryland, do solemnly swear that I am a resident and qualified voter in Salisbury Election District, in the City of Salisbury, Wicomico County, Maryland; that I will support the Constitution of the United States of America; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and laws thereof; that I will support the Charter of the City of Salisbury; that I will fairly, faithfully, honestly and impartially perform the duties of Judge of Primary Election of the City of Salisbury, to be held on April 11, 1944, according to the best of my ability.

W. T. Brumbley (SEAL)
W. T. Brumbley

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace in and for Wicomico County, Maryland, this 4th day of April, in the year Nineteen Hundred and Forty-four.

E. Sheldon Jones
E. Sheldon Jones
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

I, Robert M. Collins, residing in Parsons Election District, in the City of Salisbury, State of Maryland, do solemnly swear that I am a resident and qualified voter in Parsons Election District, in the City of Salisbury, Wicomico County, Maryland; that I will support the Constitution of the United States of America; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and laws thereof; that I will support the Charter of the City of Salisbury; that I will fairly, faithfully, honestly and impartially perform the duties of Judge of Election of the City of Salisbury, to be held on May 2, 1944, according to the best of my ability.

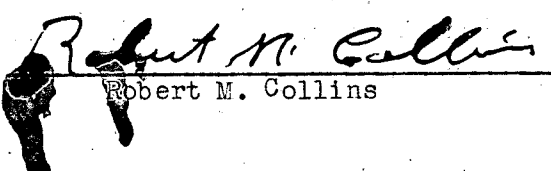
Robert M. Collins (SEAL)
Robert M. Collins

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace in and for Wicomico County, Maryland, this 4th day of April, in the year Nineteen Hundred and Forty-four.

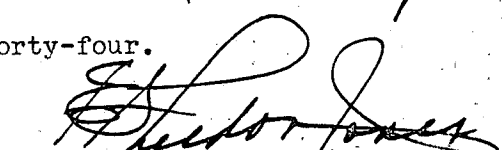
E. Sheldon Jones
E. Sheldon Jones,
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

I, Robert M. Collins, residing in Parsons Election District, in the City of Salisbury, State of Maryland, do solemnly swear that I am a resident and qualified voter in Parsons Election District, in the City of Salisbury, Wicomico County, Maryland; that I will support the Constitution of the United States of America; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and laws thereof; that I will support the Charter of the City of Salisbury; that I will fairly, faithfully, honestly and impartially perform the duties of Judge of Primary Election of the City of Salisbury, to be held on April 11, 1944, according to the best of my ability.

 (SEAL)
Robert M. Collins

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace in and for Wicomico County, Maryland, this 4th day of April, in the year Nineteen Hundred and Forty-four.


E. Sheldon Jones,
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
✓ FOR THE YEAR 1944

I, Agnes H. Downes, residing in Parsons Election District, in the City of Salisbury, State of Maryland, do solemnly swear that I am a resident and qualified voter in Parsons Election District, in the City of Salisbury, Wicomico County, Maryland; that I will support the Constitution of the United States of America; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and laws thereof; that I will support the Charter of the City of Salisbury; that I will fairly, faithfully, honestly and impartially perform the duties of Judge of Primary Election of the City of Salisbury, to be held on April 11, 1944, according to the best of my ability.

Agnes H. Downes (SEAL)
Agnes H. Downes

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace in and for Wicomico County, Maryland, this 3rd day of April, in the year Nineteen Hundred and Forty-four.

E. Sheldon Jones
E. Sheldon Jones,
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

I, Agnes H. Downes, residing in Parsons Election District, in the City of Salisbury, State of Maryland, do solemnly swear that I am a resident and qualified voter in Parsons Election District, in the City of Salisbury, Wicomico County, Maryland; that I will support the Constitution of the United States of America; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and laws thereof; that I will support the Charter of the City of Salisbury; that I will fairly, faithfully, honestly and impartially perform the duties of Judge of Election of the City of Salisbury, to be held on May 2, 1944, according to the best of my ability.

Agnes H. Downes (SEAL)
Agnes H. Downes

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace in and for Wicomico County, Maryland, this 3rd day of April, in the year Nineteen Hundred and Forty-four.

E. Sheldon Jones
E. Sheldon Jones
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

I, Anna W. Taylor, residing in Salisbury Election District, in the City of Salisbury, State of Maryland, do solemnly swear that I am a resident and qualified voter in Salisbury Election District, in the City of Salisbury, Wicomico County, Maryland; that I will support the Constitution of the United States of America; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and laws thereof; that I will support the Charter of the City of Salisbury; that I will fairly, faithfully, honestly and impartially perform the duties of Judge of Election of the City of Salisbury, to be held on May 2, 1944, according to the best of my ability.

Anna W. Taylor (SEAL)
Anna W. Taylor

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace in and for Wicomico County, Maryland, this 3rd day of April, in the year Nineteen Hundred and Forty-four.

E. Sheldon Jones
E. Sheldon Jones,
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

I, Anna W. Taylor, residing in Salisbury Election District, in the City of Salisbury, State of Maryland, do solemnly swear that I am a resident and qualified voter in Salisbury Election District, in the City of Salisbury, Wicomico County, Maryland; that I will support the Constitution of the United States of America; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and laws thereof; that I will support the Charter of the City of Salisbury; that I will fairly, faithfully, honestly and impartially perform the duties of Judge of Primary Election of the City of Salisbury, to be held on April 11, 1944, according to the best of my ability.

Anna W. Taylor (SEAL)
Anna W. Taylor

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace in and for Wicomico County, Maryland, this 3rd day of April, in the year Nineteen Hundred and Forty-four.

E. Sheldon Jones
E. Sheldon Jones
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

I, Lucy V. Cooper, residing in Camden Election District,
in the City of Salisbury, State of Maryland, do solemnly swear that I
am a resident and qualified voter in Camden Election District, in
the City of Salisbury, Wicomico County, Maryland; that I will support
the Constitution of the United States of America; that I will be faithful
and bear true allegiance to the State of Maryland and support the Consti-
tution and laws thereof; that I will support the Charter of the City of
Salisbury; that I will fairly, faithfully, honestly and impartially
perform the duties of Judge of Election of the City of Salisbury, to
be held on May 2, 1944, according to the best of my ability.

Lucy V. Cooper (SEAL)
Lucy V. Cooper

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace
in and for Wicomico County, Maryland, this 3rd day of April,
in the year Nineteen Hundred and Forty-four.

E. Sheldon Jones
E. Sheldon Jones,
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

I, Lucy V. Cooper, residing in Camden Election District, in the City of Salisbury, State of Maryland, do solemnly swear that I am a resident and qualified voter in Camden Election District, in the City of Salisbury, Wicomico County, Maryland; that I will support the Constitution of the United States of America; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and laws thereof; that I will support the Charter of the City of Salisbury; that I will fairly, faithfully, honestly and impartially perform the duties of Judge of Primary Election of the City of Salisbury, to be held on April 11, 1944, according to the best of my ability.

Lucy V. Cooper (SEAL)
Lucy V. Cooper

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace in and for Wicomico County, Maryland, this 3rd day of April, in the year Nineteen Hundred and Forty-four.

E. Sheldon Jones
E. Sheldon Jones,
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

I, Margaret D. Hill, residing in Camden Election District, in the City of Salisbury, State of Maryland, do solemnly swear that I am a resident and qualified voter in Camden Election District, in the City of Salisbury, Wicomico County, Maryland; that I will support the Constitution of the United States of America; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and laws thereof; that I will support the Charter of the City of Salisbury; that I will fairly, faithfully, honestly and impartially perform the duties of Judge of Primary Election of the City of Salisbury, to be held on April 11, 1944, according to the best of my ability.

Margaret D. Hill (SEAL)
Margaret D. Hill

SUBSCRIBED TO AND SWORN TO before me, a Justice of the Peace in and for Wicomico County, Maryland, this 3rd day of April, in the year Nineteen Hundred and Forty-four.

E. Sheldon Jones
E. Sheldon Jones,
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

I, Margaret D. Hill, residing in Camden Election District, in the City of Salisbury, State of Maryland, do solemnly swear that I am a resident and qualified voter in Camden Election District, in the City of Salisbury, Wicomico County, Maryland; that I will support the Constitution of the United States of America; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and laws thereof; that I will support the Charter of the City of Salisbury; that I will fairly, faithfully, honestly and impartially perform the duties of Judge of Election of the City of Salisbury, to be held on May 2, 1944, according to the best of my ability.

Margaret D. Hill (SEAL)
Margaret D. Hill,

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace in and for Wicomico County, Maryland, this 3rd day of April, in the year Nineteen Hundred and Forty-four.

E. Sheldon Jones
E. Sheldon Jones,
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

I, Ruth K. Harcum, residing in Salisbury Election District, in the City of Salisbury, State of Maryland, do solemnly swear that I am a resident and qualified voter in Salisbury Election District, in the City of Salisbury, Wicomico County, Maryland; that I will support the Constitution of the United States of America; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and laws thereof; that I will support the Charter of the City of Salisbury; that I will fairly, faithfully, honestly and impartially perform the duties of Judge of Election of the City of Salisbury, to be held on May 2, 1944, according to the best of my ability.

Ruth K. Harcum (SEAL)
Ruth K. Harcum

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace in and for Wicomico County, Maryland, this 31st day of March, in the year Nineteen Hundred and Forty-four.

E. Sheldon Jones
E. Sheldon Jones,
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

I, Ruth K. Harcum, residing in Salisbury Election District, in the City of Salisbury, State of Maryland, do solemnly swear that I am a resident and qualified voter in Salisbury Election District, in the City of Salisbury, Wicomico County, Maryland; that I will support the Constitution of the United States of America; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and laws thereof; that I will support the Charter of the City of Salisbury; that I will fairly, faithfully, honestly and impartially perform the duties of Judge of Primary Election of the City of Salisbury, to be held on April 11, 1944, according to the best of my ability.

Ruth K. Harcum (SEAL)
Ruth K. Harcum

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace in and for Wicomico County, Maryland, this 31st day of March, in the year Nineteen Hundred and Forty-four.

E. Sheldon Jones
E. Sheldon Jones
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

I, Lillian F. Smith, residing in Camden Election District, in the City of Salisbury, State of Maryland, do solemnly swear that I am a resident and qualified voter in Camden Election District; in the City of Salisbury, Wicomico County, Maryland; that I will support the Constitution of the United States of America; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and laws thereof; that I will support the Charter of the City of Salisbury; that I will fairly, faithfully, honestly and impartially perform the duties of Judge of Election of the City of Salisbury, to be held on May 2, 1944, according to the best of my ability.

Lillian F. Smith (SEAL)
Lillian F. Smith

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace in and for Wicomico County, Maryland, this 31st day of March, in the year Nineteen Hundred and Forty-four.

E. Sheldon Jones
E. Sheldon Jones,
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

I, Lillian F. Smith, residing in Camden Election District, in the City of Salisbury, State of Maryland, do solemnly swear that I am a resident and qualified voter in Camden Election District, in the City of Salisbury, Wicomico County, Maryland; that I will support the Constitution of the United States of America; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and laws thereof; that I will support the Charter of the City of Salisbury; that I will fairly, faithfully, honestly and impartially perform the duties of Judge of Primary Election of the City of Salisbury, to be held on April 11, 1944, according to the best of my ability.

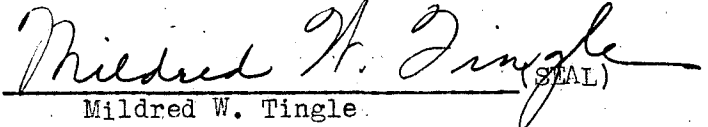
Lillian F. Smith (SEAL)
Lillian F. Smith

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace in and for Wicomico County, Maryland, this 31st day of March, in the year Nineteen Hundred and Forty-four.

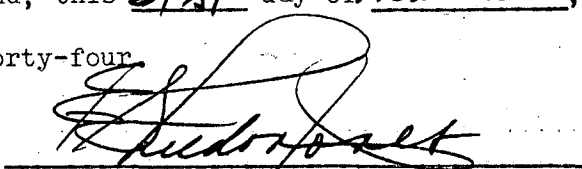
E. Sheldon Jones
E. Sheldon Jones
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

I, Mildred W. Tingle, residing in Salisbury Election District, in the City of Salisbury, State of Maryland, do solemnly swear that I am a resident and qualified voter in Salisbury Election District, in the City of Salisbury, Wicomico County, Maryland; that I will support the Constitution of the United States of America; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and laws thereof; that I will support the Charter of the City of Salisbury; that I will fairly, faithfully, honestly and impartially perform the duties of Judge of Primary Election of the City of Salisbury, to be held on April 11, 1944, according to the best of my ability.

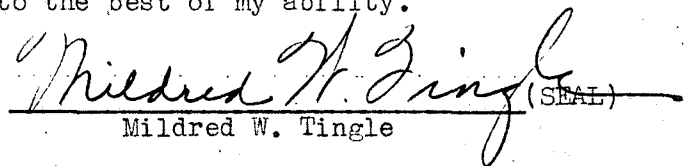

Mildred W. Tingle

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace in and for Wicomico County, Maryland, this 31st day of March, in the year Nineteen Hundred and Forty-four.

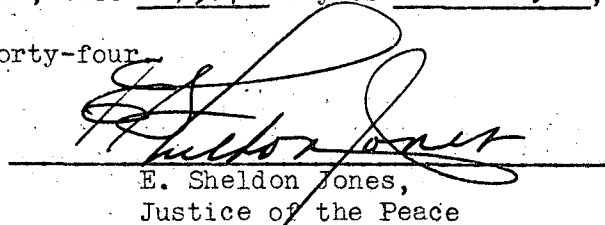

E. Sheldon Jones
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

I, Mildred W. Tingle, residing in Salisbury Election District, in the City of Salisbury, State of Maryland, do solemnly swear that I am a resident and qualified voter in Salisbury Election District, in the City of Salisbury, Wicomico County, Maryland; that I will support the Constitution of the United States of America; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and laws thereof; that I will support the Charter of the City of Salisbury; that I will fairly, faithfully, honestly and impartially perform the duties of Judge of Election of the City of Salisbury, to be held on May 2, 1944, according to the best of my ability.


Mildred W. Tingle (SEAL)

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace in and for Wicomico County, Maryland, this 31st day of March, in the year Nineteen Hundred and Forty-four.


E. Sheldon Jones,
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

I, Nellie E. Guthrie, residing in Parsons Election District, in the City of Salisbury, State of Maryland, do solemnly swear that I am a resident and qualified voter in Parsons Election District, in the City of Salisbury, Wicomico County, Maryland; that I will support the Constitution of the United States of America; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and laws thereof; that I will support the Charter of the City of Salisbury; that I will fairly, faithfully, honestly and impartially perform the duties of Judge of Primary Election of the City of Salisbury, to be held on April 11, 1944, according to the best of my ability.

Nellie E. Guthrie (SEAL)
Nellie E. Guthrie

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace in and for Wicomico County, Maryland, this 30th day of March, in the year Nineteen Hundred and Forty-four.

E. Sheldon Jones
E. Sheldon Jones
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

I, Nellie E. Guthrie, residing in Parsons Election District, in the City of Salisbury, State of Maryland, do solemnly swear that I am a resident and qualified voter in Parsons Election District, in the City of Salisbury, Wicomico County, Maryland; that I will support the Constitution of the United States of America; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and laws thereof; that I will support the Charter of the City of Salisbury; that I will fairly, faithfully, honestly and impartially perform the duties of Judge of Election of the City of Salisbury, to be held on May 2, 1944, according to the best of my ability.

Nellie E. Guthrie (SEAL)
Nellie E. Guthrie

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace in and for Wicomico County, Maryland, this 30th day of March, in the year Nineteen Hundred and Forty-four.

E. Sheldon Jones
E. Sheldon Jones
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

I, Gladys D. Downes, residing in Parsons Election District, in the City of Salisbury, State of Maryland, do solemnly swear that I am a resident and qualified voter in Parsons Election District, in the City of Salisbury, Wicomico County, Maryland; that I will support the Constitution of the United States of America; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and laws thereof; that I will support the Charter of the City of Salisbury; that I will fairly, faithfully, honestly and impartially perform the duties of Judge of Election of the City of Salisbury, to be held on May 2, 1944, according to the best of my ability.

Gladys D. Downes (SEAL)
Gladys D. Downes

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace in and for Wicomico County, Maryland, this 30th day of March, in the year Nineteen Hundred and Forty-four.

E. Sheldon Jones
E. Sheldon Jones,
Justice of the Peace

OATH OF JUDGES
ELECTION OF THE CITY OF SALISBURY
FOR THE YEAR 1944

I, Gladys D. Downes, residing in Parsons Election District, in the City of Salisbury, State of Maryland, do solemnly swear that I am a resident and qualified voter in Parsons Election District, in the City of Salisbury, Wicomico County, Maryland; that I will support the Constitution of the United States of America; that I will be faithful and bear true allegiance to the State of Maryland and support the Constitution and laws thereof; that I will support the Charter of the City of Salisbury; that I will fairly, faithfully, honestly and impartially perform the duties of Judge of Primary Election of the City of Salisbury, to be held on April 11, 1944, according to the best of my ability.

Gladys D. Downes (SEAL)
Gladys D. Downes

SUBSCRIBED TO AND SWORN TO, before me, a Justice of the Peace in and for Wicomico County, Maryland, this 30th day of March, in the year Nineteen Hundred and Forty-four.

E. Sheldon Jones
E. Sheldon Jones,
Justice of the Peace

City of Salisbury

MARYLAND

November 27, 1943

HARRY S. HASTINGS, BUILDING INSPECTOR

PHONE 430

The Mayor and Council
Salisbury, Maryland

Gentlemen:

In our building code #137, Page 17, Section 4, it reads as follows:

SECTION 4: Any existing frame building within the Fire Limits which may hereafter be damaged by fire, decay or otherwise, to an amount greater than one-half its value exclusive of the foundation, shall not be repaired or rebuilt, but shall be immediately removed.

I therefore wish to report the properties listed below:

208 Cathell Street	(Owner) W. Herman Hodgson
206 Cathell Street	" Ulysses Langston
200 Cathell Street	" John Winder's widow
327 Cathell Street	" Jonah Adams

These houses have decayed 80% to 90% and are very dangerous for people to live in. The attached photographs, I think, will help you to see more clearly the condition of the houses. The following parts of the houses are decayed: sills of the houses, joist, standing frame, and roof and siding.

I believe the owners would be willing for the houses to be torn down if it did not cost them anything.

Yours very truly,



Building Inspector

Copy of Minutes

NOV 26 1943

Pursuant to call by President Messick, the Board of County Commissioners, with President Messick, and Commissioners W. Lee Allen, Ralph O. Dulany and Wade H. Brittingham in attendance, met in joint session Friday afternoon, Nov. 26th, with members of the City Council, their Treasurer, Solicitor and Engineer.

The purpose of the meeting was to discuss acquisition of right-of-ways or easements for clearing the ends of the runways at the Salisbury-Wicomico County Airport.

As it was decided that very little progress could be expected until further information is obtained, a motion was made by County Commissioner, Ralph O. Dulany, seconded by City Councilman, John G. Howie, and duly carried, it was jointly agreed by both bodies that an attempt be made by telephone to make an appointment with Lt. Commander Upham, Utility Squadron No. 4, Norfolk Air Station, on Monday, November 29th, to talk over the matter with him.

With all business concluded at this time, the Board adjourned to meet on Tuesday, November 30th, 1943.

Statement of Returns

This is to certify that the following is a correct statement of the votes cast at the Primary Election held on April 11th, 1944 for the election of three persons for Councilmen and one person for Clerk of the Council, Collector of City Taxes and Treasurer of Salisbury, for Parsons District.

EDWARD F. BOOTH	<u>One</u> hundred and <u>Ninety-two</u> votes for Councilman of Salisbury
VERNER T. GARDNER	<u>One</u> hundred and <u>Twenty-three</u> votes for Councilman of Salisbury
ROLLIE W. HASTINGS	<u>Two</u> hundred and <u>Thirty-two</u> votes for Councilman of Salisbury
ALBIN A. HAYMAN	<u>One</u> hundred and <u>Seventy-six</u> votes for Councilman of Salisbury
V. AUSTN MOORE, SR.	<u>Two</u> hundred and <u>Forty-four</u> votes for Councilman of Salisbury
IRVING I. PRYOR	<u>One</u> hundred and <u>Forty</u> votes for Councilman of Salisbury
LAUDE E. RUSSELL	<u>One</u> hundred and <u>Forty-two</u> votes for Councilman of Salisbury

WADE H. INSLEY, JR.	<u>Two</u> hundred and <u>sixty</u> votes for Clerk of the Council, Collector of City Taxes and Treasurer of Salisbury
---------------------	--

and we further certify that the above statement is correct in all respects.
Witness our hands and seals this 11th day of April, 1944.

Mabel K. Records
Miriam B. Simpson
Gladys D. Downes
Agnes H. Newman
Robert M. Bell

Statement of Returns

This is to certify that the following is a correct statement of the votes cast at the Primary Election held on April 11th, 1944 for the election of three persons for Councilmen and one person for Clerk of the Council, Collector of City Taxes and Treasurer of Salisbury, for Parsons District.

EDWARD F. BOOTH	<u>One</u> hundred and <u>ninety-two</u> votes for Councilman of Salisbury
WERNER T. GARDNER	<u>One</u> hundred and <u>twenty-three</u> votes for Councilman of Salisbury
ROLLIE W. HASTINGS	<u>Two</u> hundred and <u>thirty-two</u> votes for Councilman of Salisbury
ALBIN A. HAYMAN	<u>One</u> hundred and <u>seventy-six</u> votes for Councilman of Salisbury
W. AUSTIN MOORE, SR.	<u>Two</u> hundred and <u>forty-four</u> votes for Councilman of Salisbury
IRVING I. PRYOR	<u>One</u> hundred and <u>forty</u> votes for Councilman of Salisbury
CLAUDE E. RUSSELL	<u>One</u> hundred and <u>forty-two</u> votes for Councilman of Salisbury

WADE H. INSLEY, JR.	<u>Two</u> hundred and <u>sixty</u> votes for Clerk of the Council, Collector of City Taxes and Treasurer of Salisbury
---------------------	--

And we further certify that the above statement is correct in all respects.
Witness our hands and seals this 11th day of April, 1944.

Agnes H. Dowries
Mabel K. Records
Meriam B. Simpson
Gladys D. Dowries
Robert M. Collins



HERMON HODGSON CATHELL ST



UNIVERSITY ANGSTON



PS 304. W. H. C. GATHELL



JONAH ADAMS 327 CAR OLD WATER ST CATHEN

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CITY HALL - SALISBURY, MARYLAND - APRIL 24, 1944

The Mayor and Council of Salisbury met in special session at the City Hall Monday evening, April 24th, at 7:30 P.M. The following members were present: Mayor I. Virgil Hitchens, President of Council W. T. Gardner, Councilmen Clifford H. Duffy, Albin A. Hayman, John G. Howie, and Claude E. Russell.

1. The minutes of the meeting of April 17th were read and approved after amending Resolution 13 to read "Tom Hearn" instead of Theodore Hearn and after amending Resolution 15A by adding "and sidewalk" to the curb and gutter which Mr. Taylor desired for the necessary right-of-way, upon a motion made by Councilman Howie and seconded by Councilman Hayman.
2. Chief Chatham presented his weekly log which was ordered accepted and placed on file.
3. Chief Chatham was authorized to purchase a motor vehicle registration book for the sum of \$20.00, upon a motion offered by Councilman Hayman and seconded by Councilman Howie.
4. Chief Chatham informed the Council that he had received \$2.00 in cash for work by the Police Dept. which should be transmitted to the Secretary of State. City Treasurer was authorized to deposit the \$2.00 in the General Fund and to forward a check to the Secretary of State in the like amount.
5. City Engineer opened bids in response to an invitation to bid on tennis court nets and found there were no bidders.
6. Mayor and Council invited bids on 30 gallons of yellow zone traffic paint in 5 or 10 gallon containers delivered to the Mill Street storage yard for Monday evening 8:00 P.M. and received the following bids:

L. W. Gunby Company -

Pratt & Lambert make in 5 gal. cans @ 1.90 per gallon
Gilbert Spruance make in 5 gal. cans @ 1.75 per gallon

The White Company -

Yellow Zone Paint in 5 gal. cans @ 1.84 per gallon

The Hirshberg Paint Company -

Markwell Traffic Paint in 5 gal. cans @ 1.75 per gallon

Councilman Russell offered a motion which was seconded by Councilman Duffy to purchase the Gilbert Spruance paint from the L. W. Gunby Company at \$1.75 per gallon.

7. Mayor and Council invited bids on the following:

1. Two (2) 32 x 6 - 10 ply synthetic casings, No. 1 grade.
2. Two (2) 32 x 6 Tubes, No. 1 Grade.

The following bids were received:

The Taylor Oil Company -

2 32 x 6 - 10 ply Synthetic casings, No. 1 grade
2 32 x 6 Tubes, No. 1 grade

Total price for tires and tubes --- Including tax \$86.89

Wicomico-Central Garages -

2	32 x 6 - 10 ply Synthetic casings	\$101.32	
2	32 x 6 - No. 1 Grades	<u>13.56</u>	\$114.88

Firestone Stores -

2	32 x 6 - 10 ply Synthetic Grade #1 Cases	\$ 81.22	
2	32 x 6 Grade #1 tubes	<u>10.60</u>	\$ 91.82

B. F. Goodrich Silvertown Stores -

2	32 x 6 Goodrich Silvertown Speedliner tires	81.22	
2	32 x 6 Goodrich Silvertown tubes	<u>10.60</u>	
		\$ 91.52	
	Less 2%	<u>1.83</u>	\$89.69

Councilman Hayman offered a motion which was seconded by Councilman Duffy authorizing the acceptance of the lowest bid, that of Taylor Oil Company.

8. A delegation, consisting of C. T. Jenkins, N. H. Holland, Mr. Jones, and Mr. Johnson, property owners on Long Avenue, came before the Mayor and Council and requested that the City pave Long Avenue.
9. The Building Inspector, Mr. Hastings, informed the Council that Mr. Jim Larmar and Mr. George Chandler had requested a permit from him for a new building facing Market Street in the rear of the Firestone Building to be used for a recapping and retreading business. He advised the Council that this was an ordinance permit.
10. The City Engineer presented his Street Surfacing Program for 1944.

After some discussion a motion was made by Councilman Russell and seconded by Councilman Hayman to approve the following:

One application of slag & asphalt on existing traffic arterials

TRUITT ST., N. Div. St. to William St.	14,000 sq.yds.	\$1,400.00
S. DIV. ST., P.R.R. to City Limits	13,600 " "	1,360.00
LAKE ST., Main St. to City Limits	15,000 " "	1,500.00
PARK ST., Isabella St. to Oakdale	1,300 " "	<u>130.00</u>
		\$4,390.00

Two applications of slag & asphalt on unimproved streets

NAYLOR ST., N. Div. St. to By-Pass	1050 530 sq.yds.	\$ 111.00
ARCH ST., Snow Hill Rd. to Oak St.	2,100 " "	221.00
JOHNSON ST., Truitt St. to Calloway St.	1,460 " "	306.00
WASHINGTON ST., Rogers St. to Snow Hill Rd.	2,400 " "	768.00
DOWNING ST., EAST from By-Pass 200 ft.	1,100 " " 200	176.00
E. COLLEGE AVE., S. Div. St. to City Limits	3,600 " (22')	1,152.00
CALVERT ST., East from Poplar Hill Ave.	600 sq.yds.	192.00
LAKE ST., Main St. alleys	440 " "	140.00
LONG AVE., Main St. to City Limits	3,700 " "	<u>777.00</u>
		\$3,843.00

11. James Stewart came before the Mayor and Council and informed them that a Convention of Pithias was scheduled for Salisbury for the month of July and requested permission for a street parade Sunday afternoon, date ungiven, for the probable hours 2:00 to 3:00 P.M. He also requested a donation from the Council to assist them. The Council found they were unable to make a donation.
12. City Engineer informed the Council that he had written the B. & E. Railroad Company requesting permission to lay a sewer under their tracks at Hammond Street to which they had replied it would be satisfactory provided they City would sign the usual agreements.

City Engineer informed the Council it might require two extra men for a short time for this work. Mayor and Council approved signing the agreement and hiring the extra men, if necessary, upon a motion made by Councilman Russell and seconded by Councilman Duffy.
13. City Engineer informed the Mayor and Council that the Water Dept. had discovered a building, located on W. Main Street, owned by the County Commissioners, had been served with water since approximately June 30, 1938 without a record of its ever being turned on by the Water Dept. He informed the Council that the Commissioners had been advised and that they had suggested to him, in view of the fact that they had never been billed for such, that they felt it would be proper if they paid one year's back charges and that the account begin from there. Councilman Hayman offered a motion which was seconded by Councilman Duffy to authorize the account opened on the Water Dept. ledger as of one year prior to this date in accord with the suggestion of the County Commissioners.
14. City Engineer informed the Council that the Hinkle Contracting Co. had requested him to request the Mayor and Council to rent the street sweeper to them for a short time in order to sweep grass seed from a section of the Airport runways. He informed the Council that he had their check for the sum of \$35.00 which would cover the time they proposed to use it if it were satisfactory. Councilman Russell offered a motion which was seconded by Councilman Hayman authorizing the rental of the equipment and directing the check to be deposited to the Special Street Fund.
15. City Engineer read a letter from the Navy Department relative to the Airport, and Councilman Hayman made a motion which was seconded by Councilman Howie instructing City Engineer to furnish a copy to be placed in the minutes.
16. City Engineer informed the Council he had received a request from Mr. George Chandler to grade Benny Street and Cole Circle. It was approved upon a motion made by Councilman Howie and seconded by Councilman Hayman.
17. City Engineer informed the Council that horseback riders within the park property were doing severe damage to the grounds. Council President suggested that the Mayor request the Police Dept. to be on the watch for these riders.

April 24, 1944

18. City Engineer informed the Council that they had several creosote poles on hand from the watch tower in the park. The Council decided they should keep the poles.
19. Dr/ Blackwell of the State Teachers College forwarded a request to the Mayor and Council through the City Engineer to roll and grade their ball diamond. The work was approved upon a motion made by Councilman Russell and seconded by Councilman Hayman.
20. City Engineer presented a request in behalf of John W. Downing for water service only for one of his properties on the By-Pass. He informed the Council that Mr. Downing had advised him that the property's pump water had been condemned by the State Board of Health and that he was unable to purchase sanitary toilet facilities and was therefore only requesting the water but would, if necessary, agree to the installation of sanitary facilities whenever they were available. Councilman Duffy offered a motion which was seconded by Councilman Russell authorizing the installation of the water service only.
21. Councilman Duffy made a motion which was seconded by Councilman Hayman authorizing the Clerk to furnish the City Engineer with 8 copies of that part of the Mayor and Council Minutes of April 17th, 1944 which referred to the motion made by Councilman Hayman and seconded by Councilman Howie to charge all water consumers the water meter service charge.
22. The Superintendent of the Water Department informed the Council that the Water Department had several refundable accounts carried on their books which should be refunded since no benefits were received there from. For the report for which it was posted. They were as follows:

Date Posted	Name	Amount
12/17/35	Mary Edith Otermet & Euphenia Daugherty	\$30.00
12/12/36	Allen Auto Body Works	50.00
10/16/41	Mrs. Annie Coles	215.00

Councilman Hayman offered a motion which was seconded by Councilman Howie to authorize the refunds.

23. Superintendent of the Water Dept. presented a Financial Report, City of Salisbury - Water Department, First Quarter, Ending March 31, 1944, Operating Account, which was ordered accepted, advertised in both city papers, and a copy placed on file upon a motion made by Councilman Hayman and seconded by Councilman Russell.
24. City Engineer invited the Council's attention to a recent resolution authorizing the purchase of bonds, a transfer of fund from Operating Account to Depreciation Reserve Account, and a transfer from Operating Account to Water Works Construction Fund and suggested that one of the items should be rescinded and suggested the bond purchase be cancelled for the time being. Councilman Hayman offered a motion which was seconded by Councilman Duffy to rescind Resolution #32 in the minutes of April 17th and to void Voucher No. 1150-A drawn in the amount of \$7640.00.

April 24, 1944

25. Councilman Hayman offered a motion which was seconded by Councilman Howie to authorize an additional transfer of \$5,000 from the Operating Account to the Water Works Construction Fund.
26. City Engineer informed the Council that he had looked into the unfinished Dr. Sembly work on the corner of Church Street and By-Pass and found the Doctor had not yet signed the agreement to provide for the work.
27. Mayor and Council approved a voucher be drawn for \$25.00 for stamps for the Engineering Dept.
28. City Engineer informed the Council he believed it advisable to write Governor O'Connor relative to his recent letter on funds which might be appropriated for new roads in order to secure more information. The Council concurred in that opinion.
29. Mayor and Council received a letter from the Women's Field Army of The American Society For The Control of Cancer, Inc., requesting financial aid.
30. Mayor and Council received a letter from L. Atwood Bennett relative to a parking ticket No. 17404 which was placed on his car and which he believed should be excused.

Under the circumstances which he recited in his letter, the Mayor and Council excused the ticket upon a motion made by Councilman Howie and seconded by Councilman Hayman.

31. City Treasurer presented notices of Notes due as follows:

County Trust Company - due 5/10/44 - \$5500.00
Farmers & Merchants Bank - due 5/13/44 - \$9500.00

Councilman Hayman made a motion which was seconded by Councilman Howie authorizing the notes be renewed for a 6 months period and signed by the Mayor and City Treasurer and a voucher be drawn from the By-Pass Salvage Fund for the interest on the two notes at 4%.

32. Ordinance No. 500, An Ordinance to establish the building line on the North side of and on the South side of Carroll Street, etc., was read and approved for its final reading and authorized signed upon a motion made by Councilman Hayman and seconded by Councilman Howie.
33. Upon the recommendation of the City Engineer, the Building Inspector was instructed to examine the pavilion in the City Park and to report to the Council on any repairs he felt it needed, upon a motion made by Councilman Hayman and seconded by Councilman Howie.
34. Vouchers Nos. 1137-A to 1185-A inclusive were read, approved, and authorized signed with the exception of Voucher No. 1150-A which was marked VOID, upon a motion made by Councilman Hayman and seconded by Councilman Russell.

Minutes of the Mayor and Council
Page #6
April 24, 1944

The meeting adjourned at 10:15 P.M.

APPROVED:

May 1. 1944
Date

W. J. Garrison
President of Council

W. H. Dwyer
Clerk

same to:

L. W. Gunby Company, Salisbury
Hubert R. White H&W Co., Salisbury
Burch Paint Co., 317 E. Main St., Salisbury
The Hirshberg Paint Co., Warner & Alluvion Sts., Balto.
The White Co., Attn: Mrs. M. E. Hull,
3200 Block E. Biddle St., Balto.

April 18, 1944

P-1

Salisbury
Maryland

Gentlemen:

Quotations on materials noted below will be received by the Mayor and Council at the City Hall, Salisbury, Maryland, until 8:00 P.M. Monday, April 24, 1944:

30 gallons Yellow Zone Traffic Paint, in 5 or 10 gallon containers; delivered to our Mill Street Storage Yard.

This paint is to be used for street and curb marking.

Sincerely yours,

CG vg

City Engineer

✓ copy for Mayor and Council of Salisbury

Mine

same to Willingsk Salisbury, Maryland
R. E. Powell & Co., Salisbury, Maryland 4-19-44
L. W. Gunby Company, Salisbury, Maryland 4-19-44

April 18, 1944

M-2

White & Leonards
Salisbury
Maryland

Gentlemen:

Quotations on materials, noted below, will be received by the Mayor and Council at the City Hall, Salisbury, Maryland, until 8:00 P.M. Monday, April 24, 1944:

2 Tennis Nets, with manufacturers specifications;
for delivery to Municipal Park.

In submitting quotations, please state preference rating required.

Sincerely yours,

CG vg

City Engineer

✓
copy for Mayor and Council meeting

Aer-MA-31-GLH
NI-9(1-1123)

NAVY DEPARTMENT
BUREAU OF AERONAUTICS
Washington 25, D. C.

71534

20 April, 1944

Mr. Clarke Gardner
City Engineer
Department of Public Works
Salisbury, Maryland

My dear Mr. Gardner:

In reply to your letter of April 5th concerning use of the Salisbury Airport by the Navy, you are advised that present plans contemplate the continuation of the assignment of this airport to the Army Air Forces to be used in conjunction with their field at Dover, Delaware. It is expected, however, that the Navy will use this field for a limited time, under local agreement with Army Air Forces authorities until the completion of construction work at certain Navy fields.

Your cooperation in furnishing the Bureau of Aeronautics with information concerning this excellent field and your interest in having it available for Navy use is highly appreciated. It is a matter of regret to the Bureau of Aeronautics that the "overall plan" does not assign the use of this field to the Navy.

sincerely yours,

/Signed/ Gerald L. Huff

G. L. Huff

Comdr. U. S. N.

By direction Chief of Bureau

C E R T I F I C A T E

We, the undersigned, Judges of the Primary Election of the Democratic Party of the City of Salisbury, held on the 11th day of April, 1944, in said City of Salisbury, do hereby certify that the following parties whose names are set forth below did receive the number of votes cast in each election precinct, with the total of said votes received by each as set forth opposite their names.

FOR DEMOCRATIC CANDIDATE
FOR COUNCILMEN

	SALISBURY	CAMDEN	PARSONS	TOTAL
W. Austin Moore, Sr.	114	327	244	685
Rollie W. Hastings	126	261	232	619
Albin A. Hayman	136	209	176	521
Irving I. Pryor	59	180	140	379
Claude E. Russell	83	137	142	362
Werner T. Gardner	88	139	123	350
Edward F. Booth	35	63	192	290

FOR CLERK OF THE COUNCIL, COLLECTOR
OF CITY TAXES AND TREASURER OF SALISBURY

Wade H. Insley, Jr.	151	251	260	662
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AND WE DO FURTHER CERTIFY that W. Austin Moore, Sr., who is a Democrat, and who received a total of 685 votes, was elected a candidate for the office of Councilman of Salisbury; that Rollie W. Hastings, who is a Democrat, and who received a total of 619 votes, was elected a candidate for the office of Councilman of Salisbury; that Albin A. Hayman, who is a Democrat, and who received a total of 521 votes, was elected a candidate for the office of Councilman of Salisbury; that Wade H. Insley, Jr., who is a Democrat, and who received a total of 662 votes, was elected a candidate for the office of Clerk of the Council, Collector of City Taxes and Treasurer of Salisbury.

AS WITNESS our hands and seals this 17th day of April, 1944.

PARSONS ELECTION DISTRICT

Nellie E. Guthrie (SEAL)
Nellie E. Guthrie

Miriam B. Simpson (SEAL)
Miriam B. Simpson

Mabel K. Records (SEAL)
Mabel K. Records

Robert M. Collins (SEAL)
Robert M. Collins

Charles D. Q

CITY HALL - SALISBURY, MARYLAND - MAY 1, 1944

The Mayor and Council of Salisbury met in regular session at the City Hall, Salisbury, Maryland, at 7:30 P.M. The following members were present: Mayor I. Virgil Hitchens, President of Council W. T. Gardner, Councilman Albin A. Hayman, John G. Howie, Clifford H. Duffy; and Claude E. Russell was absent.

1. A delegation from Bell Avenue, consisting of Carroll Simpson, Weaver Wolfe, Harry Gafford, Calvin White, and Fred Small, came before the Mayor and Council and requested that Bell Avenue be paved from Priscilla to E. Main Street. The Council agreed to consider the matter later during the evening.
2. A delegation from Madison Street, consisting of Mr. & Mrs. Pryor, Mr. & Mrs. Parker, Mrs. Dyster, Miss Banks, and Mrs. William P. Truitt, came before the Mayor and Council and requested that Madison Street be paved from Vine Street to Lincoln Avenue. The Council agreed to consider the request later during the evening.
3. The minutes of April 24th were read and approved upon a motion made by Councilman Hayman and seconded by Councilman Duffy after amending Resolution #22 to read as follows: "should be refunded since no benefits were received therefrom."

Resolution #7 of the minutes of April 17th was amended by the addition of the following: "except the Peninsula General Hospital and the Home of the Aged whose rates are to remain the same."

4. Mayor and Council received the report of the Plumbing Inspector which was ordered accepted and filed.
5. The Building Inspector reported the Park Pavilion floor had been repaired by removing a small rotted section and replacing it.
6. In response to an invitation to bid on tires, the Mayor and Council received the following bids:

The Holt Oil Company -

1	700xl6 6 ply Synthetic truck tire	\$20.00	
1	700xl6 Grade #1 truck tube	3.00	
2	600x20 6 ply Synthetic truck tires	33.14	
2	600x20 Grade #1 truck tubes	<u>5.30</u>	\$61.44

Firestone Stores -

1	Synthetic tire, Grade #1	\$24.80	
1	Grade #1 tube	3.92	
2	Synthetic tires, Grade #1	41.04	
2	Grade #1 tubes	<u>6.84</u>	\$76.60

B. F. Goodrich Silvertown Stores -

1	6 ply Silvertown truck casing	\$22.32	
1	Silvertown tube	3.92	
2	6 ply Speedliner truck casing @ 18.47	36.94	
2	Silvertown truck tubes @ 3.49	<u>6.98</u>	\$70.16

Wicomico-Central Garages -

1	700xl6 Tire and tube Grade #1	\$28.80	
2	600x20 Tires and tubes Grade #1	<u>56.76</u>	\$85.56

May 1, 1944

The Taylor Oil Company -

1 700x16 Tire and Tube, Grade 1

2 600x20 Tires and Tubes, Grade 1

\$73.24

Councilman Hayman offered a motion which was seconded by Councilman Howie to award the contract to the lowest bidder, The Holt Oil Company, for the sum of \$61.44, exclusive of tax.

7. The Committee appointed to investigate the opening of Calvert Street through the Taylor property reported that he had requested curb and gutter on both sides of the street and a sidewalk which could be laid at any time provided he was furnished with a letter to that effect and that he further wanted a small parcel of City property on the N.W. corner of the by-pass in exchange for the parcel of land needed for the street opening. City Engineer estimated the curb and gutter and sidewalk would cost approximately \$799.00. The Council took no action on Taylor's proposal.
8. Mayor and Council received complaints about articles placed on the sidewalk in front of the East and Fields Store on the South side of Camden Avenue at the bridge. The complainants claimed that the articles displayed on the sidewalk were obstructing pedestrian traffic. The Mayor was asked to have these obstructions removed under an old Ordinance on this matter.
9. City Engineer presented an inventory of the Water Dept., dated April 26, 1944, for the total sum of \$21,301.18. It was ordered approved and a copy placed on file.
10. The Harbor Master presented his report for the month of April which was ordered accepted and placed on file.
11. Mayor and Council received a letter from L. W. Gunby Company requesting the Harbor Master to examine a section of the wharf property adjacent to their property on W. Main Street and to advise them if there was a possibility of damage to their property. The Mayor and Council referred the matter to the City Solicitor upon a motion made by Councilman Hayman and seconded by Councilman Howie.
12. City Engineer presented a copy of the questionnaire received from the State Dept. of Health which had been completed. Mayor and Council authorized the report signed by the Mayor upon a motion made by Councilman Hayman and seconded by Councilman Howie.
13. City Engineer presented a letter which he had received from the State Roads Commission advising him on the type of streets and roads which might be considered in their recommendations for future work in accord with a recent letter received from Governor Herbert R. O'Connor requesting a list of such recommendations.

The City Engineer was authorized to prepare his recommendations upon a motion made by Councilman Hayman and seconded by Councilman Howie.

May 1, 1944

14. The City Engineer informed the Mayor and Council that Mr. Henry W. Roberts had offered to deed to the City 10 ft. on each side of Taylor Street from Wicomico to Winder Streets if the Mayor and Council desired to accept it and widen the street from a 20 ft. street to a 40 ft. street. Councilman Hayman offered a motion which was seconded by Councilman Duffy to accept the aforementioned offer and to authorize the City Engineer to make the necessary survey and the City Solicitor to prepare the necessary legal papers.
15. Mayor and Council received letters from U. S. Senators Radcliffe and Tydings and Congressman D. J. Ward acknowledging the City's recent letters soliciting their aid in airport matters.
16. City Engineer presented a letter received from the C.A.A. in which he was advised that the lighting equipment for the airport had not yet been authorized purchased and that he would inform him after a contract had been let.
17. The City Engineer presented a request from Mr. Ted White for the City to replace his curb and gutter in front of his Park Street residence since he desired to replace the sidewalk, both of which had settled considerably and were badly out of shape. A committee was formed of the Council as a whole to investigate the condition.
18. City Engineer presented a written invitation to attend a meeting sponsored by the State Aviation Commission held in Baltimore May 12.
19. City Engineer presented a written report on the materials required for the street program authorized by the Council on April 24, 1944, a copy of which is attached to the minutes.

Upon a motion made by Councilman Duffy and seconded by Councilman Hayman, the Mayor and Council approved the inclusion of Bell Avenue from Priscilla to E. Main Streets and Wine Street in their recently approved list of streets for surfacing.

20. City Engineer was authorized, upon a motion made by Councilman Duffy and seconded by Councilman Hayman, to secure a negotiated price, if possible, on asphalt applied to the City's streets.
21. Vouchers Nos. 1186-A to 1228-A inclusive were read, approved, and authorized signed upon a motion made by Councilman Hayman and seconded by Councilman Howie.
22. The Mayor informed the Council that he had authorized a refund of license fee to the Dumont Shows due to complaints about the propriety of their showing in Salisbury as scheduled from May 1 to 6.
23. City Clerk presented a copy of a letter written to Salisbury Chamber of Commerce, Salisbury, Southern Rhodesia, Africa, congratulating them on their 50th Anniversary.
24. Ordinance No. 501, An Ordinance authorizing and directing Wade H. Insley, Jr., the Clerk of Salisbury, to issue a permit to James H. Larmer and George P. Chandler, etc., was read and approved for its first reading and authorized advertised in a local paper upon a motion made by Councilman Hayman and seconded by Councilman Duffy.

May 1, 1944

25. Councilman Hayman made a motion which was seconded by Councilman Howie authorizing the City Treasurer to subscribe to the 1944 Municipal Year Book.
26. City Treasurer informed the Mayor and Council that Mr. James Bennett of the Board of Education had informed him that they had not yet paid for the water line extension to the E. Salisbury School but would do so upon presentation of a final bill. He further reported that Mr. Bennett requested that they be made refunds as agreed to in the agreement relative to the water extension to the Pinehurst School and the refund in conjunction with their building permit #3121 for the North Salisbury School, and the refund due them for the recent sewer tap made by the Ward Est. on the new sewer line for the East Salisbury School.

The meeting adjourned at 10:45 P.M.

APPROVED:

May 8, 1944
Date

W. J. Grooming
President of Council

W. H. Dinsley
Clerk



DEPARTMENT OF PUBLIC WORKS
CLARKE GARDNER
CITY ENGINEER

MARYLAND

May 1, 1944

TO: THE MAYOR AND COUNCIL OF SALISBURY
FROM: CLARKE GARDNER, CITY ENGINEER
SUBJECT: EXTENSION OF CALVERT STREET FROM ITS PRESENT LIMITS TO
SALISBURY BOULEVARD

In accordance with request from Councilman John G. Howie, Chairman of Sub-Committee appointed to negotiate with the Taylor Oil Company for the acquirement of property to open Calvert Street, I am submitting the following estimate:

South Side of Calvert Street, Abutting Property of Taylor Oil Co.

114 l.f. Curb & Gutter @ \$1.25 per l.f.,	\$142.50	
513 s.f. Sidewalk @ \$0.25 per s.f.,	<u>128.25</u>	\$270.75

South Side of Calvert Street, Abutting Property of Lloyd Chandler

42 l.f. Curb & Gutter @ \$1.25 per l.f.,	\$ <u>52.50</u>	52.50
--	-----------------	-------

North Side of Calvert Street, Abutting Property of Taylor Oil Co.

123 l.f. Curb & Gutter @ \$1.25 per l.f.,	\$153.75	
554 s.f. Sidewalk @ \$0.25 per s.f.,	<u>138.50</u>	292.25

North Side of Calvert Street, Abutting Property Owned by Mayor and Council of Salisbury

38 l.f. Curb & Gutter @ \$1.25 per l.f.,	\$ 47.50	
306 s.f. Sidewalk @ \$0.25 per s.f.,	<u>76.50</u>	124.00

West Side of Salisbury Blvd., Abutting Property of Taylor Oil Co.

238 s.f. Sidewalk @ \$0.25 per s.f.,	\$ <u>59.50</u>	59.50
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RECAPITULATION

317 l.f. Curb & Gutter @ \$1.25 per l.f.,	\$396.25	
1611 s.f. Sidewalk @ \$0.25 per s.f.,	<u>402.75</u>	\$799.00

Due to 15' radii established on the Northwest and Southwest corners of Salisbury Boulevard and Calvert Street, it is suggested that the Mayor and Council acquire or reserve two small triangular sections of land, shown at points K and H on Map, entitled "Property Survey of Proposed By-Pass and Calvert Street Extensions", dated September 17, 1941, under listing P-41-66 S.T.



DEPARTMENT OF PUBLIC WORKS
CLARKE GARDNER
CITY ENGINEER

MARYLAND

May 1, 1944

TO: THE MAYOR AND COUNCIL OF SALISBURY
FROM: CLARKE GARDNER, CITY ENGINEER
SUBJECT: MATERIALS REQUIRED FOR STREET PROGRAM, AUTHORIZED BY
COUNCIL ON APRIL 24, 1944

750 tons No. 4 Slag, delivered to City Storage Yard @ \$3.35 per ton,	\$2,512.50
225 tons No. 3 Slag, delivered to City Storage Yard @ \$3.35 per ton,	753.75
35,000 gallons RC-2 Asphalt, furnished and applied @ \$0.12 per gallon,	4,200.00
900 cu.yds. Bank Gravel, furnished and delivered @ \$0.85 per cu.yd.,	<u>765.00</u>
Total	\$8,231.25

Note: The above prices are based upon recent quotations.

THE MAYOR AND COUNCIL

OF SALISBURY

NOTICE OF PUBLIC HEARING

ON ORDINANCE NO. 501.

Notice is hereby given that Ordinance No. 501 has been introduced by The Mayor and Council of Salisbury, entitled, "An Ordinance authorizing and directing Wade H. Insley, Jr., the Clerk of Salisbury, to issue a permit to James H. Larmer and George P. Chandler, in accordance with their application for said permit to construct and erect a brick and concrete block building of approximately forty-eight (48) feet in width and approximately one hundred twelve (112) feet in length, to be used as a building for the retreading and recapping of automobile tires therein, on their property on the North side of and binding upon Market Street, and extending back therefrom in a Northerly direction to an unnamed alley, in the City of Salisbury, Maryland."

This Ordinance, if adopted, will authorize and direct the issuance of a permit to James H. Larmer and George P. Chandler to construct a brick and concrete block building of approximately forty-eight (48) feet in width and approximately one hundred twelve (112) feet in length on their property on the North side of and binding upon Market Street, City of Salisbury, Maryland, to be used as a building for the retreading and recapping of tires therein.

All persons interested in said Ordinance will be given an opportunity to be heard with respect to any matter contained therein before the final passage and adoption of same.

WHEREFORE the said The Mayor and Council of Salisbury will hold a public meeting in the City Hall, Salisbury, Maryland, on Monday, May 8, 1944, at 8 o'clock, P. M., at which time and place all persons interested in said Ordinance may appear and be heard with respect thereto.

DATED at Salisbury, Maryland, this 1st day of May, 1944.

By order of The Mayor and Council of Salisbury.

Wade H. Insley, Jr.,

Clerk of Salisbury

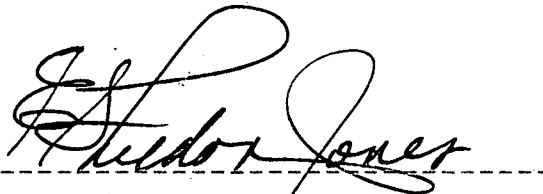
The Peoples Court

FOR WICOMICO COUNTY

Salisbury, Maryland

April 29, 1944

This is to certify that Minnie W. Melson appeared before the undersigned, this date, and made oath in due form of law that she is a resident and qualified voter in Salisbury Election District, Wicomico County, Maryland, and that she would faithfully, fairly, and impartially execute the duties of Judge of Election in the General City Election of Salisbury, Wicomico County, Maryland, on Tuesday, May 2, 1944.

A handwritten signature in cursive script, reading "E. Sheldon Jones", written over a horizontal dashed line.

E. Sheldon Jones
Justice of Peace for Wicomico County, Md.

City of Salisbury

MARYLAND

WADE H. INSLEY, JR.
City Clerk-Treasurer

April 28, 1944

Property owners within three hundred (300) feet of the new building proposed to be built on Market Street by George P. Chandler and James H. Larmar.

1. Wicomico County Commissioners (Storage Yard)
2. John Downing
3. Lee Insley
4. Hastings Bros.
5. E. Wilson Booth
6. U. S. Wimbrow
7. Wood & Mary Richardson
8. Salisbury Motor Co.
9. Ellett Lewis
10. Wailes Heirs c/o Laura Wailes
11. Colonial Bldg. c/o Claude Bailey
12. Lloyd Richardson
13. I. O. O. F. B.dg. c/o Charles Bennett
14. Wicomico Publishing Co. c/o L. A. Bennett
15. Wicomico County Commissioners (Court House)
16. U. S. Post Office c/o Maud R. Toulson, Postmaster
17. Standard Oil Company, Baptist & Main Sts.
18. Sunoco (Sun Oil Co.), Baptist & Main Sts.

MAYOR & COUNCIL

SALISBURY, MD.

NOTICE OF APPLICATION FOR BUILDING PERMIT

May 2

1944

To Wicomico County Commissioners

Salisbury, Maryland

(Court House Building)

You are hereby notified that application has been made by James E. Larnar and
George P. Chandler for a permit to build a building for retreading and recapping
at n.s. and binding upon Market Street in Salisbury, Md.,
tires

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury
on Monday, May 8 1944 at 8:00 P. M. Objections may be made in writing before said
meeting or by appearance in person or by representative at said meeting.

Building Inspector
Clerk of Salisbury

MAYOR & COUNCIL
SALISBURY, MD.
NOTICE OF APPLICATION FOR BUILDING PERMIT

May 2

1944

To Wicomico County Commissioners
Court House
Salisbury, Maryland (Storage Yard)

You are hereby notified that application has been made by James H. Larmer and
George P. Chandler for a permit to build a building for retreading and recapping
at n.s. and binding upon Market Street in Salisbury, Md., tires

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury
on Monday, May 8 1944 at 8:00 P. M. Objections may be made in writing before said
meeting or by appearance in person or by representative at said meeting.

~~Building Inspector~~
Clerk of Salisbury

Form 3806 (Rev. Jan. 21, 1935) 7639 (POSTMARK OF)
Receipt for Registered Article No. 7639
Registered at the Post Office indicated in the Postmark
Fee paid no cents Class postage 1st
Declared value 72 Surcharge paid, \$---
Return Receipt fee --- Spl. Del'y fee ---
Delivery restricted to addressee:
in person --- or order --- Fee paid ---
Accounting employee will place his initials in
space indicating restricted delivery. AM
POSTMASTER, per --- (MAILING OFFICE)
The sender should write the name of the addressee on back hereof as an identification. Preserve
and submit this receipt in case of inquiry or application for indemnity.
Registry Fees and Indemnity.—Domestic registry fees range from 15 cents for indemnity not
exceeding \$5, up to \$1 for indemnity not exceeding \$1,000. The fee on domestic registered matter
without intrinsic value and for which indemnity is not paid is 15 cents. Consult postmaster as to
the specific domestic registry fees and surcharges and as to the registry fees chargeable on registered
parcel-post packages for foreign countries. Fees on domestic registered C. O. D. mail range from
25 cents to \$1.20. Indemnity claims must be filed within one year (C. O. D. six months) from date
of mailing.
U. S. GOVERNMENT PRINTING OFFICE 16-20305
Wic Co Comm

MAYOR & COUNCIL

SALISBURY, MD.

NOTICE OF APPLICATION FOR BUILDING PERMIT

May 2

194 4

To John Downing
Calvert Street
Salisbury, Maryland

You are hereby notified that application has been made by James H. Larmer and
George P. Chandler for a permit to build a building for retreading and recapping
tires
atn. s. and binding upon Market Street in Salisbury, Md.,

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury
on Monday, May 8 194 4 at 8:00 P. M. Objections may be made in writing before said
meeting or by appearance in person or by representative at said meeting.

Building Inspector

Clerk of Salisbury

Form 3806 (Rev. Jan. 24, 1935) 7640 (POSTMARK OF)
Receipt for Registered Article No. 7640
Registered at the Post Office indicated in the Postmark
Fee paid 20 cents Class postage 1st
Declared value 7.00 Surcharge paid, \$
Return Receipt fee Spl. Del'y fee
Delivery restricted to addressee:
in person or order Fee paid
Accepting employee will place his initials in
space indicating restricted delivery
POSTMASTER, per (MAILING OFFICE)
The sender should write the name of the addressee on back hereof as an identification. Preserve and submit this receipt in case of inquiry or application for indemnity.
Registry Fee and Indemnity.—Domestic registry fees range from 15 cents for indemnity not exceeding \$5, up to \$1 for indemnity not exceeding \$1,000. The fee on domestic registered matter without intrinsic value and for which indemnity is not paid is 15 cents. Consult postmaster as to the specific domestic registry fees and surcharges and as to the registry fees chargeable on registered parcel-post packages for foreign countries. Fees on domestic registered C. O. D. mail range from 25 cents to \$1.20. Indemnity claims must be filed within one year (C. O. D. six months) from date of mailing.
John Downing U. S. GOVERNMENT PRINTING OFFICE 16-20305

MAYOR & COUNCIL

SALISBURY, MD.

NOTICE OF APPLICATION FOR BUILDING PERMIT

May 2

1944

To Lee W. Insley

Salisbury, Maryland

You are hereby notified that application has been made by James H. Larmer and George P. Chandler for a permit to build a building for retreading and recapping tires at n.s. and binding upon Market Street in Salisbury, Md.,

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury on May 8 1944 at 8:00 P. M. Objections may be made in writing before said meeting or by appearance in person or by representative at said meeting.

~~Building Inspector~~
Clerk of Salisbury

Form 3806 (Rev. Jan. 21, 1935)

7635

(POSTMARK OF)

Receipt for Registered Article No.

Registered at the Post Office indicated in the Postmark

Fee paid 20 cents Class postage 1st

Declared value 75 Surcharge paid, \$

Return Receipt fee Spl. Del'y fee

Delivery restricted to addressee:

in person or order Fee paid
Accepting employee will place his initials in
space indicating restricted delivery MA

POSTMASTER, per

(MAILING OFFICE)

The sender should write the name of the addressee on back hereof as an identification. Preserve and submit this receipt in case of inquiry or application for indemnity.
Registry Fees and Indemnity.—Domestic registry fees range from 15 cents for indemnity not exceeding \$5, up to \$1 for indemnity not exceeding \$1,000. The fee on domestic registered matter without intrinsic value and for which indemnity is not paid is 15 cents. Consult postmaster as to the specific domestic registry fees and surcharges and as to the registry fees chargeable on registered parcel-post packages for foreign countries. Fees on domestic registered C. O. D. mail range from 25 cents to \$1.20. Indemnity claims must be filed within one year (C. O. D. six months) from date of mailing.

U. S. GOVERNMENT PRINTING OFFICE 16-20305

Lee W. Insley

MAYOR & COUNCIL
SALISBURY, MD.
NOTICE OF APPLICATION FOR BUILDING PERMIT

May 2

1944

To Hastings Bros.
Market Street
Salisbury, Maryland

You are hereby notified that application has been made by James H. Larmar and
George P. Chandler for a permit to build a building for retreading and recapping
atn.s. and binding upon Market Street in Salisbury, Md., tires

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury
on Monday, May 8 1944 at 8:00 P. M. Objections may be made in writing before said
meeting or by appearance in person or by representative at said meeting.

Building Inspector
Clerk of Salisbury

Form 3306 (Rev. Jan. 21, 1935)

Receipt for Registered Article No. **7638**

Registered at the Post Office indicated in the Postmark

Fee paid 20 cents Class postage 1st

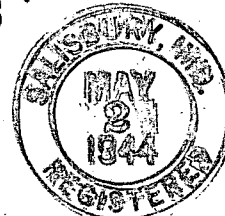
Declared value N.V. Surcharge paid, \$-----

Return Receipt fee ----- Spl. Del'y fee -----
Delivery restricted to addressee:

in person -----, or order ----- Fee paid -----
At -----ing employee will place his initials in
space indicating restricted delivery. DM

POSTMASTER, per -----

(POSTMARK OF)



(MAILING OFFICE)

The sender should write the name of the addressee on back hereof as an identification. Preserve and submit this receipt in case of inquiry or application for indemnity.
Registry Fees and Indemnity.—Domestic registry fees range from 15 cents for indemnity not exceeding \$5, up to \$1 for indemnity not exceeding \$1,000. The fee on domestic registered matter without intrinsic value and for which indemnity is not paid is 15 cents. Consult postmaster as to the specific domestic registry fees and surcharges and as to the registry fees chargeable on registered parcel-post packages for foreign countries. Fees on domestic registered C. O. D. mail range from 25 cents to \$1.20. Indemnity claims must be filed within one year (C. O. D. six months) from date of mailing.

U. S. GOVERNMENT PRINTING OFFICE

16-20305

Hastings Bros.

MAYOR & COUNCIL

SALISBURY, MD.

NOTICE OF APPLICATION FOR BUILDING PERMIT

May 2

1944

To Wilson Booth

Salisbury, Maryland

You are hereby notified that application has been made by James H. Larmer and George P. Chandler for a permit to build a building for retreading and recapping tires at n.s. and binding upon Market Street in Salisbury, Md.,

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury on Monday, May 8 1944 at 8:00 P. M. Objections may be made in writing before said meeting or by appearance in person or by representative at said meeting.

Building Inspector
Clerk of Salisbury

Form 3506 (Rev. Jan 21, 1935) 7636 (POSTMARK OF)

Receipt for Registered Article No. _____

Registered at the Post Office indicated in the Postmark _____

Fee paid 20 cents. Class postage 1st

Declared value N.D. Surcharge paid, \$ _____

Return Receipt fee _____ Spl. Del'y fee _____

Delivery restricted to addressee: _____

in person _____, or order _____ Fee paid _____

Assisting employee will place his initials in _____

space indicating restricted delivery. NY

POSTMASTER, per _____ (MAILING OFFICE)

The sender should write the name of the addressee on back hereof as an identification. Preserve and submit this receipt in case of inquiry or application for indemnity.

Registry Fees and Indemnity.—Domestic registry fees range from 15 cents for indemnity not exceeding \$5, up to \$1 for indemnity not exceeding \$1,000. The fee on domestic registered matter without intrinsic value and for which indemnity is not paid is 15 cents. Consult postmaster as to the specific domestic registry fees and surcharges and as to the registry fees chargeable on registered parcel-post packages for foreign countries. Fees on domestic registered C. O. D. mail range from 25 cents to \$1.20. Indemnity claims must be filed within one year (C. O. D. six months) from date of mailing.

U. S. GOVERNMENT PRINTING OFFICE 16-20305

Wilson Booth

MAYOR & COUNCIL
SALISBURY, MD.
NOTICE OF APPLICATION FOR BUILDING PERMIT

May 2

194 4

To U. C. Wimbrow

Salisbury, Maryland

You are hereby notified that application has been made by James H. Larmer and George P. Chandler for a permit to build a building for retreading and recapping at n.s. and binding upon Market Street in Salisbury, Md., tires

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury on Monday, May 8 194 4 at 8:00 P. M. Objections may be made in writing before said meeting or by appearance in person or by representative at said meeting.

Building Inspector
Clerk of Salisbury

Form 3866 (Rev. Jan. 21, 1935)

Receipt for Registered Article No. 7637

Registered at the Post Office indicated in the Postmark

Fee paid 10 cents Class postage 1st

Declared value n.v. Surcharge paid, \$ ---

Return Receipt fee --- Spl. Del'y fee ---

Delivery restricted to addressee:

in person ---, or order --- Fee paid ---

Agenting employee will place his initials in space indicating restricted delivery ---

POSTMASTER, per --- (MAILING OFFICE)

The sender should write the name of the addressee on back hereof as an identification. Preserve and submit this receipt in case of inquiry or application for indemnity.

Registry Fees and Indemnity.—Domestic registry fees range from 15 cents for indemnity not exceeding \$5, up to \$1 for indemnity not exceeding \$1,000. The fee on domestic registered matter without intrinsic value and for which indemnity is not paid is 15 cents. Consult postmaster as to the specific domestic registry fees and surcharges and as to the registry fees chargeable on registered parcel-post packages for foreign countries. Fees on domestic registered C. O. D. mail range from 25 cents to \$1.20. Indemnity claims must be filed within one year (C. O. D. six months) from date of mailing.

U. C. Wimbrow

U. S. GOVERNMENT PRINTING OFFICE 16-20305

MAYOR & COUNCIL
SALISBURY, MD.
NOTICE OF APPLICATION FOR BUILDING PERMIT

May 2 1944

To. Wood & Mary Richardson

Salisbury, Maryland

You are hereby notified that application has been made by James H. Larmar and George P. Chandler for a permit to build a Building for retreading and recapping tires at n.s. and binding upon Market Street in Salisbury, Md.,

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury on Monday, May 8 1944 at 8:00 P. M. Objections may be made in writing before said meeting or by appearance in person or by representative at said meeting.

Building Inspector
Clerk of Salisbury

Form 3806 (Rev. Jan. 21, 1935) **7632** (POSTMARK OF)
Receipt for Registered Article No. **7632**
Registered at the Post Office indicated in the Postmark
Fee paid 0 cents Class postage 10
Declared value N.V. Surcharge paid, \$
Return Receipt fee Spl. Del'y fee
Delivery restricted to addressee:
in person or order Fee paid
Accepting employee will place his initials in
space indicating restricted delivery.
POSTMASTER, per (MAILING OFFICE)
The sender should write the name of the addressee on back hereof as an identification. Preserve
and submit this receipt in case of inquiry or application for indemnity.
Registry Fees and Indemnity.—Domestic registry fees range from 15 cents for indemnity not
exceeding \$5, up to \$1 for indemnity not exceeding \$1,000. The fee on domestic registered matter
without intrinsic value and for which indemnity is not paid is 15 cents. Consult postmaster as to
the specific domestic registry fees and surcharges and as to the registry fees chargeable on registered
parcel-post packages for foreign countries. Fees on domestic registered C. O. D. mail range from
25 cents to \$1.20. Indemnity claims must be filed within one year (C. O. D. six months) from date
of mailing.
U. S. GOVERNMENT PRINTING OFFICE 16-20305
Wood & Mary Richardson

MAYOR & COUNCIL
SALISBURY, MD.
NOTICE OF APPLICATION FOR BUILDING PERMIT

May 2

194 4

To Salisbury Motor Co.

Salisbury, Maryland

You are hereby notified that application has been made by James H. Larmer and George P. Chandler for a permit to build a building for retreading and recapping tires at n.s. and binding upon Market Street in Salisbury, Md.,

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury on Monday, May 8 194 4 at 8:00 P. M. Objections may be made in writing before said meeting or by appearance in person or by representative at said meeting.

Building Inspector
Clerk of Salisbury

Form 3293, (Rev. Jan. 21, 1935) 7631

Receipt for Registered Article No. _____

Registered at the Post Office indicated in the Postmark _____

Fee paid 76 cents Class postage 14

Declared value 76 Surcharge paid, \$ _____

Return Receipt fee _____ Spl. Del'y fee _____

Delivery restricted to addressee: _____

in person _____, or order _____ Fee paid _____

Accepting employee will place his initials in _____

spac _____ indicating restricted delivery.

POSTMASTER, per _____ (MAILING OFFICE)

The sender should write the name of the addressee on back hereof as an identification. Preserve and submit this receipt in case of inquiry or application for indemnity.

Registry Fees and Indemnity.—Domestic registry fees range from 15 cents for indemnity not exceeding \$5, up to \$1 for indemnity not exceeding \$1,000. The fee on domestic registered matter without intrinsic value and for which indemnity is not paid is 15 cents. Consult postmaster as to the specific domestic registry fees and surcharges and as to the registry fees chargeable on registered parcel-post packages for foreign countries. Fees on domestic registered C. O. D. mail range from 25 cents to \$1.20. Indemnity claims must be filed within one year (C. O. D. six months) from date of mailing.

Sal Motor Co. U. S. GOVERNMENT PRINTING OFFICE 16-20305

MAYOR & COUNCIL

SALISBURY, MD.

NOTICE OF APPLICATION FOR BUILDING PERMIT

May 2

194 4

To Wailes Heirs
c/o Laura Wailes
Salisbury, Maryland

You are hereby notified that application has been made by James H. Larmer and
George P. Chandler for a permit to build a building for retreading and recapping
tires
at n.s. and binding upon Market Street in Salisbury, Md.,

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury
on Monday, May 8 194 4 at 8:00 P. M. Objections may be made in writing before said
meeting or by appearance in person or by representative at said meeting.

Building Inspector
Clerk of Salisbury

Form 3806 (Rev. Jan. 21, 1935) 7633° (POSTMARK OF)

Receipt for Registered Article No. _____
Registered at the Post Office indicated in the Postmark _____

Fee paid 20 cents Class postage 1st
Declared value n.v. Surcharge paid, \$ _____

Return Receipt fee _____ Spl. Del'y fee _____
Delivery restricted to addressee: _____

in person _____ or order _____ Fee paid _____
Agenting employee will place his initials in _____
space indicating restricted delivery _____

POSTMASTER, per _____ (MAILING OFFICE)

The sender should write the name of the addressee on back hereof as an identification. Preserve and submit this receipt in case of inquiry or application for indemnity. 15 cents for indemnity not exceeding \$5, up to \$1 for indemnity not exceeding \$1,000. The fee on domestic registered matter without intrinsic value and for which indemnity is not paid is 15 cents. Consult postmaster as to the specific domestic registry fees and surcharges and as to the registry fees chargeable on registered parcel-post packages for foreign countries. Fees on domestic registered C. O. D. mail range from 25 cents to \$1.20. Indemnity claims must be filed within one year (C. O. D. six months) from date of mailing.

Wailes Heirs. U. S. GOVERNMENT PRINTING OFFICE 16-20305

SALISBURY, MD.
MAY 2 1944
REGISTERED

MAYOR & COUNCIL

SALISBURY, MD.

NOTICE OF APPLICATION FOR BUILDING PERMIT

May 2

194 4

To Elliott Lewis
Camden Avenue
Salisbury, Maryland

You are hereby notified that application has been made by James H. Larmar and
George P. Chandler for a permit to build a building for retreading and recapping
tires
at n.s. and binding upon Market Street in Salisbury, Md.,

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury
on Monday, May 8 194 4 at 8:00 P. M. Objections may be made in writing before said
meeting or by appearance in person or by representative at said meeting.

Building Inspector
Clerk of Salisbury

Form 3806 (Rev. Jan. 21, 1935) **7634** (POSTMARK OF)

Receipt for Registered Article No. **7634**
Registered at the Post Office indicated in the Postmark

Fee paid 20 cents Class postage 10c
Declared value 7.75 Surcharge paid, \$
Return Receipt fee Spl. Del'y fee
Delivery restricted to addressee:

in person or order Fee paid
Accounting employee will place his initials in
space indicating restricted delivery

POSTMASTER, per (MAILING OFFICE)

The sender should write the name of the addressee on back hereof as an identification. Preserve and submit this receipt in case of inquiry or application for indemnity.
Registry Fees and Indemnity.—Domestic registry fees range from 15 cents for indemnity not exceeding \$5, up to \$1 for indemnity not exceeding \$1,000. The fee on domestic registered matter without intrinsic value and for which indemnity is not paid is 15 cents. Consult postmaster as to the specific domestic registry fees and surcharges and as to the registry fees chargeable on registered parcel-post packages for foreign countries. Fees on domestic registered C. O. D. mail range from 25 cents to \$1.20. Indemnity claims must be filed within one year (C. O. D. six months) from date of mailing.

U. S. GOVERNMENT PRINTING OFFICE 16-20305

Elliott Lewis

MAYOR & COUNCIL
SALISBURY, MD.
NOTICE OF APPLICATION FOR BUILDING PERMIT

May 8 1944

To: Colonial Bldg.
c/o Claude Bailey
Salisbury, Maryland

You are hereby notified that application has been made by James H. Larmar and George P. Chandler for a permit to build a building for retreading and recapping tires atn.s. and binding upon Market Street in Salisbury, Md.,

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury on Monday, May 8 1944 at 8:00 P. M. Objections may be made in writing before said meeting or by appearance in person or by representative at said meeting.

Building Inspector
Clerk of Salisbury

Form 3806 (Rev. Jan. 21, 1935) 7627 (POSTMARK OF)
Receipt for Registered Article No. SALISBURY, MD.
Registered at the Post Office indicated in the Postmark MAY 8 1944
Fee paid 80 cents Class postage 1st
Declared value 7.00 Surcharge paid, \$
Return Receipt fee Spl. Del'y fee
Delivery restricted to addressee:
in person or order Fee paid
Accepting employee will place his initials in space indicating restricted delivery.
POSTMASTER, per (MAILING OFFICE)
The sender should write the name of the addressee on back hereof as an identification. Preserve and submit this receipt in case of inquiry or application for indemnity.
Registry Fees and Indemnity.—Domestic registry fees range from 15 cents for indemnity not exceeding \$5, up to \$1 for indemnity not exceeding \$1,000. The fee on domestic registered matter without intrinsic value and for which indemnity is not paid is 15 cents. Consult postmaster as to the specific domestic registry fees and surcharges and as to the registry fees chargeable on registered parcel-post packages for foreign countries. Fees on domestic registered C. O. D. mail range from 25 cents to \$1.20. Indemnity claims must be filed within one year (C. O. D. six months) from date of mailing.
Colonial Bldg. U.S. GOVERNMENT PRINTING OFFICE 16-20305

MAYOR & COUNCIL

SALISBURY, MD.

NOTICE OF APPLICATION FOR BUILDING PERMIT

May 2

1944

To Lloyd Richardson

Salisbury, Maryland

You are hereby notified that application has been made by James H. Larmer and George P. Chandler for a permit to build a building for retreading and recapping tires at n.s. and binding upon Market Street in Salisbury, Md.,

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury on Monday, May 8 1944 at 8:00 P. M. Objections may be made in writing before said meeting or by appearance in person or by representative at said meeting.

Building Inspector
Clerk of Salisbury

Form 3806 (Rev. Jan. 21, 1935) 7626

Receipt for Registered Article No. 7626

Registered at the Post Office indicated in the Postmark

Fee paid n.v. cents Class postage 12

Declared value _____ Surcharge paid, \$ _____

Return Receipt fee _____ Spl. Del'y fee _____

Delivery restricted to addressee:

in person _____, or order _____ Fee paid _____

A _____ ing employee will place his initials in _____

space indicating restricted delivery _____

POSTMASTER, per dm (MAILING OFFICE)

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U.S. GOVERNMENT PRINTING OFFICE 16-20305

Lloyd Richardson

MAYOR & COUNCIL

SALISBURY, MD.

NOTICE OF APPLICATION FOR BUILDING PERMIT

May 2

1944

To I. O. O. F. Bldg.
c/o Charles W. Bennett
Salisbury, Maryland

You are hereby notified that application has been made by James H. Lamar and
George P. Chandler for a permit to build a building for retreading and recapping
tires
at n.s. and binding upon Market Street in Salisbury, Md.,

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury
on Monday, May 8 194 4 at 8:00 P. M. Objections may be made in writing before said
meeting or by appearance in person or by representative at said meeting.

Building Inspector
Clerk of Salisbury

Form 3866 (Rev. Jan. 21, 1935) 7628 (POSTMARK-ON)

Receipt for Registered Article No. 7628

Registered at the Post Office indicated in the Postmark

Fee paid 20 cents Class postage 1st

Declared value _____ Surcharge paid, \$ _____

Return Receipt fee _____ Spl. Del'y fee _____

Delivery restricted to addressee: _____

in person _____ or order _____ Fee paid _____

Accepting employee will place his initials in _____

space indicating restricted delivery. MA

POSTMASTER, per _____ (MAILING OFFICE)

The sender should write the name of the addressee on back hereof as an identification. Preserve and submit this receipt in case of inquiry or application for indemnity.

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I. O. O. F. Bldg. U. S. GOVERNMENT PRINTING OFFICE 16-20305

MAYOR & COUNCIL

SALISBURY, MD.

NOTICE OF APPLICATION FOR BUILDING PERMIT

May 2

1944

To Wicomico Publishing Company
c/o L. A. Bennett
Salisbury, Maryland,

You are hereby notified that application has been made by James H. Larmer and
George P. Chandler for a permit to build a building for retreading and recapping
at n.s. and binding upon Market Street in Salisbury, Md., tires

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury
on Monday, May 8 1944 at 8:00 P. M. Objections may be made in writing before said
meeting or by appearance in person or by representative at said meeting.

Building Inspector
Clerk of Salisbury

Form 3806 (Rev. Jan. 21, 1935)

Receipt for Registered Article No. 7630

Registered at the Post Office indicated in the Postmark

Fee paid 20 cents Class postage 1st

Declared value n.v. Surcharge paid, \$

Return Receipt fee _____ Spl. Del'y fee _____

Delivery restricted to addressee:

in person _____ or order _____ Fee paid _____

Accepting employee will place his initials in _____

space indicating restricted delivery. Just

JSTMASTER, per _____ (MAILING OFFICE)

(POSTMARK OF)
SALISBURY, MD.
MAY 2 1944
REGISTERED

The sender should write the name of the addressee on back hereof as an identification. Preserve and submit this receipt in case of inquiry or application for indemnity.

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U. S. GOVERNMENT PRINTING OFFICE 16-20305

Wre. Pub. Co.

MAYOR & COUNCIL

SALISBURY, MD.

NOTICE OF APPLICATION FOR BUILDING PERMIT

May 2

1944

To U. S. Post Office
c/o Maud R. Toulson, Postmaster
Salisbury, Maryland

You are hereby notified that application has been made by James H. Larman and
George P. Chandler for a permit to build a building for retreading and recapping
tires
at this and binding upon Market Street in Salisbury, Md.,

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury
on Monday, May 8 1944 at 8:00 P. M. Objections may be made in writing before said
meeting or by appearance in person or by representative at said meeting.

Building Inspector
Clerk of Salisbury

Form 3806 (Rev. Jan. 21, 1935)

7624

Receipt for Registered Article No. 7624

Registered at the Post Office indicated in the Postmark

Fee paid 20 cents Class postage 1st

Declared value NY Surcharge paid, \$

Return Receipt fee Spl. Del'y fee

Delivery restricted to addressee:

in person or order Fee paid

Accepting employee will place his initials in space indicating restricted delivery

POSTMASTER, per MA (MAILING OFFICE)

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U. S. Post Office U. S. GOVERNMENT PRINTING OFFICE 16-20305

MAYOR & COUNCIL

SALISBURY, MD.

NOTICE OF APPLICATION FOR BUILDING PERMIT

May 2

194 4

To Sun Oil Company
Baptist & Main Sts.
Salisbury, Maryland

You are hereby notified that application has been made by James H. Larmer and
George P. Chandler for a permit to build a building for retreading and recapping
tires
at n.s. and binding upon Market Street in Salisbury, Md.,

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury
on Monday, May 8 194 4 at 8:00 P. M. Objections may be made in writing before said
meeting or by appearance in person or by representative at said meeting.

~~Building Inspector~~
The Clerk of Salisbury

Form 3806 (Rev. Jan. 21, 1935) 7625 (POSTMARK OF)

Receipt for Registered Article No. _____
Registered at the Post Office indicated in the Postmark _____

Fee paid 20 cents. Class postage 1st

Declared value 75 Surcharge paid, \$ _____

Return Receipt fee _____ Spl. Del'y fee _____
Delivery restricted to addressee: _____

in person _____, or order _____ Fee paid _____
Accepting employee will place his initials in _____
space indicating restricted delivery. MA

POSTMASTER, per _____ (MAILING OFFICE)

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Sun Oil Co. U. S. GOVERNMENT PRINTING OFFICE 16-20305

MAYOR & COUNCIL

SALISBURY, MD.

NOTICE OF APPLICATION FOR BUILDING PERMIT

May 2

1944

To Standard Oil Company
Baptist & Main Sts.
Salisbury, Maryland

You are hereby notified that application has been made by James H. Larmer and
George P. Chandler for a permit to build a building for retreading and recapping
at n.s. and binding upon Market street in Salisbury, Md., tires

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury
on Monday, May 8 1944 at 8:00 P. M. Objections may be made in writing before said
meeting or by appearance in person or by representative at said meeting.

Building Inspector
The Clerk of Salisbury

Form 3806 (Rev. Jan. 21, 1935) 7629

Receipt for Registered Article No. 7629

Registered at the Post Office indicated in the Postmark

Fee paid 10 cents Class postage 12

Declared value 10 Surchage paid, \$ 0.00

Return Receipt fee 0.00 Spl. Del'y fee 0.00

Delivery restricted to addressee:

in person 0.00, or order 0.00 Fee paid 0.00

A 0.00ting employee will place his initials in 0.00

spz 0.00licating restricted delivery 0.00

POSTMASTER, per 0.00 (MAILING OFFICE)

The sender should write the name of the addressee on back hereof as an identification. Preserve and submit this receipt in case of inquiry or application for indemnity.

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Standard Oil Co. U. S. GOVERNMENT PRINTING OFFICE 16-20305

Wade

April 27, 1944

The Salisbury Chamber of Commerce
Attn: Allan Ballantyne, President
P. O. Box 21
Salisbury, Southern Rhodesia

Gentlemen:

The Mayor and Council of Salisbury, Maryland, wish to congratulate the Salisbury Chamber of Commerce of Southern Rhodesia on its Fiftieth Anniversary. The excellent brochure depicts a half century of progress for which the business men and citizens of Salisbury can be justly proud.

The many achievements recorded are meritorious and worthy of commendation.

With best wishes for continued success in every endeavor.

Sincerely yours,

Wade H. Insley, Jr.
The Clerk of Salisbury

WHI/MR

CITY HALL - SALISBURY, MARYLAND - MAY 8, 1944

The Mayor and Council of Salisbury met in regular session at the City Hall Monday evening, May 8, 1944, at 7:30 P.M. The following members were present: Mayor I. Virgil Hitchens, Councilman Albin A. Hayman, Clifford H. Duffy, John G. Howie, Claude E. Russell and President of Council W. T. Gardner.

1. Mr. Daugherty, and Mr. R. Fulton Waller came before the Mayor and Council and requested a permit for the American Oil Company to construct a modern filling station at the intersection of Market, Main St., and the By-Pass. They explained the Company had an option on the old Texaco station and the Amoco station now located on the proposed site. The Council pointed out that this was an Ordinance Permit and could only be granted after a hearing in accord with the ordinance provisions.

Councilman Duffy offered a motion which was seconded by Councilman Hayman authorizing the City Solicitor to prepare such an ordinance.

2. Police Chief Chatham presented his weekly logs for the past two weeks, together with a parking violations report and gasoline consumption report, all of which were ordered accepted and placed on file upon a motion made by Councilman Hayman and seconded by Councilman Howie.

Chief Chatham pointed out that he had informed the General Electric Company that the bill furnished to the Police Dept. was in error since it did not contain all the items purchased and that he had so advised them and asked for a new Bill in full in order that it might be approved for payment.

3. Mr. Hastings, the Building Inspector, presented his report for the month of April.
4. The Harbor Master, Mr. Prag, reported he had made the investigation of the wharf front property as requested by L. W. Gunby and had found that their property was being washed from water through the George Chandler property.

After some discussion the City Solicitor was authorized to notify George Chandler that his wharf front property must be repaired in accord with existing ordinances.

5. Ordinance No. 501, An Ordinance authorizing and directing Wade H. Insley, Jr., the Clerk of Salisbury, to issue a permit to James H. Larmar and George P. Chandler, etc., was read for its final reading and there being no objections introduced thereto, it was approved upon a motion made by Councilman Hayman and seconded by Councilman Russell.
6. Mayor and Council received bids on Assessment Increase and Decrease sheets and a khaki canvass binder for said sheets as follows:

White & Leonard -

500 of each type	\$27.77
750 of each type	32.50
1000 of each type	36.27
1 Binder #274-65	2.60

Willing's -

500 of each type	\$30.00
750 of each type	39.75
1000 of each type	46.50
1 Binder #274-65	2.65

May 8, 1944

The Mayor and Council authorized the purchase of 1000 assessment Decrease record sheets and 1000 Increase record sheets, together with a binder from White & Leonard in accord with their bid.

7. City Engineer presented bids on Bank-run Gravel as follows:

John W. Shockley, Rt. #2, Box 120, Salisbury, Md. -	
1000 cubic yards gravel in woods	\$.08 per cubic yd.
1000 cubic yards gravel in field	.11½ " " "
A. P. Isakson -	
1000 cubic yards clay gravel (truck body measure) from Blackwater Pit	.15 " " "

Mayor and Council received bids for excavating, loading, and hauling approximately 1000 cubic yards Bank-run gravel from the Blackwater Pit near Hebron to designated locations in Salisbury as follows:

Waller Paving Company -	\$1.95 per cubic yard
Hannaman-Burroughs Company -	1.74 " " "
A. P. Isakson -	1.80 " " "

After some discussion Councilman Hayman offered a motion which was seconded by Councilman Howie to reject all bids for loading and hauling the gravel and to return the certified checks posted with each bid.

8. Mr. Ralph Grier came before the Mayor and Council and requested the City to grade the Truitt Brothers property between Church, Broad, and Baptist Streets in order that it might be used for a public parking lot on week days and as a church parking lot on Sundays and explained further that the Church was providing the necessary fill to level the ground. Councilman Hayman made a motion which was seconded by Councilman Duffy authorizing the lot to be graded since it was to be used as a public parking lot.

Mr. Grier also requested the Mayor and Council to slag and tar his driveway and the Presbyterian Parsonage driveway at his expense.

The Council agreed to see what could be done. Later during the evening the Council found they would be unable to do this work since it was the City's policy to refrain from working on private property with the City equipment.

9. City Engineer presented a letter from the State Roads Commission which advised the City Engineer that they had fixed the time of Wednesday, May 10th, at 2:30 P.M. for an interview with the Mayor and Council relative to the new proposed location of Route 213. The Council authorized the Mayor, Councilmen Howie, Duffy, and Russell to represent the City at the meeting, together with the City Engineer.

10. City Engineer reported on a proposed paving of Madison Street and informed the Council that it could be paved satisfactorily as requested from Vine Street to within 350 ft. of the Snow Hill

Road at which point paving should stop since a storm water sewer would be required to remove surface water from there to the Snow Hill Road, and if paved, it would later have to be removed for installation of the required sewer. Councilman Duffy made a motion which was seconded by Councilman Howie authorizing this additional work added to the list of streets to be repaired.

11. Council President Gardner directed the Council's attention to the salaries of Policemen Foskey, Huntington, and Lloyd and Clerk Nottingham, and suggested that their salaries be increased.

Councilman Duffy made a motion which was seconded by Councilman Russell to authorize the following pay changes effective for the next payroll period:

Ernest Foskey	From \$30.00 to \$32.00 per week
Charles Huntington	" " " " " "
Burdell Lloyd	" 28.00 " " " "
Wesley Nottingham	" " " " " "

12. Mayor and Council received a letter from Mr. John W. Downing directed to the City Engineer in which he made application for water service on Salisbury Blvd. and in which he agreed to purchase anti-freeze toilets as soon as they were available. Mayor and Council authorized a copy of the letter attached to the minutes.
13. Mayor and Council received a letter from the C. & P. Telephone Company in which they requested permission to replace Poles Nos. 2, 3, 4, 5, 6, 8, 10 located on the north side of Philadelphia Avenue. Upon a motion made by Councilman Duffy and seconded by Councilman Howie, the Mayor and Council approved it.
14. Mayor and Council authorized a voucher be drawn to the order of John W. Downing, Treasurer, Civilian Defense, for the sum of \$200.00 upon a motion made by Councilman Howie and seconded by Councilman Duffy.
15. Mayor and Council received a letter from Mr. George L. Hall, State Department of Health, who asked if the City proposed to furnish water and sewer facilities for the new proposed hospital located near Salisbury. Mayor and Council authorized City Engineer to advise Mr. Hall that they would provide the necessary utilities to the City limits and that they would preferably be located in the public streets in order to serve any property fronting thereon.
16. City Engineer reported to the Mayor and Council on Airport developments to date.
17. Vouchers Nos. 1229-A to 1279-A inclusive were read, approved, and authorized signed upon a motion made by Councilman Hayman and seconded by Councilman Duffy.
18. The Mayor reported to the Council that he was of the opinion that the City should permit no carnivals within the corporate limits.

Councilman Hayman made a motion which was seconded by Councilman Duffy to authorize City Solicitor to review the existing ordinances and to make his recommendation to the Council at a future meeting.

- and
19. The minutes of May 1, 1944 were read/ approved after amending the preamble to read " and Councilman Claude E. Russell was absent".
20. The election returns for the General election of May 2, 1944 were presented and Councilman Duffy mand a motion which was seconded by Councilman Hayman that they be recorded and attached to the minutes.

For Councilman	Parsons	Salisbury	Camden	Total
Rollie W. Hastings	56	24	63	143
Albin A. Hayman	51	25	58	134
W. Austin Moore, Sr.	64	23	74	161
Charles W. Wier		1		1
Robert Collins	1			1
Irving Pryor	1			1

For Treasurer

Wade H. Insley, Jr.	55	29	69	153
Robert Collins	1			1

21. A request for Decrease for taxes No. 1 in favor of Tull & Jones was approved upon a motion made by Councilman Howie and seconded by Councilman Duffy.
22. Councilman Howie made a motion which was seconded by Councilman Hayman authorizing City Treasurer to purchase a one year's subscription to Municipal Finance Magazine for the sum of \$1.50.

The meeting adjourned at 10:30 P.M.

APPROVED:

Date

May 15, 1944

W. J. Garry
President of Council

Wade H. Insley
Clerk

Mur
sent to:

Mr. A. P. Isakson, Brooklyn Ave., Salisbury, Md.

Mr. John W. Shockley, Rt. No. 2, Salisbury, Md.

May 2, 1944

S-11,2

Gentlemen:

Quotations will be received by the Mayor and Council at the City Hall, Salisbury, Maryland, until 8:00 P.M. Monday, May 2, 1944, on the following material:

Furnishing approximately 1000 cubic yards of Bank-Run Gravel from your pit located near Hebron, Maryland, with the understanding that the contractor will excavate and load all materials.

All Bank-Run Gravel to be furnished shall be subject to approval of the Mayor and Council.

Sincerely yours,

CC vs

City Engineer

✓ cc: The Mayor and Council of Salisbury

C
O
P
Y

John W. Downing
105 Calvert Street
Salisbury, Maryland

May 1, 1944

Mr. Clarke Gardner
City Engineer
Salisbury, Maryland

Dear Mr. Gardner:

I hereby make application for Water Service on Salisbury Boulevard, which I discussed with you, requesting that a spigot be put in the yard, without sewer connections, due to the fact it is impossible to get anti-freeze toilets at this time.

As soon as same are available, I will purchase said toilets and have the water connected both to the toilets and the spigot in the kitchen, and discontinue the outside faucet.

The reason I am anxious to have this done as soon as possible is due to the fact the State Board of Health has condemned the water being used from this particular pump.

Very truly yours,

/Signed/John W. Downing

John W. Downing



DEPARTMENT OF PUBLIC WORKS
CLARKE GARDNER
CITY ENGINEER

MARYLAND

May 2, 1944

S-11,2

Mr. A. P. Isakson
Brooklyn Avenue
Salisbury
Maryland

Gentlemen:

Sealed proposals on delivering approximately 1,000 cubic yards of Bank-Run Gravel from the Blackwater Pit located on the farms of Messrs. John W. Shockley and A. P. Isakson, near Hebron, Maryland, to designated locations within the corporate limits of Salisbury, will be received by the Mayor and Council at the City Hall, Salisbury, Maryland, until 8:00 P.M. Monday, May 8, 1944.

The locations are as follows: (a) 270 cu.yds. to Stock Pile on Washington Street, between Rogers Street and Show Hill Road; (b) 65 cu.yds. on Downing Street, near Salisbury Boulevard; (c) 400 cu.yds. on E. College Avenue, between S. Division Street and City Limits; (d) 70 cu.yds. on Calvert Street, between Poplar Hill Avenue and Salisbury Boulevard; (e) 50 cu.yds. on Winemac Street, near Salisbury Boulevard; and (f) the remaining 150 cu.yds. to Stock Pile at Willow Street Storage Yard.

GENERAL PROVISIONS

1. The Contractor will be required to furnish necessary machinery and labor to excavate and load material from the Blackwater Pit into his trucks.
2. All trucks used in hauling material should have dump bodies with hydraulic lifts.
3. The Contractor will be required to begin delivery of material under this contract within five (5) calendar days after written notice is given to proceed by the Mayor and Council. All work under this contract must be completed in thirty (30) calendar days from date of authorization.
4. All bids to be submitted on a cubic yard basis and shall include excavation and loading of materials from the pits and hauling and dumping same to locations designated herein.

SPECIAL PROVISIONS

1. Each bid shall be accompanied by a certified check in the amount of One Hundred Dollars (\$100.00) made payable to The Mayor and Council of Salisbury. After a contract award has been made, all certified checks will be returned.
2. The Mayor and Council reserve the right to increase the quantity (1,000 cu.yds.) by an amount not in excess of 20 per cent. In case the quantity is increased, the Contractor shall not be entitled to any increased compensation over and above the unit bid price.
3. The Contractor will be required to have CH tags and furnish certificates of insurance covering Workman's Compensation, Public Liability and Property Damage.
4. The Mayor and Council reserve the right to require the successful contractor to furnish bond in the amount of the total contract price if, in their opinion, they deem this procedure necessary and desirable.
5. The Mayor and Council reserve the right to reject any and all bids and to waive technicalities insofar as their interest is concerned.

METHOD OF PAYMENT

The truck bodies will be measured by a representative of the City Engineering Department and the cubic contents thereof will determine the basis for payment.

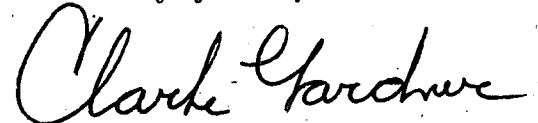
BID REQUIREMENTS

In submitting your bid, please furnish the following information:

1. Number of trucks available, make, capacity and type of body.
2. Name and agent of insurance company in which policies for Workman's Compensation, Public Liability and Property Damage Insurance are carried.

A sample bid sheet is enclosed for your guidance and we suggest that this form be followed when submitting your bid.

Sincerely yours,



City Engineer

CG vg
encl.

City of Salisbury



DEPARTMENT OF PUBLIC WORKS
CLARKE GARDNER
CITY ENGINEER

MARYLAND

May 2, 1944

S-11,2

Mr. A. P. Isakson
Brooklyn Avenue
Salisbury
Maryland

Gentlemen:

Quotations will be received by the Mayor and Council at the City Hall, Salisbury, Maryland, until 8:00 P.M. Monday, May 8, 1944, on the following material:

Furnishing approximately 1000 cubic yards of Bank-Run Gravel from your pit located near Hebron, Maryland, with the understanding that the contractor will excavate and load all materials.

All Bank-Run Gravel to be furnished shall be subject to approval of the Mayor and Council.

Sincerely yours,

City Engineer

CG vg

Salisbury, Maryland,

May 8

1944

M The Mayor and City Council
of Salisbury Md.

DEBTOR TO

A. P. ISAKSON
CONTRACTOR FOR SEWER
WATER AND GAS MAINS
SAND AND GRAVEL

PHONE 1384-J

201 BROOKLYN AVENUE

At your request for quotation, am furnishing
approximately 1000 cubic yds of Bank-Run Clay gravel
from pit located, North of John Shockles farm, (Black-Water Pit)

I agree to furnish any amount required under
this contract, at \$0.15 per cubic yard.
Truck-body Measure

Respectfully Submitted

A. P. Isakson

BIDDING FORM

Date

May 8th 1944

S-11,2

The Mayor and Council of Salisbury
Salisbury
Maryland

Gentlemen:

In accordance with your request of May 2, 1944, for bids on excavating, loading and hauling Bank-Run Gravel from the Black-water Pit located on the farms of John W. Shockley and A. P. Isakson near Hebron, Maryland, to designated locations within the corporate limits of Salisbury, I wish to submit a

bid of One dollar ninety five (\$ 1.95) per cu.yd. for this
(words) (numerals)

material, or a total of Nineteen Hundred & Fifty Dollars
(words)

(\$1950.00) based on an approximate quantity of 1,000
(numerals)

cu.yds.

I agree to comply with the provisions, conditions and stipulations outlined in City Engineer's letter dated May 2, 1944, and, further, agree to use the following equipment on this project:

Make	Capacity	Type of Body	Condition
<u>Ford</u>	<u>4 cu yds</u>	<u>Hydro Dump</u>	<u>Good</u>
<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>Chevrolet</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>Internationals</u>	<u>"</u>	<u>"</u>	<u>"</u>

Very truly yours,
WALDER PAVING CO., INC.

Walter Haller
PRESIDENT

Contractor

BIDDING FORM

Date May 8th - 1944

S-11,2

The Mayor and Council of Salisbury
Salisbury
Maryland

Gentlemen:

In accordance with your request of May 2, 1944, for bids on excavating, loading and hauling Bank-Run Gravel from the Black-water Pit located on the farms of John W. Shockley and A. P. Isakson near Hebron, Maryland, to designated locations within the corporate limits of Salisbury, I wish to submit a

bid of One Dollar Seventy four ^{cents} (\$ 1.74) per cu.yd. for this
(words) (numerals)

material, or a total of One Thousand Seven Hundred Forty Dollars
(words)

(\$ 1740 ⁰⁰/₁₀₀) based on an approximate quantity of 1,000
(numerals)

cu.yds.

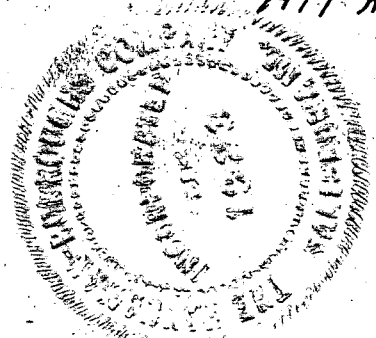
I agree to comply with the provisions, conditions and stipulations outlined in City Engineer's letter dated May 2, 1944, and, further, agree to use the following equipment on this project:

	<u>Make</u>	<u>Capacity</u>	<u>Type of Body</u>	<u>Condition</u>
1	<u>International</u>	<u>4 cy.</u>	<u>Hydraulic Dump</u>	<u>good</u>
3	<u>Ford</u>	<u>"</u>	<u>"</u>	<u>"</u>
2	<u>Chevrolet</u>	<u>"</u>	<u>"</u>	<u>"</u>

All necessary Insurance with United States Fidelity and Guaranty Co.

Very truly yours,

The Hannaman-Burroughs Co
H. E. Burroughs
V-Pres & Secy Contractor



BIDDING FORM

Date May 8 / 44

8-11,2

The Mayor and Council of Salisbury
Salisbury
Maryland

Gentlemen:

In accordance with your request of May 2, 1944, for bids on excavating, loading and hauling Bank-Run Gravel from the Black-water Pit located on the farms of John W. Shookley and A. P. Isakson near Hebron, Maryland, to designated locations within the corporate limits of Salisbury, I wish to submit a

bid of One Dollar $\frac{3}{4}$ 80¢ (1.80) per cu.yd. for this
(words) (numerals)

material, or a total of Eighteen Hundred dollars
(words)

(1.80⁰⁰) based on an approximate quantity of 1,000
(numerals)

cu.yds.

I agree to comply with the provisions, conditions and stipulations outlined in City Engineer's letter dated May 2, 1944, and, further, agree to use the following equipment on this project:

<u>Make</u>	<u>Capacity</u>	<u>Type of Body</u>	<u>Condition</u>
<u>Ford</u>	<u>3 C.Yds</u>	<u>Hydraulic Pump</u>	<u>Good</u>
<u>Ford</u>	<u>" " "</u>	<u>"</u>	<u>"</u>
<u>Ford</u>	<u>3 1/2 " "</u>	<u>"</u>	<u>"</u>
<u>International</u>	<u>5 " "</u>	<u>"</u>	<u>"</u>

Very truly yours,

A. P. Isakson
Contractor

sent to:

Irving Pryor, Washington St., City
Hannaman & Burroughs, City
Waller Paving Co., City
A. P. Isakson, Brooklyn Ave., City
Wallace Lokey, 314 Charles St., City

May 2, 1944

S-11.2

Salisbury
Maryland

Gentlemen:

Sealed proposals on delivering approximately 1,000 cubic yards of Bank-Run Gravel from the Blackwater Pit located on the farms of Messrs. John W. Shockley and A. P. Isakson, near Hebron, Maryland, to designated locations within the corporate limits of Salisbury, will be received by the Mayor and Council at the City Hall, Salisbury, Maryland, until 8:00 P.M. Monday, May 8, 1944.

The locations are as follows: (a) 270 cu.yds. to Stock Pile on Washington Street, between Rogers Street and Shaw Hill Road; (b) 65 cu.yds. on Downing Street, near Salisbury Boulevard; (c) 400 cu.yds. on E. College Avenue, between S. Division Street and City Limits; (d) 70 cu.yds. on Calvert Street, between Poplar Hill Avenue and Salisbury Boulevard; (e) 50 cu.yds. on Wicomico Street, near Salisbury Boulevard; and (f) the remaining 150 cu.yds. to Stock Pile at Willow Street Storage Yard.

GENERAL PROVISIONS

1. The Contractor will be required to furnish necessary machinery and labor to excavate and load material from the Blackwater Pit into his trucks.
2. All trucks used in hauling material should have dump bodies with hydraulic lifts.
3. The Contractor will be required to begin delivery of material under this contract within five (5) calendar days after written notice is given to proceed by the Mayor and Council. All work under this contract must be completed in thirty (30) calendar days from date of authorization.
4. All bids to be submitted on a cubic yard basis and shall include excavation and loading of materials from the pits and hauling and dumping same to locations designated herein.

S-11,2
Page 2
May 2, 1944

SPECIAL PROVISIONS

1. Each bid shall be accompanied by a certified check in the amount of One Hundred Dollars (\$100.00) made payable to The Mayor and Council of Salisbury. After a contract award has been made, all certified checks will be returned.
2. The Mayor and Council reserve the right to increase the quantity (1,000 cu.yds.) by an amount not in excess of 20 per cent. In case the quantity is increased, the Contractor shall not be entitled to any increased compensation over and above the unit bid price.
3. The Contractor will be required to have CH tags and furnish certificates of insurance covering Workman's Compensation, Public Liability and Property Damage.
4. The Mayor and Council reserve the right to require the successful contractor to furnish bond in the amount of the total contract price if, in their opinion, they deem this procedure necessary and desirable.
5. The Mayor and Council reserve the right to reject any and all bids and to waive technicalities insofar as their interest is concerned.

METHOD OF PAYMENT

The truck bodies will be measured by a representative of the City Engineering Department and the cubical contents thereof will determine the basis for payment.

BID REQUIREMENTS

In submitting your bid, please furnish the following information:

1. Number of trucks available, make, capacity and type of body.
2. Name and agent of insurance company in which policies for Workman's Compensation, Public Liability and Property Damage Insurance are carried.

A sample bid sheet is enclosed for your guidance and we suggest that this form be followed when submitting your bid.

Sincerely yours,

CG vg
encl.

City Engineer

(copy for Mayor and Council Meeting)

BIDDING FORM

Date _____

The Mayor and Council of Salisbury
Salisbury
Maryland

Gentlemen:

In accordance with your request of May 2, 1944, for bids on excavating, loading and hauling Bank-Run Gravel from the Blackwater Pit located on the farms of John W. Shockley and A. P. Isakson, near Hebron, Maryland, to designated locations within the corporate limits of Salisbury, I wish

to submit a bid of _____ (\$ _____) per cu.yd.
words numerals

for this material, or a total of _____
words

(\$ _____), based on an approximate quantity of 1,000 cu.yds.
numerals

I agree to comply with the provisions, conditions and stipulations outlined in City Engineer's letter dated May 2, 1944, and further agree to use the following equipment on this project:

<u>Make</u>	<u>Capacity</u>	<u>Type of Body</u>	<u>Condition</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Respectfully submitted,

Contractor

cc: The County Commissioners of Wicomico County
✓ The Mayor and Council of Salisbury

mir

March 6, 1944

A-6

State Roads Commission
Attn: Mr. Ezra B. Whitman
Chairman
108 E. Lexington Street
Baltimore, Maryland

Gentlemen:

The Mayor and Council of Salisbury and The County Commissioners of Wicomico County, sponsors of the Salisbury Airport, have been advised that the Commission would undertake certain highway improvements abutting the Salisbury Airport upon recommendations from the Civil Aeronautics Administration. I am enclosing copy of letter dated March 4 from Mr. Charles B. Donaldson, Director of Airports, Civil Aeronautics Administration, in which he recommends that every effort be made to provide suitable paved highways between the airport and the City of Salisbury in order to provide maximum usefulness. I am also enclosing copy of map of Wicomico County showing the location of proposed highway improvements in relation to the Salisbury Airport.

In view of the importance of this work, we trust the Commission will give this project their immediate attention and approval.

Sincerely yours,

Clark Gardner
City Engineer

CG vg
encl.

DEPARTMENT OF COMMERCE
Civil Aeronautics Administration
Washington

March 4, 1944

Mr. Clarke Gardner
City Engineer
Department of Public Works
Salisbury, Maryland

Dear Mr. Gardner:

Your letter of February 24 to Mr. Thomas B. Bourne, relative to the paving of the highway between the City of Salisbury and the Salisbury Airport, has been referred to me for reply.

The Salisbury, Maryland, Airport, recently completed under the airport program of this Administration, should be accessible to the citizens of Salisbury by adequate highways in order to provide its maximum utility. To this end, it will be the recommendation of this Administration that every effort be made to provide suitable paved highways between the airport and the City in order that its maximum usefulness will accrue to the citizens of Salisbury. You are at liberty to use this letter in any way it may be of help to you in this connection.

Yours very truly,

Charles B. Donaldson /signed/

Director of Airports

CITY HALL - SALISBURY, MARYLAND - May 15, 1944

The Mayor and Council met in regular session at the City Hall Monday evening 7:30 P.M. The following members were present: Mayor I. Virgil Hitchens, President of Council W. T. Gardner, Councilmen Clifford H. Duffy, Albin A. Hayman, John G. Howie, and Claude E. Russell.

1. The minutes of May 8th were read and approved upon a motion made by Councilman Hayman and seconded by Councilman Russell.
2. Chief Chatham presented his Consolidated Monthly Report and his weekly log, both of which were accepted and ordered placed on file.

Chief Chatham reported Mrs. Bailey of the Chantry House had requested him to have her No Parking sign fixed for use in front of her property. Mayor and Council informed the Chief that the sign was her property and if she put it in order, he could inform her that he would enforce the No Parking restriction in front of her property.

3. The Harbor Master reported no progress on new wharfing.
4. City Engineer informed the Council that he had received a price of \$.0948 per gallon for asphalt applied in 50,000 gallon lots from a Pan American Petroleum Company.

Councilman Duffy offered a motion which was seconded by Councilman Russell authorizing the purchase of 50,000 gallons of asphalt from the Pan American Petroleum Company.

5. City Engineer reported the receipt of a request from Mr. F. L. Insley to fix his sewer tap in front of the Salisbury By-Pass which he claimed was damaged by settlement due to the retainer wall.

Councilman Russell offered a motion which was seconded by Councilman Duffy authorizing City Engineer to do this repair work and to use his judgment as to who should pay for the work.

6. City Engineer reported on the recent trip to the Baltimore for a meeting with the State Roads Commission relative to their proposed new Route 213.

7. City Engineer reported the station wagon was in need of repairs. He was authorized to secure estimates on the work from Merrit Upholstery Shop, Tull and Jones, and Hopkins Furniture Company.

8. City Engineer presented a copy of a letter from the U. S. Naval Air Station, Norfolk, Virginia, with which they forwarded a sample plan lay-out for the approach zones and in which they advised Mr. Gardner that a seven-man survey party and a draftsman would report to his office for work on the airport. The copy of the letter was ordered attached to the minutes upon a motion made by Councilman Russell and seconded by Councilman Hayman.

9. City Engineer presented a copy of a letter forwarded to him by Senator Millard E. Tydings in which Henry L. Stimson, Secretary of War, advised Senator Tydings that the Army air forces through the Army-Navy Air Facilities Committee had notified the Navy Dept. that it had no objection to the use of this field for Naval training purposes. Councilman Howie offered a motion which was seconded by Councilman Duffy authorizing the copy of the letter attached to the minutes.

C
O
P
Y

Copy to Mr. Gardner 5-13-44 M. E. Tydings

May 11, 1944

Honorable Millard E. Tydings,
United States Senate,
Washington 25, D. C.

Dear Mr. Tydings:

Reference is made to your letter of April 29, 1944, inclosing a copy of a letter dated April 20, 1944, which you had received from Mr. Clarke Gardner, City Engineer of Salisbury, Maryland. You requested my advice and comments on the points raised by Mr. Gardner with respect to utilization of the facilities of the Salisbury Airport by the Army.

Salisbury Airport was constructed as a public airport under the auspices of the Civil Aeronautics Administration. Priority assistance to the project was authorized by the Army Air Forces with a view to possible use of the field in the event it became necessary to station fighter aircraft at Salisbury to aid in the defense of that general area. It was not contemplated by the Army Air Forces that troops would be regularly assigned to the field.

I am advised that the airport is covered by an agreement of the Civil Aeronautics Administration with the City of Salisbury and the County of Wicomico, Maryland, which provides for operation of the field as a public airport by the City and the County, unless used exclusively for military purposes. At the present time, there is no requirement for active use of this field by the Army Air Forces.

The Army Air Forces, through the Army-Navy Air Facilities Committee, has notified the Navy Department that it has no objection to the use of this field for Naval training purposes.

I appreciate the interest you have shown in making facilities available to this Department.

Sincerely yours,

(Sgd) Henry L. Stimson

Secretary of War

IN REPLY

REFER TO NC-139-5
Address (50-Cs:ht)

Commandant

Naval Air Center

NAVAL AIR CENTER, HAMPTON ROADS
U. S. Naval Air Station,
Norfolk, Virginia

11 May 1944

Mr. Clarke Gardner
City Engineer
Salisbury Navy Yard

Dear Mr. Clarke,

In connection with the approach surveys as discussed with you on our visit Monday, we are enclosing herewith a sample plan layout showing the information desired by the Bureau and the CAA for use in acquiring rights of use and permission to clear lands in the approach area. These enclosures are some of our file plans and we would like to have them returned by Mr. Lorraine after they have served your purpose.

Confirming our telephone conversation of even date, Mr. Lorraine of the survey department will report to your office 12 May with a seven man survey party, (one draftsman and sufficient experienced engineers to make two parties of his corps.).

It is hoped that the survey work can be completed within the next week, as BuAer is anxious to get the completed plans approved as soon as possible.

May I take this opportunity to thank you for the courtesies shown us on our visit.

Yours very truly,

J. S. Kenny
Public Works Office

Encl: 1-2-3

This is to Certify that,

ROLLIE W. HASTINGS

*Was on the First Tuesday in May 1944 duly
elected by the voters of Salisbury, Maryland to serve as*

A Member of The Council of Salisbury, Md.

*and he has duly qualified for the office by taking the prescribed oath before
me this 4th day of May 1944,*

J. Wm. Seimons
Clerk of The Circuit Court for Wicomico County

This is to Certify that,

ALBIN A. HAYMAN

Was on the First Tuesday in May 1944 duly
elected by the voters of Salisbury, Maryland to serve as

A Member of The Council of Salisbury, Md.

and he has duly qualified for the office by taking the prescribed oath before
me this 4th day of May, 1944.

J. Wm. Simons
Clerk of The Circuit Court for Wicomico County

This is to Certify that,

W. AUSTIN MOORE, SR.

Was on the First Tuesday in May 1944 duly
elected by the voters of Salisbury, Maryland to serve as

A Member of The Council of Salisbury, Md.

and he has duly qualified for the office by taking the prescribed oath before
me this 4th day of May, 1944.

J. Wm. Simons
Clerk of The Circuit Court for Wicomico County

Minutes of the regular meeting of the Council of Salisbury, Salisbury, Maryland, the same being the fully authorized and official governing body of The Mayor and Council of Salisbury, a municipal corporation of the State of Maryland, held in the Council Room of the City Hall at Salisbury, Maryland pursuant to the established custom of said Council of Salisbury, in meeting each and every Monday night throughout the year, this meeting being held on Monday, May 15th, 1944, at 7:30 o'clock P.M.

There were present: Councilmen John G. Howie, Albin A. Hayman, Clifford H. Duffy, Austin W. Moore, Sr., and Rollie W. Hastings. There was present also, Mayor I. Virgil Hitchens.

Councilman Clifford H. Duffy introduced and offered the following preamble and Resolution which were duly seconded by Councilman Austin Moore, Sr. and unanimously passed the the Council of Salisbury.

WHEREAS, the provisions of Section 271 of Article 23 of the Code of Public Local Laws of Maryland (Edition of 1930), require that the Council of Salisbury shall meet on the second Monday evening following the election for the purpose of organization; and,

WHEREAS, said Council of Salisbury did meet on Monday, May 15th, 1944, and organized by electing John G. Howie President thereof; and,

WHEREAS, Section 281 of Article 23 of the Code of Public Local Laws of Maryland (Edition of 1930), provides that all moneys shall be paid out only on checks signed by the Clerk of Salisbury, and Countersigned by the President of the Council.

NOW, THEREFORE, BE IT RESOLVED by the Council of Salisbury that The Farmers and Merchants Bank of Salisbury, County Trust Company of Maryland and The Salisbury National Bank be, and they are hereby authorized to make payments from the funds of The Mayor and Council of Salisbury on deposit with them, upon and

according to the checks of The Mayor and Council of Salisbury,
signed by Wade H. Insley, Jr., Clerk of Salisbury, and countersigned
by John G. Howie, President of the Council of Salisbury; AND
BE IT FURTHER RESOLVED that copies of this Resolution be forwarded
to The Farmers and Merchants Bank of Salisbury, County Trust Company
of Maryland and The Salisbury National Bank.

Wade H. Insley
Clerk of Salisbury

CERTIFICATE

THIS IS TO CERTIFY, that the foregoing is a true and correct copy from the Minutes of The Mayor and Council of Salisbury, in connection with the action taken in authorizing certain banks to make payment of checks drawn on the funds of The Mayor and Council of Salisbury, at a meeting held on May 15th, 1944, at 7:30 o'clock P.M. in the Council Room of the City Hall, at Salisbury, Maryland

IN TESTIMONY WHEREOF, I have hereunto affixed my signature and the corporate seal of the said The Mayor and Council of Salisbury, a municipal corporation of the State of Maryland, this 16th day of May A. D. 1944.

W. H. Dingle
Clerk of Salisbury

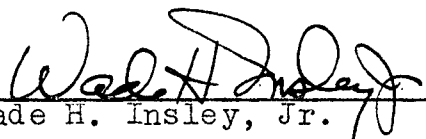
SUBSCRIBED AND SWORN TO
before me, this 17th
day of May, A. D. 1944

Edna O. Payne.
Notary Public

CERTIFICATE OF OATH OF CLERK
TO THE COUNCIL, COLLECTOR OF
CITY TAXES, AND TREASURER OF
THE CITY OF SALISBURY, MARYLAND

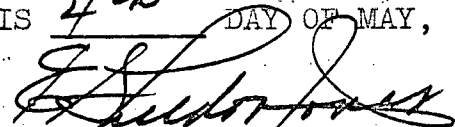
STATE OF MARYLAND, WICOMICO COUNTY, to wit:

I, E. Sheldon Jones, Justice of the Peace and Judge of the People's Court in and for Wicomico County, State of Maryland, do hereby certify that on this 4th day of May in the year 1944, before me, personally appeared Wade H. Insley, Jr., who made oath in due form of law, that at an election by the duly qualified voters of the City of Salisbury, Maryland, held on May 2, 1944, he was elected Clerk to the Council, Collector of City taxes, and Treasurer of said City of Salisbury, Maryland; that he, the said Wade H. Insley, Jr., will support and defend the Constitution of the United States of America and of the State of Maryland, that he will faithfully, honestly, and impartially perform the duties of said Clerk to the Council, Collector of City taxes, and Treasurer of said City of Salisbury, according to all existing law and ordinances relating thereto.


Wade H. Insley, Jr.

SUBSCRIBED TO AND SWORN TO BEFORE

ME THIS 4th DAY OF MAY, 1944.


E. Sheldon Jones, Justice of the Peace
and Judge of the People's Court

May 15, 1944

10. City Engineer presented a letter of request from the C. & P. Telephone Company in which the Company requested permission to place new poles on Long Avenue as shown on an attached sketch. Mayor and Council approved their request upon a motion made by Councilman Hayman and seconded by Councilman Russell.

11. In response to a request from the City Engineer Mayor and Council received the following bids:

The Caroline Foundry Company -

12 - 24" Diameter Manhole frames & covers, Design
No. 135 - \$12.25 each \$147.00

12 - 24" Diameter Manhole frames & covers, Design
No. 138 - \$13.50 each 162.00

Flockhart Foundry Company -

12 - 24" light circular frames & covers,
Identical code 29268 - \$11.00 each

12 - 24" light circular frames & covers,
25054 - \$10.00 each.

Councilman Russell offered a motion which was seconded by Councilman Howie authorizing the purchase from the lowest bidder - Flockhart Foundry Company.

12. Mayor and Council, upon a motion made by Councilman Hayman and seconded by Councilman Howie, authorized City Engineer to grade a ball diamond located on Wicomico Street for the Catholic Church on land owned by Henry Roberts.
13. The Mayor presented a request received from the following for wage increases:

Robert Arvey
Bennie Hearn
Carl Wilkins

Fred Smullen
Preston Wilkenson

Mayor and Council authorized City Treasurer to check the minutes on wage increases, especially in connection with those above and in connection with Messrs. Pope, Mitchell, and Ellis who work at the park.

14. Vouchers Nos. 1280A to 1320A inclusive were read and approved and authorized signed upon a motion made by Councilman Hayman and seconded by Councilman Duffy.
15. Mayor and Council read a letter addressed to Mr. George P. Chandler advising him that his river front property adjacent to the Bradley Bldg. owned by L. W. Gunby Company on W. Main Street must be repaired. Mayor and Council approved the notice and authorized a copy of the letter placed on file.
16. City Treasurer presented his report of Income and Disbursements for the period October 1, 1943 to April 30, 1944.

May 15, 1944

17. Ordinance No. 502, An Ordinance authorizing and directing Wade H. Insley, Jr., Clerk of Salisbury to issue a permit to American Oil Company, a corporation, in accordance with its application for said permit to construct and erect a cinder block building of approximately forty-five (45) feet eight (8) inches in length and twenty-eight (28) feet in width, to be used as a gasoline service station on its property on the West side of and binding upon the Salisbury Blvd. between Market Street and Main Street, was presented for its first reading. Councilman Hayman offered a motion which was seconded by Councilman Russell approving the ordinance for its first reading, and authorizing a notice placed in the papers and also authorizing the property owners near to be notified.
18. Increases Nos. 1462 & 1463 and Decreases Nos. 2002 to 2006 inclusive were presented and authorized approved upon a motion made by Councilman Howie and seconded by Councilman Hayman.
19. Mayor and Council received a letter from State Accident Fund in which they were notified of a change in the basic rates for compensation insurance showing a credit of 30.8%. The letter was ordered placed on file.
20. Council President Gardner addressed the Mayor and Council and informed them that it had been a pleasure to have worked with them through the past years and that he felt gratified to know that there were no outstanding notes and that it was a pleasure to him to find there was now a surplus in the Sinking Fund, that he was pleased that they had been able to reduce the tax rate \$.07 and that he forecast a surplus for coming years and saw no necessity for increasing the tax rate.

He explained that the Water Dept. had no surplus when he came to the Council and that since that time they had created a surplus of \$60,000 and had accumulated an inventory in the amount of \$20,000 and had set up a Water Works Construction Fund of \$10,000 and hoped that the future Council would be able to add to it. He was further glad that he had been able to participate in a reduction of the water rates.

He also informed the Council that he was glad to know that the airport had been brought to a successful conclusion during his term of office even though it did look dark in the meantime. He congratulated the Mayor on the stand he took on completion of the airport.

He reminded the Council that all of these had been accomplished with the help of the employees and the Department heads and that his stay in the Council had been very pleasant, that he had a high regard for all City employees and the present Council.

21. Councilman Russell informed the Mayor and Council that during his term of office he had found that it required a lot of work and that they had received some criticism for their efforts but that it had been a great pleasure to have been associated with the group and he wished the Mayor and the incoming Council the best of luck in their future work.

May 15, 1944

22. Councilman responded to the words of Council President Gardner and Councilman Russell and Councilman Duffy informed the retiring men that it had been a pleasure to have been associated with them in the past years.
23. The Mayor informed the retiring men that he too felt it had been a pleasure to have worked with them and that he was glad to note that the City was no longer in the red.
24. Council President Gardner called for the certificate of election of the incoming members and after a short delay they were accepted and authorized attached to the minutes upon a motion made by Councilman Howie and seconded by Councilman Russell.

The Council therewith introduced a motion to adjourn sinedie at 8:55 P.M

- 1A. Councilmen Elect Rollie W. Hastings and Austin W. Moore, Sr. took their seats in the new Council at 9:00 P.M. and Councilman Hayman offered a motion which was seconded by Councilman Moore to appoint Councilman Duffy as temporary Chairman for the purpose of organization. Councilman Hayman made a motion which was seconded by Councilman Moore to nominate Councilman Howie as President of the Council for the new term. There being no other nominations, it was unanimously passed.
- 2A. Mr. P. E. Burroughs came before the Mayor and Council relative to the gravel hauling bids rejected at the meeting of May 8th and explained he had not changed his bid but had offered a \$.10 concession in price if the time limit could be changed. Councilman Duffy offered a motion which was seconded by Councilman Moore authorizing the award of a hauling contract for the same quantities of gravel as bid on by Mr. Burroughs and priced \$1.64 cub.yd. instead of his bid price and authorized an extension of time for the hauling period. (SEE amendment, Resolution 28, Minutes of May 22, 1944)

Councilman Duffy made a motion which was seconded by Councilman Moore to award a contract to Mr. John W. Shockley, Route 2, Salisbury, for furnishing 1000 cubic yards of bank run gravel at \$.11½ per cubic yard at the pit.

- 3A. Councilman Duffy introduced and offered the following preamble and resolution which were duly seconded by Councilman Moore and unanimously passed the Council of Salisbury:

"This resolution authorizes President of Council John G. Howie and City Treasurer Wade H. Insley, Jr. to sign all checks in behalf of the Mayor and Council, copy of the resolution and certificate is attached to the minutes.

- 4A. Councilman Duffy offered a motion which was seconded by Councilman Moore authorizing the Farmers and Merchants Bank of Salisbury, The County Trust Company of Salisbury, and the Salisbury National Bank of Salisbury

May 15, 1944

be named as the official depositories for City funds for the accounts now in their bank and for any future account which might be authorized from time to time.

- 5A. City Engineer informed the Council that the Naval Bureau of Aeronautics wished to meet with the Mayor and Council and the County Commissioners at the Commissioners' office at 10:30 A.M. Tuesday, May 16, 1944.
- 6A. City Engineer also advised the Council that the Commanding Officer of the Chincoteague Naval Air Station had called and requested a joint resolution be prepared granting a lease to the Salisbury Naval Auxiliary Air Station for all the buildings now located on the airport site. The City Solicitor was authorized to draw up such a resolution.
- 7A. City Engineer presented a memorandum of extra time for City personnel in surveying approaches to Salisbury Airport at the request of the Navy Dept. as follows:

George W. Purnell	14	George Wilkerson	14 hrs.
Nelson Messick	14	Carl Dahlstrom	9 "
Grover Ruark	14		

Councilman Duffy offered a motion which was seconded by Councilman Moore to authorize time and a half pay for these extra hours worked on Saturday and Sunday and for any future work on the same days.

- 8A. City Engineer reported that the Navy had requested the approach road to the airport be hard surfaced.
- 9A. Mrs. John Crumbacker forwarded a request to the Mayor and Council to resurface Locust Terrace as the street is now in need of repair.

She further suggested that the Mayor and Council have sidewalk laid on the South side of Carroll Avenue in order that pedestrians traffic from that section of town could have more easy access to the shopping district. Councilman Moore also advised the Council that Mount St. should be repaired in an effort to remove surface water which stood on the street during a rainy period. City Engineer was authorized to secure estimates on this work.

- 10A. Mr. William S. Gordy, President, Peninsula General Hospital, requested the City to hard surface their driveway from the hospital to Carroll Street at their expense. Councilman Duffy offered a motion which was seconded by Councilman Moore to approve the work.
- 11A. City Engineer called the Council's attention to the awnings on the City Hall and stated some were in need of repair. Councilman Duffy offered a motion which was seconded by Councilman Hastings authorizing Bldg. Inspector to secure prices on the repairs.
- 12A. City Engineer informed the Council that it was customary at this time to secure invitations to bid on the leasing of the park concession. The Mayor suggested that they secure bids and that the specifications

May 15, 1944

on the lease provide for the use of paper cups if obtainable; if not, that bottled drinks should not be allowed to be taken from the stand.

- 13A. The Mayor asked the Council to direct that the sidewalk in front of the Dr. Sembly property on E. Church Street be placed at once, together with the curb and gutter at the intersection. The Council authorized the City Engineer to do this work upon a motion made by Councilman ~~Hastings~~ and seconded by Councilman Duffy.

There being no further business the meeting adjourned at 10:05 P.M.

APPROVED:

May 22, 1944
Date

John P. Howie
President of Council

Walter H. Dingley
Clerk

CITY HALL - SALISBURY, MARYLAND - May 15, 1944

Council President John G. Howie called an executive session of the Mayor and Council at which there were present Mayor I. Virgil Hitchens, Councilmen Clifford H. Duffy, Austin W. Moore, Sr., and Rollie W. Hastings.

1. The Council discussed some of the problems which might come before them in the future and after again discussing the leasing of the park concession stand, advised the Clerk to request the City Engineer to hold up the advertisement for bids for another week in order that it might be discussed again.

At 10:55 P.M. there being no further business the meeting was adjourned.

APPROVED:

Date

President of Council

Clerk

COURT HOUSE - SALISBURY, MARYLAND - SPECIAL MEETING - May 16, 1944

Mayor and Council of Salisbury met in special session at the Court House Tuesday morning 10:30 A.M., May 16, 1944. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Albin A. Hayman, Rollie W. Hastings, Clifford H. Duffy, and Austin W. Moore, Sr., together with the City Solicitor and Clerk of Salisbury.

The meeting was a joint session with the County Commissioners who were represented by President William F. Messick, Commissioners Ralph O. Dulaney, W. Lee Allen, Henry S. Todd, and Wade H. Brittingham, together with their attorney and Clerk.

1. The meeting was called in order to discuss the proposed leasing of the airport property to the Navy. Representing the Navy there were present: Lieut. L. R. Hartenfeld, Lieut. E. K. Halsey of the Bureau of Aeronautics, Lieut. H. P. Beach, Jr., and Mr. John Hunter from the Director of Airports Office of the C.A.A.
2. Lieut. Hartenfeld read the agreement he proposed be signed by the County Commissioners and the Mayor and Council of Salisbury and explained it as he read the agreement.

At the conclusion of the reading, the joint bodies discussed the payment of Court Costs and Lieut. Hartenfeld explained condemnation Court costs would be the Navy's expense and in their name. He explained that it was his information that the City and County would pay for the property condemned. The City Solicitor advised the gathering that the Admiral in Charge of Yards and Docks had advised Senator Tydings that it would be done at the Navy's expense. Lieut. Hartenfeld said if that were true, undoubtedly it would be paid by the Navy, however he had had no advice to that effect. Lieut. Hartenfeld suggested that it might be advisable for the City to share some part of the runway acquisition cost in order that they might lay claim to it in their name when the airport was to be returned to the City-County authorities. The gathering agreed to consider that in the future.

In behalf of the Mayor and Council Councilman Hayman made a motion which was seconded by Councilman Duffy to adopt the following resolution:

"RESOLVED by the Mayor and Council of Salisbury that an agreement be entered into by and between the Mayor and Council of Salisbury, Maryland and the United States of America dated May 16, 1944 covering the leasing of the Salisbury Airport to the said United States of America, a copy of which said agreement is attached hereto and made a part thereof.

And be it further resolved that Mayor I. Virgil Hitchens, President of the Council John J. Howie execute said agreement, attested by Wade H. Insley, Jr., Clerk, and its corporate seal be affixed thereto."

A similar motion was offered in behalf of the County Commissioners by Commissioner Ralph O. Dulaney and seconded by Commissioner W. Lee Allen.

The meeting adjourned at 11:30 P.M.

APPROVED:

Date

May 22, 1944

John J. Howie
President of Council

Wade H. Insley Jr.
Clerk

At a joint meeting of the County Commissioners for Wicomico County and the Mayor and Council of Salisbury, Maryland, held in the Court House at Salisbury, Maryland, at 10 A.M. on May 18, 1946 the following proceedings were had: Upon motion made by Councilman Albin A. Hayden, seconded by Councilman Clifford H. Duffy the following resolution was adopted:

RESOLVED by the Mayor and Council of Salisbury that an agreement be entered into by and between the Mayor and Council of Salisbury, Maryland, and the United States of America dated May 18, 1946 covering the leasing of the Salisbury Airport to the said United States of America, a copy of which said agreement is attached hereto and made a part hereof.

And be it further resolved that Mayor I. Virgil Hitchens, President of the Council John J. Howie execute said agreement, attested by Wade H. Inaley, Jr. Clerk and its corporate seal be affixed thereto.

True Test


Wade H. Inaley, Jr.
Clerk of Salisbury

Mm

AGREEMENT

Between

COUNTY COMMISSIONERS OF WICOMICO COUNTY, a body corporate and politic, incorporated under the laws of the State of Maryland, and THE MAYOR AND COUNCIL OF SALISBURY, a municipal corporation, incorporated under the laws of the State of Maryland

and

THE UNITED STATES OF AMERICA

THIS AGREEMENT, made and entered into as of the 16th day of May, 1944 by and between the County Commissioners of Wicomico County and The Mayor and Council of Salisbury, their successors and/or assigns, parties of the first part, hereinafter referred to as the Lessors, and The United States of America, party of the second part, hereinafter referred to as the Government;

W I T N E S S E T H:

WHEREAS, the Administrator of Civil Aeronautics of the Department of Commerce is empowered to construct, improve and repair public airport and landing areas determined by a Board composed of the Secretary of War the Secretary of the Navy and the Secretary of Commerce, to be necessary for National Defense; and

WHEREAS, at the request of the Secretary of the Navy and with the approval of the said Board, the Administrator of Civil Aeronautics has allocated funds for the development and/or expansion of an airport at or near the City of Salisbury, Maryland; and

WHEREAS, at the request of the City and County, the Government, acting by and through the Civil Aeronautics Administration, as part of the consideration for this agreement, has developed and improved or may hereafter develop and improve the airport premises hereinafter described and

WHEREAS, it is in the interest of National Defense that the airport be so constructed, operated, maintained and repaired at all times as to enable it to be immediately available for military purposes in the event of any National Emergency;

N O W T H E R E F O R E, in consideration of the premises and the mutual covenants and agreements as hereinafter set forth and the further consideration of One Dollar (\$1.00) paid by the Government to the Lessor receipt of which is hereby acknowledged, it is mutually covenanted, contracted and agreed by and between the parties as follows, to-wit;

1. The Lessors do hereby rent, lease and demise unto the Governmen the following described premises, viz:

The Salisbury Airport more particularly described in the following deeds to the County Commissioners of Wicomico County and The Mayor and Council of Salisbury: (1) Deed from John L. Godfrey, et al., dated January 20, 1942, and recorded among the Land Records of Wicomico County Maryland, in Liber J. W. S. No. 240, Folio 140; (2) Deed from August Schafer, dated January 16, 1942, and recorded among the aforesaid Land Records in Liber J. W. S. No. 240, Folio 143; (3) Deed from Arthur R. Twilley, et al., dated January 16, 1942, and recorded among the aforesaid Land Records in Liber J. W. S. No. 240, Folio 141; (4) Deed from Annie

recorded among the aforesaid Land Records in Liber J. W. S. No. 240, Folio 137; (7) Deed from George P. Heath, et al., dated January 17, 1942, and recorded among the aforesaid Land Records in Liber J. W. S. No. 240, Folio 134; (8) Deed from Perry J. Rohrbaugh, dated January 16, 1942, and recorded among the aforesaid Land Records in Liber J. W. S. No. 240, Folio 136; the area included in said deeds being shown on the attached plat.

including any future additions, expansions and/or improvements for which Federal funds may be expended, to be used as an airport and for any necessary or incidental activities in connection therewith.

2. TO HAVE AND TO HOLD the said premises with their appurtenances for the term beginning the date first above written and ending six (6) months after the termination of the present states of war.

3. The Government shall have and is hereby granted the sole and exclusive use and control of the demised premises from the date hereof up to and including six (6) months after the termination of the present states of war; provided however, that any scheduled air carriers now or hereafter authorized by the Civil Aeronautics Board to operate at said airport may so operate, subject to the consent of the Lessors, unless said operations, in the opinion of the Commanding Officer, shall interfere with the Government's use and occupancy of the premises for the purpose for which leased.

4. During the period ending six (6) months after the termination of the present states of war, the Government shall maintain the premises and keep them in good repair.

5. From and after six (6) months after the termination of the present states of war, the Government shall have and is hereby granted the further right and privilege, for such time as the Government may desire, to the joint and equal use of the landing area in common with others, without charge of any nature; provided however, that in event the Government shall make substantial use of said landing area during such period, then the Government shall contribute to the maintenance and repair of said landing area to the extent and in accordance with its proportionate use thereof as distinguished from the use thereof by others.

6. Anything provided in Paragraph 5 to the contrary notwithstanding, during any subsequent National Emergency declared by the President and/or Congress and for six months thereafter, the Government shall at its option have the right and privilege, without the payment of further consideration or charge of whatever nature, to the sole and exclusive use and control of the landing area of the airport and all then existing expansions thereof and developments thereon on the terms set forth in Paragraphs 3, 4 and 7.

7. The Government shall have and is hereby granted the right and privilege until six (6) months after the termination of the present states of war, to make any and all alterations, to attach and erect additional fixtures and to make improvements of any character whatsoever that it may determine necessary in or upon the premises demised hereunder, which alterations, additions, fixtures and improvements, if made or erected out of Government appropriations other than those

of the Civil Aeronautics Administration, shall be and remain the property of the Government and may be removed therefrom by the Government at any time; provided, that the Government shall not be under any obligation of whatever nature to restore the premises, excepting however, that within a reasonable time after redelivery of possession of any lands on which improvements or structures have been erected under the provisions of this paragraph the Government shall, if required by the Lessors in writing remove any such buildings or improvements so erected on said land; provided however, that the Government may at its option abandon and/or allow such buildings or improvements to remain on the premises in full settlement of any obligation to so remove them.

8(a): Any provision of this agreement to the contrary notwithstanding, the Lessors shall, and hereby agree to, convey to the Government on the request of the Government all of the right, title and interest which Lessors now have or may hereafter acquire in and to:

(1) All lands upon which permanent or temporary structures and improvements of any nature have been constructed out of Navy appropriations during the period ending six (6) months after the present states of war, provided that such lands do not lie within 250 feet of the center line of any runway.

(2) All lands upon which aprons, warm-up platforms, or parking platforms constructed out of Navy appropriations are located, regardless of whether or not such lands lie within 250 feet of the center line of any runway.

(3) Such additional lands as from time to time the Navy Department or any other Governmental agency designated by the Navy Department may determine to be necessary to provide reasonable access to and clearance of the structures, improvements and appurtenances indicated in (1) and (2) above, regardless of whether or not such lands lie within 250 feet of the center line of any runway; and the Lessors further agree to execute, at the request of the Government, such further documents or instruments as may be necessary to effect such conveyances of title, provided however, the area to which the Government may obtain title under the provisions of sub-division (1) above shall not include more than fifty per cent (50%) of all the areas suitable for airport buildings, and provided further that nothing in this paragraph shall be construed to limit the right of the Government to obtain title under subdivision (1) to any portion of the demised premises not deemed suitable for airport buildings.

8(b): In event the Government determines to acquire the lands as hereinabove in Paragraph 8(a) provided, and it becomes necessary, for any reason, that the Government institute condemnation proceedings to effect such acquisition in

lieu of a conveyance by the Lessors, then in such event, and in consideration of the Government's development and improvement of the demised airport premises and other considerations as expressed in this lease, the compensation to be claimed by the Lessors for said lands, and the award to be made to the Lessors therefor in said condemnation proceedings, shall be in the sum of One Dollar (\$1.00), and it is specifically agreed that this agreement shall be filed in any such condemnation proceedings as a stipulation fixing the compensation between the parties hereto for said lands.

9. From and after six months after the termination of the present state of war, in event the Government has not acquired title to the lands to which it has the right to obtain title under the provisions of Paragraph 8, then the Government shall have and is hereby granted the sole and exclusive use and control of said lands and the improvements located thereon, for such time as the Government shall desire.

10. The Lessors may at their option at any time after six months after the termination of the present state of war, give written notice to the Government requiring the Government to designate the specific areas to which the Government desires to retain the right to acquire title under the provisions of Paragraph 8 of this agreement, and the Government shall within six months after the receipt of such notice so designate said areas and notify the Lessors in writing accordingly. During all such periods of time as the Government shall use the airport or any portion thereof under this agreement, either exclusively or in common with others, the Government shall have the continuing right to acquire title to the lands so designated, and to such lands only, in accordance with the provisions of said Paragraph 8.

11. To the extent not inconsistent with the provisions of this agreement, the Lessors shall fully comply with all of the provisions of their Airport Operation Agreement with the United States acting by and through the Administrator of Civil Aeronautics, and any amendments thereto.

12. The Government shall not assign this agreement in any event, and shall not sublet the demised premises except for use in connection with official Governmental business.

13. This agreement may be cancelled by the Government at its option on sixty (60) days prior written notice to the Lessors of such intent to so cancel.

14. No Member or Delegate to Congress or Resident Commissioner shall be admitted to any share or part of this agreement, or to any benefit to arise therefrom. Nothing, however, herein contained shall be construed to extend to any incorporated company, if the agreement be for the general benefit of such corporation or company.

I N W I T N E S S W H E R E O F, the parties hereto
have caused their proper officers to execute these presents in
the manner prescribed by law.

ATTEST:

Elva M. Harrington
Elva M. Harrington
Clerk

COUNTY COMMISSIONERS OF WICOMICO COUNTY

By William F. Messick
William F. Messick, President

ATTEST:

Wade H. Insley, Jr.
Wade H. Insley, Jr.
Clerk

THE MAYOR AND COUNCIL OF SALISBURY

By I. Virgil Hitchens
I. Virgil Hitchens, Mayor

By John G. Howie
John G. Howie, President of Council

THE UNITED STATES OF AMERICA

By By direction of the Chief of the
Bureau of Yards and Docks, acting
under direction of the Secretary
of the Navy.

CITY HALL - SALISBURY, MARYLAND - MAY 22, 1944

The Mayor and Council of Salisbury met in regular session at the City Hall Monday evening May 22nd at 7:30 P.M. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Albin A. Hayman, Rollie W. Hastings, Clifford H. Duffy, and Austin W. Moore, Sr.

1. The minutes of the special meeting of May 16th were read and approved upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
2. The minutes of the regular meeting of May 15th were read and approved upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
3. Rev. Nelson M. Gage came before the Mayor and Council and requested them to ask the V.F.W. Drum and Bugle Corps to refrain from practicing in front of his house, the Episcopal parsonage, on W. Church Street due to sickness in his home and due to an infant child. Councilman Duffy offered a motion which was seconded by Councilman Moore directing the Clerk to write the V.F.W. and request that they refrain from practicing in this location, and to offer them the use of the City Park if they desired it.
4. Rev. Gage also directed the Council's attention to the No Parking area in front of the parsonage and advised them that it was always occupied by cars and that the area in front of the fire plug was likewise used for parking. The Council ordered it referred to the Police Dept. for investigation and report.
5. At 8:00 P.M. the Mayor and Council received bids on 10,000 gallons of RC2 asphalt as follows:

Mexican Petroleum Corp.-can deliver 10,000 gal. tank car RC2 at 7.62¢ per gallon, less 2% 10 days delivered.

John R. Hitchens, Inc.-\$.10 per gallon for 10,000 gallons RC2 asphalt delivered your tank.

Councilman Hayman offered a motion which was seconded by Councilman Hastings to approve the purchase from the lowest bidder, Mexican Petroleum Corp.
6. Ordinance No. 502, An Ordinance authorizing and directing Wade H. Insley, Jr., Clerk of Salisbury, to issue a permit to American Oil Company, a corporation, in accordance with its application for said permit to construct and erect a cinder block building of approximately forty-five (45) feet eight (8) inches in length and twenty-eight (28) feet in width, to be used as a gasoline service station on its property on the West side of and binding upon the Salisbury Boulevard between Market Street and Main Street, was read for its final reading approved upon a motion made by Councilman Hayman and seconded by Councilman Duffy, and ordered signed since no one appeared to offer any objection thereto.
7. Mr. Avery Hall and Mr. S. Lee Englar came before the Mayor and Council in behalf of a Labor Management Committee and advised the Council that there would be a definite labor shortage in the food processing industries and that there would be a need for many civilian volunteer

workers and requested the Mayor and Council to approve the appointment of Mr. W. Clark Gardner as Director of the organization. The Council informed the group they would consider it later in the evening.

8. Chief Chatham presented his weekly log which was ordered accepted and placed on file.

He reported the motorcycle was in need of repairs and he was authorized, upon a motion made by Councilman Duffy and seconded by Councilman Hayman, to send Officer Esham to Seaford to secure an estimate on the work from a repairman in that city since there appeared to be no one in Salisbury.

The Chief recommended that two park policemen be added to the force for the coming summer months and suggested the hours of 10 to 6 and 6 to 2 for the two men. The Mayor approved the recommendation and Councilman Duffy made a motion which was seconded by Councilman Moore to authorize the employment of Mr. Paul Hayman for one of the positions at \$24.00 for a 7-day week.

Councilman Duffy offered a motion to prohibit parking on the south side of W. Church Street and on the north side of W. Church Street from the Wicomico Garage to Lemon Street and to paint the curb yellow for no parking from Schleisner's Store to St. Peter's Street and from Wicomico Garage to Lemon Street and to keep the alley adjacent to the Wicomico Garage open at all times. Councilman Moore seconded the motion and it was duly passed. The Clerk was authorized to advise Mr. McNamara, manager of the Wicomico Garage, of this action.

9. The Harbor Master reported he had made a study of the wharf front property from Isabella Street through Main and Camden to the By-Pass and from 110 properties had found that 73 wharf fronts were either down or in a bad state of repair and that only 37 were in a fair condition. The Mayor and Council authorized the Harbor Master to inform the owners of the worst properties that they should be repaired.
10. The Building Inspector Mr. Hastings reported that he had made the investigation of Fire House No. 2 at their request and had found termites had destroyed quite a bit of wood about the windows and advised the Council that it would probably cost \$25.00 to repair it. Councilman Hayman offered a motion which was seconded by Councilman Moore to authorize the work done.
11. Mr. Asbury Holloway came before the Mayor and Council and requested them to take some action toward the elimination of the smoke nuisance from the Citizens Gas plant and suggested that they be compelled to place some equipment on the smoke stack to eliminate this nuisance.

He also requested that the City pass an ordinance to require licenses and permits for all public dance halls. The Council agreed to discuss the matter later during the evening.
12. City Engineer presented a letter from James Forrestal, Secretary of the Navy, directed to Senator Tydings relative to the Salisbury Airport. The letter was read and ordered received and filed upon a motion made by Councilman Hayman and seconded by Councilman Hastings.

13. Mayor and Council received a letter from Pennsylvania Railroad signed by Mr. L. G. Walker, Superintendent of the Delmarva Division, in which he requested that he be furnished with five more prints of the City Engineer's plan L-44-2 for use in completing an agreement with the Railroad covering 12 in. cast iron sewer pipe crossing within the confines of Hammond Street. The request was approved upon a motion made by Councilman Hastings and seconded by Councilman Moore.
14. Mayor and Council received a letter from R. D. Grier & Sons Company in which Mr. Grier suggested that some plan be worked out with the Council whereby those who handle standard make tires will get an opportunity to bid on City business. The letter was ordered received and placed on file upon a motion made by Councilman Hayman and seconded by Councilman Duffy.
15. Mr. Moore of the A.A.A. forwarded a request to the Mayor and Council for permission to place a sign on the City property on the By-Pass. Councilman Duffy made a motion which was seconded by Councilman Hayman to approve the request.
16. City Engineer presented a telegram from August R. Butz as follows: "Lighting system authorized your airport as of May 16th." The telegram was authorized placed on file.
17. City Engineer offered quotations on tennis nets at \$6.95 each from the Kansas City Sports Goods Company. Councilman Hayman offered a motion which was seconded by Councilman Hastings to approve the purchase of four (4) nets.
18. City Engineer presented an estimate of construction costs for sidewalks on the south side of Carroll Street from Wood Street to Camden Avenue for a total of 830 ft. of 5-ft. walk at \$1037.50 and the following additional estimates:

Resurfacing Mount Street	\$ 88.80
" Wood Street	640.00
" Locust Street	173.30

The Council agreed to withhold consideration until the next meeting.

19. City Engineer informed the Council that the W.P.B. was now permitting the release of a small number of graders and asked if he should request their approval. He was instructed to check up on the present purchase order.
20. City Engineer reported the State Roads Commission had agreed to paint the pedestrian walk-way on the By-Pass at its intersection with Church
21. Councilman Hayman offered a motion which was seconded by Councilman Hastings authorizing City Engineer to have the Venturi meter checked at the Water Plant.
22. Councilman Hastings made a motion which was seconded by Councilman Hayman to have the Chlorinator serviced and repaired if necessary.

May 22, 1944

23. City Engineer presented and read a proposal for the leasing of the park concession stand and was authorized to place an advertisement inviting bids on its rental in both papers upon a motion made by Councilman Duffy and seconded by Councilman Hayman.
24. City Engineer presented a memorandum to the Council titled "Adjustment of Wages" which contained the following names and proposed change

	Present	Proposed
Ira Elliott	\$24.00	\$27.00
Robert Pope	20.00	24.00
Ernest Mitchell	22.00	25.00
Oscar Grier	34.50	37.50
George Purnell	57.00	60.00
Nelson Messick.	32.00	35.00

25. City Engineer reported that the sewer tap on the F. L. Insley property apparently was not damaged by the retainer wall and said it was his opinion that it should be repaired by a plumber.

Councilman Duffy offered a motion which was seconded by Councilman Hayman directing City Engineer to write Mr. Insley and advise him to secure a plumber to finish the work.

26. City Engineer advised the Council that Mr. George Wilkinson had worked $1\frac{1}{2}$ hours over time recently on the air compressor on some repair work and recommended that he be granted time and a half pay for this over time. It was approved upon a motion made by Councilman Duffy and seconded by Councilman Moore.
27. Councilman Hayman made a motion which was seconded by Councilman Hastings to authorize City Solicitor to prepare a resolution of appreciation to Senator Millard E. Tydings for his efforts in connection with the Salisbury-Wicomico County Airport.
28. Councilman Duffy made a motion which was seconded by Councilman Moore to authorize Resolution 2A in the minutes of May 15, 1944 by amending it to read as follows: "Subject to the same terms and conditions as set forth in the original proposal except that the time clause is extended to 30 days."
29. Mayor and Council received a letter from Salisbury Fire Dept. advising them that Walter B. Disharoon had been duly elected Chief of the Salisbury Fire Dept. for the one year term June 1, 1944 to June 1, 1945. It was ordered received and filed upon a motion made by Councilman Hayman and seconded by Councilman Duffy.
30. City Treasurer presented a bill from the Burroughs Adding Machine Co. for maintenance and servicing of two adding machines in the City Hall. It was approved upon a motion offered by Councilman Duffy and seconded by Councilman Hayman.
31. City Treasurer presented 2 bills from Marchant Calculating Machine Co. for maintenance and servicing as per contract on 2 Calculators at \$35 each for the year. It was ordered withheld for further consideration

32. City Clerk presented a letter from Artemus L. Gates, Acting Secretary of the Navy, addressed to Senator Radcliffe in which he was advised of the Navy's action in connection with the Airport. Councilman Hayman offered a motion which was seconded by Councilman Duffy authorizing City Solicitor to thank Senator Radcliffe for his efforts.
 33. City Treasurer presented a copy of his bond from the Firemen's Fund Indemnity Company for their approval. Councilman Hayman made a motion which was seconded by Councilman Duffy authorizing that it be approved by the Mayor and Council and spread upon their minutes and then delivered with the approval indorsed thereon to the Clerk of the Circuit Court of Wicomico County for record in accord with Section 280, Chapter 100 of the Acts of 1941.
 34. Vouchers Nos. 1321-A to 1340-A inclusive were read and approved upon a motion by Councilman Hayman and seconded by Councilman Hastings.
 35. The Mayor informed the Council that he had received a request for permission to erect a reviewing stand in the City limits for the use of the colored citizens during the colored Knights of Pythias parade scheduled for July 16, 1944.
 36. At the conclusion of the regular business, the Mayor advised the Council he had prepared a statement and some recommendations which he wished to read to the Council before presenting his greenbag of appointments and it was read therewith. Councilman Hayman made a motion which was seconded by Councilman Duffy that the report be received and attached to the minutes and that all of the appointments be confirmed.
SEE the Mayor's statement attached.
 37. Mayor and Council again considered Mr. Asbury Holloway's request contained in Resolution 11 and City Solicitor was authorized to write Citizens Gas Company to see what they would do toward the elimination of the smoke nuisance.
- City Clerk was directed to bring up any existing ordinances on the control and licensing of public dance halls.
38. Councilman Duffy made a motion which was seconded by Councilman Hayman to inform Messrs. Hall and Englar that their request discussed in Resolution 7 had been approved.

The meeting adjourned at 12:42 A.M.

APPROVED:

Date

5/29/44

John G. Howie
President of Council

Clerk

Walter H. Dwyer

Mr. President and Members of the Council, It is a pleasure at this time to have the opportunity of addressing you in behalf of the City government. Especially the two new members the citizens of Salisbury have put their faith in to consider the necessary things for which the taxpayers money should be spent.

In the acceptance of this office as City Councilmen, you should realize that you can have no special friends when considering matters pertaining to the City government, but merely friends as always existed. Casting aside any selfishness or grudge that may exist with anyone, your duties are more than you realize to give justice to all. This fact you must become educated to first of all. Your personal friendships cease when you accept this office and must be bore in mind when you consider the City's business.

The public does not realize what the Mayor and Council has to contend with in meeting their demands, considering the income the City has to carry the business through the year. The taxpayers of Salisbury pay 7/10 of one percent annually to the City for their investment. For this they get police and fire protection, sewerage disposal, water service, street improvements, gutters, garbage collection and all other conveniences possible for those living within the corporate limits. The average citizen does not consider these facts and it is your duty and responsibility to do so for them.

You gentlemen, as City Council of Salisbury, are the Board of Directors of a \$18,000,000. corporation, of which the average citizen is a \$3,000. stockholder, regardless of whether he or she is a property owner or renter, for they in turn pay the taxes. But bear in mind that not one of these citizens would invest \$3,000. in any corporation or loan money for 7/10 of one percent interest for there is not a business in Salisbury that could stay in business on 7/10 of one percent profit annually on their money invested. It is just as impossible for the City Council of Salisbury to exist and give the public what they demand.

The stockholder of this corporation is very much radical. They never give any consideration to the business and care less what the income of the City is, just so they get what they want. They have nice homes, where they expect to live for years and be happy, and they will ask for hard surface streets, lights, water or sewer, which they are entitled to, but if you ask them to lay curb and gutter they are not in a financial position to do so. Yet they will go out on a party and spend that amount, which is blown in one night and never think any thing of it. It is gone with the wind and no improvements to their homes. That is their privilege and business, not our's.

The citizens of Salisbury will not take even enough interest in safe-guarding their investment to go to the poles and register and vote. This is the privilege and duty of every man and woman. According to the last registration, there is about 3600 registered and there should be at least 7000. It is generally the ones not registered and who do not vote that have the nerve to criticize if things do not always suit them. I think it is time for them to stop and consider that it is their duty as loyal citizens to vote in behalf of themselves and the City government. By doing this they help improve and maintain the City and make their home and community one to be proud of and make an impression on visitors, so they would make this beautiful and outstanding location their home.

The City government is made up of several departments and each department has a budget of its own to cover the entire cost of running that department for the budget year. The man in charge of each department is responsible to the Council for the expenses of that department. He is responsible for a record of all purchases and expenses and is to present an itemized statement each month for your minutes and records, so you know at all times just how the budget stands.

All purchases should be made only by a purchasing slip issued at this office, and if purchase slip is not issued, bills presented for payment should be marked void. This is only business, as you have a fixed amount to cover bills presented from all departments for the year.

The men in charge of the different departments are elected by the people or appointed by the Mayor, to be confirmed by the Council, or they are appointed by the Council. The Mayor and Council depend on the heads of these departments for their information on the necessary needs, as they have no other source.

There are many problems in my opinion which are not analyzed thoroughly before action is taken. Study should be given as to the necessity at this time; is there something more important; is there sufficient income to justify the cost, and whether the maintenance will be more costly than the improvement. This is the duty of the Council to consider things for the best, regardless of recommendations made to you. The people elected each one of you to be boss of their business, and I do trust that you will be boss of your own decision.

Before making any appointments, I have some recommendations to make which I hope you will consider very thoroughly and make your own decision, letting no one influence you. There has been very much criticism in regards to the operation and management of the different departments in regards to the unnecessary expenses, the influence they have with the Board and practically running the whole City affairs, pulling whatever they want by influencing this Board or a majority of this Board to do as they wish, refusing and ignoring the Mayor and Council, stating that they are not going to do what the Board requested them to do, and doing things themselves that their duty requires that they enforce. Gentlemen, this is not the fault of the employee, but the Mayor and Council.

I am taking the privilege at this time to express myself in regards to all employees of the City, disregarding how long he or she has been employed, or how important they are in the position they hold in the City government. When they refuse to do what is required of them in their jobs, or been requested to do by the Mayor and Council, that they be called before the Mayor and Council for a hearing and if not satisfactory to the Mayor and Council, they then be notified that their services are no longer needed. I am asking you gentlemen of this Council to cooperate with me in this for the benefit of the City and the business of the City for which we are responsible.

At this time I wish to make some recommendations.

First, that a valuation of the water supply and distribution system and the sanitary sewer system be made, together with an investigation and study of the water rates by some reliable firm that does this work.

Second, that the City Treasurer be authorized to put in a system to render a report every month to the Mayor and Council and the report to be published.

Third, that all mail of the Mayor and Council be delivered to the Clerk of the Mayor and Council, except the Engineer's, which will be delivered to him.

Fourth, that established hours for employees be enforced and that they not be permitted to work for themselves or any one else during these hours.

Fifth, that no parking of cars be allowed on West Church Street between Lemon Street and Schleisner's store at any time. Also the enforcement of the law regarding cars parking the proper distance from fire plugs.

Sixth, that all hedge fences, shrubbery or anything extending over the pavement be moved or cut back so they will not extend over the pavement at any time, and that nothing can exceed a height that would interfere with the view of drivers of vehicles or pedestrians approaching the intersection of another street.

Seventh, I wish to bring to your attention that some time back it was ruled that the Treasurer was responsible for all cash of the Water Department as he was the only one bonded, but had no management of it whatsoever. I recommend that a bond be placed on the proper person responsible, if the proper person is not now bonded.

Eighth, that an annual street budget be set up for the purpose of maintenance of improved streets and the construction of new streets on a yearly basis. That the Engineer make an itemized account of all surfaced streets in the City, breaking it down into a five year period, this being the life of the surface. Divide the amount of miles by five, which would give the miles that should be resurfaced each year, then take one-fifth of the unimproved streets that should be improved by surfacing, and estimate the cost for the year's program. This should be done each year and presented to the Council. This places the Mayor and Council in a position so they know each year what is needed to keep the streets in proper repair and not have to be rebuilt, also the amount to be set aside each year for this expense.

In making my appointments, I sincerely regret that I am placed in a position to bring to your attention the facts of one of the departments of the City. I was a member of the Salisbury Fire Department for ten years and tried to do my duty to the best of my ability and live up to the laws of the Department. It is an organization that any man, if a member, should be proud of and should be a big asset to the City. An organization that the citizens are proud of, if conducted and run on business principles. The City of Salisbury has more invested in the building and equipment than practically all of the other departments together, not including the Water Department, which is a separate business of its own. The City has a \$50,000..building for the Fire Department, which has all modern conveniences for the firemen's benefit. It is used as a club house for their pleasure, to which the Mayor and Council has no objections, and has a beautiful auditorium, which is used about one hour two times a month.

The Mayor and Council provides the necessary equipment for the Fire Department, also uniforms for both dress and fire fighting for approximately seventy-five members, of which about forty are active members and interested in the Department. The others belong to the Fire Department for a place to go to have a good time and never fight fires or attend two hours a month. In my opinion, it seems unfair that all the members in the Department should have to share the many complaints, such as gambling, drinking, and many other things which I'd rather not mention in this building, but I believe they are broad minded enough to overlook it.

I am making my decision in regards to this Department from the facts that they have refused to comply with the Mayor and Council's request for a monthly report to the Treasurer of all purchases and expenses for his records. They have been requested to make a monthly report of gasoline used, mileage drove by each piece of equipment, and distance covered; in other words, a report of all business transacted pertaining to the City's business to which the Mayor and Council is entitled.

Therefore, taking this under consideration, I am recommending to you some changes which I think are very important. That the Police Department be transferred to and occupy part of the Fire Department building and it be recognized as a Public Safety Building. Also that all calls and business transacted by both departments come through the Police Clerk's desk for his records so a monthly report can be presented to the Mayor and Council each month for their records.

I am compelled by law to present the name of the new elected Chief for the present year, but not compelled to recommend that he be confirmed by the Council. I am recommending that at the expiration of his term as Chief for this year, that there then be a full time paid Fire Chief for the Salisbury Fire Department, to have full authority of all the building, equipment and everything that is connected with the Mayor and Council and under the orders of the Mayor and Council at all times.

I also recommend that the Mayor and Council mark void all bills that will be presented by the Fire Department for payment until the request for a monthly report is complied with and presented covering all expenses and purchases, mileage, gas used, where they went, how long they were gone, and all other necessary information in regards to each piece of apparatus used during each month from this date. The report to be approved by the Mayor and Council and to become a part of the minutes and records. I wish to state that according to our Charter, a member of the Fire Department cannot be a member of the Police Department and a member of the Police Department cannot be a member of the Fire Department. This now exist, and I am asking that they resign from one department or the other.

Mr. President and Members of the City Council.

Pursuant to the provisions of Article 23 of the Code of Public Laws of Maryland, it is my privilege at this time to make certain appointments.

I have taken into consideration the duties and responsibilities of each position and offer the following persons, who, I believe, are qualified for their respective offices:

City Solicitor	Charles J. Potts
Acting City Solicitor	William Travers
Health Officer	Dr. Seth H. Hurdle
Chief of Fire Department <i>Walter Dickerson</i>	Can not recommend appointment
Harbor Master	Roland Frag
Building Inspector	Harry S. Hastings
City Engineer	Clarke Gardner

Fire Department Custodians #1

Norman Perdue
Charles Livingston
Sherman Waller
Eagar Gordy
Benjamin Mitchell

#2

Police Department

1 - Chief	W. J. Chatham
2 - Sergeant	C. W. Wilson
3 - "	M. L. Brewington
4 - "	L. J. Johnson
5 - Patrolman	F. C. Pau
6 - "	E. R. Briddell
7 - "	E. H. Murray
8 - "	L. O. Dennis
9 - "	E. T. Foskey
10 - "	R. J. Roth (Absent in Army)
- Extra -	
1 - Motorcycle	C. H. Esham
2 - Patrolman	C. G. Huntington
3 - "	B. L. Lloyd
4 - "	E. G. Nichols (Absent in Army)
5 - "	G. L. Wilson (Absent in Army)
6 - "	E. W. Hayman
7 - Police Clerk	J. W. Nottingham
8 - " "	S. L. Lankford

Traffic Commission

C. L. Dickinson, Chairman ✓
Tracy Holland
Donald Baysinger

Park Commission

F. A. Grier, Chairman
Robert Morris
G. William Phillips
Walter Sheppard
Eugene Messick

Respectfully submitted,

Mayor.

J. Virgil Pichers

same to:

The Texas Company
135 East 42nd Street
New York City

and

John R. Hitchens Company
Seaford, Delaware

May 17, 1944

S-11,1

Mexican Petroleum Corporation
Box 1417
Baltimore, Maryland

Gentlemen:

Quotations on materials, noted below, will be received by letter or telegram by the Mayor and Council at the City Hall, Salisbury, Maryland, until 8:00 P.M. Monday, May 22, 1944.

10,000 gallons RC-2 Asphalt, delivered in insulated tank car with heater connections, or by truck, to the Mill Street Storage Yard, Salisbury, Maryland.

Sincerely yours,

CG vg

City Engineer

cc: The Mayor and Council

May 17, 1944

S-11,1

Mr. J. N. Byrd, Manager
Mexican Petroleum Corporation
Box 1417
Baltimore, Maryland

Gentlemen:

A few weeks ago we discussed the possibility of procuring approximately 50,000 gallons of RC-2 Asphalt through your sub-contractor, The Better Roads Corporation, at the rate of \$0.0948 per gallon, furnished and applied on streets within the corporate limits of Salisbury. I understand this price is the same as that quoted to the Maryland State Roads Commission for work in this vicinity.

At a meeting of the Mayor and Council held on May 15, a resolution was adopted awarding a contract to the Mexican Petroleum Corporation for furnishing and applying approximately 50,000 gallons of RC-2 Asphalt at the rate of \$0.0948 per gallon.

Will you kindly have your sub-contractor forward the necessary contractual documents for signature by the Mayor and Council.

Sincerely yours,

CG vg

City Engineer

✓ cc: The Mayor and Council of Salisbury

Property owners within 300 feet of property on west side of Salisbury Boulevard between Market & Main Streets which American Oil Company has applied for a permit to build a cinder block gasoline service station on:

1. Donald Baysinger
2. Atlantic Refining Co.
3. J. Roland Dashiell, Inc.
4. Larmer Corp.
5. Raymond Layfield
6. William E. & Grace B. Parsons
7. Hillary & James Taylor
8. John E. Morris
9. John W. Downing
10. Citizens Gas Company
11. J. Roland Dashiell
12. Real Estate Agent, Pennsylvania Railroad Co.
13. N. Wootten & F. Richardson
14. Herman Hodgson
15. Lloyd Chandler
16. Standard Oil Co.
17. P.D. & H.L. Phillips
18. Geo. P. Chandler & Avery Hall
19. S.N. Holland & J.W. Downing

MAYOR & COUNCIL

SALISBURY, MD.

NOTICE OF APPLICATION FOR BUILDING PERMIT

May 17

1944

To Donald H. Baysinger

E. Main St., City

You are hereby notified that application has been made by American Oil Company
for a permit to build a cinder block gasoline service station
at W.s. of Salis. Blvd. between Market & Main St. in Salisbury, Md.,

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury
on May 22 1944 at 8:00 P. M. Objections may be made in writing before said
meeting or by appearance in person or by representative at said meeting.

W. H. H. H.
City Clerk

Harry S. Hastings
Building Inspector

Form 3806 (Rev. Jan. 21, 1935)

8023

Receipt for Registered Article No.

Registered at the Post Office indicated in the Postmark

Fee paid 20 cents Class postage 1st

Declared value None Surcharge paid, \$

Return Receipt fee Spl. Del'y fee

Delivery restricted to addressee:

in person or order Fee paid

Accepting employee will place his initials in
space indicating restricted delivery.

POSTMASTER, per

(POSTMARK-OF)



(MAILING OFFICE)

The sender should write the name of the addressee on back hereof as an identification. Preserve and submit this receipt in case of inquiry or application for indemnity.
Registry Fees and Indemnity.—Domestic registry fees range from 15 cents for indemnity not exceeding \$5, up to \$1 for indemnity not exceeding \$1,000. The fee on domestic registered matter without intrinsic value and for which indemnity is not paid is 15 cents. Consult postmaster as to the specific domestic registry fees and surcharges and as to the registry fees chargeable on registered parcel-post packages for foreign countries. Fees on domestic registered C. O. D. mail range from 25 cents to \$1.20. Indemnity claims must be filed within one year (C. O. D. six months) from date of mailing.

U. S. GOVERNMENT PRINTING OFFICE

16-20305

MAYOR & COUNCIL

SALISBURY, MD.

NOTICE OF APPLICATION FOR BUILDING PERMIT

May 17

1944

To Atlantic Refining Company

East Main St., City

You are hereby notified that application has been made by American Oil Co.

for a permit to build a gasoline service station
at west side of Salisbury, Blvd. at Main in Salisbury, Md.,

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury
on May 22 1944 at 8:00 P. M. Objections may be made in writing before said
meeting or by appearance in person or by representative at said meeting.

W. H. Halsey Jr.
City Clerk

Harry S. Hastings
Building Inspector

Form 3806 (Rev. Jan. 21, 1935)

8022

(POSTMARK OF)

Receipt for Registered Article No.

Registered at the Post Office indicated in the Postmark

Fee paid 25 cents Class postage 1

Declared value 40 Surcharge paid, \$

Return Receipt fee Spl. Del'y fee

Delivery restricted to addressee:

in person or order Fee paid
Accepting employee will place his initials in
space indicating restricted delivery.

POSTMASTER, per

(MAILING OFFICE)

The sender should write the name of the addressee on back hereof as an identification. Preserve
and submit this receipt in case of inquiry or application for indemnity.
Registry Fees and Indemnity.—Domestic registry fees range from 15 cents for indemnity not
exceeding \$5, up to \$1 for indemnity not exceeding \$1.00. The fee on domestic registered matter
without intrinsic value and for which indemnity is not paid is 15 cents. Consult postmaster as to
the specific domestic registry fees and surcharges and as to the registry fees chargeable on registered
parcel-post packages for foreign countries. Fees on domestic registered C. O. D. mail range from
25 cents to \$1.20. Indemnity claims must be filed within one year (C. O. D. six months) from date
of mailing.

U. S. GOVERNMENT PRINTING OFFICE

16-20305

MAYOR & COUNCIL

SALISBURY, MD.

NOTICE OF APPLICATION FOR BUILDING PERMIT

May 17, 1944

To J. Roland Johnson, Inc.

East Main St., City

You are hereby notified that application has been made by American Oil Co.

for a permit to build a gasoline service station

at west side of Salisbury Blvd. at Main in Salisbury, Md.,

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury on May 22 1944 at 8:00 P. M. Objections may be made in writing before said meeting or by appearance in person or by representative at said meeting.

W. H. Dwyer
City Clerk

Harry S. Hastings
Building Inspector

Form 3806 (Rev. Jan. 21, 1935)

Receipt for Registered Article No. 8021 (POSTMARK OF)

Registered at the Post Office indicated in the Postmark

Fee paid 20 cents Class postage 75

Declared value 75 Surcharge paid, \$

Return Receipt fee Spl. Del'y fee

Delivery restricted to addressee:

in person or order Fee paid

Accepting employee will place his initials in space indicating restricted delivery.

POSTMASTER, per 75

The sender should write the name of the addressee on back hereof as an identification. Preserve and submit this receipt in case of inquiry or application for indemnity.

Registry Fees and Indemnity.—Domestic registry fees range from 15 cents for indemnity not exceeding \$5, up to \$1 for indemnity not exceeding \$1,000. The fee on domestic registered matter without intrinsic value and for which indemnity is not paid is 15 cents. Consult postmaster as to the specific domestic registry fees and surcharges and as to the registry fees chargeable on registered parcel-post packages for foreign countries. Fees on domestic registered C. O. D. mail range from 25 cents to \$1.20. Indemnity claims must be filed within one year (C. O. D. six months) from date of mailing.

U. S. GOVERNMENT PRINTING OFFICE 16-20305

MAYOR & COUNCIL

SALISBURY, MD.

NOTICE OF APPLICATION FOR BUILDING PERMIT

May 17

1944

To Larmer Corporation

Salisbury, Maryland

You are hereby notified that application has been made by American Oil Co.

for a permit to build a gasoline service station
at west side of Salisbury Blvd. at Main in Salisbury, Md.,

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury
on May 22 1944 at 8:00 P. M. Objections may be made in writing before said
meeting or by appearance in person or by representative at said meeting.

W. H. Underly
City Clerk

Harry S. Hastings
Building Inspector

Form 3806 (Rev. Jan. 21, 1935) 8020 (POSTMARK OF)

Receipt for Registered Article No. _____
Registered at the Post Office indicated in the Postmark

Fee paid 29 cents Class postage 51
Declared value 77.00 Surcharge paid, \$ _____

Return Receipt fee _____ Spl. Del'y fee _____
Delivery restricted to addressee: _____

in person _____, or order _____ Fee paid _____
Accepting employee will place his initials in _____
space indicating restricted delivery _____

POSTMASTER, per _____ (MAILING OFFICE)

The sender should write the name of the addressee on back hereof as an identification. Preserve and submit this receipt in case of inquiry or application for indemnity.

Registry Fees and Indemnity.—Domestic registry fees range from 15 cents for indemnity not exceeding \$5, up to \$1 for indemnity not exceeding \$1,000. The fee on domestic registered matter without intrinsic value and for which indemnity is not paid is 15 cents. Consult postmaster as to the specific domestic registry fees and surcharges and as to the registry fees chargeable on registered parcel-post packages for foreign countries. Fees on domestic registered C. O. D. mail range from 25 cents to \$1.20. Indemnity claims must be filed within one year (C. O. D. six months) from date of mailing.

U. S. GOVERNMENT PRINTING OFFICE 16-20305

MAYOR & COUNCIL

SALISBURY, MD.

NOTICE OF APPLICATION FOR BUILDING PERMIT

May 17 1944

To Raymond Layfield

220 Locust Terrace, City

You are hereby notified that application has been made by American Oil Co.

for a permit to build a gasoline service station
at west side of Salisbury Blvd. at Main in Salisbury, Md.,

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury
on May 22 194 4 at 8:00 P. M. Objections may be made in writing before said
meeting or by appearance in person or by representative at said meeting.

W. H. Dinsley Jr.
City Clerk

Harry E. Hastings
Building Inspector

Form 3806 (Rev. Jan. 21, 1935)

8019

(POSTMARK OF)

Receipt for Registered Article No.

Registered at the Post Office indicated in the Postmark

Fee paid 20 cents Class postage 15

Declared value 75 Surcharge paid, \$

Return Receipt fee Spl. Del'y fee

Delivery restricted to addressee:

in person or order Fee paid

Accepting employee will place his initials in
space indicating restricted delivery.

POSTMASTER, per J. H. S.

The sender should write the name of the addressee on back hereof as an identification. Preserve

and submit this receipt in case of inquiry or application for indemnity.

Registry Fees and Indemnity.—Domestic registry fees range from 15 cents for indemnity not

exceeding \$5, up to \$1 for indemnity not exceeding \$1,000. The fee on domestic registered matter

without intrinsic value and for which indemnity is not paid is 15 cents. Consult postmaster as to

the specific domestic registry fees and surcharges and as to the registry fees chargeable on registered

parcel-post packages for foreign countries. Fees on domestic registered C. O. D. mail range from

25 cents to \$1.20. Indemnity claims must be filed within one year (C. O. D. six months) from date

of mailing.

U. S. GOVERNMENT PRINTING OFFICE 16-20305



MAYOR & COUNCIL

SALISBURY, MD.

NOTICE OF APPLICATION FOR BUILDING PERMIT

May 17 1944

To William E. & Grace B. Parsons

E. Market St., City

You are hereby notified that application has been made by American Oil Co.

for a permit to build a gasoline service station

at west side of Salisbury Blvd. at Main in Salisbury, Md.,

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury

on May 22 1944 at 8:00 P. M. Objections may be made in writing before said

meeting or by appearance in person or by representative at said meeting.

W. D. Dinsley
City Clerk

Harry S. Hastings
Building Inspector

Form 8806 (Rev. Jan. 25, 1935) 8018

Receipt for Registered Article No. 8018

Registered at the Post Office indicated in the Postmark

Fee paid 29 cents Class postage 1st

Declared value \$1.00 Surcharge paid, \$

Return Receipt fee Spl. Del'y fee

Delivery restricted to addressee:

in person or order Fee paid

Accepting employee will place his initials in

space indicating restricted delivery. H.S.

POSTMASTER, per

(MAILING OFFICE)

The sender should write the name of the addressee on back hereof as an identification. Preserve and submit this receipt in case of inquiry or application for indemnity. Registry Fees and Indemnity.—Domestic registry fees range from 15 cents for indemnity not exceeding \$5, up to \$1 for indemnity not exceeding \$1,000. The fee on domestic registered matter without intrinsic value and for which indemnity is not paid is 15 cents. Consult postmaster as to the specific domestic registry fees and surcharges and as to the registry fees chargeable on registered parcel-post packages for foreign countries. Fees on domestic registered C. O. D. mail range from 25 cents to \$1.20. Indemnity claims must be filed within one year (C. O. D. six months) from date of mailing.

MAYOR & COUNCIL

SALISBURY, MD.

NOTICE OF APPLICATION FOR BUILDING PERMIT

May 17

1944

To Hilary & James Taylor

E. Main St., City

You are hereby notified that application has been made by American Oil Co.

for a permit to build a gasoline service station

at west side of Salisbury Blvd. at Main in Salisbury, Md.,

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury on May 22 1944 at 8:00 P. M. Objections may be made in writing before said meeting or by appearance in person or by representative at said meeting.

W. H. Moley
City Clerk

Harry S. Hastings
Building Inspector

Form 3806 (Rev. Jan. 21, 1935)

8017

(POSTMARK OF)

Receipt for Registered Article No.

Registered at the Post Office indicated in the Postmark

Fee paid 25 cents Class postage 15

Declared value 100 Surcharge paid, \$

Return Receipt fee Spl. Del'y fee
Delivery restricted to addressee:

in person or order Fee paid
Accepting employee will place his initials in
space indicating restricted delivery. 7/12

POSTMASTER, per



(MAILING OFFICE)

The sender should write the name of the addressee on back hereof as an identification. Preserve
and submit this receipt in case of inquiry or application for indemnity.
Registry Fees and Indemnity.—Domestic registry fees range from 15 cents for indemnity not
exceeding \$5, up to \$1 for indemnity not exceeding \$1,000. The fee on domestic registered matter
without intrinsic value and for which indemnity is not paid is 15 cents. Consult postmaster as to
the specific domestic registry fees and surcharges and as to the registry fees chargeable on registered
parcel-post packages for foreign countries. Fees on domestic registered C. O. D. mail range from
25 cents to \$1.20. Indemnity claims must be filed within one year (C. O. D. six months) from date
of mailing.

U. S. GOVERNMENT PRINTING OFFICE 16-20305

MAYOR & COUNCIL
SALISBURY, MD.
NOTICE OF APPLICATION FOR BUILDING PERMIT

May 17 194 4

To John W. Downing

City

You are hereby notified that application has been made by American Oil Co.
for a permit to build a gasoline service station
at west side of Salisbury Blvd. at Main in Salisbury, Md.,

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury
on May 22 194 4 at 8:00 P. M. Objections may be made in writing before said
meeting or by appearance in person or by representative at said meeting.

W. H. Diney
City Clerk

Harry S. Hastings
Building Inspector

Form 3806 (Rev. Jan. 1932) 8016

Receipt for Registered Article No. _____

Registered at the Post Office indicated in the Postmark

Fee paid 20 cents Class postage 15

Declared value _____ Surcharge paid, \$ _____

Return Receipt fee _____ Spl. Del'y fee _____

Delivery restricted to addressee: _____

in person _____ or order _____ Fee paid _____

Accepting employee will place his initials in
space indicating restricted delivery. 175

POSTMASTER, per _____

(POSTMARK OF)



(MAILING OFFICE)

The sender should write the name of the addressee on back hereof as an identification. Preserve and submit this receipt in case of inquiry or application for indemnity.
Registry Fees and Indemnity.—Domestic registry fees range from 15 cents for indemnity not exceeding \$5, up to \$1 for indemnity not exceeding \$1,000. The fee on domestic registered matter without intrinsic value and for which indemnity is not paid is 15 cents. Consult postmaster as to the specific domestic registry fees and surcharges and as to the registry fees chargeable on registered parcel-post packages for foreign countries. Fees on domestic registered C. O. D. mail range from 25 cents to \$1.20. Indemnity claims must be filed within one year (C. O. D. six months) from date of mailing.

MAYOR & COUNCIL
SALISBURY, MD.
NOTICE OF APPLICATION FOR BUILDING PERMIT

May 17 1944

To John E. Morris

Salisbury, Maryland

You are hereby notified that application has been made by American Oil Co.
for a permit to build a gasoline service station
at west side of Salisbury Blvd. at Main in Salisbury, Md.,

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury
on May 22 1944 at 8:00 P. M. Objections may be made in writing before said
meeting or by appearance in person or by representative at said meeting.

W. H. H. H. H.
City Clerk

Harry S. Hastings
Building Inspector

Form 3806 (Rev. Jan. 21, 1935) 8015 (POSTMARK OFF)

Receipt for Registered Article No. _____
Registered at the Post Office indicated in the Postmark _____

Fee paid 20 cents Class postage 15
Declared value 75 Surcharge paid, \$ _____
Return Receipt fee _____ Spl. Del'y fee _____
Delivery restricted to addressee: _____

in person _____ or order _____ Fee paid _____
Accepting employee will place his initials in _____
space indicating restricted delivery. HP

POSTMASTER, per _____ (MAILING OFFICE)

The sender should write the name of the addressee on back hereof as an identification. Preserve and submit this receipt in case of inquiry or application for indemnity.

Registry Fees and Indemnity.—Domestic registry fees range from 15 cents for indemnity not exceeding \$5, up to \$1 for indemnity not exceeding \$1,000. The fee on domestic registered matter without intrinsic value and for which indemnity is not paid is 15 cents. Consult postmaster as to the specific domestic registry fees and surcharges and as to the registry fees chargeable on registered parcel-post packages for foreign countries. Fees on domestic registered C. O. D. mail range from 25 cents to \$1.20. Indemnity claims must be filed within one year (C. O. D. six months) from date of mailing.

U. S. GOVERNMENT PRINTING OFFICE 16-20305

MAYOR & COUNCIL

SALISBURY, MD.

NOTICE OF APPLICATION FOR BUILDING PERMIT

May 17

194 4

To Citizens Gas Company

Salisbury, Maryland

You are hereby notified that application has been made by American Oil Co.

for a permit to build a gasoline service station

at west side of Salisbury Blvd. at Main in Salisbury, Md.,

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury on May 22 194 4 at 8:00 P. M. Objections may be made in writing before said meeting or by appearance in person or by representative at said meeting.

Wade A. Dwyer
City Clerk

Harry S. Hastings
Building Inspector

Form 3806 (Rev. Jan. 21, 1935)

Receipt for Registered Article No. 8014

Registered at the Post Office indicated in the Postmark

Fee paid 20 cents Class postage 13

Declared value 100 Surcharge paid, \$

Return Receipt fee Spl. Del'y fee

Delivery restricted to addressee:

in person or order Fee paid
Accepting employee will place his initials in
space indicating restricted delivery.

POSTMASTER, per

(POSTMARK OF)



(MAILING OFFICE)

The sender should write the name of the addressee on back hereof as an identification. Preserve and submit this receipt in case of inquiry or application for indemnity.
Registry Fees and Indemnity.—Domestic registry fees range from 15 cents for indemnity not exceeding \$5, up to \$1 for indemnity not exceeding \$1,000. The fee on domestic registered matter without intrinsic value and for which indemnity is not paid is 15 cents. Consult postmaster as to the specific domestic registry fees and surcharges and as to the registry fees chargeable on registered parcel-post packages for foreign countries. Fees on domestic registered C. O. D. mail range from 25 cents to \$1.20. Indemnity claims must be filed within one year (C. O. D. six months) from date of mailing.

U. S. GOVERNMENT PRINTING OFFICE

16-20305

MAYOR & COUNCIL
SALISBURY, MD.
NOTICE OF APPLICATION FOR BUILDING PERMIT

May 17 1944

To J. Roland Dashiell
Salisbury, Maryland

You are hereby notified that application has been made by American Oil Co.
for a permit to build a gasoline service station
at west side of Salisbury Blvd. at Main in Salisbury, Md.,

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury
on May 22 1944 at 8:00 P. M. Objections may be made in writing before said
meeting or by appearance in person or by representative at said meeting.

W. H. Dashiell
City Clerk

Harry S. Hastings
Building Inspector

Form 3806 (Rev. Jan. 21, 1935) 8013 (POSTMARK OF)

Receipt for Registered Article No. 8013
Registered at the Post Office indicated in the Postmark

Fee paid 20 cents Class postage 15
Declared value _____ Surcharge paid, \$ _____
Return Receipt fee _____ Spl. Del'y fee _____
Delivery restricted to addressee: _____

in person _____ or order _____ Fee paid _____
Accepting employee will place his initials in
space indicating restricted delivery. 10/2

POSTMASTER, per _____ (MAILING OFFICE)

The sender should write the name of the addressee on back hereof as an identification. Preserve and submit this receipt in case of inquiry or application for indemnity.
Registry Fees and Indemnity.—Domestic registry fees range from 15 cents for indemnity not exceeding \$5, up to \$1 for indemnity not exceeding \$1,000. The fee on domestic registered matter without intrinsic value and for which indemnity is not paid is 15 cents. Consult postmaster as to the specific domestic registry fees and surcharges and as to the registry fees chargeable on registered parcel-post packages for foreign countries. Fees on domestic registered C. O. D. mail range from 25 cents to \$1.20. Indemnity claims must be filed within one year (C. O. D. six months) from date of mailing.

U. S. GOVERNMENT PRINTING OFFICE 16-20305

MAYOR & COUNCIL

SALISBURY, MD.

NOTICE OF APPLICATION FOR BUILDING PERMIT

May 17 1944

To Real Estate Agent
Pennsylvania Railroad Co.
Philadelphia, Pa.

You are hereby notified that application has been made by American Oil Co.

for a permit to build a gasoline service station
at west side of Salisbury Blvd. at Main in Salisbury, Md.,

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury
on May 22 1944 at 8:00 P. M. Objections may be made in writing before said
meeting or by appearance in person or by representative at said meeting.

EC

W. H. Dingle
City Clerk

Harry S. Hastings
Building Inspector

Form 3806 (Rev. Jan. 21, 1935) - 8012 (POSTMARK OF)

Receipt for Registered Article No. _____
Registered at the Post Office indicated in the Postmark _____

Fee paid 20 cents Class postage 75
Declared value 7.00 Surcharge paid, \$ _____

Return Receipt fee _____ Spl. Del'y fee _____
Delivery restricted to addressee: _____

in person _____, or order _____ Fee paid _____
Accepting employee will place his initials in _____
space indicating restricted delivery. 182

POSTMASTER, per _____ (MAILING OFFICE)

The sender should write the name of the addressee on back hereof as an identification. Preserve and submit this receipt in case of inquiry or application for indemnity.
Registry Fees and Indemnity.—Domestic registry fees range from 15 cents for indemnity not exceeding \$5, up to \$1 for indemnity not exceeding \$1,000. The fee on domestic registered matter without intrinsic value and for which indemnity is not paid is 15 cents. Consult postmaster as to the specific domestic registry fees and surcharges and as to the registry fees chargeable on registered parcel-post packages for foreign countries. Fees on domestic registered C. O. D. mail range from 25 cents to \$1.20. Indemnity claims must be filed within one year (C. O. D. six months) from date of mailing.

U. S. GOVERNMENT PRINTING OFFICE 16-20305

MAYOR & COUNCIL
SALISBURY, MD.
NOTICE OF APPLICATION FOR BUILDING PERMIT

May 17 194 4

To N. Wootten & F. Richardson
E. Main St., City

You are hereby notified that application has been made by American Oil Co.
for a permit to build a gasoline service station
at west side of Salisbury Blvd. at Main in Salisbury, Md.,

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury
on May 22 194 4 at 8:00 P. M. Objections may be made in writing before said
meeting or by appearance in person or by representative at said meeting.

W. H. H. H. H.
City Clerk

Harry S. Hastings
Building Inspector

Form 3806 (Rev. Jan. 21, 1935) 8010 (POSTMARK OF)

Receipt for Registered Article No. 8010
Registered at the Post Office indicated in the Postmark

Fee paid 20 cents Class postage 15
Declared value no Surcharge paid, \$

Return Receipt fee Spl. Del'y fee
Delivery restricted to addressee:

in person , or order Fee paid
Accepting employee will place his initials in
space indicating restricted delivery.

POSTMASTER, per (MAILING OFFICE)

The sender should write the name of the addressee on back hereof as an identification. Preserve
and submit this receipt in case of inquiry or application for indemnity.

Registry Fees and Indemnity.—Domestic registry fees range from .15 cents for indemnity, not
exceeding \$5, up to \$1 for indemnity not exceeding \$1,000. The fee on domestic registered matter
without intrinsic value and for which indemnity is not paid is 15 cents. *Consult postmaster as to
the specific domestic registry fees and surcharges and as to the registry fees chargeable on registered
parcel-post packages for foreign countries. Fees on domestic registered C. O. D. mail range from
25 cents to \$1.20. Indemnity claims must be filed within one year (C. O. D. six months) from date
of mailing.

U. S. GOVERNMENT PRINTING OFFICE 16-20305

MAYOR & COUNCIL

SALISBURY, MD.

NOTICE OF APPLICATION FOR BUILDING PERMIT

May 17 1944

To Herman Hodgson

Salisbury, Maryland

You are hereby notified that application has been made by American Oil Co.

for a permit to build a gasoline service station

at west side of Salisbury Blvd. at Main in Salisbury, Md.,

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury

on May 22 1944 at 8:00 P. M. Objections may be made in writing before said meeting or by appearance in person or by representative at said meeting.

W. H. Dingley
City Clerk

Harry S. Hastings
Building Inspector

Form 3806 (Rev. Jan. 31, 1935)

Receipt for Registered Article No. 8009

Registered at the Post Office indicated in the Postmark

Fee paid 20 cents Class postage 15

Declared value 2.00 Surcharge paid, \$

Return Receipt fee Spl. Del'y fee

Delivery restricted to addressee:

in person or order Fee paid

Accepting employee will place his initials in space indicating restricted delivery.

POSTMASTER, per

(POSTMARK OF)



The sender should write the name of the addressee on back hereof as an identification. Preserve and submit this receipt in case of inquiry or application for indemnity.
Registry Fees and Indemnity.—Domestic registry fees range from 15 cents for indemnity not exceeding \$5, up to \$1 for indemnity not exceeding \$1,000. The fee on domestic registered matter without intrinsic value and for which indemnity is not paid is 15 cents. Consult postmaster as to the specific domestic registry fees and surcharges and as to the registry fees chargeable on registered parcel-post packages for foreign countries. Fees on domestic registered C. O. D. mail range from 25 cents to \$1.20. Indemnity claims must be filed within one year (C. O. D. six months) from date of mailing.

U. S. GOVERNMENT PRINTING OFFICE 16-20305

MAYOR & COUNCIL
SALISBURY, MD.
NOTICE OF APPLICATION FOR BUILDING PERMIT

May 17

194 4

To George F. Chandler & Avery Hall

City

You are hereby notified that application has been made by American Oil Co.

for a permit to build a gasoline service station
at west side of Salisbury Blvd. at Main in Salisbury, Md.,

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury
on May 22 194 4 at 8:00 P. M. Objections may be made in writing before said
meeting or by appearance in person or by representative at said meeting.

W. H. Dinsley
City Clerk

Harry S. Hastings
Building Inspector

Form 3806 (Rev. Jan. 21, 1935)

8008

(POSTMARK OFF)

Receipt for Registered Article No.

Registered at the Post Office indicated in the Postmark

Fee paid 20 cents Class postage 15

Declared value 7.00 Surcharge paid, \$

Return Receipt fee Spl. Del'y fee
Delivery restricted to addressee:

in person or order Fee paid
Accepting employee will place his initials in
space indicating restricted delivery.

POSTMASTER, per

(MAILING OFFICE)

The sender should write the name of the addressee on back hereof as an identification. Preserve and submit this receipt in case of inquiry or application for indemnity.
Registry Fees and Indemnity.—Domestic registry fees range from 15 cents for indemnity not exceeding \$5, up to \$1 for indemnity not exceeding \$1,000. The fee on domestic registered matter without intrinsic value and for which indemnity is not paid is 15 cents. Consult postmaster as to the specific domestic registry fees and surcharges and as to the registry fees chargeable on registered parcel-post packages for foreign countries. Fees on domestic registered C. O. D. mail range from 25 cents to \$1.20. Indemnity claims must be filed within one year (C. O. D. six months) from date of mailing.

U. S. GOVERNMENT PRINTING OFFICE 16-20305

MAYOR & COUNCIL

SALISBURY, MD.

NOTICE OF APPLICATION FOR BUILDING PERMIT

May 17

194 4

To P.D. & H. L. Phillips

Salisbury, Maryland

You are hereby notified that application has been made by American Oil Co.

for a permit to build a gasoline service station

at west side of Salisbury Blvd. at Main in Salisbury, Md.,

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury on May 22 194 4 at 8:00 P. M. Objections may be made in writing before said meeting or by appearance in person or by representative at said meeting.

W. D. H. Dwyer
City Clerk

Harry S. Hastings
Building Inspector

Form 3806 (Rev. Jan. 21, 1935)

Receipt for Registered Article No. 8007

Registered at the Post Office indicated in the Postmark

Fee paid 20 cents Class postage 75

Declared value 10 Surcharge paid, \$

Return Receipt fee Spl. Del'y fee

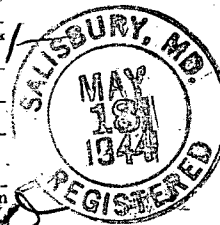
Delivery restricted to addressee:

in person or order Fee paid

Accepting employee will place his initials in space indicating restricted delivery.

POSTMASTER, per

(POSTMARK OF)



(MAILING OFFICE)

The sender should write the name of the addressee on back hereof as an identification. Preserve and submit this receipt in case of inquiry or application for indemnity.

Registry Fees and Indemnity.—Domestic registry fees range from 15 cents for indemnity not exceeding \$5, up to \$1 for indemnity not exceeding \$1,000. The fee on domestic registered matter without intrinsic value and for which indemnity is not paid is 15 cents. Consult postmaster as to the specific domestic registry fees and surcharges and as to the registry fees chargeable on registered parcel-post packages for foreign countries. Fees on domestic registered C. O. D. mail range from 25 cents to \$1.20. Indemnity claims must be filed within one year (C. O. D. six months) from date of mailing.

U. S. GOVERNMENT PRINTING OFFICE

16-20305

MAYOR & COUNCIL
SALISBURY, MD.
NOTICE OF APPLICATION FOR BUILDING PERMIT

May 17

1944

To Standard Oil Co.

Salisbury, Md.

You are hereby notified that application has been made by American Oil Co.
for a permit to build a gasoline service station
at west side of Salisbury, Blvd. at Main in Salisbury, Md.,

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury
on May 22 1944 at 8:00 P. M. Objections may be made in writing before said
meeting or by appearance in person or by representative at said meeting.

W. H. Dole
City Clerk

Harry S. Hoeting
Building Inspector

Form 3806 (Rev. Jan. 21, 1935)

8006

Receipt for Registered Article No.

Registered at the Post Office indicated in the Postmark

Fee paid 20 cents Class postage 15

Declared value 11.00 Surcharge paid, \$

Return Receipt fee Spl. Del'y fee
Delivery restricted to addressee:

in person or order Fee paid
Accepting employee will place his initials in
space indicating restricted delivery

POSTMASTER, per

(MAILING OFFICE)

The sender should write the name of the addressee on back hereof as an identification. Preserve and submit this receipt in case of inquiry or application for indemnity.
Registry Fees and Indemnity.—Domestic registry fees range from 15 cents for indemnity not exceeding \$5, up to \$1 for indemnity not exceeding \$1,000. The fee on domestic-registered matter without intrinsic value and for which indemnity is not paid is 15 cents. Consult postmaster as to the specific domestic registry fees and surcharges and as to the registry fees chargeable on registered parcel-post packages for foreign countries. Fees on domestic registered C. O. D. mail range from 25 cents to \$1.20. Indemnity claims must be filed within one year (C. O. D. six months) from date of mailing.

U. S. GOVERNMENT PRINTING OFFICE 16-20305

MAYOR & COUNCIL

SALISBURY, MD.

NOTICE OF APPLICATION FOR BUILDING PERMIT

May 17 1944

To Lloyd Chandler

Calvert St., City

You are hereby notified that application has been made by American Oil Co.
for a permit to build a gasoline service station
at west side of Salisbury Blvd. at Main in Salisbury, Md.,

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury
on May 22 1944 at 8:00 P. M. Objections may be made in writing before said
meeting or by appearance in person or by representative at said meeting.

Wade H. Dole
City Clerk

Harry L. Hastings
Building Inspector

Form 3806 (Rev. Jan. 21, 1935) 8005 (POSTMARK OF)
Receipt for Registered Article No. SALISBURY, MD.
Registered at the Post Office indicated in the Postmark MAY 18 1944
Fee paid 28 cents Class postage 75
Declared value \$0.00 Surchage paid, \$
Return Receipt fee Spl. Del'y fee
Delivery restricted to addressee:
in person or order Fee paid
Accepting employee will place his initials in
space indicating restricted delivery. 145
POSTMASTER, per (MAILING OFFICE)
The sender should write the name of the addressee on back hereof as an identification. Preserve
and submit this receipt in case of inquiry or application for indemnity.
Registry Fees and Indemnity.—Domestic registry fees range from 15 cents for indemnity not
exceeding \$5, up to \$1 for indemnity not exceeding \$1,000. The fee on domestic registered matter
without intrinsic value and for which indemnity is not paid is 15 cents. Consult postmaster as to
the specific domestic registry fees and surcharges and as to the registry fees chargeable on registered
parcel-post packages for foreign countries. Fees on domestic registered C. O. D. mail range from
25 cents to \$1.20. Indemnity claims must be filed within one year (C. O. D. six months) from date
of mailing.
U. S. GOVERNMENT PRINTING OFFICE 16-20305

MAYOR & COUNCIL
SALISBURY, MD.
NOTICE OF APPLICATION FOR BUILDING PERMIT

May 17

194 4

To S.N. Holland & John W. Downing

City

You are hereby notified that application has been made by American Oil Co.
for a permit to build a gasoline service station
at west side of Salisbury Blvd. at Main in Salisbury, Md.,

Action will be taken at a meeting of the Mayor and Council at the City Hall in Salisbury
on May 22 194 4 at 8:00 P. M. Objections may be made in writing before said
meeting or by appearance in person or by representative at said meeting.

W. D. Downing
City Clerk

Harry S. Hastings
Building Inspector

Form 3806 (Rev. Jan. 21, 1935) 8011 (POSTMARK OF)

Receipt for Registered Article No. 157

Registered at the Post Office indicated in the Postmark

Fee paid 20 cents. Class postage

Declared value _____ Surcharge paid, \$ _____

Return Receipt fee _____ Spl. Del'y fee _____

Delivery restricted to addressee: _____

in person _____, or order _____ Fee paid _____

Accepting employee will place his initials in _____

space indicating restricted delivery.

POSTMASTER, per _____ (MAILING OFFICE)

The sender should write the name of the addressee on back hereof as an identification. Preserve and submit this receipt in case of inquiry or application for indemnity.

Registry Fees and Indemnity.—Domestic registry fees range from 15 cents for indemnity not exceeding \$5, up to \$1 for indemnity not exceeding \$1,000. The fee on domestic registered matter without intrinsic value and for which indemnity is not paid is 15 cents. Consult postmaster as to the specific domestic registry fees and surcharges and as to the registry fees chargeable on registered parcel-post packages for foreign countries. Fees on domestic registered C. O. D. mail range from 25 cents to \$1.20. Indemnity claims must be filed within one year (C. O. D. six months) from date of mailing.

U. S. GOVERNMENT PRINTING OFFICE 16-20305

CITY HALL - SALISBURY, MARYLAND - MAY 29, 1944

The Mayor and Council of Salisbury met in regular session Monday evening at 7:30 P.M. at the City Hall. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Clifford H. Duffy, Albin A. Hayman, Rollie W. Hastings, and Austin W. Moore, Sr.

1. Councilman Hayman offered a motion which was seconded by Councilman Hastings to approve the minutes of May 22, 1944.
2. Messrs. Morrow and Hoen came before the Mayor and Council with Mr. Byrd of Western Union and requested the Council's approval on a sports ticker which they proposed to place, probably, in Mr. Byrd's home for the reception of sports news which they proposed to transmit to Ocean City by telephone. The Council found no objection and Councilman Duffy made a motion which was seconded by Councilman Hayman to approve the request.
3. Mr. Gorman McNamara of the Wicomico Garage came before the Mayor and Council about the recent letter he had received on parking near his garage. He suggested to the Mayor and Council that the fire plug on the North side of W. Church Street be moved to the rear of the bank property and he said he thought that would help solve the parking problem near his property. He further suggested that a No. Parking area on High Street in the rear of his garage be established in order that he might have free access to his garage from that street. The Council agreed to go into the matter later in the evening to see what could be done.
4. Mr. A. P. Isakson came before the Mayor and Council with the recommendation that the City cover the municipal employees with Social Security benefits as soon as possible. Mr. Carlton Wootten, representing the Water Department, informed the Council that it was also the wish of the men in his department. The Council agreed to look into the matter.
5. Mr. Wells, 603 S. Division Street, came before the Mayor and Council with a request to allow the Eastern Shore Public Service Company to place a bent shade on the street light in front of his house to prevent the light from shining into his bedroom window at night. The Mayor and Council agreed to check into the request to see what could be done.
6. Chief Chatham presented his weekly police log which was ordered accepted and placed on file.

He also reported that the concrete wall around the E. College Ave. water storage tank had been broken down as the result of an accident of a juvenile whom he had recently had in court on a larceny charge. He advised the Council that there was probably a \$50.00 damage. City Solicitor was authorized to write the juvenile to see if any collection could be made.

The Chief suggested that a Keep Off sign be posted near the spillway in the City Park to prevent children from playing in that dangerous spot. It was authorized upon a motion made by Councilman Hayman and seconded by Councilman Hastings.

2. Chief Chatham informed the Council they were finding it difficult to keep police car batteries charged sufficiently to operate the cars and the police radio. He informed the Council that Salisbury Battery Company advised him they could furnish a generator for the sum of \$96.00 which would remedy this condition. He also informed the Council that Cavanaugh Motors had shown him an installation of two regular generators on a Ford which were set so that they would deliver an extra heavy charge at a low speed which they found had in the past remedied such a condition. Their price was \$35.00 per generator. Councilman Duffy made a motion which was seconded by Councilman Moore to authorize the purchase of two generators from Cavanaugh at this price for the police radio account.

The Chief informed the Council that he had been advised the motorcycle repairs would cost approximately \$40.00 and it was authorized upon a motion made by Councilman Duffy and seconded by Councilman Moore, to be charged to the Parking Meter and Traffic account.

7. The Harbor Master presented copies of a group of letters written to property owners along the Wicomico River, together with a copy of the Maryland law of 1937, Chapter 101, which covered the matter. They were authorized placed on file upon a motion made by Councilman Duffy and seconded by Councilman Moore.
8. The Building Inspector and the Acting City Solicitor reported they were unable to find the original of Ordinance No. 137, the Building Code of the City of Salisbury, and that they would therefore be unable to prosecute Mr. Hodgson under the said ordinance since they were also unable to find it recorded in the Ordinance Book. Councilman Duffy made a motion which was seconded by Councilman Hastings to authorize the City Solicitor and Building Inspector to prepare a new ordinance to cover the Building Code.
9. Dr. S. H. Hurdle, the State Health Officer, came before the Mayor and Council and recommended that the City take some action to remove stray dogs from the City streets, especially since rabies had been found in this territory. Dr. Hurdle agreed to take the matter before the County Commissioners at their next meeting and the Council advised him they would discuss the matter with the Commissioners to see if some plan could be worked out to remove the stray dogs from the community.
10. City Engineer advised the Council that he had received a bid from the Post Office Department requesting the Mayor and Council to bid on the water meter now located in the Post Office Building in Salisbury. This request was in line with his recent order to purchase all privately owned water meters. Councilman Hayman offered a motion which was seconded by Councilman Hastings to authorize Superintendent of the Water Department to bid approximately 50% on the new cost of a 2 in. meter and return it to the Post Office Department.
11. City Engineer presented an electric bill made out to the Mayor and Council for electric service supplied to the fire boat wharf on W. Main Street for the use of Civilian Defense. Mr. Gardner suggested that he be authorized to sign an application in the name of Civilian

May 29, 1944

Defense in order that this bill might be transferred to that organization for payment. Councilman Duffy offered a motion which was seconded by Councilman Hayman to authorize his signature on the said application providing the County Commissioners concurred.

12. Superintendent of the Water Department presented a request from Nora Higgins for a credit on her water bill for a vacancy existing in her property from Oct. 1, 1943 to Jan. 1, 1944 and from Jan. 1, 1944 to April 1, 1944, amounting to a total of \$5.00. She informed him that she advised the Water Department of the vacancy on March 11th. The Council found they were unable to allow such a credit since it was contrary to the present Water Department regulations.
13. City Engineer informed the Council that the Navy Dept. required the use of a planometer and he had borrowed one from the State Roads Commission. He advised the Council that the Commission desired the City to become responsible for the instrument and had requested him to sign such a memorandum. He was authorized to do so upon a motion made by Councilman Hayman and seconded by Councilman Duffy.
14. The City Engineer reported on the matter of the purchase order for a motor grader as authorized in the minutes of January 17, 1944, Resolution 14. Councilman Hayman offered a motion which was seconded by Councilman Duffy directing that said Order No. 184 be cancelled by the City Engineer.
15. Superintendent of the Water Department informed the Council that the Water Department was financially able to transfer \$5,000 from the Operating Account to the Construction Fund and recommended it be done. Councilman Hayman offered a motion which was seconded by Councilman Hastings authorizing the above transfer.
16. City Engineer informed the Council he was unable to find any damage that the City had caused Mr. Reed on Naylor Street, in their recent grading operation. He further advised the Council that Mr. Reed's property was higher than the street bed and would probably cave or slide down until such a time as he placed a sidewalk and a retainer wall about his property.
17. Mayor and Council received a request from Mr. S. Lee Englar for curb and gutter in front of his property on W. College Ave. The Mayor and Council found they were unable to place curb and gutter but authorized City Engineer to repair the street edges in front of the property.
18. City Engineer reported the survey work on the airport was approximately two-thirds completed.
19. City Engineer advised the Council that he had had a request from Miss Jessie Jones that the City take some action toward fixing the dangerous sidewalk condition existing on the South side of W. Philadelphia Ave. on the Phillips property. Councilman Hayman made a motion which was seconded by Councilman Duffy to authorize the Councilman Hastings to contact Mrs. Phillips in reference to remedying this condition.
20. Councilman Hayman made a motion which Councilman Moore seconded to grant the use of the soft ball field to the St. Peter's Church Sunday afternoons from 4 to 6 o'clock.

May 29, 1944

21. Councilman Duffy made a motion which was seconded by Councilman Hayman to authorize the construction of 3 new fire places in the City Park.
22. City Engineer informed the Council he had received a request for curb and gutter on Truitt Street near Preston St. The Council agreed to look into the matter.
23. Councilman Hayman offered a motion which was seconded by Councilman Hastings to authorize the repair of the damaged wall about the College Avenue storage tank as soon as practical.
24. The Superintendent of the Water Department presented a report on the cash and bond reserve funds of the Water Dept. as of May 25, 1944. It was ordered accepted and placed on file.
25. Superintendent of the Water Dept. informed the Council that Mrs. Emma Henderson had requested permission to install an outside water spigot. He explained that he advised her that it must be done by a plumber.
26. City Engineer informed the Council that Mr. Whitman of the State Roads Commission planned to come to Salisbury one day of the following week to review the location for the proposed new Route 213.
27. City Engineer informed the Council that the newspapers reported that there was a two million dollar fund set aside by the State of Maryland for use in post-war construction on a share basis with the municipalities throughout the State for those who desired to participate.

Mayor I. Virgil Hitchens reported the receipt of a letter on the same subject which he would later present to the Council.

28. Superintendent of the Water Dept. advised the Council that Mr. I. J. Wootten was unable to work and he had substituted for him Mr. George Wilkinson. Councilman Hayman offered a motion which was seconded by Councilman Duffy authorizing pay for Mr. Wilkinson for this extra day.
29. Mayor and Council considered requests for pay changes for City Park employees and upon a motion made by Councilman Hayman and seconded by Councilman Hastings the following rates were established, effective immediately, and to continue until October 1st at which time the City Engineer will again bring up the matter for the next fiscal year:

Ira Elliott	\$27.00
Ernest Mitchell	24.00
Robert Pope	24.00

30. Mayor and Council received a letter requesting an increase in salary from S. T. Lankford. It was ordered accepted and filed.
31. Superintendent of the Water Dept. in support of his opinion that the Water Dept. was under his administration, offered the Council a short resume of what he considered were his duties as Superintendent of the Water Department and which were supported by the Civil Service Commission.

May 29, 1944

32. The Mayor informed the Council that Mr. Charles Davis had asked him for re-instatement in his old job with the City and that he had informed him that he was unable to offer him steady employment.
33. After opening the bids on the rental of the concession stand in the pavilion at the Municipal Park, the Council again considered the only offer received and authorized it accepted for the sum of \$101.00, subject to the conditions stated therein upon a motion made by Councilman Hayman and seconded by Councilman Duffy. The \$25.00 certified check posted with the bid was authorized turned over to the Water Department.
34. City Clerk was authorized to secure a sample contract for services as offered by the Marchant Calculating Machine Company.
35. An Ordinance No. 276 regulating the hours of dancing was presented at the request of the Council and the City Solicitor was authorized upon a motion made by Councilman Hayman and seconded by Councilman Duffy, to prepare a new sample ordinance for their consideration to control the licensing of dance halls and the regulation of dances.
36. City Clerk presented a letter from the Salisbury Fire Dept. notifying them of the appointment of Charles Livingston, Norman Perdue, and Sherman Waller as custodians of Fire House No. 1.
37. The Clerk presented a copy of a letter received from Mr. Harry C. Adkins in which he stated he had not yet received the deed for the small triangular piece of land on the boulevard which was promised to him several months ago. Councilman Hayman offered a motion which Councilman Hastings seconded authorizing the Mayor to negotiate the matter with Mr. Harry Adkins.
38. Mr. William Short presented a request for the purchase of a part of the Sam Broughton tract owned by the City. The Council decided it was not for sale.
39. Mayor and Council received a letter from Mr. P. A. Morison of the State Roads Commission in which he requested written permission to occupy the easement held by the City for the outlet of the storm water sewer south of the Freeney property at Middle Neck in order that it might be used for the straightening of the Delmar Road at this point. The matter was ordered referred to the City Solicitor upon a motion made by Councilman Duffy and seconded by Councilman Hayman.
40. A copy of a letter directed to Citizens Gas Company requesting them to take some action to remedy the smoke condition at their plant was presented. It was ordered placed on file.
41. A resolution that all employees who enter the services of the United States be restored to the position occupied by them when entering the U. S. services was introduced, approved, and authorize signed upon a motion made by Councilman Hayman and seconded by Councilman Duffy. (Amended in minutes of June 5, 1944)
42. The following resolution was offered upon a motion made by Councilman Hayman and seconded by Councilman Duffy and authorized forwarded to Senator Tydings:

"RESOLVED that the aid and assistance rendered The Mayor and Council of Salisbury by the Honorable Millard E. Tydings was of enormous benefit and very material in procuring a lease of the Salisbury-Wicomico County Airport to the United States Navy, and for which The Mayor and Council of Salisbury are very grateful and directs that a copy of this Resolution be sent Senator Tydings as an expression of their appreciation."

A similar motion was offered and passed directing that a similar resolution also be sent to Congressman Ward.

43. Mayor and Council received a post card questionnaire from Vehicular Parking Ltd., Newark, New Jersey, in which they requested some information on parking meters. It was authorized furnished.
44. A copy of a letter addressed to Honorable George L. Radcliffe, United States Senator, was presented, read, and approved and authorized filed.
45. Mayor and Council received a request from custodians of Fire House #1 Sherman Waller and Charles Livingston for an equalization of salaries.
46. The Council likewise received a request from custodians of Fire House #2, Benjamin Mitchell and Edgar Gordy.
47. City Treasurer was authorized to purchase a quantity of vouchers in triplicate from Eugene M. Messick upon a motion made by Councilman Hastings and seconded by Councilman Duffy.
48. Mayor and Council read Vouchers Nos. 1341-A to 1399-A inclusive, approved them and authorized them signed upon a motion by Councilman Hayman and seconded by Councilman Hastings.
49. Councilman Duffy made a motion that City Treasurer hereafter be in charge of the Water Dept. office in all matters connected with receipts, collections, and financial matters in accord with the present interpretation of the law. The motion was seconded by Councilman Hastings and passed without a negative vote.
50. Councilman Hayman motioned that Clarke W. Gardner be named Superintendent of the Water Dept. at the same salary of \$3,000 per year. After a pause the motion was seconded by Councilman Moore. In discussing the motion Councilman Duffy informed the Council that he had received many recommendations that the salary be fixed at \$2,000 per year. The Hayman motion was voted on and carried by a 2 to 1 vote with Councilman Hastings not voting.

Councilman Hayman offered a motion which was seconded by Councilman Duffy recommending the appointment of James A. White as Plumbing Inspector at his same salary. Cou

The meeting adjourned at 1:16 o'clock.

APPROVED:

6/5/44
Date

John H. Howe
President of Council

Walter H. Dwyer
Clerk

CITY HALL - SALISBURY, MARYLAND - June 5, 1944

The Mayor and Council met in regular session Monday evening June 5, 1944 at 7:30 P.M. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Clifford H. Duffy, Albin A. Hayman, Rollie W. Hastings, and Austin W. Moore, Sr.

1. Councilman Hayman offered a motion which was seconded by Councilman Hastings to approve the minutes of May 29th with the exception of Resolution 41 which was to be amended later.
2. Mr. M. I. Wolfe came before the Mayor and Council to ask their assistance in remedying a position he found himself in in regard to the Building Code. He advised the Council that he had about 60% of a roof completed on Mr. Frank Ulman's building on N. Division Street before he was aware that it was in the new zone requiring a fire-proof roof. Councilman Duffy made a motion which was seconded by Councilman Hayman to approve the completion of this work and authorizing a permit be issued for it under the conditions which he had expressed.
3. Mr. F. L. Insley came before the Mayor and Council and asked the Council to assist him in having his sewer line repaired. He explained that Virgil Dale informed him that the break was apparently under the retainer wall and he further explained that no plumber in town would accept his order for repair of the connection because of its depth and location. The Council agreed to take the matter under consideration.
4. Irving Roberts and another resident of Catherine Street came before the Mayor and Council and asked for some remedy of the dust nuisance on their street.
5. Chief Chatham presented his weekly log and his police car and motorcycle expense report and they were ordered accepted and placed on file upon a motion made by Councilman Hayman and seconded by Councilman Duffy.
6. Mrs. Johnson, a resident of 206 E. Church Street, came before the Mayor and Council and advised them that a dilapidated house, facing Broad Street, in the rear of her property was a menace to the locality since it was filled with waste paper and garbage and since it was used by children as a play house and by tramps at night. She explained that she was afraid every night that that house and her house would be burned before morning. Charles Pickett and another resident of the vicinity confirmed her statements and opinions. The Council agreed to see what could be done about the situation.
7. A delegation of 30 people led by Mr. Asbury Holloway came before the Mayor and Council to complain about the smoke and dirt nuisance caused by the gas plant.

Mr. Holloway asked individual members for their opinion of the source of trouble and all those present who resided within four or five blocks of the plant unanimously agreed that the trouble was caused by the Citizens Gas Company plant.

The Mayor further confirmed their opinions.

8. The Plumbing Inspector presented his report for the month of May which was accepted and ordered placed on file.
9. The Building Inspector presented his report for the month of May and it was ordered accepted and placed on file.

10. Dr. S. H. Hurdle came before the Mayor and Council and requested 125 ft. 2 in. water extension along Camden Avenue outside of the City limits in order that his property might be connected with City water. Councilman Duffy offered a motion which was seconded by Councilman Hastings to authorize the extension on the usual cost basis for charges at the out-of-town rates.
11. The Harbor Master presented his report for the month of May, together with copies of letters written to five individuals on repairing the bulkhead on their water front property. They were ordered accepted and placed on file upon a motion made by Councilman Duffy and seconded by Councilman Moore.
12. The City Clerk was authorized to purchase 5000 engraved letterheads upon a motion made by Councilman Duffy and seconded by Councilman Hastings.
13. City Engineer was authorized to place one new fountain and drain on the island in the park upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
14. Superintendent of the Water Department was authorized to purchase a dipping needle for the Water Dept. from the Pollard Company upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
15. City Engineer reported the airport survey work would be completed this week.
16. The City Engineer presented a letter from Better Roads Inc. in which they agreed to furnish and apply to the roads and streets of Salisbury approximately 50,000 gallons of RC 2 asphalt as directed by the City Engineer at the price of \$.0948 per gallon. Councilman Hayman offered a motion which was seconded by Councilman Hastings authorizing the City Engineer to accept their offer with the provision that delivery be based on gallons at 60 degrees Fahrenheit.
17. City Engineer presented a letter addressed to the Alban Tractor Company in which he notified them to cancel Purchase Order L-184 for a motor grader.
18. City Engineer presented a memorandum of expenses already incurred on the investigation of the F. L. Insley sewer.
19. City Engineer asked the Council if they desired to request bids on slag delivered to stock pile or to job site. The Council decided bids should be taken both ways.
20. Mayor and Council, upon a motion offered by Councilman Duffy and seconded by Councilman Hastings, authorized the placing of a gutter on Truitt Street in front of the Perdue property.
21. Mayor and Council again considered the request of F. L. Insley and Councilman Hastings offered a motion which was seconded by Councilman Duffy that the City Engineer make the necessary repairs to the sewer connection and suggested that they split the cost on a 50-50 basis.

June 5, 1944

22. City Engineer advised the Council that Mr. Whitman was expected in town this week to review the proposed route of the alternate Route 213.
23. Councilman Hayman offered a motion which was seconded by Councilman Hastings to authorize the City Solicitor to notify Citizens Gas Company that the smoke and soot nuisance must be abated and to further authorize him to take whatever legal action was necessary to enforce the order.
24. As many of the Council as possible agreed to meet Tuesday morning to consider removal of the fire plug from the N. side of W. Church Street to a better location for parking conditions.
25. Vouchers Nos. 1400-A to 1422-A inclusive were read, approved, and authorized signed upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
26. The Council requested Mr. Hastings, the Building Inspector, to give them what information he had on the recent proposal to move street lights from the cross streets on the by-pass to the By-Pass. Councilman Duffy also requested the Building Inspector to check for the need of a street light on Race Street near Cross Street.
27. The Council, upon a motion made by Councilman Hayman and seconded by Councilman Duffy, authorized Resolution 41 of the minutes of May 29th be amended to read as follows:

Not
approved.

See min. of

6/12/44, Resol.

1 & 27

"RESOLVED that the employees of The Mayor and Council of Salisbury, named herein be restored to the position held by each of them, with the City of Salisbury, when their service in the Armed Forces of the United States of America is complete, provided that they were employed by the City on or before September 1, 1941."

28. Councilman Duffy offered a motion which was seconded by Councilman Moore to authorize the City Solicitor to have typed and codified the present City Charter and all ordinances.
29. Councilman Duffy offered a motion which was seconded by Councilman Hayman to direct that all moneys collected by the Building Inspector and the Plumbing Inspector be turned over daily to the City Treasurer.
30. City Clerk presented copies of a letter received from and one written to Citizens Gas Company. They were ordered placed on file.
31. Decreases Nos. 2007 to 2018 inclusive were read and approved upon a motion made by Councilman Hayman and seconded by Councilman Duffy.
32. Increases Nos. 1464 to 1468 inclusive were read and approved upon a similar motion by the same people.
33. Mayor and Council read a letter written to Mr. P. A. Morison, District Engineer, by the City Solicitor in which he informed Mr. Morrison that he was sure the City would grant them an easement across the City's sewer right-of-way upon certain conditions. A copy of the letter was authorized attached to the minutes.

Minutes of the Mayor and Council

Page #4

June 5, 1944

34. City Clerk read a letter directed to the Honorable Millard E. Tydings.

There being no further business, the meeting adjourned at 11:20 P.M.

APPROVED:

6/12/42
Date

John J. Howie
President of Council

Wade H. Insley
Clerk

June 2, 1944

Mr. P. A. Morison
District Engineer
State Roads Commission
Salisbury, Maryland

Dear Mr. Morison:

The Mayor and Council of Salisbury have directed me to reply to your letter of May 25, 1944, in which, on behalf of the State Roads Commission, you ask for permission to occupy the easement of the City of Salisbury for a storm water sewer which crosses the Hearn property near the Middle Neck location.

The request you make will, of course, be granted, with the understanding that in the event it is necessary in the future to make alterations or repairs to the sewer, access may be had thereto, even though under the road bed.

I assume you will have your legal department submit the type of agreement you desire to have executed.

Very truly yours,

William W. Travers
Acting City Solicitor

WWT:R

COMMISSION

EZRA B. WHITMAN, CHAIRMAN

P. WATSON WEBB

W. FRANK THOMAS

DEPARTMENT OF PUBLIC WORKS

STATE OF MARYLAND

STATE ROADS COMMISSION

108 E. LEXINGTON STREET

BALTIMORE, MD.

WILSON T. BALLARD,
CHIEF ENGINEER

L. H. STEUART,
SECRETARY

P. A. MORISON,
DISTRICT ENGINEER

OFFICE OF DISTRICT ENGINEER
SALISBURY, MD.

May 25, 1944

Mayor & Council of Salisbury
Salisbury, Maryland

Gentlemen:

As you know the State Roads Commission is contemplating building a relocation known as the Middle Neck relocation.. This relocation will occupy part of the easement for the outlet of the storm water sewer just south of the Freeny property, which I believe goes across the Hearn property.

Would you be so kind as to give us written permission to occupy this easement for the straightening out of this road at this point and widening it to a 66 ft. street.

Very truly yours,



P. A. Morison
District Engineer

PAM:IML

Mr. Lavers -

Will you return when
Completed

City Hall - Salisbury, Maryland - June 8, 1944

The Mayor and Council met in special session on Wednesday, June 8th, at 10:00 A.M. There were present the following: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilman Clifford H. Duffy, Albin A. Hayman, Rollie W. Hastings, and Austin W. Moore, Sr.

This meeting was called in order to discuss a proposed new by-pass Route 213. Representing the State Roads Commission there were present Ezra B. Whitman, W. Frank Thomas, P. Watson Webb and Wilson Ballard, Chief Engineer, together with Mr. P. A. Morison, District Engineer.

After discussing the advantages and disadvantages of routes through Union Avenue and north of Union Avenue and Isabella-Wilson Streets, the following resolution was offered by Councilman Duffy:

"That the Mayor and Council request the State Roads Commission to build the proposed 213 by-pass through Isabella and Wilson Streets since it was the opinion of the Mayor and Council that this route would better serve the interests of Salisbury and its inhabitants."

The motion was seconded by Councilman Moore and duly passed and a copy was authorized furnished the State Roads Commission.

During the earlier discussion Mr. Whitman informed the Mayor and Council that traffic checks showed that 80% of the traffic coming South over Route 213 was destined for the City of Salisbury and that no more than 20% would use an alternate route if it should go as far north as was proposed. It was the Commission's opinion, he informed the Council, that the large outlay of money which it would require would not justify this location and that if it were built he was of the opinion that it would have to carry more traffic and therefore they were inclined to look for a route closer to the center of traffic.

The Mayor advised the Council that the State Department of Health did not favor a by-pass route close to the new hospital. (That is, through Union Avenue.) There being no further business, the meeting adjourned at 11:00 A.M.

APPROVED:

AMENDED June 19, 1944 as follows:

Date

6/19/44

"The City shall share in none of the construction, right-of-way, drainage, or any other expenses in connection therewith."

John G. Howie
President of Council

Wade N. Insley
Clerk

CITY HALL - SALISBURY, MARYLAND - June 12, 1944

The Mayor and Council of Salisbury met in regular session at the City Hall Monday evening, June 12th at 7:30 P.M. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Albin A. Hayman, Rollie W. Hastings, Clifford H. Duffy, and W. Austin Moore, Sr

1. Minutes of the meeting of June 5th were read and approved upon a motion offered by Councilman Duffy and seconded by Councilman Hayman with the exception of Resolution 27 which was disapproved in order that a new resolution might be substituted for it.
2. The Rev. Paul and James Stewart came before the Mayor and Council with a request - -
 - (a) That the Mayor and Council approve a parade for the colored Knights of Pythias to pass along the following route Sunday evening July 16th at 5:00 P.M. - Colored high school, down Lake to Isabella, Isabella to Delaware, Delaware to Main, Main to By-pass, By-pass to Church, Church to Poplar Hill, Poplar Hill to Main, Main to Division, Division to Isabella, Isabella to Lake, Lake to the school.
 - (b) That the Mayor make them a welcoming address at the high school Sunday evening.
 - (c) That the City construct a reviewing stand for the parade to hold 12 to 15 persons somewhere along the Main Street route.
3. Mr. Herman Purnell came before the Mayor and Council with a request that the Mayor and Council reimburse him for the expense he was put to in restoring his sewer service for his residence on E. William Street. For the benefit of the new members he explained the background of his claim. Councilman Duffy offered a motion which was seconded by Councilman Hayman to reimburse Mr. Purnell for his expense which he said at the time was approximately \$236.00. Mr. Purnell agreed to furnish the original bills of his expense. . . .because of damage from by-pass work
4. The Mayor and Council, in response to invitations to quote on 800 tons 3/4" to 1/8" Slag and 200 tons 1" to 1/8" Slag, received the following:
Waller Paving Company - \$2.88 per net ton
The Hannaman-Burroughs Co. - \$3.54 per ton
Paul V. Downing - \$3.61 per ton
Pocahontas Coal Co. - \$3.30 per ton

Councilman Duffy made a motion to accept the bid of \$2.88 offered by the Waller Paving Company, subject to the conditions stipulated in the proposal. The motion was seconded by Councilman Hayman.
5. Mr. Lee Allen came before the Mayor and Council to request the City to extend their water services down the by-pass to the Allen Company's packing shed in order to provide them fire protection. The extension would be approximately 800 ft. from the City Limits. Mr. Allen offered the suggestion that his firm pay the cost of a 6 in. main which he was advised at the time would be approximately \$1.75 per running foot. It was further suggested at the time that it might be more profitable for the City to lay a 12 in. main since it would provide for any future extensions. Councilman Duffy offered a motion which was seconded by Councilman Hastings to authorize City Engineer to secure bids on the required amount of pipe, valves, and hydrants.

6. Mr. Edwin C. Lankford came before the Mayor and Council and requested them to close that part of Benefit Street which lay in front of his property on the by-pass between South Blvd. and South Street as shown on Map 46 in order that he might have access to the By-pass from the lands of Mr. Bethards which he proposed to buy. City Solicitor was authorized to check into the proposal.
7. Chief Chatham presented his weekly log, Consolidated Monthly Report, and Parking Violations Report, all of which were accepted and ordered placed on file.
8. Chief Chatham also presented a report of revenue for serving removal notices, together with \$13.00 and a report of recovered money--owners unknown, together with \$28.00. Both were ordered accepted and placed on file and the money credited to Miscellaneous Income in the General Fund.

Councilman Duffy offered a motion which was seconded by Councilman Hastings on the Chief's recommendations that he be authorized to make small expenditures for the purchase of information and evidence to be chargeable to Acct. 215.8 in the General Fund. The motion was passed.

9. Police Chief Chatham suggested that some ordinance or licenses be enacted to control juke boxes.
10. Mr. Howard Ruark of the Salisbury National Bank came before the Mayor and Council and recommended that the City purchase as many war bonds or notes as they were able to support the Government and County in its new war loan efforts of \$975,000 for Wicomico County. He further explained the 7/8% notes and the 1 1/4% notes and advised the Council he found them perfectly liquid and a good investment for any funds of the City's.

City Treasurer was instructed to prepare a list of cash balances for the Council's consideration in this connection.

11. Building Inspector reported on the proposal to move the street lights from the side streets down to the by-pass, saying that it had been authorized but not yet completed.

The Building Inspector was authorized to investigate the proposal of Mr. Wells for a bent street light shade on S. Division Street at #603 upon a motion made by Councilman Duffy, seconded by Councilman Hastings.

12. City Solicitor reported he had received a call from Mr. Hammel of the Citizens Gas Company relative to his recent letter. Mr. Hammel suggested that he come to the plant for a personal investigation.
13. City Engineer presented a quotation on calcium chloride at \$30.50 per ton and explained that the cost of chloriding dusty streets would be approximately \$.01 per sq. ft. and would have a life of from three to six months.

Minutes of the Mayor and Council

Page #3

June 12, 1944

14. Because of the possibility of additional streets being paved, the Mayor and Council authorized an increase of 20% in the contract offered to Waller Paving Company upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
15. Councilman Hastings offered a motion which was seconded by Councilman Moore to authorize City Engineer to execute contracts for gravel with Mr. Shockley and for hauling with the Hannaman-Burroughs Company.
16. Mayor and Council received an application for water service without a sewer connection from T. H., W. H., Jr., and R. C. Insley for a residence on Lake Street at the City Limits. Councilman Hayman made a motion which was seconded by Councilman Hastings providing that the application be approved if the applicant submitted a letter advising them that sanitary facilities would be installed as soon as the proper equipment was again available.
17. City Engineer presented a letter from the U. S. Dept. of The Interior in which they requested the City Engineer to sign an attached statement of direct cooperative expenditures by the City of Salisbury, Maryland, for cooperative surface-water investigations during the period July 1, 1943 to June 30, 1944, in the total amount of \$18.20. Councilman Hayman offered a motion which was seconded by Councilman Hastings to authorize the City Engineer to sign the requested statement.
18. Purchase Order No. L-245 was presented in favor of Buffalo, Springfield Roller Company. It was ordered approved and the priority statement thereon signed by the Mayor upon a motion made by Councilman Duffy and seconded by Councilman Hayman.
19. City Engineer reported the Plumbing Inspector had advised him that he had found a lawn sprinkler running on Virginia Avenue while the owners were on vacation and that he had cut off the spigot at the time.
20. City Engineer reported that the Mount Street would require approximately 410 ft. of curb and gutter at \$1.25 and 321 ft. of gutter at \$.55. Councilman Moore agreed to see if the property owners could be prevailed upon to lay their sidewalk/prior to curb and guttering.
21. The Mayor and Council received a request from Mr. Gene Todd for water service at his home on Camden Avenue Ext. It was explained that the present 2 in. extension was not of sufficient size to provide for another tap. Councilman Hayman offered a motion which was seconded by Councilman Duffy to extend the present 8 in. water main from the City Limits approximately 1200 ft. south in order to take care of the Todd property and the others along the route provided that Mr. Todd pay the costs of a 2 in. extension which would be the same charge made to the others on the line. City Engineer was authorized to discuss the matter with Mr. Todd.
22. Councilman Hayman offered a motion which was seconded by Councilman Duffy to grant a release of employment to Mr. Charles Mitchell upon his request.

Minutes of the Mayor and Council

Page #4

June 12, 1944

23. City Engineer explained that possibly a truck load of refuse had been placed on the sidewalk at the Flat Iron Building for collection by the Garbage Dept. Because of its nature he felt it was not collectable as garbage. The Council concurred on the matter.
24. Vouchers Nos. 1423A to 1467A inclusive were read, approved, and signed upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
25. Mayor and Council again considered the request of the Rev. Paul and James Stewart as presented in Resolution 2 and upon a motion made by Councilman Hayman agreed to approve the parade as requested and to erect a reviewing stand on the Post Office property if it would be suitable to the Post Office authorities. The motion was seconded by Councilman Moore and passed with the instructions that Mr. Hastings, the Building Inspector, be authorized to check into the matter of lumber and construction of the stand.
26. Mayor and Council received a letter from the Lion's Club notifying them that Mr. John E. Morris had been appointed their representative to discuss the dog situation. The letter was ordered placed on file.
27. Mayor and Council read the revised resolution for City employees in the United States services, approved it and authorized it signed upon a motion made by Councilman Hayman and seconded by Councilman Duffy.
28. Mayor and Council received a letter from Mrs. Preston Morris, Mrs. Otis Willey, and Bertha Platt, residents of Patterson Avenue, who complained about a horse stabled within 15 ft. of their back door on Franklin Avenue. The matter was ordered referred to the Dept. of Health for an investigation and report.
29. City Treasurer presented his financial reports for the General Fund and the Water Department for the month of May, which were accepted and authorized published in 8 point type in the Salisbury Times upon a motion made by Councilman Hayman and seconded by Councilman Duffy. They were also authorized published similarly monthly hereafter.
30. A Request for Decrease #2 in favor of E. H. Koester Baking Company was read, approved, and authorized decreased upon a motion made by Councilman Hayman and seconded by Councilman Duffy.
31. The President of Council received a letter from Dr. Sembly thanking the Mayor and Council for the public improvement made by the City in front of his property on E. Church Street.
32. City Solicitor presented a copy of a letter directed to Mr. George P. Chandler in which he advised Mr. Chandler that he assumed he had made no effort toward repairing his wharf front property since he had had no reply to his letter and added that it would be appreciated if he would advise the City of his intentions in order that the it might prevent the City from taking any legal action in the matter if he intended to improve the property.

Minutes of the Mayor and Council

Page #5

June 12, 1944

33. The Fire Department submitted its report of gas and oil consumption and its fire report for the week ending June 11th. Councilman Hayman offered a motion which was seconded by Councilman Hastings to accept the report and authorized it placed on file.

The meeting adjourned at 12:42 A.M.

APPROVED:

June 19, 1944
Date

John G. Horne
President of Council

Wade H. Insley Jr.
Clerk

blind copy for: Mayor and Council

sent to:

Nock Coal Company
Phillips Brothers
Waller Paving Co.
Hannaman-Burroughs
Irving Pryor
Paul V. Downing
Wallace Lokey
Pocahontas Coal Co.

June 7, 1944

S-11,1

Salisbury
Maryland

Gentlemen:

Sealed bids for furnishing and delivering materials, noted below, will be received by the Mayor and Council at the City Hall, Salisbury, Maryland, until 8:00 o'clock P.M. Monday, June 12, 1944, at which place and time bids will be publicly opened and read aloud.

ITEM 1: 800 tons $3/4"$ to $1/8"$ Slag, No. 4 gradation; furnished and delivered to stock piles within the corporate limits of Salisbury at locations designated below.

ITEM 2: 200 tons $1"$ to $1/8"$ Slag, No. 3 gradation; furnished and delivered to stock piles within the corporate limits of Salisbury at locations designated below.

A. Under Item 1, Slag is to be delivered as follows:

200 tons #4 -- Stock Pile on PRISCILLA STREET, between Church and E. Main Streets.

230 tons #4 -- Stock Pile at WILLOW STREET STORAGE YARD.

220 tons #4 -- Stock Pile located on TOWER DRIVE, near College Avenue.

40 tons #4 -- Stock Pile on WASHINGTON STREET, between Rogers Street & New Snow Hill Road.

110 tons #4 -- Stock Pile in MUNICIPAL PARK, opposite the eastern end of Picnic Island.

B. Under Item 2, Slag is to be delivered as follows:

- 20 tons #3 -- Stock Pile on PRISCILLA STREET, between Church and E. Main Streets.
- 30 tons #3 -- Stock Pile at WILLOW STREET STORAGE YARD.
- 50 tons #3 -- Stock Pile located on TOWER DRIVE, near College Avenue.
- 40 tons #3 -- Stock Pile on WASHINGTON STREET, between Rogers Street & New Snow Hill Road.
- 60 tons #3 -- Stock Pile in MUNICIPAL PARK, opposite the eastern end of Picnic Island.

CONDITIONS OF CONTRACT

1. Each bid shall be placed in a sealed envelope and addressed to "The Mayor and Council of Salisbury, City Hall, Salisbury, Maryland", with the following notation marked in the lower left hand corner on the face of the envelope: "BID FOR SLAG".
2. Deliveries under this contract shall begin within fifteen (15) calendar days after date of award by the Mayor and Council.
3. All deliveries shall be completed within thirty (30) calendar days after date of award.
4. Payment for materials will be made on the basis of weights shown on Bill of Lading.
5. The successful bidder will be required to furnish certificates covering Workman's Compensation, Public Liability and Property Damage Insurance.
6. The right is reserved to increase the quantities, noted in this contract, by an amount not exceeding twenty (20) per cent for and at the same unit bid prices.
7. The right is also reserved to select additional locations for stock piling of materials in quantities not less than fifty (50) tons.
8. The Mayor and Council reserve the right to reject any and all bids.

Sincerely yours,

June 12, 1944

Mr. George P. Chandler
c/o Larmer Corporation
Salisbury, Maryland

Dear George:

Not having had any reply to my recent letter to you about the bulkhead along the river front of your lot adjoining the Gunby property on West Main Street, I assume that it is your intention to take no action in reference thereto.

When the last dredging was done here in the Wicomico River, The Mayor and Council made a definite arrangement with the War Department that if the dredging were done, it would require the property holders along the river front to put in substantial bulkheads so as to prevent cave-ins from filling up the channel. Nothing was done towards the fulfillment of that promise until recently when several complaints have been made, and it seems that the War Department will soon demand that the City keep its obligation.

It will be appreciated if you will let the City know of your intentions so as to prevent them from taking any action to require a compliance not only with their agreement, but with the statute controlling their action in regard to the properties along the river.

Very truly yours,

William W. Travers
Acting City Solicitor

WWT:R

Min

City of Salisbury

MARYLAND

June 13, 1944

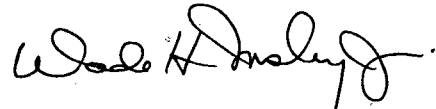
WADE H. INSLEY, JR.
City Clerk-Treasurer

Mayor and Council
Salisbury
Maryland

Gentlemen:

Complying with your recent approval of my application for water service on Lake Street at the City Limits, I herewith agree to connect with the sanitary sewer as soon as proper plumbing fixtures are again available.

Very truly yours,



Wade H. Insley, Jr.

WHI/MR

CITY HALL - SALISBURY, MARYLAND - June 19, 1944

The Mayor and Council of Salisbury met in regular session Monday evening June 19th at the City Hall. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Clifford H. Duffy, Albin A. Hayman, Rollie W. Hastings, and W. Austin Moore, Sr..

1. Councilman Hayman offered a motion which was seconded by Councilman Duffy to approve the minutes of June 12th as amended.
2. Mr. Edwin C. Lankford came before the Mayor and Council to see what could be done toward closing Benefit Street as requested at the meeting of June 12th. City Solicitor informed him that Benefit Street in front of his property was not a definite line and it was his opinion that they should establish the location of the street by an agreement before they considered closing the street.
3. In response to invitations to quote, the Mayor and Council received the following bids on cast iron pipe:

(A) R. D. Wood Company -			
Section A	\$1814.95		
Section B	<u>3090.70</u>	\$4905.65	
U. S. Pipe and Foundry Co. -			
Section A	\$1769.88		
Section B	<u>3017.00</u>	\$4786.88	
Warren Foundry & Pipe Corp. -			
Section A.	\$1828.28		
Section B	<u>3130.24</u>	\$4958.52	

A copy of the above bids is attached to the minutes.

(B) On excavation:

A. P. Isakson - \$ 336.00

(C) On cast iron screw type valve boxes:

Temple Foundry, Inc. -			
Item 1	\$ 82.50		
Item 2	<u>15.75</u>	\$ 98.25	
Crane Company -			
Item 1	\$ 48.00		
Item 2	<u>9.00</u>	\$ 57.00	

(D) On leadite and braided hemp:

The Atlas Mineral Products Co. -			
Item 1	\$ 64.00		
Item 2	<u>84.00</u>	\$ 148.00	
Hydraulic Development Corp. -			
Item 1	\$ 100.00		
Item 2	<u>79.20</u>	\$ 179.20	

Copies of all of the above bids are attached to the minutes.

Minutes of the Mayor and Council

Page #2

June 19, 1944

4. Mr. Lee Allen came before the Mayor and Council/see if some better arrangement could be made on extending water service to his packing shed along the by-pass from College Avenue. He suggested that they give him some lump sum cost with an alternate of a lower cost plus an agreement for an annual consumption charge in order that the construction cost might be cheaper to him. The Council agreed to see what could be done in the matter.
5. Police Chief Chatham presented his weekly log and yearly report of police activities which were both ordered accepted and placed on file with a copy of the activities report furnished the newspapers upon a motion made by Councilman Duffy and seconded by Councilman Hayman.
6. Police Chief Chatham informed the Council he had had a complaint about a person sprinkling his lawn in such a manner that the sidewalks were sprinkled and could not be used.
7. The Building Inspector presented an estimate from Eastern Shore Public Service Company on installing a street light on pole #324B on Race and Cross Streets at \$13.00 per year. Councilman Duffy made a motion which was seconded by Councilman Moore authorizing the light installed.
8. The Building Inspector reported that he had contacted Mr. Wells in reference to his request for a bent street light shade. He was authorized to ascertain the cost of such and installation.
9. The Building Inspector informed the Council he had had a request for a building permit for the removal of the two upper stories of the Hill building on Calvert Street and the remodeling of the remains into a one-story building with a fire proof roof and asbestos shingle sidewalls.

The Council found the request was not in conformity with the Building Code and they were unable to approve such a request.
10. The Building Inspector reported the street light had been moved from Isabella Street and replaced on Isabella and the by-pass as directed.
11. The Building Inspector reported he had talked with Mrs. Toulson about permission for the reviewing stand for the colored Knights of Pythias. She informed him she would have to secure permission from Washington.
12. The matter of non-compliance to requests for bulkhead repairs on the Wicomico River came before the Mayor and Council and after some discussion Councilman Duffy made a motion which was seconded by Councilman Hayman to authorize the City Solicitor to meet with some of the property owners to determine what further action the City should take.
13. The Building Inspector reported Mr. Lloyd Chandler had applied for a temporary building permit to place a frame building on the corner of the by-pass and Calvert Street for his office as he desired to move from his present location. The Council found they were unable to grant the request as it was contrary to the Building Code.

Minutes of the Mayor and Council

Page #3

June 19, 1944

14. City Engineer reported a call from Mr. Fred P. Adkins who had requested that he ask the City to execute an agreement with him whereby he was given the rights to the alley parallel to the by-pass on its West side between Baltimore and Philadelphia Avenues.

City Solicitor explained that the City could not deed property in this manner, that it could only be disposed of by closing the street and allowing it to revert to the adjacent owners as was required by law. Councilman Hastings offered a motion which was seconded by Councilman Hayman to authorize proceedings instituted for the closing of the alley providing Mr. Adkins or his company agreed to pay all costs which were estimated to be about \$75.00.

15. City Engineer presented copies of a cooperative agreement for investigation of water resources presented by the Geological Survey which they requested be executed by the City. Councilman Duffy made a motion which was seconded by Councilman Hayman authorizing City Engineer to sign the said papers.

16. City Engineer presented a list of the streets approved to date for resurfacing, together with the cost of each street. The list is attached to the minutes.

He reported that College Avenue could be surfaced for approximately \$501.00 and Monroe Street for approximately \$800.00. The Council made no decision on the two above mentioned streets.

17. City Engineer reported he had visited the Citizens Gas plant and talked about the smoke nuisance with Mr. Hammell.

After some discussion the Mayor and Council agreed to meet with Mr. Hammell of the Gas Company and Mr. Holloway at 8:00 Monday evening June 26th if they desired to discuss the matter further with the Council.

18. City Engineer advised the Council he had received requests to place flood lights on the island in the park. The Council agreed to study the request.

19. Superintendent of the Water Dept. discussed with the Mayor and Council the possibility of water conservation measures and offered to them at the conclusion of his discussion the recommendation that an additional well be placed in the park near the new softball diamond which he estimated might cost around \$3200.00. The Council agreed to visit the Water Station for an investigation Friday afternoon at 2:00 P.M.

Councilman Hastings offered a motion which was seconded by Councilman Duffy to provide that no lawns could be sprinkled between the hours of 12:00 midnight and 9:00 A.M. and directed that such a notice be given by public advertisement. It was duly passed.

20. City Engineer presented a check in the amount of \$250.00 given him by Mr. Gene Todd in payment of the water extension to his property.

21. City Engineer presented a request in behalf of Mr. W.F., Lee, and Albert Allen for farther water main extensions along Camden Avenue to serve their property. Councilman Duffy made a motion which was seconded by Councilman Moore to authorize the additional construction of approximately 825 ft. of 8 in. water main to provide for the above mentioned people provided that they pay for it at the rate of \$.50 per ft. as the others had done. The motion was further amended by the addition of the following - that no further extensions be made at this rate of payment. (Total extension from City limits 2150 ft.)
22. Councilman Duffy made a motion which was seconded by Councilman Hayman to authorize City Solicitor to draw an agreement between all of the water users on Camden Avenue outside of the City Limits and the Mayor and Council, to provide for future tapping charges in compliance with the City's Plumbing Code and water regulations.
23. Councilman Hastings made a motion which was seconded by Councilman Hayman to authorize City Engineer to purchase two hats, two raincoats, and 1 pr. boots for the garbage department.
24. The Mayor reported he had received a call for an additional street light on Brooklyn Avenue.
25. The Fire Dept.'s report was presented, ordered accepted and filed.
26. Mayor and Council authorized City Treasurer to make a list of inter-fund accounts payable and to make recommendations toward repayment after consultation with Mr. Briele, the auditor.
27. Mayor and Council received a letter from Mr. Fred Ennis relative to post-war planning for the airport. It was ordered placed on file.
28. Mayor and Council received a letter from Dr. S. H. Hurdle relative to the complaint of June 12th about the stabling of a horse by Mr. James Morris. Councilman Hayman made a motion which was seconded by Councilman Moore to forward a copy of the letter to Mrs. Preston Morris and Mrs. Otis Willey.
29. Mayor and Council received a letter from the State Roads Commission in which they requested a copy of the resolution on the location of the new proposed by-pass. Councilman Hayman made a motion which was seconded by Councilman Hastings authorizing a copy of the resolution be forwarded to the Commission.
30. Decreases No. 2019 to 2028 inclusive and Increases No. 1469 to 1471 inclusive were read and approved upon a motion made by Councilman Hayman and seconded by Councilman Moore.
31. City Treasurer presented a statement of cash balances on hand as of June 1, 1944, copy of which is attached to the minutes.
32. Mayor and Council reviewed the requests of the Board of Education, especially those two noted below:

Section A -

1. 2150 ft. - 8" B&PE Pipe, 18 ft. lgths. @ 1.20 ft.
2. 54 ft. - 6" " " " " " @ .84 ft.
3. 4 - 8"x6" All Bell Tees)
1 - 8" plug)
1 - 8" Solid sleeve, 15" lg.)

Councilman Hastings offered the motion and Councilman Hayman seconded it.

41. Councilman Duffy offered a motion which was seconded by Councilman Hastings to accept the bid of Mr. A. P. Isakson as referred to in Resolution 3, Subsection B, and authorized the contract awarded for 1900 ft. @ .11.
42. Councilman Hayman offered a motion which was seconded by Councilman Duffy to accept the bid of the Crane Company on valve boxes and authorized the purchase of 4 valve boxes @ \$8.00 as referred to in Resolution 3, Subsection C.
43. Councilman Hastings offered a motion which was seconded by Councilman Hayman authorizing the purchase of 500 lbs. Tegul mineral lead and 150 lbs. of braided jute as referred to in Resolution 3, Subsection 1
44. Mayor and Council received the following bids on 1 $\frac{1}{4}$ " galvanized pipe:
Hubert R. White - \$12.00 per hundred, less 2% 10 days, net 30 days
L. W. Gunby Co. - \$13.31 per hundred ft. " " " " " "
Crane Company - \$13.25 per hundred ft. " " " " " "

Copies of the above bids are attached to the minutes.

Upon a motion made by Councilman Duffy and seconded by Councilman Moore, the contract was awarded to the lowest bidder, Hubert R. White.

The meeting adjourned at 12:20 A.M.

APPROVED:

Date

6/26/44

John J. Howie
President of Council

Wade H. Insley
Clerk

Minutes of the Mayor and Council

Page #5

June 19, 1944

Sept. 2, 1939 - Charge to Board of Education for sidewalk at North Salisbury School \$ 99.38
(See City Eng.'s letter of 9-2-39)

Oct. 5, 1939 - Building Permit #3121 - North Salisbury School \$316.50
(See City Eng.'s letter of 2-22-40)

Councilman Duffy made a motion which was seconded by Councilman Hastings authorizing the refund for the Building Permit as requested by the Board of Education, provided the sidewalk construction costs were paid and providing that the Board of Education paid for their water main extensions to the E. Salisbury School as agreed upon.

33. Mayor and Council authorized City Treasurer to contract for Marchant maintenance and service at \$35.00 per year for the calculator in the Treasurer's office and one in the City Engineer's office.
34. Mayor and Council received a letter from Mrs. Edith B. Ackley in which she protested against the smoke nuisance of the Citizens Gas Company.
35. Mr. Thomas Potts forwarded the Mayor and Council a proposal to insure City Hall property for Bodily Injury and Property Damage for the premium of \$15.00 per year.
36. City Clerk informed the Council that Miss Betty Jane Wharton had applied for the position as park guard for the current year. The Clerk was instructed to request the recommendations of Mr. I. L. Benjamin of the Red Cross in the matter.
37. Vouchers Nos. 1468A to 1490A inclusive were read, approved, and authorized signed upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
38. In connection with Resolution 4 relative to the Allen request, Councilman Hayman made a motion which was seconded by Councilman Duffy, after some discussion, to authorize the construction of a 12 in. main from College Avenue to the Allen Packing Shed on the by-pass if the Allen Company paid the entire costs and, as an alternate, to authorize the construction of the water main if a lump sum were posted plus a guaranteed annual income of sufficient size to pay the costs plus the overhead charges.
39. The minutes of June 8, 1944 were read and approved after accepting the Mayor's recommendation that they be amended to read "The City shall share in none of the construction, right-of-way, drainage, or any other expenses in connection therewith." The motion was made by Councilman Hayman and seconded by Councilman Hastings.
40. Mayor and Council again read the bids as referred to in Resolution 3, Subsection A, and authorized a purchase order issued to the United States Pipe and Foundry Company for the following:

UNITED STATES PIPE AND FOUNDRY COMPANY

LINCOLN-LIBERTY BUILDING
BROAD AND CHESTNUT STREETS

RITTENHOUSE 4100

PHILADELPHIA 7

In Duplicate

Zone 7

June 16, 1944.

ALL AGREEMENTS ARE CONTINGENT UPON STRIKES, ACCIDENTS OR OTHER CAUSES BEYOND OUR CONTROL. ANY CASTING DEVELOPING AN INHERENT DEFECT WHEN PLACED IN SERVICE, WILL BE REPLACED F. O. B. AGREED POINT OF DELIVERY. NO CLAIMS FOR DAMAGES ALLOWED.

City of Salisbury
Mr. Clarke Gardner
City Engineer
Salisbury, Maryland

Re: Contract 1-44-WD
Bids Due 6/19/44

Gentlemen:

In reply to your inquiry of June 13th, we are pleased to offer for your acceptance within one week, subject to the clauses printed below the date line of this letterhead, which are especially referred to as a part hereof, the following:

SUPER deLAUVAUD SPECS. CENTRIFUGAL CAST IRON TAR COATED
B&PE PIPE, CLASS 150, TYPE 1, PER FEDERAL SPECS. WW-P-421.
CAST IRON TAR COATED CLASS D FITTINGS PER A.W.W.A. SPECS.

Your
Item

SECTION A - CAMDEN AVENUE EXTENSIONS

1908	1	1400 ft. - 8" B&PE Pipe, 18 ft. lgths.	\$1.20 ft.	168
34	2	40 ft. - 6" " " " "	.84 ft.	3
	3	4 - 8"x6" All Bell Tees		
		1 - 8" Plug		
		1 - 8" Solid Sleeve, 15" lg.		
			56.28 Lump Sum	5

SECTION B - SALISBURY BOULEVARD EXTENSION

1	1400 ft. - 12" B&PE Pipe, 18 ft. lgths.	2.07 ft.	289
2	40 ft. - 6" " " " "	.84 ft.	3
out 3	3 - 12"x6" All Bell Tees		
	1 - 12" Plug		
		85.44 Lump Sum	8

Prices include delivery via truck, on roads accessible to and suitable for truck delivery, to the site of the work at SALISBURY, MARYLAND; exclusive of Sales or Use Taxes (if any).

TERMS: Net cash 30 days from date of invoice.

Based on your furnishing us with a suitable priority rating, we estimate that we can make shipment in three to four (3 to 4) weeks after receipt of your order and full information at the shop; subject to prior sale of space and causes of delay beyond our control.

Grand Total 4786

City of Salisbury

June 16, 1944

Time of shipment and all terms and conditions are subject to governmental regulations.

We thank you for the inquiry and hope to be favored with your order.

Yours truly,

UNITED STATES PIPE and FOUNDRY CO.
H. E. RICHARDS, PHILA. SALES AGENT

By.....
H. E. Richards

HER:jcm

ALL AGREEMENTS CONTINGENT UPON STRIKES, ACCIDENTS OR OTHER CAUSES BEYOND OUR CONTROL, QUOTATIONS SUBJECT TO CHANGE WITHOUT NOTICE; OUR LIABILITY IS LIMITED TO VALUE OF DEFECTIVE MATERIAL OR REPLACEMENT OF SAME.

CAST IRON PIPE

"SAND-SPUN"

FLANGE PIPE
MATHIEWS' FIRE HYDRANTS
GATE VALVES
INDICATOR POSTS

ABLE ADDRESS: TUCKAHOE, PHILADELPHIA

CODES

Bentley's Complete Phrase Code
A-B-C Code Fifth Edition Improved

R. D. WOOD COMPANY

ENGINEERS - IRON FOUNDERS - MACHINISTS

ESTABLISHED 1803

HYDRAULIC PRESSES AND EQUIPMENT
HYDRAULIC OPERATING VALVES
AUTOMATIC GAS PRODUCERS
GENERAL MACHINERY

Long Distance Telephone, Lombard 1022

SELLING AGENTS FOR
FLORENCE PIPE FOUNDRY & MACHINE CO.
FLORENCE, BURLINGTON CO., N. J.

400 CHESTNUT STREET

PHILADELPHIA, PA.

5 June 16, 1944.

Mayor and Council,
City Hall,
Salisbury, Md.

Contract 1-44-WD

Dear Sirs:

With reference to your letter of June 13th, advising of bids to be received for furnishing cast iron pipe and fittings on June 19, it gives us pleasure to quote as follows:

SECTION A - CAMDEN AVENUE EXTENSION

Item 1 - Class 150 Bell and Spigot cast iron "SAND SPUN" centrifugal pipe, with bead on the spigot end, 16 1/2 ft. nominal lengths, conforming to Federal Specification WW-P-421, Type II, tar coated:

Item 1 -	1400 ft. 8"	\$1.22 per ft.	1708.00
Item 2 -	40 ft. 6"	0.86 "	34.40

Item 3 - Class D cast iron fittings, AWWA specifications, tar coated:

3 - 8x6" tees, 3 bells	16.75 each	- \$50.25
1 - 8" plug		- 14.90
1 - 8" sleeve, 15" length		7.40
		<u>\$72.55</u>

SECTION B - SALISBURY BOULEVARD EXTENSION

Class 150 Bell & Spigot "SAND SPUN" pipe, same as above:

Item 1 -	1400 ft. 12"	2.12 per ft.	2968.00
Item 2 -	40 ft. 6"	0.86 "	34.40

Item 3 - Class D C.I. Standard Fittings, A.W.W.A. specifications, tar coated:

3 - 12 x 6" tees, 3 bells	28.40 each	\$85.20
1 - 12" plug		3.10
		<u>\$88.30</u>

3090.70

Grand Total

4905.65

Mayor and Council

The above prices cover delivery by motor truck, in truckload lots, to Salisbury, Md., suitable roadway to be available for the passage of heavy trucks, and are subject to confirmation or change without notice after July 8, 1944.

The above material is in stock and we can make prompt shipment upon receipt of order accompanied by an AA-5 or better priority rating.

All agreements are contingent upon strikes, accidents and all other causes beyond our control. Our liability is limited to the value of defective material or replacement of same.

We appreciate the opportunity of submitting this quotation and trust the figures named will be such that you can favor us with the contract.

Very truly yours,

R. D. WOOD COMPANY

Selling Agents for
Florence Pipe Foundry & Machine Co.

WD/bk



same to: United States Pipe & Foundry Co.,
Phila., Pa.

Warren Pipe Co. of Mass., Inc.
New York, N. Y.

June 13, 1944

Contract 1-44-WD

R. D. Wood Company
400 Chestnut Street
Philadelphia, Pennsylvania

Gentlemen:

Quotations, in duplicate, on materials noted below will be received by the Mayor and Council, City Hall, Salisbury, Maryland, until 8:00 P.M. June 19, 1944:

SECTION A - CAMDEN AVENUE EXTENSION

- Item 1: 1400 lin.ft. 8" B & S Class 150, Centrifugally Cast, C.I. Pipe, in 16', 16½', or 18' lengths; Federal specifications WW-P-421, Type 1 or Type 2; delivered via truck to job site, as described above.
- Item 2: 40 lin.ft. 6" D I T T O
- Item 3: Class D Fittings, A.W.W.A. Specifications, delivered via truck to job site, as described above:
3 - 8x6" Tees, 3 bell
1 - 8" Plug
1 - 8" Sleeve, 15" Length

Under Items 1 and 2, quotations are requested on a linear foot basis; under Item 3, on a lump sum basis.

SECTION B - SALISBURY BOULEVARD EXTENSION

- Item 1: 1400 lin.ft. 12" B & S Class 150, Centrifugally Cast, C.I. Pipe, in 16', 16½', or 18' lengths; Federal specifications WW-P-421, Type 1 or Type 2; delivered via truck to job site, as described above.
- Item 2: 40 lin.ft. 6" D I T T O
- Item 3: Class D Fittings, A.W.W.A. Specifications, delivered via truck to job site, as described above:
3 - 12x6" Tees, 3 bell
1 - 12" Plug

R. D. Wood Company

Page 2

June 13, 1944

Under Items 1 and 2, quotations are requested on a linear foot basis; under Item 3, on a lump sum basis.

The Mayor and Council reserve the right to reject any and all bids.

Please note on outside of envelope, in lower left hand corner, "Bid on Cast Iron Pipe, Contract 1-44-WD".

Sincerely yours,

City Engineer

CG vg

cc: Mayor and Council of Salisbury

J. H. MORRISON,
VICE-PRESIDENT
IN CHARGE OF SALES

TELEPHONE
DIGBY 4-0590-1-2-3

CABLE ADDRESS
"WAFOCO" NEW YORK
WESTERN UNION CODE
UNIVERSAL EDITION

WARREN FOUNDRY & PIPE CORP.

MANUFACTURERS OF

Cast Iron Gas and Water Pipe



11 BROADWAY
NEW YORK, N.Y.

BOSTON OFFICE
75 FEDERAL ST.

WORKS
PHILLIPSBURG, N.J.
EVERETT, MASS.

IRON ORE MINES
MT. HOPE, WHARTON, N.J.

June 17, 1944

The Mayor and City Council,
City of Salisbury,
Salisbury, Maryland

Contract 1-44-WD

Gentlemen:

ALL AGREEMENTS ARE CONTINGENT UPON STRIKES, ACCIDENTS, DELAYS OF CARRIERS, AND OTHER DELAYS UNAVOIDABLE OR BEYOND OUR CONTROL.
QUOTATIONS SUBJECT TO CHANGE WITHOUT NOTICE.

We appreciate and thank you kindly for your Chief Engineer's inquiry of June 13th. May we quote as follows:

SECTION A - CAMDEN AVENUE EXTENSIONS

Item 1:	1400 Ft.	- 8" B & S Warren Spun, Class 150 Centrifugally Cast Pipe, in standard 16'0-1/2" lengths, in accordance with Fed. Spec. WM-P-421, Type 2, tar coated	- \$1.24 Per Ft.	1736
Item 2:	48 Ft.	- 6" Ditto	- .87 " "	34
Item 3:		AWWA, Class D, tar coated fittings, as follows:		
	3	- 8 x 6 Tees, 3 bell	- 16.20 Each	Net 48
	1	- 8" Plug, Ditto	- 1.44 " "	1
	1	- 8" Solid Sleeve, 19" long	- 7.44 " "	7

SECTION B - SALISBURY BOULEVARD EXTENSION

Item 1:	1400 Ft.	- 12" B & S Warren Spun, Class 150 Centrifugally Cast Pipe, in standard 16 ft. lengths, in accordance with Fed. Spec. WM-P-421, Type 2, tar coated	- 2.15 Per Ft.	3010
Item 2:	48 Ft.	- 6" Ditto, 16'0-1/2" lengths	- .87 " "	34
Item 3:		Class D, AWWA Std. tar coated fittings, as follows:		
	3	- 12 x 6 Tees, 3 bell	- 27.48 Ea.	Net 824
	1	- 12" Plug	- 3.00 " "	3.00

Prices quoted are all f.o.b. our foundry with carload freight allowed to Salisbury, Md. Kindly note that our prices do not include delivery to job site. 3130.2

This material is in stock and can be shipped at once, subject to prior sale.

Grand Total 4958.52

Our terms are thirty days net from date of invoice.

Quotation will be held open for your acceptance within one week after date of opening.

Our shipping promise is based on our ability to secure raw materials, and is subject to any Government regulations on priorities and allocations, as well as any regulations on transportation.

To comply with the WPB rulings, and to meet the requirements of the War Manpower Commission, if favored with this order, kindly make certain to furnish:

- (a) Your Priority Rating, properly certified, and
- (b) The End Use Symbols, such as:
U.S.A.-7.10, D.P.-22.00 etc.

Yours very truly,

WARREN FOUNDRY & PIPE CORPORATION

J. H. Morrison
Vice President in Charge of Sales

JFB:DK

Y
U

TEMPLE FOUNDRY, INC.

TELEPHONE ALEX. 0585

ALEXANDRIA, VA.

P. O. BOX 605

June 16, 1944

City of Salisbury
Salisbury, Maryland

Gentlemen:

We are pleased to quote you on the following,
delivered to your yard:

6 Cast iron, screw type, adjustable valve @ \$13.75 ea.
boxes, with 5 1/4" shaft, No. 1 grade,
complete with no. 6 round bases,
extension shafts, and covers, marked
WATER; adjustable between the limits of
3' and 4'. 82.50

1 Cast iron, screw type, adjustable valve @ \$15.75 ea.
box, with 5 1/4" shaft, no. 1 grade,
complete with no. 160 oval base, extension
shaft, and cover, marked WATER; adjustable
between the limits of 3' and 4'. 15.75

Yours very truly,

TEMPLE FOUNDRY, INC.

George B. Simms
George B. Simms, Pres.

GBS:C

\$98.25
No DLS

same to: Bingham & Taylor Corp., Arlington, Va.
Temple Foundry, Inc., Alexandria, Va.
Chemung Foundry Corp., Elmira, N. Y.
Crane Co., 626 W. Pratt St., Baltimore 1, Md.
L. W. Gunby Co.

June 13, 1944

Contract 1-44-WD

Gentlemen:

Quotations, in duplicate, on materials noted below will be received by the Mayor and Council until 8:00 P.M. June 19, 1944:

- Item 1: 6 - Cast Iron, screw type, adjustable Valve Boxes, with 5-1/4" shaft, No. 1 grade, complete with No. 6 round bases, extension shafts, and covers, marked WATER; adjustable between the limits of 3' and 4' (Size B).
- Item 2: 1 - Cast Iron, screw type, adjustable Valve Boxes, with 5-1/4" shaft, No. 1 grade, complete with No. 160 oval bases, extension shafts, and covers, marked WATER; adjustable between the limits of 3' and 4' (Size B).

All quotations to include delivery charges to our Willow Street Storage Yard, Salisbury, Maryland.

The Mayor and Council reserve the right to reject any and all bids.

Please note on outside of envelope, in lower left hand corner, "Bid on Valve Boxes, Contract 1-44-WD".

Sincerely yours,

CC vg

City Engineer

cc: Mayor and Council of Salisbury

For immediate acceptance and applying to this proposal only. Subject to change without notice. Also to conditions printed on back of this sheet.

FOUNDED BY R. T. CRANE, 1855

CRANE CO.

626 W. Pratt St.
Baltimore 1, Md.

Telephone Lexington 2323

QUOTATION

No 1022

June 15, 1944

Ref: Contract 1-44-WD

City of Salisbury
Salisbury, Maryland

Gentlemen: In answer to your inquiry of June 13th, we are pleased to quote:--

Item #1

6

Cast Iron, screw type, adjustable Valve Boxes, with 5-1/4" shaft, No. 1 grade, complete with No. 6 round bases, extension shafts, and covers, marked WATER: adjustable between the limits of 3' and 4' (Size B) \$8.00 ea

Item #2

1

Cast Iron, screw type, adjustable Valve Box, with 5-1/4" shaft, No. 1 grade, complete with No. 160 oval bases, extension shafts, and covers, marked WATER; adjustable between the limits of 3' and 4' (size B) 9.00 ea

48.00

9.00

Prices include delivery charges to Willow Street Storage Yard, Salisbury, Maryland.

Delivery about 2 weeks

Terms 2% - 10 days

We thank you for your inquiry and hope to be favored with your valued order.

Yours truly,

CRANE CO.

BY H. E. Granger
H. E. Granger
Valve & Fitting Dept.

heg/vlt

Total 57.00

2% DIS.

THE QUOTATION ON REVERSE SIDE OF THIS SHEET IS SUBJECT TO THE FOLLOWING CONDITIONS:

ALL AGREEMENTS SUBJECT TO STRIKES, ACCIDENTS OR OTHER CAUSES BEYOND OUR CONTROL.

ALL PROMISES OF SHIPMENT ARE AS CLOSELY ESTIMATED AS POSSIBLE. WE USE OUR BEST EFFORTS IN EVERY CASE TO SHIP WITHIN THE TIME PROMISED, BUT DO NOT GUARANTEE TO DO SO.

IF SPECIALS ARE INCLUDED IN THIS QUOTATION, AND ARE ORDERED FROM US, THE ORDER COVERING THEM IS NOT SUBJECT TO CANCELLATION, EXCEPT UPON AGREEMENT BY THE CUSTOMER TO MAKE PAYMENT FOR SPECIAL WORK WHICH HAS BEEN PERFORMED.

IT IS MADE A PART OF THIS PROPOSITION THAT NEW MATERIAL WILL BE SUPPLIED FOR ANY ARTICLE PROVING DEFECTIVE WHEN USED FOR THE PURPOSE FOR WHICH IT IS MANUFACTURED BUT NO CLAIM FOR LABOR OR DAMAGE WILL BE ALLOWED.

ACCEPTANCE OF EACH ORDER, AND SHIPMENTS AND DELIVERIES UNDER THIS QUOTATION ARE SUBJECT TO THE APPROVAL OF OUR CREDIT DEPARTMENT.

NET TERMS 30 DAYS UNLESS OTHER TERMS AGREED UPON.

PAYMENT FOR PARTIAL SHIPMENTS DUE ON BASIS OF DATES OF INVOICES COVERING THEM.

THIS QUOTATION IS SUBJECT TO ANY FEDERAL, STATE, COUNTY, OR LOCAL EXCISE, SALES OR USE TAXES WHICH ARE NOW OR WHICH MAY HEREAFTER BE APPLICABLE.

IF YOUR ORDER FOR THE MATERIAL IS RECEIVED, IT WILL BE UNDERSTOOD THAT IT IS PLACED WITH US UNDER THESE CONDITIONS.

G-K SEWER JOINT COMPOUND
 AMPCO SEWER JOINT COMPOUND
 TEGUL-MINERALEAD
 ALKOR
 TEGUL-VITROBOND
 TEGUL-TILESET
 KOREZ



GEO. L. WIRTZ
 PRESIDENT
 C. R. PAYNE
 VICE PRESIDENT
 ARTHUR F. WIRTZ
 SECRETARY & TREASURER

THE ATLAS MINERAL PRODUCTS CO.

OF PENNSYLVANIA

MERTZTOWN, PA.

IN DUPLICATE

TELEPHONE TOPTON 37

June 15, 1944

Mayor and Council
 City Hall
 Salisbury
 Maryland

Gentlemen:-

SUBJECT: Contract 1-44-WD

Thank you for invitation to bid on Items 1 and 2 listed
 in your letter of June 13, signed by Mr. Clarke Gardner, City Engineer.

We are pleased to quote you as follows -

ITEM 1

300 1,000 pounds Tegul-MINERALEAD at \$0.064 per pound \$64.00 ✓

ITEM 2

150 300 pounds 1/2" dry braided jute at 28¢ per pound \$84.00 ✓
 F.O.B. shipping point \$148.00 - ✓
 rail freight allowed to Salisbury, Md.

Prices do not include tax. Any state, federal or local tax
 applicable at time of shipment will be for your account.

Terms: 1% discount for payment within 10 days from date of
 invoice, 30 days net. Cash discount applies only on net amount after
 deduction of transportation charges.

Prompt shipment can be made upon receipt of order.

Very truly yours,

THE ATLAS MINERAL PRODUCTS CO.

George L. Wirtz
 George L. Wirtz
 President B.

bbw

Enclosure

Total \$148.00 - 10% Discount

also to: Hydraulic Development Corp.
50 Church St.
New York City

The Leadite Company
Girard Trust Co. Bldg.
Phila., Pa.

June 13, 1944

Contract 1-44-WD

Atlas Mineral Products Company
Mertztown
Pennsylvania

Gentlemen:

Quotations, in duplicate, on materials noted below will be received by the Mayor and Council, City Hall, Salisbury, Maryland, until 8:00 P.M. June 19, 1944:

Item 1: 1,000 pounds Leadite, Mineralead, Hydro-Tite, or approved equal, delivered to Mill Street Storage Yard, Salisbury, Maryland.

Item 2: 300 pounds 1/2" Braided Hemp Gasket, or approved substitute; delivered to Mill Street Storage Yard, Salisbury, Maryland.

The Mayor and Council reserve the right to reject any and all bids.

Please note on outside of envelope, in lower left hand corner, "Bid on Jointing Compounds, Contract 1-44-WD".

Sincerely yours,

CG vg

City Engineer

cc: Mayor and Council of Salisbury



CABLE ADDRESS "HYDROTITE" NEW YORK

HYDRAULIC DEVELOPMENT C O R P O R A T I O N

Main Sales Office

50 CHURCH STREET, NEW YORK 7, N. Y.

BEEKMAN 3-2144

GENERAL OFFICE AND WORKS • WEST MEDFORD STATION, BOSTON 56, MASS.

June 17, 1944

Mayor and Council
City Hall
Salisbury, Md.

Gentlemen: Ref: CONTRACT 1-44-WD

In reply to your request for quotations, we are pleased to quote you on our Hydro-Tite joint compound and our Dry Braided Fibrex as follows:

Item 1: 1000# Hydro-Tite (master mix) @ 10¢ per pound — 100.00

Item 2: 240# 1/2" Dry Braided Fibrex @ 33¢ per pound

The above prices include delivery to your Mill Street Storage Yard, Salisbury, Md., and we can make immediate shipment.

79.20
\$179.20

You will note we have quoted on 240# of Fibrex. This material is lighter than dry braided jute and 240# is equivalent to 300# of jute.

You have used our Hydro-Tite (master mix), which is the best grade of material we manufacture and which we have been furnishing for more than 35 years. Our Dry Braided Fibrex has been used for more than two years and is handled exactly in the same manner as dry braided jute. It is a sterile material, however, and will not breed bacteria. Fibrex is being used in hundreds of cities and towns throughout the country and has long ago passed the experimental stage.

If you place your order with us it will be given our careful and prompt attention.

Very truly yours,

HYDRAULIC DEVELOPMENT CORPORATION

Guy C. Northrop
Guy C. Northrop
General Sales Manager

GCN:CT
(2)
Encl.

HYDRO-TITE

REG. U.S. PAT. OFF.

A Dependable Self-Caulking Joint Compound

FIBREX

PAT. APPLIED FOR

A Sanitary Packing—Used Like Braided Jute

Salisbury, Maryland, June 19

1944

M. Mayor & Council

Salisbury, Md.

~~DESTROYED~~

A. P. ISAKSON
CONTRACTOR FOR SEWER
WATER AND GAS MAINS
SAND AND GRAVEL

PHONE 1384-J

201 BROOKLYN AVENUE

For rental of trenching machine,
including maintenance gas & oil, (no operator)
1900 1400 Lin ft. on Camden Arc ext. 4' 6" deep. for 8" water main
at 0.11¢ Eleven Cent per Lin ft. \$154.00
1400 Lin ft. for 12" Water Main on Salisbury Boulevard
5' ft. deep, at 0.13¢ thirteen Cent per Lin ft.

Respectfully

A. P. Isakson

\$182.00

\$336.00



DEPARTMENT OF PUBLIC WORKS
CLARKE GARDNER
CITY ENGINEER

MARYLAND

June 15, 1944

1-44-SI

Mr. A. P. Isakson
Brooklyn Avenue
Salisbury, Maryland

Dear Mr. Isakson:

Will you kindly furnish us a quotation, on a linear foot basis, for excavating trenches for water main construction as follows:

1. Approximately 1400 linear feet of trench, 4'6" deep, for an 8-inch water main extension on Camden Avenue, beginning at corporate limits and proceeding southward towards the residence of L. Eugene Todd.
2. Approximately 1400 linear feet of trench, 5' deep, for a 12-inch water main extension on Salisbury Boulevard, beginning at College Avenue and proceeding in a southerly direction to the Allen Nurseries.

The prices submitted to include use of trenching machine, maintenance, oil and gasoline; but excluding services of operator, who will be paid by the City.

Please submit this information not later than 8:00 P.M.
June 19, 1944.

Sincerely yours,

City Engineer

CG vg

cc: Mayor and Council of Salisbury

June 15, 1944

1-44-SI

Mr. A. P. Isakson
Brooklyn Avenue
Salisbury, Maryland

Dear Mr. Isakson:

Will you kindly furnish us a quotation, on a linear foot basis, for excavating trenches for water main construction as follows:

1. Approximately 1400 linear feet of trench, 4'6" deep, for an 8-inch water main extension on Camden Avenue, beginning at corporate limits and proceeding southward towards the residence of L. Eugene Todd.
2. Approximately 1400 linear feet of trench, 5' deep, for a 12-inch water main extension on Salisbury Boulevard, beginning at College Avenue and proceeding in a southerly direction to the Allen Nurseries.

The prices submitted to include use of trenching machine, maintenance, oil and gasoline; but excluding services of operator, who will be paid by the City.

Please submit this information not later than 8:00 P.M.
June 19, 1944.

Sincerely yours,

CG vg

City Engineer

cc: Mayor and Council of Salisbury

HUBERT R. WHITE HARDWARE COMPANY

• • • WHOLESALE • • •

Hardware, Plumbing and Electrical Supplies

SALISBURY, MARYLAND,

June 13, 1944.

City of Salisbury,
Salisbury, Maryland.

Gentleman:

We submit the following quotation on 300 lin. ft.
1 $\frac{1}{4}$ " Galv. Steel Pipe, delivered in random lengths; to
your Mill Street Storage Yard, Salisbury, Maryland.

\$12.00 per hundred, less 2% 10 days, net 30 days.

A AA-5 rating or better will be required.

Very truly yours,

Hubert R. White
Hubert R. White

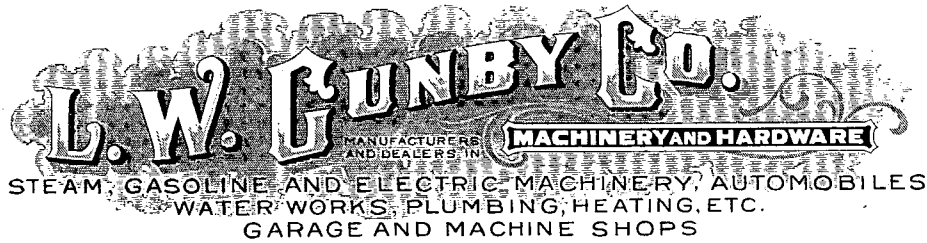
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HAS GROWN TO BE ONE OF THE LARGEST OF ITS KIND IN THE UNITED STATES

WE HAVE WHAT YOU WANT AND AT A PRICE THAT
WILL TAKE YOUR ORDER

ESTABLISHED 1872
— o —

SPECIAL ATTENTION GIVEN TO
ALL MAIL, TELEGRAPH AND TELEPHONE COMMUNICATIONS



Salisbury, Md.

June 14, 1944

City of Salisbury
Attention: Mr. Clarke Gardner
City Engineer

Gentlemen:

Thank you for your inquiry of June 12. We are
please to quote you

300 lin. ft. 1-1/4" Galv. Steel Pipe in 21 ft. lengths
threaded and coupled,

F.O.B. Mill Street Storage Yard at \$13.31
per hundred ft.

Terms 30 days net - 2% - 10 days

Your regular preference rating and allotment symbol of
MRO under CMP 5A will be satisfactory for this purchase.

Very truly yours,

L. W. GUNBY CO.

Graham Gunby
Vice-President

Graham Gunby

IB:AVH

For immediate acceptance and applying to this proposal only. Subject to change without notice. Also to conditions printed on back of this sheet.

FOUNDED BY R. T. CRANE, 1855

CRANE CO.

626 W. Pratt St.
Baltimore 1, Md.

Telephone Lexington 2323

QUOTATION

Nº 1007

June 13, 1944

City of Salisbury
Salisbury, Maryland

Attn: Mr. Clarke Gardner

Ref: S-3; Due June 19th

Gentlemen: In answer to your inquiry of June 12th, we are pleased to quote:--

300' 1 1/4" Standard Galvanized Steel Pipe,
Random, T & C \$13.25 per 100'

F. O. B. Baltimore, Maryland with freight allowed to Mill Street
Storage Yard, Salisbury, Maryland

Immediate shipment from stock subjected to prior sale.

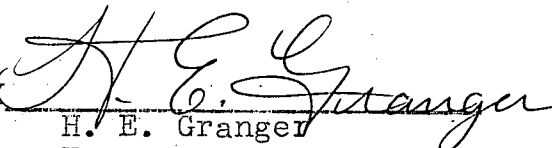
Terms 2% - 10 days

We thank you for your inquiry and hope to be favored with your valued order.

Yours truly,

CRANE CO.

BX


H. E. Granger
Valve & Fitting Dept.

heg/vlt

also to:

L. W. Gunby Co., Salisbury

Hubert R. White Hdwe. Co., Salisbury

June 12, 1944

S-3

Crane Company
626 W. Pratt Street
Baltimore, Maryland (1)

Gentlemen:

Quotations on materials noted below will be received by the Mayor and Council until 8:00 P.M. June 19, 1944:

300 lin.ft. 1½" Galv. Steel Pipe, delivered in random lengths; to Mill Street Storage Yard, Salisbury, Maryland.

In submitting your quotation, please state preference rating required.

Sincerely yours,

CG vg

City Engineer

✓ cc: Mayor and Council

June 13, 1944

Contract 1-44-WD

Darling Valve & Mfg. Company
Williamsport
Pennsylvania

Gentlemen:

Quotations, in duplicate, on materials noted below will be received by the Mayor and Council, City Hall, Salisbury, Maryland, until 8:00 P.M. June 19, 1944:

SECTION A - CAMDEN AVENUE EXTENSION

- Item 1: 3 - DARLING Compression Fire Hydrants, 5" Valve Opening; 8-1/2" Inside Diameter of Barrel; 2 - 2-1/2" Hose Nozzles; 1 - 4-1/2" Pumper Nozzle; suitable for setting in trench 4'6" deep; 6" Hub Base for connection to spigot end of 6" cast iron bell and spigot pipe; threads to be in conformity with City of Salisbury Standard.
- Item 2: 3 - 6" DARLING, 325 pound test pressure, Iron Body, Bronze Mounted, Double Disc, Parallel Seat, Inside Screw, Stationary Stem, Hub End Gate Valve. Suitable for working water pressure not exceeding 175-lbs.

SECTION B - SALISBURY BOULEVARD EXTENSION

- Item 1: 3 - DARLING Compression Fire Hydrants - D I T T O (as in Item 1, Section A).
- Item 2: (a) 3 - 6" DARLING Valves - D I T T O (as in Item 2, Section A).
(b) 1 - 12" DARLING Valve - D I T T O (as in Item 2, Section A).

All quotations to include delivery of materials to our Willow Street Storage Yard, Salisbury, Maryland.

Darling Valve & Mfg. Company
Page 2
June 13, 1944

The Mayor and Council reserve the right to reject any and all bids.

Please note on outside of envelope, in lower left hand corner, "Bid on Valves & Hydrants, Contract 1-44-WD".

Sincerely yours,

City Engineer.

CG vg

cc: Mayor and Council of Salisbury

Mine

June 19, 1944

TO: THE MAYOR AND COUNCIL OF SALISBURY

FROM: CLARKE GARDNER, CITY ENGINEER

SUBJECT: Cost of Materials Required for Street Surfacing Program Authorized by Mayor and Council on April 24, 1944, and Subsequent Dates.

ONE APPLICATION

<u>Location</u>	<u>Quantity</u>	<u>'Ave. Width</u>	<u>Cost</u>	<u>Symbol</u>
Truitt St., Div. to William	14,000 s.y.	26'	\$1,036.00	C
S. Div., P.R.R. to City Limits	13,600 s.y.	27'	1,006.40	C
Lake St., Main to City Limits	15,000 s.y.	27'	1,110.00	C
Park St., Isabella to Oakdale	1,300 s.y.	24'	96.62	C
			<u>\$3,249.02</u>	

TWO APPLICATIONS

Naylor St., Division to By-Pass	530 s.y.	24'	88.51	B
Arch St., Snow Hill Rd. to Oak	1,050 s.y.	24'	175.35	B
Johnson St., Truitt to Calloway	1,460 s.y.	24'	243.82	B
Washington St., Rogers to Snow Hill Rd.	2,400 s.y.	24'	840.00	A
Downing St., 200' East of By-Pass	550 s.y.	24'	192.50	A
E. College Ave., S. Div. to City Limits	4,500 s.y.	27'	1,575.00	A
Calvert St., 200' East of Poplar Hill	600 s.y.	27'	210.00	A
Lake St., Main St. Alleys	440 s.y.	18'	154.00	A
Long Ave., Main St. to City Limits	3,700 s.y.	24'	617.90	B
Madison Ave., E. Vine towards Lincoln	3,500 s.y.	24'	1,225.00	A
Wine St., 200' East of By-Pass	550 s.y.	24'	192.50	A
Belle Ave., Priscilla to Saratoga	1,350 s.y.	24'	225.45	B
			<u>\$5,740.03</u>	
Total			\$8,989.05	

Symbol A -- Gravel Base & Two Applications of Slag & Asphalt
" B -- Two Applications Slag & Asphalt
" C -- One Application of Slag & Asphalt

Note: The estimate shown above is based upon unit prices shown in contracts awarded to Waller Paving Company and Better Roads Corporation. This estimate does not include labor or patching costs.

Mir

MAYOR AND COUNCIL
SALISBURY, MARYLAND

6/14/44

Cash Balances on Hand as of
June 1, 1944

General Fund No. 1	\$55,462.92	
General Sinking Fund No. 1	632.32	
General Fund No. 2	3,746.32	
General Sinking Fund No. 2	<u>1,323.14</u>	\$ 61,164.70
Income Tax Deductions Account	\$ 597.23	\$ 597.23
Parking Meter & Traffic	\$ 1,132.07	\$ 1,132.07
Sanitary Sewers of 1940	\$ 5,836.30	
Street Improvement Fund	208.32	
Special Street Fund	1,189.99	
Capital Fund	1,829.96	
By-Pass Salvage Fund	<u>842.17</u>	\$ 9,906.74
Sinking Fund (County Trust)	\$18,938.10	
Sinking Fund (Salisbury National)	<u>19,168.68</u>	\$ 38,106.78
Water Department Operating Acct.	\$15,634.22	
Water Dept. Depreciation Reserve	18,550.00	
Water Works Construction Fund	<u>10,000.00</u>	\$ 44,184.22
Total		\$155,091.74

Respectfully submitted,

Wade H. Insley, Jr.
Treasurer

CITY HALL - SALISBURY, MARYLAND - JUNE 26, 1944

The Mayor and Council of Salisbury met in regular session Monday evening June 26th at 7:30 P.M. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Clifford H. Duffy, Albin A. Hayman, Rollie W. Hastings, and W. Austin Moore, Sr.

1. Mr. Porter and Mr. Finch of the Ohio Oil Company came before the Mayor and Council and requested permission to employ the City's engineering staff from time to time for survey work for the oil company, explaining that they could find no one else in the vicinity to do this work. *See also #22. (Amended 7/17/44. Reso #6.)*

Councilman Duffy made a motion which was seconded by Councilman Hastings to grant the services of the City Engineering Dept. to the Ohio Oil Company with the understanding that it was not to interfere with City work and that the Oil Company would pay their entire expenses.

2. Mr. Carroll Enniss and Mr. William J. Taylor and Mr. Stanley Baker came before the Mayor and Council and requested that their street, Druid Hill Avenue, be graded and that a light be placed thereon and that the Mayor and Council request the Post Office Dept. to make mail deliveries on their street.
3. Mr. Hammell of the Citizens Gas Company, together with Mr. Green, their Superintendent, and Mr. Ernest Clark, their attorney, came before the Mayor and Council relative to the alleged smoke nuisance of this company. Mr. Clark informed the Council that the Citizens Gas plant is in an industrial zone and no complaint could legally arise from their location and explained further that the Pennsylvania Railroad and the Sunshine Laundry, Star Laundry, Eastern Shore Baking Company, and R. D. Grier & Sons Company were in the same vicinity and all burned soft coal and likewise produced smoke.

Mr. Asbury Holloway presented a letter from Pittsburgh, Pa., in which there was described three methods of removing the smoke nuisance from coal burning equipment. Mr. Hammell advised the Council they would be glad to do anything they could to eliminate any nuisance and suggested that the City pass a smoke ordinance, looking toward the elimination of all smoke and if such were done, they would be glad to go along, but he did not see how they could be singled out as an individual firm and be compelled to remedy their situation while the others continued as they were. He further advised the Council that it was not practical to place the smoke eliminators on stacks of his small size. Mr. Clark read a letter from Hagerstown Gas Company advising him they had no smoke eliminators on their stacks.

The Council agreed to discuss the matter at a later time during the evening.

4. Mr. Fred Thomas and Mr. Charles Hyslop came before the Mayor and Council and asked them to include E. College Ave. from the Bypass to S. Div. Street in their current street improvement program. The Council agreed to see what could be done with their request.
5. Mr. Lankford was again before the Mayor and Council relative to his request to close Benefit Street. Mr. R. H. Hodgson, property owner on this street, agreed to the proposal.

6. Mr. Hillary Taylor was before the Mayor and Council with the request to close Cathell Street from Old Water St. to Salisbury Blvd. The Council agreed to see what could be done.
7. The Harbor Master presented letters received from Raymond A. Weisner and Clay Products Company advising him that they were unable at this time to repair their wharf front property.

City Solicitor presented a copy of a letter written to the following people inviting them to meet with representatives of the Mayor and Council at the City Hall, Thursday, July 6th, next at 7:30 P.M. A copy of the letter is attached to the minutes.

George P. Chandler	A. M. Walls	Margaret Dickerson Hill
Sarah Feldman	W. Parks Young	Farmers and Merchants B
Mr. & Mrs. Hilary Taylor	Thos. H. Mitchell, Jr.	Mr. & Mrs. Raymond Weisn
Hyman Stein	Peter Linnett	

8. Mr. George Chandler requested permission for a show at the Arcade Theatre, Sunday, July 2nd, from 1:30 to 5:00 P.M. in connection with the current bond selling campaign. The Council granted the request upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
9. City Engineer presented a copy of a letter from Federal Works Agency in which they agreed to accept \$30.00 for the purchase and removal from the Post Office at Salisbury a water meter which is unfit for further use by the Government, with the provision that a Post Office Money Order on Washington, D. C. or a draft on New York, N.Y. be drawn to the Treasurer of the United States and be delivered to the custodians of the building before the removal of the material. Mayor and Council authorized the money order purchased for this use.
10. City Engineer presented a copy of a letter from the Dept. of Commerce advising him that they would soon begin clearing the new approach zones at the runways.
11. Mayor and Council received bids on fire hydrants and valves from the Darling Valve and Mfg. Company as shown in letter attached to the minutes. Councilman Hayman made a motion which was seconded by Councilman Hastings authorizing the purchase of 4 hydrants and 4 valves as bid on in Section A of the above mentioned bid, at \$82.55 each and \$26.60 each, respectively, as quoted in the above mentioned bid.
12. Mayor and Council read Purchase Order 256, approved it, and authorize the priority statement thereon signed by the Mayor upon a motion by Councilman Hayman and seconded by Councilman Hastings.
13. City Engineer requested a meeting with the Council Friday afternoon in order that they might visit Schumaker's Mill dam to examine the condition of the dam gates and in order that they might see the condition of the present street grader and the needs for a new cutting acetylene torch and visit the water line crossing the Wicomico River at the Sheppard property.
14. Mayor and Council authorized City Engineer to advertise that no garbage would be collected Tuesday July 4th.

Minutes of the Mayor and Council

Page #3

June 26, 1944

15. A request was presented from Mr. Watson D. Mitchell for the City to cut and remove two trees located on the line of Locust St. and Hastings Street and his property. The Council found they were unable to do this work.
16. City Engineer presented an estimate of the costs of the F. L. Insley sewer work. The bill was authorized assumed by the City upon a motion made by Councilman Hastings and seconded by Councilman Duffy.
17. City Engineer presented bills against Civilian Defense in the total sum of \$215.70 and requested an appropriation for the Civilian Defense to take care of these bills. Councilman Hayman offered a motion which was seconded by Councilman Hastings to authorize a voucher drawn for the sum of \$125.00 contingent upon a like appropriation by the County.
18. City Engineer presented a request for a 6 in. water connection for Francis Baker to serve their new Mill Street warehouse property. The extension was authorized upon a motion made by Councilman Hayman and seconded by Councilman Hastings, with the condition that it be Cost plus 15%.
19. City Engineer pointed out that the present zoning plans did not provide actual measurements for zone lines and suggested that the Ordinance be reviewed and fixed distances be stipulated therein for each zone line. The Building Inspector concurred in the recommendation. The Council President appointed a Committee, upon the approval of the Council, including the Building Inspector, The Mayor, and Councilman Moore, together with City Engineer and City Solicitor, to serve as a committee for this work.
20. City Engineer advised the Council that present regulations provided for no 6 in. service charge. The Mayor and Council, upon a motion made by Councilman Hastings and seconded by Councilman Hayman fixed the service charge at \$180.00 per year.
21. Councilman Moore reported that all of the property owners on Mount Street would place their curb and gutter now.
22. Councilman Hastings offered a motion which was seconded by Councilman Hayman to require that a separate time sheet be furnished the City Treasurer by all of those people on leave from the City and working for the Ohio Oil Company in order that the proper deductions can be made from their salary. *See also #1*
23. City Engineer advised the Council that the City's share of the curb and gutter on both sides of Mount Street would be approximately \$276.00. The Council found they were unable to do the work at the present time and Councilman Moore offered a motion which was seconded by Councilman Duffy to give Mount Street the first consideration for any work after Oct. 1, 1944.
24. Councilman Hastings recommended to the Council that the salaries paid custodians at Fire House No. 1 be adjusted by decreasing the salary of Norman Perdue in order to equalize salaries of the three custodian

Councilman Hastings made a motion which was seconded by Councilman Moore to fix the salaries of the three custodians at \$30.50 each.

Councilman Moore offered a motion to increase the salaries of the custodians at Fire House No.2. No further action was taken on the motion.

25. Ordinance No. 503, the Building Code ordinance, was presented and explained by the City Solicitor and passed for its first reading and authorized advertised for a hearing July 3rd at 8:00 P.M. upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
26. Vouchers Nos. 1491A to 1522A inclusive were read and approved upon a motion made by Councilman Hayman and seconded by Councilman Duffy.
27. Councilman Duffy made a motion which was seconded by Councilman Hayman to authorize it advertised for the hearing on Ordinance 503 in the Salisbury Times.
28. The Council received a request for the City to provide for sweeping of the Salisbury by-pass. The Council found that it was a state road and was not their duty.
29. City Solicitor was authorized to check up on the cost of analysis of the smoke residue as complained of by the residents in and around E. Church Street.
30. Mayor and Council received a request from the Secretary, Aline Mitchell and Acting President Helen M. Bounds of the Girl Scout Association of Wicomico County for a contribution toward the support of their organization. The City Clerk was authorized to write them and advise them that the City's levy provided no funds for such contributions and neither had it been their practice in the past.
31. Councilman Hayman made a motion which was seconded by Councilman Duffy to authorize the Harbor Master to secure a price on repairs to the City's wharf property.
32. The City Solicitor was authorized to proceed with the street closing of Benefit and Cathell Streets as requested by Mr. Lankford and Mr. Hilary Taylor, provided that the property owners agreed to pay the expenses.
33. Mayor and Council was advised that there was a meetin scheduled with the County Commissioners Tuesday, June 27th at 2:00 P.M. to discuss the proposals for dog control in Wicomico County.
34. The Council received the Fire Dept.'s report for week ending June 25th.
35. Minutes of June 19th were read and approved after amending Resolution #40 to read "2150 ft." instead of "1908 ft.", upon a motion made by Councilman Hayman and seconded by Councilman Duffy.
36. Mayor and Council authorized the employment of Betty Jane Wharton as park swimming guard at the salary of \$15.00 per week for the period ending with the opening of the public schools.

June 26, 1944

37. Increases Nos. 1472-73 and Decreases Nos. 2029-31 inclusive were read, approved, and authorized upon a motion made by Councilman Hayman and seconded by Councilman Duffy.
38. The Red Cross forwarded a request for approximately 200 ft. of rope for the swimming guard at the City Park, together with one load of sand to be placed near the Red Cross tower. Both were approved upon a motion made by Councilman Duffy and seconded by Councilman Moore and authorized the Street Dept. to haul the sand.
39. Mayor and Council examined the contract offered by the Addressograph Company for the regular inspection of the Addressograph machine and found they did not wish to contract for this service.
40. City Treasurer presented a statement of Interfund Loans to the Council together with recommendations on repayments as recommended by Mr. Briele, the auditor, and concurred in by the City Treasurer. Councilman Hayman offered a motion which was seconded by Councilman Duffy to provide for the repayments recommended.
41. Mayor and Council authorized a refund to Sallie Woodmansee in the amount of \$10.00 which she had paid on Receipt #30372 in application for a restaurant license which she would not need now due to selling the proposed business. The refund was authorized upon a motion made by Councilman Hayman and seconded by Councilman Duffy.
42. Mayor and Council authorized the employment of Ray Gordy at Fire House No. 2 as a substitute for Benjamin Mitchell who is in the hospital. It was approved at the rate established October 19, 1943 in the amount of \$22.50. *per week*
43. A resolution on the closing of Grove and Oriole Streets through the property of the Board of Education was presented and approved upon a motion made by Councilman Duffy and seconded by Councilman Hayman.
44. Mayor and Council approved Water Dept. Decreases Nos. 409A to 416A inclusive.

The meeting adjourned at 12:38.

APPROVED:

July 3 1944
Date

John H. Houri
President of Council

Wade H. Dinsley
Clerk

John

RESOLUTION

Among the minutes of the regular meeting of the Council of Salisbury, Salisbury, Maryland, held on June 26, 1944, at 7:30 o'clock P. M., in the Council Room of the City Hall, Salisbury, Maryland, the same being the fully authorized and official governing body of The Mayor and Council of Salisbury, a municipal corporation of the State of Maryland, pursuant to and in connection with the prevailing and established custom of said Council of Salisbury in meeting each and every Monday night during the year, is the following:

There were present Mayor I. Virgil Hitchens, and Councilmen John G. Howie, Albin A. Hayman, Clifford H. Duffy, W. Austin Moore, Sr., and Rollie W. Hastings, being all members of the Council of Salisbury.

The following resolution and preambles were introduced by Councilman Clifford H. Duffy, seconded by Councilman Albin A. Hayman, and duly passed and approved by the unanimous vote of the members of the Council of Salisbury present.

WHEREAS, The Mayor and Council of Salisbury, a municipal corporation of the State of Maryland, has, among others, heretofore acquired an easement and/or title to two of the streets lying in the City of Salisbury, known as "Grove Street" and "Oriole Street", for street purposes and all appurtenant and incidental rights thereto; and,

WHEREAS, The Board of Education of Wicomico County, Maryland, has heretofore acquired title to the land on both sides of said "Grove Street" and "Oriole Street" beginning at a point approximately two hundred (200) feet Southeast of "Roger Avenue" and running thence in a Southeasterly direction for a distance of approximately six hundred and fifty (650) feet, which said land is to be used by said The Board of Education of Wicomico County for the erection and construction of a public school, and, consequently, those portions of said "Grove Street" and "Oriole Street" are no longer useful for street purposes; and,

WHEREAS, the want of utility of those portions of said "Grove Street" and "Oriole Street" herein described has caused an abandonment thereof and the creation of parcels of land, an easement, and/or title to which remains in The Mayor and Council of Salisbury, and which is no longer useful for street purposes, but useful for the purposes herein stated, and prevents the present owner of the adjoining land from the full use of their property, thereby detracting from its value.

NOW, THEREFORE, BE IT RESOLVED by The Mayor and Council of Salisbury that "Grove Street" and "Oriole Street", beginning at a point thereon each of said

streets, at a distance of two hundred (200) feet Southeast of "Roger Avenue", thence running in a Southeasterly direction for approximately six hundred and fifty (650) feet, be closed;

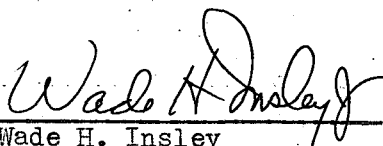
AND BE IT FURTHER RESOLVED that the City Engineer be, and he is hereby authorized and directed to prepare a plat of this proposed improvement.

Walter H. Dwyer
Clerk of Salisbury

CERTIFICATE

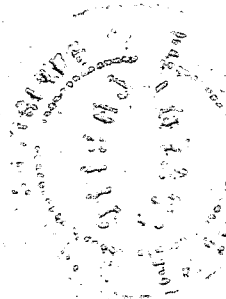
THIS IS TO CERTIFY that the foregoing is a true and correct copy of a part of the minutes of The Mayor and Council of Salisbury, in connection with and directing the closing of a part of "Grove Street" and "Oriole Street", in the City of Salisbury, Maryland, at a meeting held on June 26, 1944, at 7:30 O'clock, P. M., in the Council Room of the City Hall, in Salisbury, Maryland.

IN TESTIMONY WHEREOF, I have hereunto affixed my signature and the corporate seal of The Mayor and Council of Salisbury, a municipal corporation, this 27th day of June, 1944.



Wade H. Insley
Clerk of Salisbury

SUBSCRIBED AND SWORN TO,
before me, this 27th day
of June, 1944.




Edna P. Payne - Notary Public

Inter-Fund Loans

June 21, 1944

General Fund

Due from Street Improvement	\$ 4,662.31
Due from By-Pass Road	53.00
	<u>\$ 4,715.31</u>

General Fund

Due to Water Dept.	\$ 1,200.00
Due to Capital Water & Sewer	75.00
Due to Sinking Fund Tax Collections	38,157.04
Due to Sinking Fund Interest on taxes	310.86
	<u>\$39,742.90</u>

Capital Fund

Due from General to Water & Sewer	\$ 75.00
Due from Special Street to By-Pass Road	3,747.98
Due from Public Improvement to Water & Sewer	10,323.24
	<u>\$14,146.22</u>

Capital Fund due to

General Fund by By-Pass Road	\$ 53.00
General Fund by Street Improvement	4,637.41
Water Dept. by Special Street	2,000.00
Water Dept. by Water & Sewer	4,900.00
By-Pass Road by Special Street	3,747.98
Water & Sewer by Public Improvement	10,323.24
General Fund by Street Improvement	25.00
	<u>\$25,687.08</u>

Sinking Fund Due from

General	\$38,467.90
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Water Dept. due from

Capital - Water & Sewer	\$ 4,900.55
Street Improvement	2,000.00
General	1,200.00
	<u>\$ 8,100.55</u>

Recommended Repayments

General Fund pay Capital - Water & Sewer	\$ 75.00
General Fund pay Water Dept. (to refund overpayment of rent)	\$ 1,200.00
Special Street by By-Pass Road 1937	\$ 53.00
By-Pass Road pay General	\$ 53.00
Special Street pay Water Department	\$ 1,000.00
Capital Fund - Water & Sewer - pay Water Dept.	\$ 1,000.00
Street Improvement - Curb & Gutter, pay General	\$ 25.00

A copy of the letter below mailed to:

George P. Chandler
Sarah Feldman
Mr. and Mrs. Hilary Taylor
Hyman Steine
A. M. Walls
W. Parks Young
Thomas H. Mitchell, Jr.
Peter Linett
Margaret Dickerson Hill
The Farmers & Merchants Bank
Mr. and Mrs. Raymond Weisner

min

June 23, 1944

When the last dredging was done in the Ticomaco River by the War Department, the Mayor and Council, at that time, in order to obtain the improvement, made a definite promise that it would endeavor to compel the property owners fronting on both prongs of the river to repair the bulkheading to the extent that the land would not cave in the river. Several efforts have been made to fulfill the City's obligation, but in each instance it has been opposed and generally everyone has stated that they don't intend to make any improvements to their property until the City compels some other property owner to do likewise.

Any action to be taken by the City is now prolonged to the extent that it is likely to become involved with the War Department if something is not done in the immediate future. Consequently, if you, with several others, will meet representatives of the Mayor and Council in the City Hall on Thursday, July 6th, next, at 7:30 P. M., it may possibly be that we can arrive at some solution.

If we do or not, it will be appreciated if you will discuss this matter at that time with those who attend.

Very truly yours,

William W. Travers,
Acting City Solicitor

WWT:R

FND # 40754

June 20, 1944

City of Salisbury
Salisbury, Maryland

Gentlemen:

Attn: Clarke Gardner - City Engineer

Replying to your inquiry of June 13 this will confirm prices
wired you as per copy attached:

SECTION A - CAMDEN AVENUE EXTENSION

DARLING Compression Fire Hydrants,
5" Valve Opening
8-1/2" Inside Diameter of Barrel
2 - 2-1/2" Hose Nozzles
1 - 4-1/2" Steamer Nozzle
Suitable for setting in trench 4'6" deep
6" Hub Base

\$ 82.55 Each

DARLING No. 23, 325 Pound Test Pressure,
Iron Body, Bronze Mounted, Double Disc,
Parallel Seat, Inside Screw, Stationary Stem,
Hub End Gate Valve. Suitable for working
water pressure not exceeding 175#

26.60 "

SECTION B - SALISBURY BOULEVARD EXTENSION

DARLING Compression Fire Hydrants
5" Valve Opening
8-1/2" Inside Diameter of Barrel
2 - 2-1/2" Hose nozzles
1 - 4-1/2" Steamer Nozzle
Suitable for setting in trench 4'6" deep
6" Hub Base

82.55 "

DARLING No. 23, 325 Pound Test Pressure,
Iron Body, Bronze Mounted, Double Disc,
Parallel Seat, Inside Screw, Stationary Stem,
Hub End Gate Valve. Suitable for working
water pressure not exceeding 175#

26.60 "

1 - 12" D I T T O

\$ 90.35

Prices are FOB Willow Street Storage Yard,
Salisbury, Md.

Terms: 2% 10 days, net cash 30 days

Hoping to be favored with your valued order and soliciting
your further inquiries, we remain,

Very truly yours,

DARLING VALVE & MANUFACTURING COMPANY



H. D. Foster
Sales Department

F/ch

C
O
P
Y

FEDERAL WORKS AGENCY
PUBLIC BUILDINGS ADMINISTRATION
Washington 25

June 21, 1944

The Mayor and Council
of Salisbury
Salisbury, Maryland

SE-27
Salisbury, Md. Post Office
X: Surplus Equipment and
Materials

Gentlemen:

Your proposal dated May 31, 1944, the only one received under advertisement and forwarded by the District Engineer on June 5 with the Custodian's transmitting letter of June 3, is accepted to pay the Government thirty dollars (\$30.00) for the purchase and removal from the Post Office at Salisbury, Maryland of a water meter which is unfit for further use by the Government.

The amount of the gross proceeds of sale, in the form of a post office money order on Washington, D.C., or draft on New York, N. Y., drawn to the order of the Treasurer of the United States, is to be delivered to the Custodian of the building before the removal of the material. A check on a local bank will not be accepted because of the delay incident to its collection.

A copy of this letter will be transmitted to the Custodian as his authority, upon receipt of the money order or draft, to permit you to take possession of the material.

The Custodian will forward the gross proceeds of sale to the Federal Works Agency, Public Buildings Administration, Finance Division, Washington, D. C., with three copies of Form 8747 (Statement of Collections) blanks for which will be attached to his copy of this letter.

Very truly yours,

/Signed/Charles F. Ammell
Acting Assistant Fiscal Manager

THE MAYOR AND COUNCIL
OF SALISBURY
NOTICE OF PUBLIC HEARING
ON ORDINANCE NO. 503

Notice is hereby given that Ordinance No. 503 has been introduced by The Mayor and Council of Salisbury, entitled, "An Ordinance to regulate and control the erection, construction, alteration, repair, removal and demolition of buildings and structures of every kind in the City of Salisbury, and providing for the enforcement of the conditions and restrictions hereof, and prescribing penalties for the violation of any Section hereof, such Ordinance to become known as the 'Building Code of the City of Salisbury, Maryland'."

This Ordinance, if adopted, will regulate and control all types of building and construction within the city limits of the City of Salisbury, and a copy thereof is on file at the office of the Clerk of Salisbury and may be examined by any interested party during the business hours of any day.

All persons interested in said Ordinance will be given an opportunity to be heard with respect to any matter contained therein before the final passage and adoption of same.

WHEREFORE the said The Mayor and Council of Salisbury will hold a public meeting in the City Hall, Salisbury, Maryland, on Monday, July 3, 1944, at 8 o'clock P. M. at which time and place all persons interested in said Ordinance may appear and be heard with respect thereto.

DATED at Salisbury, Maryland, this 26th day of June, 1944.

By order of The Mayor and Council of Salisbury.

Wade H. Insley, Jr.
Clerk of Salisbury.

Certificate of Publication

Salisbury, Md.,

July 13, 1944

WE HEREBY certify that the annexed

Notice of Public

Hearing on Ordinance # 503

was published in

THE SALISBURY TIMES on

June 28, 1944.

Bruch-More News, Inc.

Publishers of The Salisbury Times.

W H Insley

THE MAYOR AND COUNCIL
OF SALISBURY

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By order of The Mayor and Council of Salisbury.

Wade H. Insley, Jr.

Clerk of Salisbury

Miss

C O P Y

Excerpts of Minutes of Board of County Commissioners at regular Meeting held in the Court House on Tuesday, June 27, 1944.

"Mr. Byron Finch and Mr. Seymour O'Brien presented to the Commissioners for their consideration an Application for the County Commissioners to lease the oil and gas rights of the County Commissioners in the Airport property, known as the Salisbury-Wicomico County Airport, and the accompanying Application is the form of Lease which is suggested to be used. The Board accepted the Application and ordered it and the forms attached to be filed among their Records.

Mr. Messick stated a reply to Messrs. Finch and O'Brien that the Board was not fully advised of the rights of the Commissioners to execute such a Lease, particularly in view of the Lease of the Airport to the United States Navy, but that the Board would instruct its Counsel to investigate the matter thoroly and advise the Board whether in the opinion of their Counsel the Board has the legal authority to execute such a Lease, after giving consideration to all the facts.

Thereupon, by motion of Mr. Todd, seconded by Mr. Brittingham, and duly carried, the Board went on record as assuring the representatives of the Ohio Oil Company that if and when the Commissioners are in a position to execute a Lease on the oil, gas and mineral rights at the Airport, they would give the Ohio Oil Company first consideration."

True Test:

Elva M. Harrington (Signed)

Elva M. Harrington, Clerk

SEAL
COUNTY COMMISSIONERS
OF WICOMICO COUNTY

CITY HALL - SALISBURY, MARYLAND - JULY 3, 1944

The Mayor and Council of Salisbury met in regular session at the City Hall Monday night at 7:30 P.M. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Albin A. Hayman, Clifford H. Duffy, Rollie W. Hastings, and Austin W. Moore, Sr.

1. Councilman Duffy offered a motion which was seconded by Councilman Moore that Councilman Hayman be designated to take the minutes in the absence of the Clerk Wade H. Insley, Jr. The motion was passed.
2. ~~Mister Walter R. Disharoon~~ ^{Mr. Walter R. Disharoon} appeared before the Mayor and Council protesting against Article 10 of the proposed Building Code #503 which pertained to asbestos shingles and suggested that fire resistant roofing be included. No action was taken after some discussion and upon the advice of the Mayor and Building Inspector.
3. The Harbor Master's report was received and ordered placed on file.
4. The Building Inspector's report was received and ordered placed on file.
5. Through the Plumbing Inspector, Enoch and William Jones requested they be permitted to connect with the City water without toilet connections and presented a letter agreeing to install a toilet when the materials were available. The request was approved upon a motion made by Councilman Duffy and seconded by Councilman Moore.
6. The minutes of June 26th were read and approved upon a motion by Councilman Duffy and seconded by Councilman Hayman.
7. William J. Johnson, J. R. Belote, and George E. Brown, residents of S. Park Drive, appeared before the Mayor and Council relative to the alleged smoke and oil deposit nuisance of the Citizens Gas plant. Their remarks concurred with those of previous protestants. Mr. J. Asbury Holloway appeared during the discussion with samples of the oily deposit taken from his kitchen. They were advised that the City Solicitor had been instructed to contact the State Health Dept. regarding a chemical analysis to establish definite proof that the Gas Company was the offender.
8. Messrs. Johnson, Belote, and Brown also protested the existence of a frame building erected some time ago at S. Park Drive and Snow Hill Road. They stated that it was erected with a temporary permit as a tool house and that it had now ceased to be used for that purpose and that aside from being a liability to the neighborhood, it had become a harbor for rats. The Council advised it would take action upon obtaining the address of Mr. J. S. Jones of Snow Hill, the owner, which Mr. Brown agreed to furnish.
8. Mr. Norman Perdue, custodian of Headquarters Fire Company, appeared before the Mayor and Council protesting his recent cut, or adjustment, in salary. He stated that he had been employed as a custodian for several years and at the time of his employ, he had been assigned extra duties and responsibilities not included in the routine of the other custodians, that he had performed his duties to the best of his ability and on many occasions had not taken time off for meals while others left the fire house without adequate custody. He also remarked that he was aware at the time of his raise in salary that he was to be

certain records as requested of the Mayor by the O.W.I. and that he had kept them until the forms were depleted and he was not provided with an additional supply upon a request for same. Councilman Hastings asked Mr. Perdue if the other custodians had been instructed in the extra duties that he had been performing. He replied that they had but they did not assume them. Councilman Moore asked Mr. Perdue what salary he would be satisfied with, and Mr. Perdue replied that he was satisfied before the recent adjustment. The Council deferred any action until later in the meeting.

9. The Fire Dept. report was received and ordered filed upon a motion made by Councilman Hastings and seconded by Councilman Duffy.
10. Ordinance No. 503, known as the Building Code, An Ordinance to regulate and control the erection, construction, alteration, repair, removal and demolition of buildings and structures of every kind in the City of Salisbury, and providing for the enforcement of the conditions and restrictions hereof and prescribing penalties for the violation of any Section hereof; such Ordinance to become known as the "Building Code of the City of Salisbury, Maryland", was passed for its final reading upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
11. Council President Howie requested a report on the progress of the dog control from Councilman Hayman, who stated that at a meeting with the County Commissioners last Tuesday, in which two members of the committee were absent, the Commissioners advanced the proposition that the City undertake the enforcement of the dog control by ordinance on a 50-50 basis share in the costs and that the City be additionally reimbursed for extra services such as location for enclosure, police participation, etc. President of the County Commissioners Messick requested a further meeting of the committee to establish tentative costs on dog pound and conveyance, control officer and other items essential for its administration.
12. A lease requested by the Ohio Oil Company was presented and action withheld pending the presence of the City Solicitor.
13. A letter from Mrs. Preston Morris was read, relative to stable nuisance she recently complained of. She stated that the nuisance had not been abated and requested further action. Councilman Duffy made a motion which was seconded by Councilman Moore that it be referred to the City Solicitor.
14. A request from Kennerly and Mitchell was presented in which they asked for an abatement of taxes from June 30, 1944. Since the assessment came through the State Tax Commission and the Mayor and Council are incompetent so far as its legality is concerned, it was deemed wise to seek the advice of the City Solicitor.
15. Councilman Duffy offered a motion which was seconded by Councilman Moore that all parking meters needing repairs be repaired.
16. The Mayor stated that he had been contacted by President of the County Commissioners Messick relative to the abandonment of Civilian Defense and suggested the City Engineer present what phases of it that could

Minutes of the Mayor and Council

Page #3

July 3, 1944

be eliminated. He further suggested that after receiving the City Engineer's report, the Council and Commissioners draw up a joint resolution at their next meeting pertaining to the curtailment.

17. Councilman Moore reported that Mr. Hopkins on Mount Street had agreed to put in the sidewalk adjoining his property in addition to the curb and gutter.
18. Councilman Duffy reported two flood lights were out in Municipal Park and suggested they be fixed and the shades adjusted to extend the light across the stream in the park.
19. After a discussion relative to Mr. Perdue's complaint, Councilman Hayman offered a motion which was seconded by Councilman Hastings that the Clerk Mr. Insley request the presence of the three custodians of Headquarters Fire Company, together with Chief Disharoon at 8:30 P.M. next Monday evening and that the Chief arrange for relief of that custodian who would be on duty at that time.
20. Vouchers Nos. 1523-A to 1542-A inclusive were ready and approved.
21. There being no further business a motion was made, seconded, and duly passed that adjournment be made at 10:11 P.M.

APPROVED:

7/10/44

Date

John G. Howie
President of Council

W. H. Insley
Clerk

CITY HALL - SALISBURY, MARYLAND - JULY 10, 1944

The Mayor and Council of Salisbury, Maryland, met in regular session Monday evening at 7:30 P.M. at the City Hall. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Clifford H. Duffy, Albin A. Hayman, Rollie W. Hastings, and Austin W. Moore, Sr.

1. Chief of Police presented his weekly logs for the last three weeks together with his monthly gasoline report for June. They were received and ordered placed on file.
2. Building Inspector presented a quotation from Mr. C.T. Jenkins for the sum of \$100.00 for building and removing a reviewing stand 12 x 24 ft. in front of the Post Office Building. After some discussion Councilman Hayman made a motion which was seconded by Councilman Hastings authorizing the Building Inspector to secure the required amount of lumber from a stand down at the City Park and authorizing him to use the Street Department help for this work. The above bid was not accepted.
3. Mr. Hastings, the Building Inspector, reported that he had talked with Mr. James S. Jones relative to moving the temporary building from his property on the Snow Hill Road and was informed by Mr. Jones that he hoped to be able to use it soon.

The matter was deferred pending further information.

4. Plumbing Inspector presented his report for the month of June and it was ordered accepted and placed on file.
5. Mr. Carroll L. Ennis and Mr. Stanley Baker came before the Mayor and Council to see what action the City would take toward grading Druid Hill Avenue and placing a street light near their property.

The Council advised Messrs. Ennis and Baker that grading would not solve their trouble as it might give them more, instead of less, water on their property and agreed to take it up with the County Commissioner to see if the County desired to participate in a storm water sewer for that locality.

6. Fire Chief Walter B. Disharoon and Custodians Norman Perdue, Charles V. Livingston, and Sherman Waller came before the Mayor and Council and discussed their work as custodians at Fire Headquarters. Each of the three custodians advised the Council of their work and of their feelings in the matter of salary. Chief Disharoon advised the Council that he was of the opinion that there was nothing in the Department which the three men could not do if they desired to do so.

After hearing the above men, the Council took the matter under consideration.

7. Mr. Donohoe of the Eastern Shore Oil Company came before the Mayor and Council and requested a building permit be issued to him for the construction of a row of houses on the corner of Lake and Collins Streets in which he proposed to house some 38 families on three lots which he proposed to buy, and he intended to use a new type asbestos board for siding. After some discussion the Mayor and Council found that it was contrary to the Building Code and they were unable to approve it.

July 10, 1944

8. The Harbor Master, Mr. Prag, reported on the meeting of July 7, 1944 which was attended by Messrs. Peter Linnett, Jim Larmore, Thomas Mitchell, Franklyn Woodcock, and Stanley Robbins, and Mrs. Margaret Hill. Representing the City there were present Messrs. William Traver Pray, and Councilmen Howie and Hastings. Mr. Prag informed the Council that these people expressed the opinion that they could not replace their wharf front property at this time. Some even offered to give 10 or 15 ft. of their river frontage to the City if the City desired to repair it.
9. Messrs. Willard Toadvine, J. W. Aydelotte, and Edgar Williams, representing the Farmers' Cooperative Auction Block, came before the Mayor and Council, together with Mr. William P. Pope, and requested the City to tar the east part of College Avenue. The Council asked those present if they would curb and gutter their property first, advising them that it would make a better street for taring. The Council advised them that they would repair it as early as possible.
10. Dr. Hurdle came before the Mayor and Council to see what action the City would take jointly with the County Commissioners in dog control measures. Councilman Duffy made a motion which was seconded by Councilman Hastings to authorize Dr. Hurdle to advise the County Commissioner that the City would go along with half of a dog control measure with the understanding that the City would be given a credit for services which it would furnish, such as police, site for pound, etc. The motion was passed.

The Council further advised Dr. Hurdle that they desired to operate under a County or State law, not a City ordinance.

11. Messrs. William Lokey and Hoek presented a letter from Mr. R. Fulton Waller of the Waller Paving Company in which he explained that Mr. Lokey actually hauled a total tonnage of 1346.310 tons on his contract for slag with the City. While the original invoice from Arundel Corp. had invoiced him for only 1225 tons, he requested that the City consider paying him for the actual tonnage hauled. The Council agreed to discuss it later in the evening.
12. City Engineer presented a plat prepared in accord with recent direction of the minutes to provide for the closing of part of the property recently acquired by the Board of Education as a new school site. City Engineer explained that on this map he had also included the other items requested, such as street widening, right-of-ways, etc. The Council approved the manner in which it was presented.
13. City Engineer presented a copy of a letter from August R. Butz of the C.A.A. in which he advised the City that the night lighting contract at the airport would not include provisions for the extension of a 2300 volt line to the airport site which he understood was $1\frac{1}{4}$ miles distant. Councilman Hayman made a motion which was seconded by Councilman Hastings referring the matter to the Navy Department.
14. City Engineer presented an application for water service without a sanitary connection for the property of Mrs. J. M. Elderdice now occupied by J. M. Lemon on E. Philadelphia Avenue. Councilman Duffy made a motion

July 10, 1944

which was seconded by Councilman Hastings to approve the application subject to the condition that she would install sanitary facilities when the fixtures were again available.

15. Mayor and Council invited quotations on 50 pieces of 18 in. standard T.C. pipe in two-foot lengths and the following were received:

Hubert R. White Hdw. Co. - \$1.05 per ft., delivered to Willow st. yard
Monumental Brick & Supply Co., - \$2.40 each

The Mayor and Council accepted the low bid of Hubert R. White upon a motion made by Councilman Hayman and seconded by Councilman Duffy.

16. City Engineer presented two copies of a claim in the amount of \$181.80 from the U. S. Geological Survey, Washington, D. C., for reimbursement for expenditures made in connection with cooperative streamgaging work. Councilman Hayman made a motion which was seconded by Councilman Hastings to authorize a voucher be drawn from the Water Dept. in the amount mentioned above.

17. The C. & P. Telephone Company forwarded the following request:

"In behalf of this Company permission is hereby requested to place anchors in the pole line located on the west side of Delaware Street as shown on attached sketch."

The request was approved upon a motion made by Councilman Duffy and seconded by Councilman Hayman, subject to the condition that it would be moved upon written request from the City if and when there was a need to provide sufficient space for any public utility or public improvement.

18. The C. & P. Telephone Company forwarded the following request also:

"In behalf of this Company permission is hereby requested to place an anchor guy (north) on pole #348H, located on the north side of Washing Street at its junction with the Snow Hill Road, as shown on attached sketch."

The request was approved under the same conditions as mentioned in Resolution 17.

19. The C. & P. Telephone Company forwarded the following request also:

"In behalf of this Company permission is hereby requested to place anchor guys in the pole line on the south side of Booth Street on Pole #31 and Pole #313X as shown on attached sketch."

The request was approved under the same conditions as mentioned in Resolution 17.

20. City Engineer presented a copy of an agreement from the Baltimore and Eastern Railroad Company covering the sewer crossing for Hammond Street as shown on drawing L 44-2 dated 4-19-44. It was approved and authorized signed upon a motion offered by Councilman Hayman and seconded by Councilman Duffy.

21. The Pennsylvania Railroad Company requested the City to grade the driveway to their station property near Commerce Street in order that it could be prepared for a macadan surface. The request was approved and the City Engineer was asked to write Mr. Walker of the P.R.R. Company and request that while making these improvements they also lay a concrete sidewalk in front of the Church Street entrance to their property.
22. City Engineer advised the Council that they were having trouble with the sewer service on Huston Street near its junction with Locust Street. He was advised to prepare an estimate of the cost of proposed repairs.
23. City Engineer informed the Council he had received several complain from residents of W. Main Street due to a sewer stoppage caused by Swift Poultry Plant which caused sewer water to back up in the stor water outlets on W. Main Street. He explained that there should be some ordinance or regulation to prohibit the drainage of such refuse into the City sewer without some screen or trapping device.

Councilman Hastings made a motion which was seconded by Councilman Duffy to authorize the City Solicitor to draw up an ordinance to require appropriate screening or mechanical devices for establishments which might discharge refuse in the City sewer.
24. City Engineer advised the Council that Mr. Lee Allen had informed him he would pay the entire costs of an 8 in. water extension along the by-pass to his property or he would offer a guarantee of 10% of its cost as an annual revenue to the City if they desired to place a 12 in. line instead of an 8 in. line.
25. City Engineer advised the Mayor and Council that curbing and guttering should be done on Washington Street and Calvert Street if it was desired to have it done in time for the resurfacing street program. The Council advised the City Engineer to stop the curb and gutter on Calvert Street at the Taylor line pending a decision on their right-of-way.
26. City Engineer presented a request from Mrs. Sidney Daugherty for 12 chairs for the band stand for the band's use. Councilman Hayman offered a motion which was seconded by Councilman Duffy to purchase 12 chairs.
27. City Engineer was authorized to paint pedestrian traffic lines in down-town sections.
28. Councilman Duffy offered a motion which was seconded by Councilman Hayman to authorize payment of the R. Fulton Waller bill as per the contract. (See Resolution #11).
29. Mayor and Council authorized the payment of overtime of 24 hours to Mr. George Wilkinson upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
30. Vouchers Nos. 1543A to 1579A inclusive, except No. 1547A marked VOID were read, approved, and authorized signed.

31. The minutes of the meeting of July 3rd, 1944 were read and approved upon a motion made by Councilman Hastings and seconded by Councilman Hayman.
32. Mayor and Council reviewed an oil and gas lease offered to them by the Ohio Oil Company and deferred action pending advice from the County Commissioners as to their action.
33. Mayor and Council heard a request in behalf of Kennerly & Mitchell, Inc. for an abatement of their Personal Property tax from June 30, 1944 on due to their recent fire loss. Councilman Hayman offered a motion which was seconded by Councilman Duffy to grant their request.
34. Mayor and Council received a financial report from John W. Downing, Chairman, Civilian Defense. It was ordered accepted and filed.
35. City Treasurer presented copies of financial statements of the General Fund for the period Oct. 1, 1943 to June 30, 1944. A copy was authorized published in the Salisbury Times.
36. Requests for Decrease No. 3 in favor of Sadie and Nancy Parker was read, approved, and authorized decreased upon a motion made by Councilman Hayman and seconded by Councilman Duffy.
37. Upon a motion made by Councilman Hastings and seconded by Councilman Hayman, the Mayor and Council authorized the employment of Mrs. Harriet Nichols at \$24.00 per week.
38. Mayor and Council received the Fire Dept.'s weekly report which was ordered accepted and placed on file.
39. Mayor and Council authorized the winding of the parking meters twice a week when necessary.
40. City Solicitor informed the Mayor and Council he had been informed that Municipal employees were not eligible for Social Security benefits.
41. Mayor and Council decided to review the proposed purchase of war bonds at the next meeting.
42. A request for an adjustment in a water bill in behalf of Mr. James S. and Louella S. Jones and Edward Herman Marshall of Lake Street was presented to the Mayor and Council. Due to an apparent error in meter setting, they were billed for \$129.00.

It was explained that the meter had been removed from the T. H. Mitchell property because it was out of repair and had been adjusted and later placed in this property and had had the dialed setting changed apparently after the last reading.

Councilman Hayman offered a motion which was seconded by Councilman Hastings to authorize the meter removed and an adjustment made with the above mentioned people on a flat rate fixture charge.

Minutes of the Mayor and Council

Page #6

July 10, 1944

43. There being no further business a motion was offered at 12:48 for adjournment. It was duly passed.

APPROVED:

July 17, 1944
Date

John S. Howe
President of Council

Wad H. Insley Jr.
Clerk

CITY HALL - SALISBURY, MARYLAND - JULY 17, 1944

The Mayor and Council of Salisbury, Maryland, met in regular session Monday evening at 7:30 P.M. July 17, 1944 at the City Hall. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Albin A. Hayman, Rollie W. Hastings, Clifford H. Duffy, and Austin W. Moore, Sr.

1. The minutes of July 10th were read and approved after amending upon a motion made by Councilman Hayman and seconded by Councilman Duffy.
2. Police Chief Chatham presented his parking violations report, his weekly log, and his monthly consolidated report, all of which were ordered accepted and placed on file.
3. Chief Chatham explained the need for a new typewriter in the Police Department and advised the Council he had been informed a new one would cost approximately \$140.00 less a trade-in allowance. The Council agreed to consider the matter.
4. At 8:00 the Mayor and Council received quotations on approximately 10,000 gallons RC-2 asphalt as follows:

Pan American Petroleum & Transport Co. - \$.0808 per gal. delivered
in tank-truck quantities or
\$.0762 per gal. delivered
in tank cars

Being the only and lowest bidder, Councilman Duffy made a motion which was seconded by Councilman Moore to authorize the purchase of approximately 10,000 gallons asphalt from the Pan American Co.

5. Mr. Seymour O'Brien, representing the Ohio Oil Company, together with Mr. Finch and Mr. Porter, came before the Mayor and Council and presented an especially prepared oil and gas lease which they submitted to the Council for their consideration and requested that they be granted a lease covering the City's share of the airport property. They explained that they understood it would be perfectly proper for the City to negotiate such a lease even if the County authorities did not.
6. At the request of Mr. Edgar Porter, Resolution #1 and #22 of the minutes of June 26, 1944 were re-read and were amended to read as follows: "Mr. Porter and Mr. Finch of the Ohio Oil Company came before the Mayor and Council and requested permission to employ the City's engineering staff, together with two additional City employees, from time to time for survey work for the oil company, explaining that they could find no one else in the vicinity to do this work." All other conditions of June 26th remained the same.
7. Mr. Glen Perdue came before the Mayor and Council relative to a parking ticket he felt he was given in error. Councilman Hayman made a motion which was seconded by Councilman Duffy to excuse the parking violation.
8. The Harbor Master presented the Mayor and Council with a letter from the P.R.R. which advised the Council that they felt they were not securing sufficient revenue from their river front property adjacent

to Sheppard's to warrant placement of a new wharf but explained that they would give it future consideration.

9. Harbor Master presented an estimate from the Nock Construction Company for repairing the City's Mill Street wharf front property at \$26.00 per running foot.

The Harbor Master was authorized to secure more information on the bid, such as type and length of timber, etc..

10. Dr. S. H. Hurdle came before the Mayor and Council and advised the group that the Commissioners desired to meet with them at their next meeting July 25th, Tuesday, in order to pass on proposed dog control measures.
11. Dr. Hurdle suggested to the Mayor and Council that they consider an ordinance controlling the location of chicken houses, chicken yards, and rabbit pens within the corporate limits.
12. Building Inspector presented a letter from Mr. James S. Jones, owner of a lot on the Snow Hill Road at S. Park Drive in which he explained he had a future need for the temporary building shed.

A motion was made and passed directing the Building Inspector to notify Mr. Jones that the building must be removed at once.

13. Mayor and Council again considered the request of Mr. Wells of S. Division Street for a special street light shade. The Mayor and Council approved his request upon a motion offered by Councilman Hayman and seconded by Councilman Moore.
14. Mayor and Council received a request from Eastern Shore Oil Company for a permit to erect an automobile repair shop on Lake Street south of the Elliott property. Councilman Mayman made a motion which was seconded by Councilman Hastings to authorize City Solicitor to prepare an ordinance in accord with the request.
15. The Building Inspector reported that the reviewing stand in front of the Post Office had been built from lumber to be used for the dog pound and that it was now removed and cleaned up with no damage resulting to the Post Office property. He further explained that he had had the condition of the shrubbery examined by the Post Office officials before and after the erection of the stand.
16. City Engineer presented drawings of the water main crossing the Wicomico River near Sheppard and explained the need for new fender piles. The Council authorized City Engineer to secure bids on the new work upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
17. Mayor and Council again discussed the possible repair of the City's Mill Street wharf front property and the City Engineer was authorized to prepare plans and specifications for the work and to write the WPB about a possible priority for materials.

July 17, 1944

18. Mayor and Council received a request from Mr. R. K. Bishop, 618 Naylor Street, for repairs to the gutter in front of his property, explaining that it was in very bad condition and even offered to purchase the materials if it could be done no other way.

Mayor and Council authorized the street repaired as requested upon a motion made by Councilman Hastings and seconded by Councilman Hayman.

19. City Engineer presented a report on the progress of the airport condemnation proceedings.
20. Mayor and Council received a letter from the Naval Air Center, Hampton Roads, U. S. Naval Air Station, Norfolk, Virginia, in which they advised the Mayor and Council that they had forwarded two sets of prints covering the property and obstruction maps of approach zones at Salisbury Airport. The letter was ordered placed on file.
21. Mr. Shockley of Conley's requested the City Engineer to advise him if the alley in front of his recently acquired property on High Street leading toward Church Street was public or private property. The matter was ordered held for the City Solicitor's opinion.
22. Mayor and Council received a request from the C. & P. Telephone Co. as follows:

"On behalf of this Company permission is hereby requested to replace Pole #38, located on the east side of Camden Avenue inside the sidewalk curb line on the property line between the Messick and Townsend properties just north of Maryland Avenue. Also, to place anchors on Poles #38 and #39 as shown on attached sketch. Permission to do this work has been secured from Mr. W. F. Messick and Mrs. Stella Townsend."

The request was approved upon a motion made by Councilman Duffy and seconded by Councilman Moore.

23. Mayor and Council received a circular from the Army Service Forces, Headquarters Third Service Command, addressed to the People Within the States of Pennsylvania, Maryland, and Virginia which was ordered placed on file for any person interested in the information given thereon.
24. City Engineer presented a memorandum to the Mayor and Council covering the cost of cleaning sewer on Willow Street due to wax and debris accumulating from Swift and Company in the total amount of \$18.26.
- City Treasurer was authorized to bill Swift and Company in accord with the memorandum upon a motion made by Councilman Hastings and seconded by Councilman Duffy.
25. City Engineer presented a request in behalf of Mr. John W. Downing for the installation of a storm water drain on his property on the east side of the new by-pass in accord with an agreement in conjunction with his sale of right-of-way to the by-pass.

A motion was offered by Councilman Hastings and seconded by Councilman

Hayman to offer Mr. Downing a lump sum settlement not exceeding \$200.00 in full satisfaction for his claim as mentioned above subject to his signing a release of claim prepared by the City Solicitor.

26. Mr. Lee Allen came before the Mayor and Council and offered to pay all costs of an 8 in. water main extension to his property on the Salisbury Boulevard or to pay the costs of an 8 in. main plus a guaranteed annual water bill of \$100.00 should the City desire to place a 12 in. main instead of an 8 in. main.

Mr. Allen further explained that he felt it would be proper to grant him a refund on his original investment should there be any taps in the future to the line which he had paid for in full.

27. City Engineer reported that Locust Street was in need of repairs and estimated it would require approximately 2900 sq. yds. between S. Division and Newton Streets. The Council agreed to review the situation next Friday, July 21st, at 2:00.
28. Mayor and Council authorized the purchase of \$25.00 worth of stamps for the Engineering Dept.
29. Vouchers Nos. 1580A to 1618A inclusive were read, approved, and authorized signed upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
30. Mayor and Council received a request from Mr. Lloyd Richardson for a letter advising him that the City would make a water extension to serve his Lots #31 & 32 on Park Drive, part of which are outside the City Limits.

The Mayor and Council took no definite action on the request.

31. Upon a motion offered by Councilman Hayman and seconded by Councilman Duffy, the City Engineer was authorized to have the Station wagon repaired at the Eastern Shore Body Works.
32. Mayor and Council received a copy of a letter written by the City Solicitor and addressed to Edward Lankford which was approved and ordered filed.
33. Mayor and Council received a letter from Mr. Clarke Gardner which was a report on Civilian Defense activities in Wicomico County in which he set forth its responsibilities and its work to date and in which he explained that certain conditions had compelled him to submit his resignation as Director of Civilian Defense of Wicomico County, effective as soon as a new Director could be appointed. The letter was ordered taken under consideration.
34. Mayor and Council received a letter from the Fast Bearing Company in which they requested permission to use their building on W. Main Street, formerly owned by the Koester Baking Company, for light manufacturing purposes. The letter was ordered referred to the City Solicitor for his advice.

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July 17, 1944

35. Increases Nos. 1474 to 1494 inclusive were read and approved upon a motion made by Councilman Hayman and seconded by Councilman Hastings.

Decreases Nos. 2032 to 2037 inclusive were read, approved, and authorized signed upon a motion made by Councilman Hastings and seconded by Councilman Hayman.

36. Mayor and Council received a letter from the Board of Education in which they requested City Clerk to send them a corrected bill to conform with the agreement made by the Mayor and Council and the Board of Education dated October 22, 1942 in the total amount of \$600.00 instead of \$1194.00 as billed. The matter was ordered referred to the City Solicitor for his handling and collection.
37. Mayor and Council received a letter from Mr. R. W. Allen in which he requested an additional refund of \$50.00 for money which he had posted on a sewer extension. The matter was ordered referred to the City Solicitor for his comment.
38. Mayor and Council received a letter from Swift and Company relative to an article appearing in the Salisbury Times of July 11th on a proposed ordinance to eliminate sewer difficulties. The letter was ordered placed on file.
39. Mayor and Council received a letter from Mr. C. C. Cartwright in which he requested the City to complete the work which they had agreed to do January 26, 1942. City Clerk was authorized to check the minutes of that date for further information on the above mentioned.
40. City Treasurer presented a statement of cash balances of City funds as of July 1, 1944 and a motion was offered by Councilman Hastings and seconded by Councilman Hayman authorizing the purchase of Treasury notes as recently described by Mr. Ruark before the Mayor and Council in the following amounts, subject to the prior approval of the City Solicitor:

General No. 2	\$10,000.00
General S. F. No. 2	5,000.00
Sinking Fund (County Trust)	5,000.00
Sinking Fund (Salisbury National)	10,000.00
Water Dept. Depreciation Reserve	10,000.00
Total	<u>\$40,000.00</u>

*Rescinded
7/24/44
Res. # 30*

41. City Treasurer advised the Council he had received a bill from the Salisbury Advertiser for printing the City's financial statement and explained that he had not authorized the printing.
42. Fire Dept.'s report was received and ordered placed on file.
43. There being no further business, the meeting adjourned at 12:15.

APPROVED:

July 24, 1944
Date

John S. Horrie
President of Council

Wade H. Dwyer
Clerk

MAYOR AND COUNCIL
SALISBURY, MARYLAND

6/14/44

Cash Balances On Hand as Of
June 1, 1944

Balance
7/1/44

47,513.33	General Fund No. 1	\$55,462.92	
650.36	General Sinking Fund No. 1	632.32	
12,093.74	General Fund No. 2	3,746.32	
4,271.28	General Sinking Fund No. 2	1,323.14	\$ 61,164.70
<u>\$64,528.71</u>			
\$ 479.82	Income Tax Deductions Account	\$ 597.23	\$ 597.23
\$ 1,339.20	Parking Meter & Traffic	\$ 1,132.07	\$ 1,132.07
5,836.30	Sanitary Sewers of 1940	\$ 5,836.30	
208.32	Street Improvement Fund	208.32	
1,189.99	Special Street Fund	1,189.99	
1,766.96	Capital Fund	1,829.96	
926.17	By-Pass Salvage Fund	842.17	\$ 9,906.74
<u>\$ 9,927.74</u>			
15,897.92	Sinking Fund (County Trust)	\$18,938.10	
19,168.68	Sinking Fund (Salisbury National)	19,168.68	\$ 38,106.78
<u>\$35,066.60</u>			
	Water Department Operating Acct.	\$15,634.22	
	Water Dept. Depreciation Reserve	18,550.00	
	Water Works Construction Fund	10,000.00	\$ 44,184.22
	Total		\$155,091.74

Respectfully submitted,

Wade H. Insley, Jr.
Treasurer

CITY HALL - SALISBURY, MARYLAND - JULY 24, 1944

The Mayor and Council of Salisbury met in regular session Monday evening July 24, 1944 at 7:30 P.M. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Albin A. Hayman, Rollie W. Hastings, Clifford H. Duffy, W. Austin Moore, Sr.

1. The minutes of July 17th were read and approved after amending Resolution 18 to read "repairs to the gutter" instead of "repairs to the street" in front of his property.
2. Mr. Edgar Porter came before the Mayor and Council and reported on the proposed condemnation proceedings for the airport flight zone.

Councilman Hayman offered a motion which was seconded by Councilman Moore authorizing the President of Council, City Solicitor, and the Mayor to go to Washington to represent the Mayor and Council's interests in connection with the proposed condemnation proceedings.

3. Mr. Edgar Porter came before the Mayor and Council with William Cook, taxicab operator, and requested that the northern part of the 20 ft. alley in the rear of the Linnett Building be paved toward the Tom Mitchell property in order to give Cook and the other property owners easy access to their property.
4. Mr. L. Claude Hearn came before the Mayor and Council with a written request for water service to his property at 304 Lake Street without a sewer connection since there are no sewer facilities nearby.

Councilman Hayman offered a motion which was seconded by Councilman Hastings to approve the request provided he would furnish the Mayor and Council with a letter informing them that he would connect with sanitary facilities when and if they became available.

5. Chief Chatham presented his weekly log which was accepted and ordered placed on file.
6. The Harbor Master, Mr. Prag, presented a letter from the Clay Products Company of Hampton, Virginia, in which Mr. Thomas D. Robinson, President, informed Mr. Prag that his wharf front property appeared to be in no worse condition than the joining properties and would certainly become no hazard to navigation until the joining properties did.
7. The Harbor Master informed the Council that Mr. Nock had talked with the City Engineer relative to the proposed work on the City wharf. The City Engineer informed the Council that the WPB informed him that he would need no approval from them if their needs would be below 50,000 board feet per quarter year.

City Engineer advised the Council that he had requested information from the WPB on the possibility of individuals securing releases for sufficient material for their individual wharf repairs. A direct reply to this was evaded.

8. City Engineer submitted a quotation from Nock Construction Company in the amount of \$425.00 for repairs including all labor and material on the Water Department job. Councilman Hayman offered a motion which was seconded by Councilman Duffy authorizing the work done and the necessary priorities furnished.

Minutes of the Mayor and Council

Page #2

July 24, 1944

9. Mr. Norman Perdue, custodian at Headquarters Fire Company, came before the Mayor and Council and asked if it was the intention of the Council to leave the salaries as recently established and explained if such was their intention, he desired to offer his resignation effective Saturday night July 29th.

The Council was of the opinion that they would be unable to make any salary changes and upon Mr. Perdue's request accepted his resignation effective Saturday night, July 29th, upon a motion made by Councilman Duffy and seconded by Councilman Hastings.

10. Mr. Hastings, the Building Inspector, presented plans for the new dog pound and requested the Council's approval which was given upon a motion made by Councilman Hastings and seconded by Councilman Duffy.

It was explained that water and sewer facilities would be required and that it would require approximately 440 ft. of water extension to serve the premise and the City Engineer recommended a 6 in. line with a fire plug at its terminus on Cypress Street. He further explained that there would be required approximately 175 ft. of sewer drain to discharge the building's waste water. Both were approved and authorized upon a motion offered by Councilman Hayman and seconded by Councilman Duffy.

The Council further instructed the City Engineer to keep a memorandum of these costs in order that they might be submitted to the County Commissioners for credit on the Dog Account less the price of the fire hydrant which would be of no direct need to the dog pound.

City Engineer was authorized to haul the dirt for the fill for the dog pound and a memorandum of its cost kept for submission to the County Commissioners.

11. Mayor and Council reconsidered the request of Gustav Fast of the Fast Bearing Company for a change in the Commercial Area in which his new building is located to an Industrial Area, to provide for light manufacturing purposes. Councilman Hayman offered a motion which was seconded by Councilman Duffy authorizing the City Solicitor to prepare such an ordinance.
12. The Building Inspector reported that the Church of God had requested a permit for the erection of a church on Patterson Avenue in the rear of John Serman's store. He reported further that he had had some requests to refuse this application and he had informed those people that he was powerless to do so under the present Code. The Council found they could take no further action in the matter.
13. City Engineer informed the Council of the necessity for drawing an ordinance to provide for curbing and guttering on Calvert Street from Poplar Hill Avenue to the Taylor property. It was authorized drawn upon a motion offered by Councilman Hayman and seconded by Councilman Hastings.

14. City Engineer presented quotations from the Hannaman-Burroughs Company for the rental of a loading machine. The Council requested him to hold them for another meeting and secure information as to the method of charging for non-working hours.
15. Superintendent of the Water Department requested information as to the rate of pay for extra employees which might be required for the Camden Avenue extension. The Council withheld the matter for the time being.
16. Councilman Hayman offered a motion which was seconded by Councilman Hastings to authorize the purchase of an oxygen cutting tip from R. W. Norris & Son at the total cost of \$21.00.
17. Purchase Order L-266 in the name of Wallace & Tiernan was approved when presented and the priority statement thereon authorized signed by the Mayor upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
18. Councilman Hastings offered a motion which was seconded by Councilman Hayman to approve repairs to the dam gates at Shumaker Dam. An additional motion was offered by Councilman Hayman and seconded by Councilman Hastings to repair the dam gates in the City Park, which would be chargeable to the General Fund.
19. City Engineer presented a schedule of Ike Messick's street cleaning operations and the street sweeper's operations.
20. After discussing the above operations, Councilman Hastings offered a motion which was seconded by Councilman Hayman to authorize the City Engineer and Councilman Hastings to talk with the Merchants Division of the Chamber of Commerce to see what could be done toward having the sidewalks cleaned, especially by the merchants at their closing hours Saturday night in order that the City might clean the entire street Sunday morning.
21. Mayor and Council approved repairs to the public alley between Church and High Streets in front of the new Conley location and agreed that they would be unable to change the previously approved plan for hard-surfacing the public alleys from Lake to Main Sts. adjacent to the Peter Linnett and David Wroten properties.
22. Councilman Duffy offered a motion which was seconded by Councilman Hastings to add to the present street paving program E. College Avenue from the P.R.R. to S. Division Street. The paving was approved for a 30 ft. width at an approximate cost of \$600.00.
23. City Engineer was authorized to contract with Mr. Paul Downing for the curbing and guttering on Calvert Street at the same price as the Washington Street curbing and guttering of \$1.25 per lin. ft.
24. The proposed resurfacing of Locust Street was temporarily post-pone
25. Mayor and Council again discussed the Allen proposal for a water main extension down the by-pass. After considerable discussion, the

Council was of the opinion that Mr. Allen should pay the entire costs of a 12 in. line from its present location. Such a motion was offered, seconded, and duly passed.

26. Mayor and Council again discussed the request for a street light on Druid Hill Avenue and the Building Inspector was authorized to check the needs for the light upon a motion made by Councilman Duffy and seconded by Councilman Hastings.
27. City Solicitor presented a deed of easement from Henry W. Roberts et al to the Mayor and Council covering Tower Drive adjacent to the P.R.R. in the Camden section along the by-pass and presented a deed from Henry W. Roberts to the Mayor and Council for a new street known as Franklin Street extending from the dead end of the present Franklin Street to Wicomico Street. Councilman Hastings offered a motion which was seconded by Councilman Hayman to authorize the acceptance of these deeds by the Mayor and Council and to authorize them recorded after having the plat stamped approved by the Mayor and Council.
28. Ordinance No. 504, An Ordinance authorizing and directing Wade H. Insley, Jr., Clerk of Salisbury to issue a permit to Willard I. Donohoe and Harry D. Peters, partners trading as Eastern Shore Oil Company, in accordance with their application for said permit to construct and erect a cinder block building of approximately thirty-four (34) feet in width and sixty (60) feet in length, to be used as an automobile repair shop on their property on the East side of and binding upon Lake Street, immediately to the South of the property formerly owned by D. J. Elliott, was presented, read, and approved for its first reading and authorized advertised in the Salisbury Times and the interested property owners notified upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
29. City Solicitor informed the Council he had been requested by the Ohio Oil Company to invite the City's signature on their recent proposal for an oil lease of the airport property. The Council took no action.
30. The City Treasurer advised the Council that the cashier of one of the local banks had advised him that he did not recommend purchasing the 7/8 or 1 1/2 notes recently recommended to the City at this time due to the fact that they would have to be purchased over the counter and were selling at a premium.

Councilman Hayman offered a motion which was seconded by Councilman Hastings to direct that the bonds or notes not be purchased at this time was was authorized in Resolution 40 of the minutes of July 17th.

31. The minute references and letter from Mr. C. C. Cartwright was presented to the Council and authorized passed to the City Engineer for study.
32. Mayor and Council received a note of appreciation from the W. H. Furn family for their recent expression of sympathy.
33. Mayor and Council reviewed the request of R. W. Allen for an addition \$50.00 refund on his sewer deposit and found after reading his agreement that the refund was proper and therewith a motion was offered by Councilman Hastings and seconded by Councilman Hayman that it be made

Minutes of the Mayor and Council

Page #5

July 24, 1944

34. Mayor and Council received a letter from Stanley G. Robins in which he requested an opportunity to present a form of lease for oil and mineral rights of Salisbury airport property.

The Clerk was directed to inform Mr. Robins that his request would be given consideration before any further action was taken.

35. Mayor and Council received a letter from Natalie J. Wimbrow in which she requested that her name be included in the recent resolution of May 29, 1944 covering all employees who entered the armed services. It was approved upon a motion offered by Councilman Hayman and seconded by Councilman Hastings.
36. The Treasurer's report of cash receipts and disbursements for the Water Department for the month of June was presented and ordered published as usual.
37. Vouchers Nos. 1619A to 1643A inclusive were read, approved, and authorized signed upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
38. The Fire Dept.'s report for the week of July 17th was presented, accepted, and authorized filed.

The meeting adjourned at 12:17.

APPROVED:

July 31, 1944
Date

John P. Howie
President of Council

Wade H. Insley Jr
Clerk

#7

July 19, 1944

C-3

War Production Board
Washington, D. C.

Gentlemen:

Several bulkheads located along the navigable waters of the Wicomico River within the corporate limits of Salisbury are in need of repairs.

These bulkheads will require items, such as Sheeting, 3"x8"x26' T. & G.; White Oak Piling, 12" butt, 8" tip, 26' length; White Oak Stringers, 10"x10"; White Oak Cap Sills, 10"x14"; White Oak Tie Piles, 10" butt, 8" tip, 18' length; including 1/2" round galvanized iron tie rods with 3" o.g. washers.

Several of the properties involved are vacant lots, which makes it rather difficult to justify a release from W.P.B. to purchase lumber, which, apparently, is very scarce. However, we would appreciate your comments as to the possibility of obtaining a sufficient quantity of White Oak lumber to make essential repairs.

Sincerely yours,

CG vg

City Engineer

blind copy for: The Mayor and Council of Salisbury

SALISBURY, MARYLAND - JULY 25, 1944

The Mayor and Council met in special session with the County Commissioners at the Court House, Tuesday, July 25th, at 3:00 P.M. There were present: President of Council John G. Howie, Councilman Clifford H. Duffy, Albin A. Hayman, and Rollie W. Hastings. Mayor I. Virgil Hitchens and Councilman W. Austin Moore, Sr., were absent.

1. After discussing plans involved in the dog control measures, the County Commissioners offered a motion to approve the plans of the new building to be located on the City Dump and to authorize the Committee to employ someone to act as Control Officer for a salary not exceeding \$30.00 per week.

Councilman Hastings offered the same motion on behalf of the Mayor and Council and it was seconded by Councilman Duffy and duly passed.

2. The Mayor and Council and the County Commissioners both passed on the following charges:

Pick-up fee	\$1.00
Board fee, per day	.50

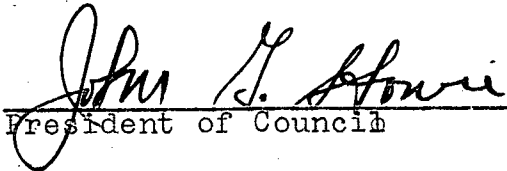
3. The Mayor and Council and the County Commissioners both approved and authorized the Chief of Police of the City of Salisbury to act as the Supervisor of the Control Officer who is to be paid by the County Commissioners.
4. The Mayor and Council agreed to pay for any small essential item which might include the carpenter during the construction of the dog pound from its Petty Cash with the agreement that they would be reimbursed after the following County Commissioners' meeting.

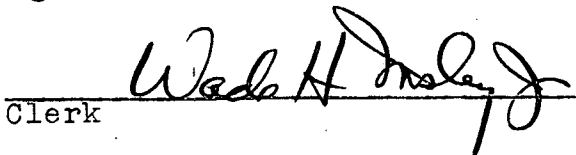
The meeting adjourned at 4:30 P.M.

APPROVED:

Date

7/31/44


President of Council


Clerk

City Hall - Salisbury, Maryland - July 31, 1944

The Mayor and Council of Salisbury met in regular session Monday evening July 31, 1944 at 7:30 P.M. in the City Hall. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Clifford H. Duffy, Albin A. Hayman, Rollie W. Hastings, and W. Austin Moore, Sr.

1. James Stewart came before the Mayor and Council to express his gratitude for the City's cooperation toward the success of the recent convention of the colored Grand Lodge Pythias.
2. Mr. Benjamin P. Quillen came before the Mayor and Council and requested permission to tear up the present curb and gutter on Mill Street in order that he might replace it with a new gutter and a depressed curb and new sidewalk. He further requested permission to extend the depressed curb the entire front of his property except in front of two telephone poles and the railroad siding. He advised the Council he would pay the entire costs if they approved and he was advised they would consider his request during the evening.
3. Mr. Carroll Lee Ennis and Mr. Baker came before the Mayor and Council to see what action the City would take toward granting them a street light on Druid Hill Avenue and toward their recent request for surface water drainage.

The City Engineer advised the delegation that the County was already considering the drainage question.

4. Chief Chatham presented his weekly log which was accepted and ordered placed on file.

He also presented a letter from the colored Knights of Pythias expressing their thanks for his Department's assistance in their recent convention.

He presented a circular and quotation from the Identiscope Company, 9510 Madison Avenue, Cleveland, Ohio, in which they quoted on a Model "F" machine complete at the price of \$365.00 including the data and numbering device, less 2% for cash in ten days.

Upon receiving the advice that the County Commissioners would pay half of the purchase cost of such equipment, a motion was offered by Councilman Hastings and seconded by Councilman Hayman to authorize the purchase of the equipment as mentioned above since the County agreed to share the cost.

The Chief advised the Council that the typewriter shelf in the Police Clerk's desk was broken and would have to be removed for repairs and suggested that they buy in its place a typewriter stand for \$8.00 or \$9.00. The Council approved it upon a motion offered by Councilman Hayman and seconded by Councilman Hastings.

5. Mr. Edwin C. Lankford came before the Mayor and Council in regard to closing Benefit Street without cost to him. The Mayor and Council found they were unable to advise him that it could be done without cost to him since it was chiefly for his benefit.
6. William E. Cook came before the Mayor and Council to request again that the Mayor and Council hard-surface the alley from the rear of the Fusey building toward his property. Mayor and Council found they were unable to pave this alley at the present time because of more pressing

needs for work on the public streets.

7. Mr. Lex Grier came before the Mayor and Council and asked that they consider paving the by-pass entrance to Clairmont Village.

Mr. Grier also asked the Mayor and Council to consider the passage of an ordinance prohibiting the low flying of airplanes and their stunt-ing over the City. He suggested the minimum height of 1000 feet.

8. The Building Inspector presented his report for the month of July which was accepted and ordered placed on file.
9. Upon a motion made by Councilman Hastings and seconded and duly passed the City Clerk was authorized to have telephone 2307 at the City Dump changed to the office of the new building being constructed for dog control purposes and to authorize a new listing in the name of
Wicomico County Dog Control.
10. Mayor and Council again considered the request for a street light on Druid Hill Avenue and found their present appropriation was probably overspent and directed that the request be held for consideration after October 1, 1944.
11. City Solicitor advised the Council on the matter of zoning as it might relate to the Salisbury-Wicomico County Airport.

He also advised the Council that a meeting was scheduled between the Mayor and Council and the legal branch of the U. S. Navy for Wednesday August 2nd in Washington, D. C.

He further explained that the only sure way to test the legality of the zoning measures was to enter into a friendly suit for the purpose, and he was authorized, upon a motion offered by Councilman Hayman and seconded by Councilman Duffy, to proceed as outlined to the Council.

12. City Solicitor reported that he had taken up the matter of the \$1194.00 water main extension bill to the Board of Education and that he was now of the opinion that the City could collect no more than \$600.00 as was written in the agreement signed by both parties and dated October 22, 1942.

Upon his advice a motion was made, seconded, and duly passed that the City Treasurer forward the Board of Education a corrected bill in the amount of \$600.00 for the water main extension to the new East Salisbury School.

13. Ordinance No. 504, An Ordinance authorizing and directing Wade H. Ins. Jr. Clerk of Salisbury, to issue a permit to Willard I. Donohoe and Harry D. Peters, etc., was read, approved, and passed upon a motion offered by Councilman Duffy and seconded by Councilman Moore since there were no objections offered to its passage after notice had been duly given.
14. City Engineer advised the Council that no one had agreed to post money for the proposed curb and gutter on a section of Calvert Street near

Poplar Hill Avenue and it would be highly improper to proceed with paving without this work being done.

After some discussion on the matter, the Mayor and Council agreed to initiate no new work on the project and to invite the adjacent property owners to meet with them at 8:00 Monday evening, August 7th to discuss the matter.

15. City Engineer presented a bill in the amount of \$24.70 for labor and materials plus 15% for the extension of water facilities into the E. S. Adkins Company property. Councilman Hastings offered a motion which was seconded by Councilman Hayman directing the Treasurer to forward the bill to the Adkins Company.
16. The application for water service for the Adkins Company was authorized signed by the Mayor and Council for the above mentioned water connection since there was no plumber employed on the project.
17. Mayor and Council received written notice from Mr. John W. Downing that he would accept their proposal for a cash settlement of \$200.00 in lieu of the drains which the Mayor and Council agreed to place on his by-pass property when taking an option for the rights-of-way. Councilman Hastings offered a motion which was seconded by Councilman Hayman to authorize a release be drawn for this purpose.
18. Mayor and Council received a letter written by the City Engineer to Albert H. Wessell, C.A.A., in which he asked when work would be started by the Administration on lighting for the airport.
19. City Engineer presented a letter which he had written to Lt. Command J. S. Kenny, Public Works Officer, Naval Air Center, Norfolk, Va., in which he asked for any information which could be given him in connection with their request for the Bureau of Public Roads for the construction of a proposed paved highway to the airport.
20. City Engineer presented a copy of a letter written by Dr. S. H. Hurdle to Mr. Weiser, Manager of the Morris Poultry Company, Lake Street, advising him that it would not be advisable to allow any further sewerage to discharge in the Wicomico River.
21. City Engineer was authorized to write Mr. Weiser of the former Morris Poultry Company to advise him further in the matter as outlined by Dr. Hurdle in the previous resolution upon a motion offered by Councilman Hastings and seconded by Councilman Hayman.
22. City Engineer presented a letter he had written to Mr. Raymond J. Whitney of the W.P.B. requesting advice as to the possibility of individuals procuring the necessary materials for the repair of bulkheads along the Wicomico River within the corporate limits.

City Engineer presented a letter, received in response, from Mr. Raymond J. Whitney in which he was advised that each property owner must apply separately for a release of the necessary materials which would be approved or disapproved upon its own merits.

July 31, 1944

23. City Engineer reported on the matter of sidewalk repairs for Mr. C. C. Cartwright as recently requested and as referred to in the minutes of January 26, 1942. City Engineer found that a contract for the work had been given to Paul V. Downing for this work in the year 1942. He further found, however, that the work had never been completed and the Mayor and Council authorized him to have the Street Dept. do the work at the first opportunity.
24. Mayor and Council authorized the full-time employment of Mrs. Katherine Wien for the week of Mrs. Vivian George's vacation upon a motion offered by Councilman Hayman and seconded by Councilman Hastings.
25. City Engineer reported that the C.A.A. had requested him to secure in writing advice from the Mayor and Council as to whether or not they desired to have the trees which they were cutting piled up for the City's use or disposal. Councilman Hastings offered a motion which was seconded by Councilman Hayman to direct the City Engineer to inform the C.A.A. that the City did not wish to have any part of the wood cleared from the right-of-way reserved for them and that they were free to dispose of it as they saw fit.
26. City Engineer presented an alternate proposal from Hannaman-Burroughs Company for the rental of their loading machine at the sum of \$40.00 per work day.
27. Mayor and Council, upon a motion made by Councilman Hastings and seconded by Councilman Hayman, authorized the Superintendent of the Water Dept. to purchase one bale of #1 wiping cloth at \$.23 $\frac{1}{2}$ per lb., one bale to be approximately 165 lbs.
28. Mrs. Millie Maddox presented a verbal request for a water meter for her property on the corner of Barkley and Baker Streets, together with a request for a meter at her 300-300 $\frac{1}{2}$ Baker Street property.

Mayor and Council found that they could approve the installation of a meter at Barkley & Baker Sts. but could not approve the one at 300-300 $\frac{1}{2}$ Baker Street since it was less than a three-family apartment. Upon a motion offered by Councilman Hayman and seconded by Councilman Hastings the work was authorized.

29. Mayor and Council received a request from the C. & P. Telephone Co. as follows: "On behalf of this Company permission is hereby requested to replace, in the same location, Pole 3 located on the south side of Fitzwater Street. The above pole was broken off by an unknown vehicle and must be replaced." The request was approved.
30. Councilman Hastings offered a report on their meeting with the merchants division of the Salisbury Chamber of Commerce relative to their assistance in having the Main Street sidewalks swept early Sunday morning.
31. In connection with this report a resolution was presented drawn by the Merchants Division of the Chamber to constitute an agreement between the Chamber of Commerce and Mayor and Council of Salisbury to provide for the sweeping of the Main Street sidewalks and to provide for the method of payment.

Councilman Hayman made a motion which was seconded by Councilman Hastings to authorize the resolution adopted and to authorize it signed by the Mayor and President of Council.

A motion was likewise offered to fix the rate of pay for the two proposed employees under this resolution at \$3.00 net per day, payable from the fund to be provided by the Chamber of Commerce.

32. Mr. Hillary Taylor came before the Mayor and Council to request that the next fiscal year's appropriation of \$400.00 be paid immediately to the Boys' Band for their use. The Council advised him that they did not wish to pay the future appropriation from this fiscal year.
33. Vouchers Nos. 1644A to 1680A inclusive were read, approved, and authorized signed upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
34. The minutes of the joint meeting of July 25th were read and approved upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
35. Minutes of the meeting of July 24th were read and approved upon a motion made by Councilman Hayman and seconded by Councilman Duffy.
36. The Fire Dept.'s report for the week of July 24th was presented, accepted and authorized placed on file.
37. Mayor and Council again considered the request of Mr. Benj. Quillen and it was approved upon a motion duly made, seconded, and passed.
38. Mayor and Council again considered the request of Mr. Edwin C. Lankford that he not be charged for the cost of closing Benefit Street and they found they were unable to change their previous decision that he pay all expenses.
39. Mayor and Council again considered the action they might take against Citizens Gas Company to enforce abatement of the smoke nuisance and the City Solicitor was authorized to proceed with enforcement as he had recommended.
40. Parking Ticket No. 18277 was forwarded to the Mayor and Council by Dr. Nock with the request that it be excused since it was placed on the car of a Virginia man who had brought a patient in a dying condition to the Peninsula General Hospital, and it was necessary for him to park wherever he could in order to get the patient into the hospital as quickly as possible. Mayor and Council excused the ticket.

The meeting adjourned at 11:48 P.M.

APPROVED:

August 7, 1944
Date

John T. Brown
President of Council

Walter A. Duff
Clerk

CITY HALL - SALISBURY, MARYLAND - AUGUST 7, 1944

The Mayor and Council of Salisbury met in regular session Monday evening at 7:30 P.M. in the City Hall with the following members present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Clifford H. Duffy, Rollie W. Hastings, Albin A. Hayman, Austin W. Moore.

1. Minutes of the meeting of July 31st were read and approved upon a motion offered by Councilman Hayman and seconded by Councilman Duffy.
2. In response to an invitation to be present Monday evening at 8:00 in order to discuss the proposed paving and opening of Calvert Street there appeared Messrs. John E. Morris, Nathaniel Wootten, and Hillar Taylor. The group was informed by the Council that some of the property owners along Calvert Street which was proposed for curbing and guttering had declined to post their share of the costs. Mr. John E. Morris informed the group that he would be willing to pay his part of the costs for curb and gutter on that street as far as the Taylor property or would be agreeable to the assessments of benefits and damages if the remainder of the street was to be opened. Mr. Wootten advised the group that he and Mr. Furman Richardson had no particular interest in the opening of the remainder of the street and did not feel willing to share in any additional costs. Mr. Taylor advised the group that he wanted to do what was fair but felt he should be given the triangular shape piece of property on the N.W. corner of Calvert and the by-pass as compensation for his giving the land for the street right-of-way in addition to curb and gutter and sidewalk on both sides of Calvert Street on his property. The Council advised him that they had discussed the matter previously and had decided they were unable to do more than to offer the curb and gutter and sidewalk, the sidewalk to be laid at some future date.

The discussion ended here with no definite decision.

3. The Harbor Master's report was presented and ordered accepted and placed on file.
4. The Building Inspector reported he was having trouble having weeds cut and asked what he should do in the matter. The Council found they could offer no advice.
5. The City Solicitor and Building Inspector informed the Council that the City was losing money on the preparation and passage of ordinance for special building permits and reported that it cost approximately \$20.00 in costs to prepare, advertise, and pass each separate ordinance for which the City received only \$8.00 in payment, supposedly as costs. Councilman Duffy offered a motion which was seconded by Councilman Hastings authorizing City Solicitor to amend the present ordinance to provide for the collection of a \$20.00 fee to cover the costs of the preparation and passage of any ordinance for special permits.
6. City Solicitor reported that he, together with the City Clerk, had called on Mr. Hunter of the C.A.A. in Washington, D. C. Wednesday August 2nd in order to discuss airport zoning problems. He advised the Council that Mr. Hunter did not give him any definite information as he had hoped but did agree to send the men down to give him advice on any special details which he might request but in general they would have to prepare their own zoning ordinances.

7. City Solicitor read a letter from the Citizens Gas Company in which they asked the City to go along with them for a short time until a new boiler could be placed and tried out, believing that it would eliminate the smoke nuisance. A confirmatory letter on the new boiler was also received from the R. D. Grier & Sons Company. Councilman Hayman offered a motion which was seconded by Councilman Hastings to grant a stay in further proceedings as requested by the Citizens Gas Company in order that they might test their new boiler and ordered the City Solicitor to so notify the Gas Company.
8. Mayor and Council received a request to have Colonial Court graded. The Council was of the opinion that they had no authority for this work.
9. The Schleisner Company wrote the Mayor and Council and requested permission to paint a pedestrian lane from the rear of their Main Street store across W. Church Street to their new W. Church Street store front. Mayor and Council found they were unable to grant such a request.

City Engineer was authorized to so notify The Schleisner Company.

10. City Engineer report that the Hannaman-Burroughs Company had agreed that they would make no charge for days not worked because of rain and that they would charge 1/2 day for work on Saturdays if they were advised it was a half-day. This information was as supplements to their original offer of \$40.00 per day for a 9 hr. day for the use of their loading device. Councilman Duffy offered a motion which was seconded by Councilman Hastings authorizing City Engineer to negotiate a contract with the Hannaman-Burroughs Co. for a sum not exceeding \$400.00 for loading all of the stone proposed to be used in the street program.
11. Superintendent of the Water Department presented an application from Vaughn Bell, 103 Cross Street, for water service only at his property with the condition that he would install sewer facilities as soon as the proper fixtures could be obtained. Councilman Hayman offered a motion which was seconded by Councilman Hastings authorizing an extension of approximately 110 ft. of 2" water line for the Bell property at the Water Department's expense.
12. City Engineer presented a memorandum of an "Estimate of Work Done by the Water Dept. for R. Fulton Waller at Camp Somerset on July 31, 1944" in the total amount of \$35.62. Councilman Hayman offered a motion which was seconded by Councilman Hastings to direct the Treasurer to bill R. Fulton Waller for this work.
13. City Engineer presented a memorandum covering the "Use of Air Compressor and Operator to Break Concrete at Red Star Bus Terminal for Lewis Morgan & Son" in the total amount of \$40.00. Councilman Hayman offered a motion which was seconded by Councilman Hastings to direct the Treasurer to bill Lewis Morgan & Son for this work.
14. City Engineer presented a copy of a letter he had written to J.T. Mc relative to disposal of the timber cut in the approach zone clearing work at the Airport. The letter was ordered filed.

15. City Engineer presented a copy of a letter received from Albert H. Wessell on airport lighting.
16. City Engineer presented copy of a letter from R. H. Riley, Director, Department of Health of the State of Maryland, in which permission was granted for an 8" water main extension on Camden Avenue, being Permit #4214. The copy was ordered attached to the minutes.
17. City Engineer presented Plat #P-44-3 covering the proposed street openings, closings, and widenings as requested by the Board of Education to provide for their new school site. It was authorized passed to the City Solicitor.
18. City Engineer reported that the east end of N. Clairmont Drive could be paved approximately 135 ft. by 21 for the approximate sum of \$110.00. Councilman Hastings offered a motion which was seconded by Councilman Hayman to authorize this work done in the new program.
19. Mayor and Council received a request from R. R. Purnell to roll the ball diamond at the State Teachers College. Councilman Hayman offered a motion which was seconded by Councilman Duffy to authorize the work done as soon as the Street Dept. had sufficient time.
20. City Engineer reported he had received advice from the Pennsylvania Railroad that the City's request that their brick sidewalk on the south side of E. Church Street in front of their freight station be replaced with cement had been received and referred to Mr. White of Salisbury for a report.
21. Mayor and Council was informed by the City Engineer that they, together with the County Commissioners were invited to attend a meeting at the State Teachers College August 17th at 8:00 at which time and place the Governor of the State of Maryland would make the presentation of the annual Salisbury award.
22. City Engineer informed the Mayor and Council that Mr. Preston Holloway had given him an offer of \$2000. to present to the Mayor and Council for the lot on the corner of William Street and the By-Pass.
23. Mayor and Council discussed the matter and Councilman Duffy offered a motion which was seconded by Councilman Hayman that the City authorize the City Engineer to prepare the necessary plat and descriptions or subdivisions to offer all of the residue of the by-pass land for public sale.
24. The motion offered by Councilman Duffy and seconded by Councilman Hayman also authorized the City Solicitor to advise Mr. Hillary Taylor by letter that the City's offer to pay for the curb and gutter on both sides of Calvert Street through his land and to pay for a sidewalk to be placed at some future date in the same location would still stand if he desired to grant the City sufficient land for the proposed Calvert Street opening and to further advise him that if he did not accept this offer, the City proposed to sell the street front lot and forget the matter.
25. Superintendent of the Water Dept. reported a bearing in a water pump had burned out and that he had endeavored to have it replaced and

asked authority to notify the public that there could be no water used for lawn sprinkling if they found they were unable to pump sufficient water for the demand. The Council granted the authority.

26. City Engineer advised the Council that Swift and Company was causing them considerable trouble by allowing refuse to flow into the City's sewer system. The Council agreed the matter should be remedied.
27. City Engineer was authorized to secure quotations for digging a trench for water pipe proposed to be laid toward the new dog control building on Cypress Street.
28. City Treasurer presented two checks received from an insurance company in payment of a damage claim on a police car and he was authorized to endorse the said checks and forward them to J. Roland Johnson upon a motion offered by Councilman Hayman and seconded By Councilman Hastings
29. Mayor and Council received a copy of the minutes of the County Commissioners' regular meeting of June 27, 1944. It was ordered attached to the minutes of the Mayor and Council.
30. City Treasurer presented a copy of the new monthly water consumption bills after allowance was made for a 10% reduction in rate. The Council authorized them mailed as prepared.
31. Decreases Nos. 2038 to 2051 inclusive were read, approved, and authorized decreased upon a motion made by Councilman Hayman and seconded by Councilman Hastings.

Increases Nos. 1495 to 1520 inclusive were read, approved, and authorized increased upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
32. The Police Car and Motorcycle Expense Report, together with the Police Dept.'s weekly report, was presented and ordered accepted and filed.
33. Mayor and Council received the Fire Dept.'s report for the week ending July 30, 1944. It was ordered accepted and placed on file.
34. City Solicitor, upon a motion made by Councilman Hastings and seconded by Councilman Hayman, was authorized to write the Terminal Warehouse Company occupying the G. A. Bounds building and notify them that they must discontinue burning rubbish on the property.
35. Vouchers Nos. 1681A to 1714A inclusive were read, approved, and authorized signed upon a motion made by Councilman Hayman and seconded by Councilman Hastings.

There being no further business the meeting was adjourned at 10:55 P.M.

APPROVED:

Aug 14 1944
Date

John J. Howie
President of Council

Wade H. Dinsley
Clerk

CITY HALL - SALISBURY, MARYLAND - AUGUST 14, 1944

The Mayor and Council of Salisbury met in regular session Monday evening August 14, 1944 at the City Hall. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Clifford H. Duffy, Albin A. Hayman, Rollie W. Hastings, and W. L. Austin Moore.

1. The minutes of August 7th were read and approved upon a motion offered by Councilman Hayman and seconded by Councilman Duffy.
2. Mr. Edwin C. Lankford came before the Mayor and Council and asked if the City could help him in closing Benefit Street. He agreed to pay 1/3 of the costs which he thought would be his share. Councilman Hastings offered a motion which was seconded by Councilman Hayman to authorize City Clerk to write Herman Hodgson and S. F. Woodcock to see if they would join Mr. Lankford to close Benefit Street in front of their property.
3. Chief Chatham presented his weekly log, parking violations report, consolidated monthly report and dog report, all of which were ordered accepted and placed on file.
4. Chief Chatham informed the Mayor and Council that he was having trouble with confection of traffic on Main & Lake Streets near their intersection and recommended that there be no parking on the north side of Main Street from the bridge to Fitzwater Street intersection that there be no parking on the east side of Lake Street from Main Street to the T. H. Mitchell Building. Councilman Hastings offered a motion which was seconded by Councilman Hayman and passed to authorize the recommendations put into force.
5. Mr. Hillary Taylor came before the Mayor and Council with a counter proposal on the Calvert Street opening through his property. He proposed that the Mayor and Council exchange with him their triangular shape lot on the N.W. corner of Calvert Street and the By-Pass for that part of his land required for opening the street, together with curb and gutter in front of his Calvert Street property. Councilman Duffy offered a motion which was seconded by Councilman Hastings to authorize the exchange of the lot for the Calvert Street right-of-way through the Taylor property and to authorize the City Solicitor to prepare the necessary papers, at the same time authorizing curb and gutter to be laid along the Taylor property at the expense of the City.
6. Councilman Duffy offered a motion which was seconded by Councilman Moore to authorize City Solicitor to draw the necessary ordinance to provide for the curb and gutter on Calvert Street from the by-pass to Poplar Hill Avenue.
7. Building Inspector advised the Mayor and Council he had a request from the Alban Tractor Company on Lee Street for a building permit to erect a building on their property at Lee and Cooper Streets. He advised the Council that this location is now zoned as residential. He further advised the Council that he recommended that the industrial zone be moved East from an alley west of Cooper Street to the center of Cooper Street since ~~the~~ it appeared that this area was becoming desirable for industrial uses and since there were no residences there which would depreciated by the move.

Councilman Duffy offered a motion which was seconded by Councilman Moore to instruct the City Solicitor to prepare such amendments to the Zoning Ordinance.

8. Building Inspector reported he had received a request from Mr. Donoho of the Eastern Shore Oil Company to widen Lake Street and reported that Mr. Donoho had offered to give the necessary frontage from his property if it could be accomplished. The Council agreed to meet for the purpose of looking over the request on the site.
9. City Engineer reported that the turbine pump at the pumping station had been repaired and that there had been no charge made except for transportation.
10. City Engineer reported that Sunday street cleaning began with Sunday, August 13th.
11. City Engineer reported the C.A.A. was giving the Salisbury-Wicomico County Airport a very good lighting system and felt they should be advised of the City's appreciation. Councilman Hastings offered a motion which was seconded by Councilman Duffy authorizing him to write such a letter.
12. City Engineer received a letter from the Naval Air Center, Hampton Roads, Norfolk, Virginia, in which he was advised that they had not yet submitted a request to the Public Roads Administration for improvement of the road to the Airport site.
13. City Engineer reported Mr. R. Fulton Waller had forwarded a request to rent 300 ft of 6 in. curb and gutter forms from the City.
14. City Engineer presented lump sum bids for loading 1000 tons of slag from 5 stock piles into City trucks as follows:

Hannaman-Burroughs Co. - \$420.00
Waller Paving Company - \$600.00

Councilman Hastings offered a motion which was seconded by Councilman Duffy to accept the lower bid of Hannaman-Burroughs Company.

15. Mr. R. Fulton Waller, in response to an invitation to quote, bid as follows: "We will dig the water main approximately 400 to 450 ft. long 3½ ft. deep for the lump sum price of \$200.00." This is for work in connection with the new dog pound. Councilman Duffy offered a motion which was seconded by Councilman Hastings to accept the bid.
16. Mayor and Council received a request from Mr. Ellett Lewis to repair the sunken curb and gutter in front of his buildings on Baptist Street.

City Engineer was authorized to write Mr. Lewis to see how he would offer to share in the costs.
17. Mr. Donald H. Baysinger came before the Mayor and Council and presented the following bid:

August 14, 1944

1 - K-7 International Chassis & Cab, equipped with 8.25x20 tires	\$2033.26
Less 15% discount	304.99
	<u>\$1728.27</u>
Freight, tax, & handling	203.44
Net	<u>\$1931.71</u>

18. City Engineer reported he had examined the intersections of Olive, Cherry, Philadelphia, & London Aves. with the By-Pass and found them in bad shape and in need of repairs. Councilman Hastings offered a motion which was seconded by Councilman Duffy authorizing their repair.
19. City Engineer reported that he had met with Mr. P. A. Morrison and had examined the site at College Avenue near Druid Hill which they had been requested to do to see what could be done toward draining the surface water from that locality. He reported that Mr. Morrison would probably recommend 75% City cost and 25% County cost for the work while it was his opinion that it was more nearly 50%-50%.
20. City Treasurer was authorized to draw a voucher for the sum of \$150.00 payable to John W. Downing, Treasurer, Civilian Defense.
21. City Engineer reported progress on the survey necessary for the sale of the remaining by-pass properties.
22. City Treasurer presented the Treasurer's Report of General Fund for the period Oct. 1, 1943 to July 31, 1944, together with the Water Dept. report for the month of July 1944, both of which were accepted and ordered published in both local papers upon a motion made by Councilman Hastings and seconded by Councilman Duffy.
23. Vouchers Nos. 1715A to 1739A inclusive were read, approved, and authorized signed upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
24. Ordinance No. 505, An Ordinance providing for the closing of that part of Grove Street, etc.....; providing further for the closing of that part of Oriole Street, etc....., was presented, read, and authorized approved for its first reading and advertised upon a motion made by Councilman Hayman and seconded by Councilman Hastings.

Ordinance No. 506, An Ordinance to compel any person, firm, corporation or association owning, operating or conducting any industrial or manufacturing place of business within the city limits of the City of Salisbury to install a grease-trap or other suitable mechanical device to prevent the discharge or escape of grease, molten wax, etc., was read, approved for its first reading and ordered posted upon a motion made by Councilman Hayman and seconded by Councilman Duffy.

25. Decreases in Assessment Nos. 2052 to 2054 inclusive were read, approved and authorized decreased upon a motion offered by Councilman Hayman and seconded by Councilman Hastings.

Increases in Assessment Nos. 1521-22 were read, approved, and authorized increased upon a motion made by Councilman Hayman and seconded by Councilman Hastings.

Minutes of the Mayor and Council
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26. Fire Department's report for the week of August 7th was presented and accepted and ordered placed on file.
27. Mayor and Council received copies of correspondence between W. Newton Jackson and William W. Travers, relative to proposed water service.
28. City Clerk informed the Mayor and Council that the County Commissioners had requested a joint meeting with them August 22nd at 3:00 P.M. in order to discuss further dog control measures.

There being no further business, the meeting adjourned at 10:17 P.M.

APPROVED:

Aug. 11. 1944
Date

John J. Howe
President of Council

Wade H. Dindorf
Clerk

CITY HALL - SALISBURY, MARYLAND - AUGUST 21, 1944

The Mayor and Council of Salisbury met in regular session Monday evening at 7:30 P.M. in the City Hall August 21, 1944. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Clifford H. Duffy, Albin A. Hayman, Rollie W. Hastings, and W. Austin Moore, Sr.

1. The minutes of August 14, 1944 were read and approved, after amending, upon a motion offered by Councilman Hayman and seconded by Councilman Hastings.
2. Parking Tickets Nos. 18710 and 18775 were presented and recommended excused since they were placed on cars of out-of-town people attending the Elks Convention and who had parked over-night. Councilman Duffy offered a motion which was seconded by Councilman Moore to order them excused.

Chief Chatham presented his weekly log which was accepted and ordered placed on file.

Chief Chatham advised the Council that Smiley Haddock had requested the Police Department to purchase him a badge. The Council approved the purchase of a badge for approximately \$1.35 upon a motion made by Councilman Hayman and seconded by Councilman Hastings.

3. Chief Chatham brought up the matter of a nuisance created by music boxes playing at all hours of the night and the early morning in a loud manner, especially around the Lake Street and Main Street section and advised the Council that he had had many complaints on this. City Solicitor was authorized to prepare a sample ordinance to prohibit such nuisances for presentation to the Council.

Mayor and Council received a complaint about the manner in which Reuben Waller was placing beer cases, barrels, etc. in front of his property on the public sidewalks. The complaint also referred to the drunks and loafers who hung around the outside of the establishment.

4. Mr. Roland Prag reported on the harbor conditions.
5. The Building Inspector reported that R. H. Hodgson's property at 208 Cathell Street was more than 50% depreciated and the Council discussed the action it should take to remove it. Councilman Duffy offered a motion which was seconded by Councilman Hastings to authorize the City Solicitor to notify Mr. Hodgson that the depreciated house must be removed.
6. City Engineer recommended that the Council reserve a section of the lot proposed to be transferred to Hillary Taylor on the corner of Calvert and the By-Pass in order that the corner might be rounded off into a better curve.
7. City Engineer recommended to the Mayor and Council that an ordinance be drawn to control subdivisions in regard to street locations, grades, and property markings. Councilman Hayman offered a motion which was seconded by Councilman Hastings to authorize such an ordinance be drawn by the City Solicitor.
8. Mayor and Council authorized City Engineer to hire a grader from the State Roads Commission at the rate of \$3.75 per hour and to authorize

him to lease the same grader to the contractor working at the airport at the same rate in order that he might complete the work upon a motion offered by Councilman Hastings and seconded by Councilman Duffy.

9. City Engineer was authorized to secure bids on tires for the garbage truck in the same manner as has been the custom.
10. City Engineer reported the street resurfacing program would probably begin Wednesday August 23rd.
11. City Engineer reported that there were four people engaged in Sunday street cleaning work August 20th instead of three as was customary due to a misunderstanding. The Council authorized payment of all those who worked, at the usual rate.
12. Upon a motion offered by Councilman Hastings and seconded by Councilman Hayman, City Engineer was authorized to place an ad in both City papers to the effect that sprinkling of lawns would be prohibited during certain hours.
13. Parking Ticket #18716 was presented and asked to be excused in behalf of Mr. White of the Sun Oil Company. Mayor and Council found they were unable to take any action on the violation.
14. Mr. E. E. Shockley of College Avenue and Parkway Drive forwarded the advice to the Mayor and Council that he would like to place a curb about his property and requested the City to lay his gutter or to allow him to have it placed at the same time at his expense if the City would repay him at a later date. Councilman Duffy offered a motion which was seconded and duly passed to accept his proposal and allow him to place the gutter and authorized him repaid after October 1, 1944 at a rate not exceeding \$.65 per lin. ft. as the City's share.
15. Mayor and Council again received a complaint about the burning of trash on the lot near the Terminal Warehouse on Brown Street.
16. Mayor and Council read Water Department Decreases Nos. 417A to 430A inclusive and authorized them decreased upon a motion offered by Councilman Hayman and seconded by Councilman Hastings.
17. Ordinance No. 505, An Ordinance providing for the closing of that part of Grove Street etc.; providing for the closing of that part of Oriole Street etc., was read and approved for its final reading upon a motion offered by Councilman Hayman and seconded by Councilman Hastings.
18. Ordinance No. 506, An Ordinance to compel any person, firm, etc. to install a grease-trap or other suitable mechanical device to prevent the discharge or escape of grease, molten wax or other materials likely to congeal into the sewers of said City of Salisbury and to provide for a penalty in the event of violation thereof, was read and approved for its final reading upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
19. Mayor and Council received a letter from the Wicomico War Memorial Committee inviting them to meet with them at the County Commissioners

meeting August 22nd at 3:30 P.M. to discuss a proposed war memorial building in Salisbury.

20. Mayor and Council received a letter from Ernest C. Clark, attorney, asking that his client, The American Trading and Production Corp., a Maryland corporation, be given an opportunity to take part in any negotiations in respect to oil and gas leases on the airport site

Mayor and Council authorized the letter accepted and the information forwarded that he and his client would be given this consideration.

21. Mayor and Council received a letter from Stephen J. Olson, Secretary of Salisbury Fire Dept. Inc., in which they submitted the name of Mr. Lewis Brewington for the position as custodian of the headquarter building.

The Mayor approved the appointment and the Council confirmed it upon a motion made by Councilman Hastings and seconded by Councilman Hayman at the rate of \$30.50 per week.

22. The Salisbury Fire Dept.'s report for the week ending August 14th was presented, accepted, and ordered placed on file.
23. The Mayor advised the Council that Mr. Sam Lankford was leaving the City's employment Friday, August 25th.
24. Vouchers Nos. 1740A to 1769A inclusive were read, approved, and authorized signed upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
25. Councilman Hayman offered a motion which was seconded by Councilman Hastings to authorize the transfer of \$10,000 from the Water Dept. Operating Account to the Water Works Construction Fund and to authorize payment of the Camden Avenue water extension from this fund.

The meeting adjourned at 10:00 P.M.

APPROVED:

Aug 28, 1944
Date

John J. Howie
President of Council

Wade H. Daley Jr.
Clerk

CITY HALL - SALISBURY, MARYLAND - AUGUST 28, 1944

The Mayor and Council of Salisbury met in regular session Monday evening August 28, 1944 at 7:30 P.M. at the City Hall. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Rollie W. Hastings, Albin A. Hayman, and Austin W. Moore, Sr.

1. The minutes of August 21st were read and approved upon a motion offered by Councilman Hayman and seconded by Councilman Moore.
2. Mr. Harry Fields came before the Mayor and Council relative to No Parking regulations on W. Main Street and informed the Council that it was driving business away from his store and recommended that, if they desired to limit parking there, meters be installed in order that his patrons might have some place to stop for a short time while making purchases. The Council agreed to consider the matter.
3. Chief Chatham presented his weekly log which was ordered accepted and placed on file.

The Chief also recommended the purchase of some gas riot equipment and presented descriptive folders to the Council for their consideration.

4. Mayor and Council received bids, in response to invitations to quote as follows:

Wicomico Garage-	4 32x16 10 ply tires grade 1	
	4 32x16 Synthetic tubes grade 1	\$229.92
Firestone Stores-	4 32x16 10 ply synthetic cases	
	4 32x16 Synthetic tubes	\$196.00

Councilman Hayman offered a motion which was seconded by Councilman Hastings to accept the lower bid, that of Firestone.

5. Mr. Owens came before the Mayor and Council and requested permission to hold a religious street service on Davis Street this coming week at about 8:00. Mayor and Council approved the request.
6. Mr. Roland Prag informed the Council that there was some odor from the waters in the harbor and suggested that he contact Dr. Hurdle and secure his advice on a remedy. The Council agreed to the suggestion.
7. Mr. Hastings presented a request for a street light to be moved to the corner of Adams and Monroe Streets. The cost was \$2.36 per year. Councilman Hastings offered a motion which was seconded by Councilman Hayman to authorize the placement of the light.
8. Mr. Hastings reported that the dog pound was just about completed.
9. Ordinance No. 507, An Ordinance entitled "Thirtieth Amendment to Zoning Ordinance No. 292" to supplement and amend, etc. Zoning Ordinance No. 292, by providing a change in the Use and Height District Regulations of a certain area of land in a Southerly direction from the center of E. Hazel Avenue to the center of College Ave, etc., was introduced, read for its first reading, and approved upon a motion.

offered by Councilman Hayman and seconded by Councilman Hastings and authorized advertised in both City papers with a hearing scheduled for September 5th.

10. Mayor and Council received a financial report from John W. Downing, Chairman, Civilian Defense, showing a balance of \$77.74 as of 8-24-44
11. Councilman Hayman made a motion which was seconded by Councilman Hastings to authorize the necessary change in Ordinance No. 362 to provide for the closing of the old Parking Meter & Traffic Fund and for its consolidation into the General Fund as was recently recommended by the Mayor.
12. Parking Ticket #17367 was ordered excused upon a motion offered by Councilman Hastings and seconded by Councilman Moore.
13. A copy of a letter addressed to R. H. Hodgson from William W. Travers Acting City Solicitor, was presented to the Mayor and Council. In the letter Mr. Hodgson was notified that he must remove the deteriorated building from his property designated as 208 Cathell Street.
14. Mayor and Council received a copy of a letter from W. Newton Jackson to Mr. W. W. Travers relative to a request to have his plumber notified to continue work on his premises.

The Council also read a copy of a letter to Mr. W. Newton Jackson from Mr. W. W. Travers in which he was informed that his plumber should complete the work and that his water would be turned on and furnished if it was in accord with the regulations of the Water Dept. at that time.

15. City Engineer reported to the Council on a piece of land at the head of Bushy Street which he had been requested to look up in order that the City might determine what their asking price for it would be.
16. City Engineer reported on a proposed street opening in the vicinity of Liberty and Truitt Streets between June 1940 and December 1940 which had never been consummated and asked if the Council desired it re-opened. The Clerk was instructed to examine the minutes during the period mentioned above for any reference thereto.
17. City Engineer reported on the offer of Mr. Donoho toward widening Lake Street 10 ft. on the East side.
18. City Engineer was authorized, upon a motion made by Councilman Hastings and seconded by Councilman Hayman, to prepare a survey of Lake Street looking toward the proposed widening of it.
19. City Engineer recommended the purchase of a new garbage truck in accordance with a recent proposal dated August 14th of Donald H. Baysinger.

He presented a letter from Mr. Baysinger dated August 28th in which he offered an additional allowance of \$275.00 on the used International truck.

20. Councilman Hayman offered a motion which was seconded by Councilman Hastings authorizing City Engineer to apply for a permit from the ODT and WPB to purchase the truck.

21. City Engineer reported that the Navy viewed with disfavor the erection of oil derricks near the airport. He offered a recommendation coming to him from the Navy Department that the City request the Navy Bureau of Yards and Docks to give them a copy of zoning measures which they believed would be applicable to the Salisbury-Wicomico County Airport.

The City Engineer also informed the Council that he had received advice from civilian air officials that the City should attempt to zone this area if they desired to protect the airport for future use.

22. City Engineer presented a request that the street sweeper clean Division Street from Church to Circle Ave. on Sunday mornings. The Council approved the request.
23. City Engineer informed the Council that a Mr. Hacker, representing Whitman, Requardt, & Smith, had recently met with Messrs. Howie, Messick, Holland and himself and had been informed of the proposed Church and Broad Streets widening for the war memorial building and had been asked for their price on a study and recommendation as was recently recommended by the County Commissioners.
24. Councilman Hayman offered a motion which was seconded by Councilman Hastings to authorize City Engineer to go to Washington or New York, if necessary, to make contacts relative to the post-war use of the airport as was recently recommended by the County Commissioners. The motion was passed by the Council.
25. Vouchers Nos. 1779A to 1827A inclusive were read, approved, and authorized signed upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
26. Mayor and Council received the Fire Dept.'s report for the week of August 21st.

The Council adjourned at 10:45 P.M. and scheduled their next meeting for Tuesday, September 5th, at 1:00 P.M.

APPROVED:

September 5, 1944
Date

John T. Howie
President of Council

Wade H. Dingley
Clerk

The Mayor and Council of Salisbury met in regular session Tuesday afternoon at 1:00 P.M. in the City Hall. The following members were present: President of Council John G. Howie, Councilmen Albin A. Hayman, Rollie W. Hastings, and W. Austin Moore, Sr. with Councilman Clifford H. Duffy being absent.

1. The minutes of August 28th were read and approved.
2. Ordinance No. 507, an ordinance changing the zone from the center of East Hazel Avenue to the center of College Avenue and bounded on the East by the center of Cooper Street and on the West by a present Industrial Use Area, etc., was read before the Council. Mr. William P. Pope desired to be heard in connection with the proposed ordinance and after securing the desired information as to the area which would be effected, he offered no objections.

Councilman Hayman offered a motion which was seconded by Councilman Hastings to approve the passage of the ordinance for its final reading since there was no objection. The motion was duly passed.

3. Building Inspector presented his report for the month of August and it was ordered received and placed on file.
4. Chief Chatham presented his weekly log and his gasoline consumption report both of which were ordered accepted and placed on file.
5. The Chief also presented his list of desired police equipment as follows:

1	H. & R. Reising submachine gun	\$	74.50
1	Case for submachine gun		16.50
3	Extra magazines for submachine gun		6.00
500	Rounds .45 ammunition	approx.	20.00

1 Emergency Gas Carrying Case Unit:

- 1 - emergency unit case
- 1 - 1 $\frac{1}{2}$ " Cal. Gas Gun
- 4 - Flite-Rite Projectiles
- 4 - Spedeheat Projectiles
- 4 - Short Range Projectiles
- 4 - Parachute Flares
- 4 - Spedeheat Grenades

Total

Total Unit	215.20
	<u>\$332.20</u>

Councilman Hayman offered a motion which was seconded by Councilman Moore to authorize the purchase of the above mentioned items as of October 1, 1944 for application against the new fiscal budget.

5. The Plumbing Inspector, James A. White, presented a letter of resignation to the Mayor and Council effective October 1, 1944 in order that he might be free to engage in the plumbing business. Councilman Hayman offered a motion which was seconded by Councilman Hastings to accept the resignation.
6. The Fire Department's report for the week of August 28th was presented, ordered accepted and placed on file.
7. A letter was received from the National Lumber Manufacturers Assn. in which they offered information on Building Codes for municipalities without charge. The letter was referred to the City Solicitor for reply.

September 5, 1944

8. Mayor and Council received a memorandum on the Installation of Floor Drain, Sewer Outlet & Water Main to Serve Dog Pound in the total amount of \$650.44 for materials and labor and was authorized to bill the County for half of the amount.
9. Mayor and Council received a contract *GE presented by Antroff* for the purchase of incandescent lamps for the term of one year beginning September 1, 1944 which was approved and authorized signed by the President of Council upon a motion by Councilman Hayman and seconded by Councilman Hastings.
10. City Engineer presented a memorandum to the Mayor and Council on the use of the Salisbury Airport in post-war era, copy of which is attached to the minutes.
11. City Engineer presented a plat of the N.W. corner of the Salisbury By-Pass and Calvert Street which the Council proposed to reserve from the parcel to be traded to Mr. Taylor for the Calvert Street opening.
12. City Engineer presented a plat showing the S.E. corner of Vine Street and Snow Hill Road which shows a proposed new curve at the intersection which Mr. Sherman Townsend had agreed to give the City for Street widening if the Mayor and Council would place curb & gutter on the curve at no expense to him.

City Solicitor was authorized to see if the transfer of the property had been made and if not, to secure the necessary legal papers upon a motion offered by Councilman Hayman and seconded by Councilman Hastings.

13. Mayor and Council received a letter from Whitman, Requardt and Associates, Engineers, in which they quoted the sum of \$1,000. for a list of studies and report which they proposed to make on the Broad Street-Church Street improvement.
14. City Engineer presented a request in behalf of Mr. G. W. Chatham for a refund on his water bill of \$10.00 which he paid and which developed to be for water which leaked through his property.

Councilman Hayman offered a motion which was seconded by Councilman Hastings, after conferring with the City Solicitor, that the Council make no change in their policy of no refunds for leaks.

15. City Engineer presented a request in behalf of Mr. Ernest Snyder for one day's pay which he did not receive during the last pay week for time lost while sick.

Mayor and Council found they were unable to change their existing regulations and therefore could not make change in his last week's pay.

16. City Engineer reported that the last sale of the piece of a lot on Liberty Street was for the sum of \$100.00 as authorized by Resolution #3 of the minutes of Sept. 2, 1941 and reported that the lot now in question was of the same size. Further consideration was postponed for the next meeting.

17. Vouchers Nos. 1828A to 1836A, except Vouchers Nos. 1828-29 which were marked VOID, were read, approved, and authorized signed upon a motion made by Councilman Hayman and seconded by Councilman Hastings.

Councilman Hayman offered a motion which was duly seconded and passed that the meeting adjourn and that all further business be held until the next regular meeting. The motion was passed at 2:12 P.M.

APPROVED:

Sept. 11, 1944
Date

John J. Howe
President of Council

W. H. Dingley
Clerk



DEPARTMENT OF PUBLIC WORKS
CLARKE GARDNER
CITY ENGINEER

MARYLAND

September 5, 1944

TO: THE MAYOR AND COUNCIL OF SALISBURY
THE COUNTY COMMISSIONERS OF WICOMICO COUNTY

FROM: CLARKE GARDNER, City Engineer

SUBJECT: USE OF SALISBURY AIRPORT IN POST-WAR ERA

Pursuant to a joint resolution adopted by The Mayor and Council of Salisbury and The County Commissioners of Wicomico County, the writer has taken preliminary steps to ascertain the potential post-war usage of the Salisbury Airport.

Upon investigation, I find that five (5) concerns have made application for Certificates of Public Convenience and Necessity to serve the City of Salisbury:

Philadelphia and Eastern
Greyhound Bus Lines
Hecht Company
A. J. Fahey
Chesapeake Air Lines

The C.A.B. has taken no action on these applications up to the present time. The C.A.B. further advises me that the City and County may petition the Board, or an existing carrier, to provide transportation for passengers, mail and express.

It is therefore suggested that the prospectus under preparation by the Chamber of Commerce be completed at the earliest possible date in order that an appropriate follow-up can be made with C.A.B. and existing airline carriers.

COURT HOUSE - SALISBURY, MARYLAND - SEPTEMBER 5, 1944

In a joint meeting with the County Commissioners and officials of the C.A.A., the matter of zoning regulations was discussed.

The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, and Councilmen Albin A. Hayman and Austin W. Moore, Sr.

Upon a motion by Mr. Duffy, seconded by Mr. Hayman, and duly carried, the Board authorized the establishment of zoning regulations for airport purposes, and requested the U. S. Navy to continue with condemnations to acquire cleared approach areas adjoining runways at the Airport. It is understood that the Navy is to pay the expense and condemnation award for all tree cutting in the approach areas and the Commissioners and City Council are to pay for the easement in perpetuity over the areas condemned on a basis to be agreed upon by them. Identical resolution was passed by the County Commissioners.

The Board appointed Councilmen Albin A. Hayman and Clifford H. Duffy to represent the City Council on a Zoning Commission together with two members from the County Commissioners. These four are to select a fifth member and then the Commission is to organize and select its Chairman and other officers, as provided for by Section 62, Sub-Section 3, Article 1A of the Maryland Code.

APPROVED:

Oct. 2, 1944
Date

John G. Howie
President of Council

Wade H. Dinsley
Clerk

SEP - 5 1944

Horne *Horne*
In a joint meeting with the Mayor and City Council and officials of the C. A. A., the matter of zoning regulations was discussed.

Upon motion by Mr. Dulany, seconded by Mr. Brittingham, and duly carried, the Board authorized the establishment of zoning regulations for airport purposes, and requested the U. S. Navy to continue with condemnations to acquire cleared approach areas adjoining runways at the Airport. It is understood that the Navy is to pay the expense and condemnation award for all tree cutting in the approach areas and the Commissioners and City Council are to pay for the easement in perpetuity over the areas condemned on a basis to be agreed upon by them. Identical resolution was passed by the City Council.

Horne *Dulany*
The Board appointed Commissioners W. Lee Allen and Mr. H. S. Todd, Jr. to represent the County Commissioners on a Zoning Commission together with two members from the City Council. These four are to select a fifth member and then the Commission is to organize and select its Chairman and other officers, as provided for by Section 62, Sub-section 3, Article 1A of the Maryland Code.

Mr. Hitchens
Mr. Howie
Hayman
Moore
Travis
Lindner

Messick
Dulaney
Butterbaugh
Porter

Mr. Butts - Hunter
& Southern.

Mr. Hunter - Navy - Require
navigation easements, and City
County draw Zoning Ordinance
first - then take easements.
Do zoning of full area, and
take easements

CITY HALL - SALISBURY, MARYLAND - SEPTEMBER 11th, 1944

The Mayor and Council of Salisbury met in regular session Monday evening at the City Hall at 7:30 P.M. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Clifford H. Duffy, Albin A. Hayman, Rollie W. Hastings, and W. Austin Moore, Sr.

1. Mr. Fields and Mr. Kleger came before the Mayor and Council and requested them to make some change in their No Parking regulations on W. Main Street from the bridge to Fitzwater Street. They recommended a 20-minute parking limit for the north side and no parking for the south side.

Later during the evening, after some discussion, a motion was made by Councilman Hastings and seconded by Councilman Duffy to provide that there be a 20-minute parking limit as recommended on the north side of W. Main Street from the bridge to Fitzwater Street and that there be no parking on the south side.

2. Mr. Henry Chatham came before the Mayor and Council to ask for a refund on his water bill paid in his brother's name for property on Circle Avenue since the filling station was closed and since he had no knowledge of water being used.

The Council agreed to place a new meter at the property and test the old meter to see if it was in working condition.

3. Mr. Austin and Mr. Waller came before the Mayor and Council to see what could be done with the alley running between their property and the B. & E. Railroad as the dust from it is a nuisance to them.
4. Chief Chatham presented his weekly police log and parking violations report, both of which were ordered accepted and placed on file.
5. Mr. Hastings, the Building Inspector, informed the Council that the dog control officer had requested him to purchase two desks and two chairs for their use at the pound. Councilman Hayman offered a motion which was seconded by Councilman Duffy authorizing him to purchase the items requested for a sum not exceeding \$35.00.
6. The Building Inspector was authorized to change a street light from the center of William Street between the by-pass and Church Street to Isabella between Poplar Hill Avenue and the By-Pass.
7. The Harbor Master presented his report for the month of August and it was accepted and ordered placed on file.
8. The Harbor Master reported that Dr. Hurdle had advised him that it was his opinion that the odor from the Wicomico River was caused by the drainage flowing into the river from the chicken-picking places in the City.

The Harbor Master also reported that the railroad property on the river was gradually caving into the river and should be repaired. City Solicitor was authorized to notify the real estate division of the Pennsylvania Railroad that it should be repaired.

9. Mr. Thomas Potts came before the Mayor and Council and recommended

September 11, 1944

an insurance policy to cover the City on all forms of public liability other than that carried on motor vehicles. The Council requested him to submit to them a proposal and quotation on the insurance by Friday night, if possible.

10. Ordinance No. 508, an ordinance amending Section 9 of Ordinance No. 362 to read that all parking meter receipts be deposited in the General Fund, was read for its first reading and approved upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
11. Ordinance No. 509, an ordinance amending Zoning Ordinance No. 292 by providing a change in the Use and Height District Regulations of a certain area of land 100 feet in width on the South side of and binding upon W. Main Street and lying between Third Street and the unimproved road leading from W. Main Street to the Salisbury Brick Co., was read and approved for its first reading upon a motion made by Councilman Hastings and seconded by Councilman Hayman and authorized advertised in the two local papers.
12. Ordinance No. 510, an ordinance repealing and re-enacting Article I of Ordinance 237 and providing that a permit be issued for the construction, etc. of a filling station and for the sum of \$25.00 to cover the cost of publication of notice and legal and miscellaneous expense, was read and approved for its first reading upon a motion made by Councilman Hastings and seconded by Councilman Hayman and authorized advertised in the Salisbury Times.
13. City Engineer informed the Council that he had written for an appointment with the C.A.B. and had secured one for the City and County Friday of this week in Washington.
14. City Engineer was authorized to subscribe to a new subscription of the Engineering News Record upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
15. City Engineer presented an inventory of the Water Dept. as of June 30, 1944 in the total of \$20,854.01. It was authorized accepted and placed on file upon a motion made by Councilman Hastings and seconded by Councilman Hayman.
16. City Engineer asked the Mayor and Council if he should submit an application for an International truck to the W.P.B. The Council approved the submission of an application upon a motion made by Councilman Hayman and seconded by Councilman Hastings and duly passed.
17. City Engineer read to the Mayor and Council a letter from Eastern Air Lines to the effect that they would be glad to operate an air service from Salisbury if and when the need developed if they could secure the proper approval.
18. City Engineer informed the Council that the street sweeper was broken and out of use and would be repaired as soon as parts could be secured.
19. City Engineer was authorized to check on all night parking signs on Main Street.

September 11, 1944

20. City Engineer informed the Mayor and Council that the church bell had been replaced in the Asbury Church and that he had received a bill in the sum of \$179.65 less a credit of \$15.00 for the 3 creosoted poles on which it rests at the Fire House if the Council desired to sell them to Mr. Earl Hastings.

Councilman Hastings offered a motion which was seconded by Councilman Hayman to sell the poles to Mr. Hastings and to appropriate the sum of \$100.00 to Civilian Defense in order that Civilian Defense might pay the bill.

21. Councilman Hayman presented 4 parking tickets, Nos. 18759, 19027-29-30, issued to people on W. Main Street near Lake St. making purchases in stores under the recent No Parking regulations. Councilman Hastings offered a motion which was seconded by Councilman Moore to excuse them.

22. Vouchers Nos. 1837A to 1883A inclusive were read, approved, and authorized signed upon a motion made by Councilman Hayman and seconded by Councilman Hastings.

23. Decreases #2055 to 2085 inclusive, except #2069 marked VOID, were read and approved and authorized decreased upon a motion made by Councilman Hayman and seconded by Councilman Hastings.

Increases #1523-24 were read, approved, and authorized signed upon a motion made by Councilman Hayman and seconded by Councilman Hastings.

24. City Clerk was authorized to place an ad in the local papers relative to the payment of taxes before Oct. 1, 1944 in order to save interest charges upon a motion by Councilman Hastings and seconded by Councilman Hayman.

25. City Treasurer was authorized to secure a bond in the sum of \$2500 in the name of Mrs. Harriet Nichols.

26. City Clerk presented an invitation from Martin & Schwartz to attend an open house at their plants on Sept. 13 and 15.

27. The Fire Dept.'s report for period ending Sept. 4th was read, approved, and authorized placed on file.

28. City Treasurer presented a copy of the Treasurer's Report of the General Fund for the period ending August 31, 1944. It was authorized placed in the two local papers for advertisement.

29. Councilman Hastings presented a recommendation to the Mayor and Council that they invite recommendations from the general public on civic improvements.

30. The minutes of Sept. 5th were read, approved as amended, upon a motion made by Councilman Hayman and seconded by Councilman Moore.

31. Councilman Moore informed the Council that the Fire Dept. desired to have its fire apparatus repaired and that a bill would not be received during this calendar month and asked that a voucher be drawn to the

Minutes of the Mayor and Council

Page #4

September 11, 1944

order of H. H. Welker in the amount of \$510.60, chargeable against Acct. #214.12 in payment of this work. Any additional charge would have to come from the new appropriation effective Oct. 1, 1944. The Council agreed upon a motion duly made, seconded, and passed.

The meeting adjourned at 10:50 P.M.

APPROVED:

Sept. 18, 1944
Date

John T. Howe
President of Council

Wade H. Insley Jr.
Clerk

IN REPLY

REFER TO NC139-5/SS5/N1-9(14)

Address (11-Sz:mr)

Commandant

Naval Air Center

NAVAL AIR CENTER, HAMPTON ROADS

U. S. Naval Air Station,

Norfolk, Virginia

4018

SEP 8 1944

Mr. Clarke Gardner
City Engineer
Salisbury, Maryland

Dear Sir:

In your letter of 30 August 1944, you requested copies of Navy aerial photographs of the Municipal Airport at Salisbury, Maryland for distribution to certain commercial airline representatives who might be interested in the facilities offered at the Municipal Airport at Salisbury.

Because of Navy Department regulations concerning the security of aerial photographs of airport installations taken in vital defense zones, I am unable to comply with your request.

I regret that I am unable to be of service in this instance and trust that you will understand my position.

Very truly yours,

J. G. FARRELL
Captain, U. S. Navy
Commander

CITY HALL - SALISBURY, MARYLAND - SEPTEMBER 18, 1944

The Mayor and Council of Salisbury met in regular session Monday evening September 18, 1944 at 7:30 P.M. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Clifford H. Duffy, Rollie W. Hastings, Austin W. Moore, Sr.; Councilman Albin A. Hayman was absent.

1. A delegation, consisting of Messrs. Vaughn Marshall and John Holliday and Mrs. Preston Mitchell, Mrs. H. S. Adkins, Mrs. Wessie Wilson, and Mrs. Vaughn Marshall, came before the Mayor and Council and asked them to take some action in preventing the discharge of the residue water from the Swift Company Willow Street plant into the storm water sewer since this water backed up into the public streets near Willow Street. The group sited that at that time the street was covered with dirty water containing chicken blood, feathers, wax, etc. and that every car that passed that location splashed the water upon their property or any person that might be on the sidewalk.

The Council informed them that they had passed an ordinance prohibiting the discharge of such matters in the sewer and that there remained nothing they could do except secure an injunction against the firm to prohibit it. Councilman Duffy offered a motion which was seconded by Councilman Hastings authorizing City Solicitor to secure such an injunction.

2. Elder George H. Milborne of the Church of Christ came before the Mayor and Council and requested permission to hold a church service in the rear of the Salisbury Battery lot this coming Saturday night. The Council found no objections if it was agreeable to Mr. Rounds.
3. City Solicitor presented a Bill of Complaint between the Mayor and Council and Richard H. Hodgson, prepared for presentation to the Court. It was authorized signed by the Mayor and President of Council.
4. Ordinance No. 508, an ordinance regulating traffic and use of public streets, was read and approved for its final reading upon a motion made by Councilman Duffy and seconded by Councilman Moore.
5. Ordinance No. 509, an ordinance amending Zoning Ordinance No. 292 and changing the Use and Height District Regulations of certain land near W. Main Street and Third Street, was read and approved for its final reading since there were no objections offered thereto upon a motion made by Councilman Duffy and seconded by Councilman Moore.
6. Ordinance No. 510, an ordinance requiring a permit and changing the cost of same for the construction, etc. of a filling station etc., was read and approved for its final reading upon a motion made by Councilman Duffy and seconded by Councilman Hastings.
7. City Engineer presented an application for sewer service on Jackson Street in the name of John Beauchamp. The Council took no definite action since it required an extension of approximately 180 feet.
8. City Engineer presented a list of materials used in repairing the hospital driveway and he was authorized to bill them for the materials only, upon a motion made by ^{the} Councilman

September 18, 1944

9. City Engineer reported they had contracted for War Prisoner labor to clear up the storm damage from the streets. Councilman Duffy made a motion which was seconded by Councilman Moore to authorize their continued use until the streets were entirely cleared.
10. Councilman Hastings offered a motion which was seconded by Councilman Duffy authorizing City Engineer to place an advertisement in the paper relative to the manner in which limbs, branches, etc. should be placed for removal.
11. City Engineer reported no help available for the placement of 2200 ft. of water main extension on Camden Avenue, and he was authorized to secure War Prisoners for this work if possible upon a motion made by Councilman Duffy and seconded by Councilman Moore.
12. City Engineer presented a copy of a letter from the Naval Air Station to the Eastern Shore Public Service Company in which they requested information on bringing electric service to the Salisbury Airport.
13. City Engineer reported a new appointment had been made with the C.A.B. in Washington for 11:00 Friday, Sept. 23rd, for the Mayor and Council and County Commissioners.
14. City Engineer advised the Mayor and Council that a sewer stoppage had occurred on William Street in front of the Dick Perry residence and that the obstruction had been removed by Mr. George Ennis at a cost of \$32.20 since there were no City employees available at the time. Councilman Hastings offered a motion which was seconded by Councilman Duffy to authorize the bill paid upon presentation.
15. City Engineer reported a joint meeting of the Mayor and Council and County Commissioners was scheduled for 2:00 Tuesday, Sept. 19th, relative to the War Memorial project.
16. City Engineer reported that the well driven for the use of Civilian Defense in the City Park could very well be hooked up with the City's water supply system. He advised them of two methods -- a turbin Driven pump directly over the well or a suction line hooked up to the pumping station. City Engineer was authorized to secure estimates for the Council.
17. Mr. Thomas Potts presented the Council with an estimate on liability insurance for the Mayor and Council to cover all forms except motor vehicles.
18. Increases Nos. 1525 to 1548 inclusive were read and approved upon a motion made by Councilman Hastings and seconded by Councilman Duffy.
19. Vouchers Nos. 1884A to 1927A inclusive were read and approved and authorized signed upon a motion made by Councilman Hastings and seconded by Councilman Duffy.
20. The minutes of Sept. 11th were read and approved upon a motion made by Councilman Hastings and seconded by Councilman Duffy.
21. The Fire Dept.'s report for the week of Sept. 11th was presented and ordered placed on file.

Minutes of the Mayor and Council

Page #3

September 18, 1944

22. Parking Meter & Traffic Report for the period ending August 31, 1944 was presented by the Treasurer.
23. The Treasurer's report of the Water Department for the month of August was presented to the Mayor and Council and was ordered advertised in the two local papers upon a motion made by Councilman Duffy and seconded by Councilman Moore.

There being no more regular business to come before the Mayor and Council, the President of Council called for a short executive session.

The Council adjourned at 10:15 P.M. with a special meeting scheduled for Wednesday night, Sept. 20th, at 7:30 P.M.

APPROVED:

9/25/44
Date

John J. Howe
President of Council

W. H. Dineen
Clerk

CITY HALL - SALISBURY, MARYLAND - SEPTEMBER 22, 1944

The Mayor and Council of Salisbury met in special session Friday evening at 8:00 P.M. and the following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Clifford H. Duffy, Albin A. Hayman, Rollie W. Hastings, and Austin W. Moore, Sr.

The meeting was called for the express purpose of working on the budget for the new fiscal year.

1. Councilman Hayman made a motion, which was seconded by Councilman Duffy, to authorize an appropriation of \$4,662.31 from the current year to the Street Improvement Fund and at the same time to authorize the Treasurer to draw a voucher in the same amount from the Street Improvement Fund to the General Fund in order that it might repay its loan.

The special meeting adjourned at 10:30 with the next meeting scheduled for Wednesday evening, September 27th.

APPROVED:

Oct. 2, 1944
Date

John G. Howie
President of Council

W. H. Dingle
Clerk

The Mayor and Council of Salisbury met in regular session Monday evening September 25, 1944 at 7:30 P.M. The following members were present: President of the Council John G. Howie, Councilmen Clifford H. Duffy, Albin A. Hayman, Rollie W. Hastings, Austin W. Moore, Sr., with Mayor I. Virgil Hitchens being absent.

1. The Commissioners of Wicomico County met with the Mayor and Council to discuss mutual matters dealing with the airport.

Representing the County Commissioners there were present: William F. Messick, President, Commissioners Henry S. Todd, Lee Allen, Wade H. Brittingham, together with their Solicitor W. Edgar Porter. Mr. Porter informed the two bodies that the Navy had informed him they were going ahead with their court case relative to condemnation of the airport aviation easements and that if the City-County joined them in suit, they would be obligated in accord with the court decision without knowing anything of the costs in advance.

The Council and the Commissioners decided it was to their best interest not to join in the present proceedings and to authorize their Solicitor Mr. Porter to notify the Navy that the City and County preferred to complete their zoning of the airport first, and since this could not be done prior to the 1st of October, they would be unable to enter into the court proceedings with the Navy and to advise them further that they would not stand in the Navy's way in connection with these proceedings.

2. Messrs. Avery Hall, Ralph Grier, John Morris, Henry Roberts, Brittingham Roberts, and Norman Holland and Judge Levin Bailey, together with Messrs. P. E. Burroughs, S. Denmead Kolb, and Harry Messick, came before the Mayor and Council and the County Commissioners while both groups were still assembled and requested that they be heard in connection with the proposed new war memorial.

Judge Bailey, acting as spokesman for the group, informed the Council and the Commissioners that the group desired to erect a memorial to the veterans of this war and the past wars and that they proposed to raise all of the money needed to erect a building as a memorial, a picture and floor plan of which he presented. The group had brought it before the Mayor and Council and Commissioners to seek their approval and to ask that they provide the site. The recommended site was the triangular area lying between Church, Broad, and Division Streets. The Judge pointed out that the proposed memorial would face N. Division Street and would be approximately 210 x 80 ft. in size and the Committee expected to raise approximately \$300,000. for this project and have a suitable memorial for the colored citizens to be located probably in the Jersey section of Salisbury. The money raised was to be divided in the ratio of the number of white and colored residents inducted in the armed forces in Wicomico County, which was approximately 10 to 1.

The Committee tentatively recommended the purchase of the area within the Church, Broad, and Division Sts. triangular area by the County Commissioners and the Mayor and Council jointly and asked that they be given an answer at the earliest possible moment in order that they might begin their collections at this time which they believed to be the best time, if the money were to be raised.

The group informed the two bodies that they had requested the members of the Maryland Delegation of the State Legislature to be present in order that they might hear the proposal and be familiar with any legislation the City or County might have to have to enable them to carry out these plans properly.

The County Commissioners and the Council of Salisbury informed the gathering that they felt they would be unable to give them a definite answer on the proposal before next Tuesday afternoon, October 3rd.

3. Messrs. Richard Cooper, Brooks Troy, Victor Davis, and William Smith came before the Mayor and Council and requested that the City clean the ditch in the rear of their N. Pinehurst Street property since it was a drain for a considerable part of the Camden section and backed water up at the rear of their property because it has not been properly cleaned out. The Council agreed to see what could be done with the request.

At the same time they City agreed to remove a fallen tree from the North Pinehurst sidewalk.

4. Chief Chatham presented his weekly log and Consolidated Monthly Report, both of which were accepted and ordered placed on file.

The Chief presented a Parking Ticket Receipt #10719 received by Mrs. Gordy and explained that she said there was some error in placing the ticket on her car. Upon a motion made by Councilman Hastings and seconded by Councilman Hayman, the Mayor and Council ordered the violation excused and a refund of the fine made by the Treasurer.

5. Chief of Police informed the Council that he had secured a permit for the purchase of a new police car as provided for in the new budget. He was directed to secure prices on a car, and at the same time to secure estimates for the purchase of new police overcoats.
6. The Mayor and Council received the following bids in response to an invitation to quote on three tires and three tubes:

The Holt Oil Company	\$ 89.76
B. F. Goodrich Stores	109.08
The Taylor Oil Company	107.27
Wicomico Garage	115.14

Councilman Hayman offered a motion which was seconded by Councilman Hastings to award the bid to the lowest bidder, the Holt Oil Company, and to authorize the purchase of the tires and tubes from that firm.

7. The Dennis Storage and Moving Company forwarded a request for permission to tie into the City's water system with a 6 in. service in order to provide a sprinkler system for their new Mill Street property. Councilman Duffy offered a motion which was seconded by Councilman Hayman to approve the request and to authorize the connections at the expense of the Dennis Storage and Moving Company.
8. City Engineer was authorized to purchase some needed parts for the street sweeper.

Minutes of the Mayor and Council

Page #3

September 25, 1944

9. City Engineer was authorized to request 8 or 10 temporary employees through the War Manpower Commission for work on the new Camden Avenue water main extension upon a motion made by Councilman Duffy and seconded by Councilman Hastings.
10. Mayor and Council authorized a voucher be drawn in the amount of \$75.00 to John W. Downing, Treasurer, Civilian Defense, in order to take care of a group of telephone bills now on hand, upon a motion made by Councilman Duffy and seconded by Councilman Moore.
11. Vouchers #1928A to 1970A inclusive were read and approved and authorized signed, upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
12. Decreases #2086 to 2126 inclusive were read, approved, and authorized decreased upon a motion made by Councilman Hayman and seconded by Councilman Hastings.

Increases #1549 to 1583 inclusive were read, approved, and authorized increased upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
13. The minutes of September 18th were read and approved upon a motion offered by Councilman Hastings and seconded by Councilman Duffy.
14. Mayor and Council received an application from T. H., W. H. Jr., and R. C. Insley for water service on Collins Street without a sewer connection since the owners were unable to secure the proper sanitary facilities. The Council approved the application for water service conditioned upon a letter advising them that the owners would install the proper sanitary facilities as soon as they could be purchased.

The meeting adjourned at 11:25 P.M.

APPROVED:

Oct. 2, 1944
Date

John S. Howes
President of Council

W. H. Insley Jr.
Clerk

September 28, 1944

Mr. Leonard Hartenfeld
Bureau of Aeronautics
Navy Department
Washington, D. C.

Mr. E. M. Koutto, Jr.
Bureau of Yards and Docks
Navy Department
Washington, D. C.

Gentlemen:

At a joint meeting of the Mayor & Council and County Commissioners for Wicomico County held last night to consider further steps at the Salisbury Airport, Mr. Travers and I discussed conferring with you and other Navy representatives at the Salisbury Airport Saturday afternoon last.

From the conversations had between our representatives, your counsel, Mr. Cockran, Mr. Winter of C.A.A., and you in Washington about three weeks ago, our governing bodies got these impressions:

(1) That Navy was willing to amend its condemnation suit in the United States District Court for the District of Maryland to include condemnation of the aviation easement in perpetuity of the areas adjacent to the runways necessary for flight use, provided we could let you know something fairly definite by October 1, 1944, and provided our governing bodies shared the costs and paid its part of the condemnation verdict.

(2) That it was preferable to zone our approach areas first and then enter the condemnation proceeding.

(3) That the condemnation verdict, if considered too high by our governments, need not be accepted.

(4) That a formula for sharing the condemnation verdict by our governments with Navy on a percentage basis was feasible and the details were to be worked out between us.

Upon the above basis the matter was submitted to our governing bodies upon return from the Washington visit and approval was given thereto subject only to confirmation of the percentages of contribution to the condemnation verdict. Joint resolutions were unanimously passed creating a Joint Airport Commission,

Lt. Leonard Hartenfeld
Lt. E. M. Boutte, Jr.
Page 2

and machinery was set up for the Zoning Committee, which the Airport Commission was empowered to name, to begin functioning.

who

Our representatives went to Washington on Friday of last week on post war Airport activities, and again Mr. Travers and I on Saturday last in the conference at our Airport with you, were advised of the following changes in plan:

(a) That while Navy had the power and right to refuse to accept a condemnation jury verdict, it would not do so as a matter of policy.

(b) That Navy had to proceed in its present condemnation suit for its own interests by October 1, 1944.

(c) That a joinder of our interests in the present suit was not now looked upon with favor because it was regarded as virtually impossible to agree upon percentages of contribution to the condemnation verdict.

After full consideration of the entire matter, the joint governing bodies wish to advise you as follows:

(1) They believe it to their best interest to proceed now with the zoning before entering condemnation proceedings. The Maryland statute, under which they are proceeding, require the Zoning Commission to submit its report, after public hearing, to the Aviation Commission and provides for adoption of zoning regulations by the Aviation Commission after public hearing. It further provides redress for the aggrieved before a board of zoning appeals, and if desired, before the courts.

(2) In view of the above, the joint governing bodies regret it is impossible to have Navy begin condemnation proceedings of their Aviation Easement in perpetuity on or near October 1, 1944, and while appreciating your kindly interest in endeavoring to help them in this regard at this time, they feel they cannot ask you to wait a longer time in proceeding with your own condemnation.

They may feel constrained to ask Navy's valuable assistance at a later date in the condemnation of their Aviation Easement, provided they, Navy and Justice Department can have a definite agreement about their right to accept or reject the condemnation jury verdict.

While it is immaterial now, as matters have been concluded, we simply observe that we cannot understand why Navy would have reluctance in revealing to us its appraisal in an effort to work out percentages of contribution to a condemnation jury verdict, when in the actual trial of the case those very same appraisals will be publicly stated before a jury by the men who made them for Navy, and if that were the only difficulty, we feel sure we and Navy could iron out the difficulty.

Very truly yours,

Attorney for County Commissioners.

WEP:nts.

Attorney for Mayor & Council.

CITY HALL - SALISBURY, MARYLAND - SEPTEMBER 27th, 1944

The Mayor and Council met in special session Wednesday evening at 7:30 P.M. at the City Hall, September 27, 1944. The following members were present: President of Council John G. Howie, Councilmen Clifford H. Duffy, Albin A. Hayman, and W. Austin Moore, Sr. Mayor I. Virgil Hitchens and Councilman Rollie W. Hastings were absent.

1. The Council reviewed the schedule of anticipated revenue for the fiscal period October 1, 1944 to September 30, 1945, together with the scheduled disbursements as proposed in their budget and after a change in the Other Sources of Income and some minor changes in the schedule of disbursements, it was approved as shown on the attached copy upon a motion made by Councilman Hayman and seconded by Councilman Moore.
2. Vouchers Nos. 1971A to 1984A inclusive were read, approved, and authorized signed upon a motion made by Councilman Hayman and seconded by Councilman Moore.

The meeting adjourned at 11:15 P.M.

APPROVED:

Oct. 2, 1944
Date

John G. Howie
President of Council

W. Austin Moore, Jr.
Clerk

SCHEDULE OF ANTICIPATED REVENUE

October 1, 1944 to September 30, 1945

September 27, 1944

Assessable Basis

Real	\$5,234,029.00	\$5,036,041.00	\$4,421,776.00	\$14,691,846.00
Personal	226,361.00	426,644.00	82,525.00	735,530.00
Total	\$5,460,390.00	\$5,462,685.00	\$4,504,301.00	\$15,427,376.00
State Tax Commission Assessment (Estimated)				3,250,000.00
Total Assessable Basis				\$18,677,376.00

INCOME FOR GENERAL FUND

1944 Taxes on Real & Personal Property		
\$18,677,376.00 Assessable Basis @ \$.65 per C	\$	121,402.94
Less 10% Reserve		12,140.29
Total	\$	109,262.65

OTHER SOURCES:

Interest on Taxes	\$	3,000.00
Street Repairs		25.00
Licenses		600.00
Building Permits		200.00
Franchise Tax		1,000.00
Board of Education		50.00
Water Department		120.00
Wicomico County		10,000.00
Bank Stock Tax		2,800.00
Income Tax		5,225.00
Parking Meter Collections		8,000.00
Parking Fines		2,000.00
Parking Meter Cash		2,000.00
Miscellaneous Income		600.00
Total	\$	37,150.00
TOTAL INCOME FOR GENERAL FUND	\$	146,412.65

INCOME FOR SINKING FUND

1944 Taxes on Real & Personal Property		
\$18,677,376.00 @ \$.23 per C	\$	42,957.96
Less 10% Reserve		4,295.80
Total Income from Taxes	\$	38,662.16
Rent from By-Pass Property		600.00
Sinking Fund Surplus on hand		20,000.00
Estimated Collections Balance of year		3,500.00
Total Income for Sinking Fund	\$	62,762.16
TOTAL ALL REVENUE	\$	209,174.81

SCHEDULE OF ANTICIPATED
DISEBURSEMENTS

OCT. 1, 1944 to SEPT. 30, 1945

FROM

SINKING FUND TAX LEVY

Sept. 27, 1944

*Total Bond Redemptions	\$40,000.00	
*Total Coupon Redemptions	<u>20,835.00</u>	
Total Redemptions		\$60,835.00

Redemption of By-Pass Notes	\$.00	
Maximum Interest Charges on Outstanding By-Pass Notes	<u>600.00</u>	<u>\$ 600.00</u>

TOTAL ALL REQUIREMENTS		\$61,435.00
Estimated Surplus		<u>1,327.16</u>
		\$62,762.16

*Note: For Details of Bond and Coupon Redemptions,
see supplemental sheets attached.

MUNICIPAL BUDGET FOR THE FISCAL YEAR ENDING 9-30-45

ACCT. NO. 1 - GENERAL GOVERNMENT:

Acct. No. 10 - Legislative Branch:

110.1	Salaries - Mayor and Council	\$2,100.00
110.2	Expenses - Mayor and Council	100.00
		<u>\$2,200.00</u>

Acct. No. 11 - Department of Finance:

111.1	Salary - Clerk-Treasurer	\$2,400.00
111.2	Salaries - Clerks	4,365.00
111.3	Stationery & Printing	500.00
111.4	Advertising, etc.	200.00
111.5	Bond - City Treasurer's office	505.00
111.6	Telephone in Clerk's Office	75.00
111.7	Auditing	750.00
111.8	Assessments	200.00
		<u>\$8,995.00</u>

Acct. No. 12 - Legal Department:

112.1	Salary - City Solicitor	\$ 400.00
112.2	Legal Expenses	300.00
		<u>\$ 700.00</u>

Acct. No. 13 - Miscellaneous Expenses:

113.2	Membership Chamber of Commerce	\$ 25.00
113.3	Donation - Public Libraries	160.00
113.4	Donation - Salvation Army	150.00
113.5	Donation - Boys' Band	400.00
113.6	Civil Service Commission	60.00
113.7	Miscellaneous	100.00
113.8	Compensation Insurance	800.00
113.9	Insurance on Automotive Equipment	500.00
113.10	Insurance on Buildings & Contents	250.00
		<u>\$2,445.00</u>

ACCT. NO. 2 - DEPARTMENT OF PUBLIC SAFETY:

Acct. No. 14 - Fire Department:

214.1	Custodians' Salaries	\$7,917.20
214.2	Firemen's Fund	3,000.00
214.3	Accident Insurance	985.00
214.4	Fire Insurance on building	51.00
214.5	Fuel & Oil	700.00
214.6	Cleaning Bedrooms	216.00
214.8	Laundry	250.00
214.9	Gas - Hot Water Heater	150.00
214.10	Oil & Gasoline - Fire Trucks	300.00
214.11	Repairs to Building	1,050.00
214.12	Repairs to Equipment	700.00
214.13	Supplies	400.00
214.14	Telephone	175.00
214.15	Fire Prevention & School	125.00
214.16	Chief's Expense	200.00
		<u>\$16,219.20</u>

Acct. No. 15 - Police Department:

215.1	Salary - Chief of Police	\$ 2,444.00
215.2	Salaries - Regular Police	5,460.00
215.3	Salaries - Extra Police	15,540.80
215.4	Uniforms and Equipment	800.00
215.5	Auto & Motorcycle Expenses	1,000.00
215.7	Telephone & Telegraph Expenses	75.00
215.8	Stationery & Printing, Etc.	200.00
	Traffic Division	
215.21	Salaries	8,400.00
215.22	Electric Traffic Lights	.00
215.23	Electricity for Lights	700.00
215.24	Repairs & Parts for Meters	200.00
215.25	Street Signs	75.00
215.26	Street Markings & Supplies	250.00
215.27	Truck Expense	200.00
215.28	Stationery-Printing & Supplies	100.00
		<u>\$35,444.80</u>

Acct. No. 16 - Street Lighting:

216.1	Street Lighting	\$15,000.00
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Acct. No. 17 - Dept. of Bldg. Inspector:

217.1	Salary - Building Inspector	\$ 2,184.00
217.2	Office Expense	50.00
217.3	Automobile Expense	50.00
		<u>\$ 2,284.00</u>

ACCT. NO. 3 - DEPARTMENT OF HEALTH:

Acct. No. 18 - Health Department:

318.1	Salary - Health Officer	\$ 300.00
318.4	Dog Control	900.00
		<u>\$ 1,200.00</u>

ACCT. NO. 4 - DEPT. OF PUBLIC WORKS:

Acct. No. 19 - Engineering Department:

419.1	Salary - City Engineer	\$ 2,100.00
419.2	Salaries - Engineering Personnel	2,964.00
419.3	Salary - Stenographer	832.00
419.4	Office Expenses	250.00
419.5	Automobile Expenses	400.00
419.6	Telephone & Telegraph Expense	100.00
		<u>\$ 6,646.00</u>

Acct. No. 21 - Rivers & Harbors:

421.1	Salary - Harbor Master	\$ 150.00
421.2	Miscellaneous Expense	25.00
		<u>\$ 175.00</u>

Acct. No. 22 - St.Clean. & Catch Basin Maint.

422.1	Labor - Street Cleaning	\$ 4,275.00
422.2	Labor - Catch Basin Maintenance	1,664.00
422.3	Small Tools & Supplies	100.00
422.4	Repairs to Street Cleaning Equip.	300.00
422.5	Gasoline & Oil	100.00
		<u>\$ 6,439.00</u>

Acct. No. 23 - Street Maintenance:

423.1	Labor	\$10,760.00
423.2	Asphalt for Maintenance	6,000.00
423.3	Stone for Maintenance	3,500.00
423.4	Gasoline, Oil & Kerosene	1,200.00
423.5	Repairs to Trucks	1,000.00
423.6	Repairs to other Equipment	1,000.00
423.7	Small Tools & Supplies	250.00
		<u>\$23,710.00</u>

Acct. No. 24 - Garbage Department:

424.1	Labor	\$10,270.00
424.2	Gasoline, Oil & Grease	800.00
424.3	Repairs to Trucks	750.00
424.6	Telephone	45.00
424.7	Supplies	50.00
		<u>\$11,915.00</u>

Acct. No. 25 - Municipal Park:

425.1	Maintenance of Grounds	\$ 2,331.00
425.3	Small Tools, Supplies, & Repairs	200.00
425.5	Salary - Park Police	612.00
		<u>\$ 3,143.00</u>

Acct. No. 26 - Emergency Flood & Storm Antic.

426.1	Labor & Materials	\$ 1,000.00
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ACCT. NO. 5 - PUBLIC PROPERTIES:

Acct. No. 27 - City Hall Building:

527.1	Custodian's Salary	\$ 658.00
527.2	Fuel	500.00
527.3	Supplies	200.00
527.4	Repairs to Building	500.00
		<u>\$ 1,858.00</u>

Acct. No. 28 - City Yards - Mill & Willow Sts.

528.1	Salaries - Custodians	\$ 884.00
528.2	Repairs to Bldg. & Capital Improve.	500.00
528.3	Supplies	100.00
528.6	Repairs to Equipment	250.00
		<u>\$ 1,734.00</u>

ACCT. NO. 6 - PUBLIC IMPROVEMENT:

Acct. No. 30 - General Public Improvement:

630.2	Curb & Gutter Construction	\$ 1,000.00
630.3	City-County Airport	500.00
630.4	Opening & Widening Streets	500.00
630.7	Colored Playground	800.00
		<u>\$ 2,800.00</u>

ACCT. NO. 7 - CAPITAL EQUIPMENT:

Acct. No. 34 - Purchase of Equipment:

734.1	Police Car	\$ 750.00
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ACCT. NO. 8 - MISCELLANEOUS:

Acct. No. 35 - Miscellaneous:
835.3 Contingent Fund

\$ 1,754.65

\$146,412.65

APPROVED:

September 27, 1944
Date

John G. Howie
President of Council

Wade H. Insley, Jr.
Clerk

SINKING FUND REQUIREMENTS FOR FISCAL YEAR
OCTOBER 1, 1944 TO SEPTEMBER 30, 1945

Date Due				Issue	Payable
10/1/44	Int.	\$ 810.00	St. Imp. of '31	4/1/31	SNB
10/1/44	Int.	330.00	By-Pass Road of '37	10/1/37	F&M
10/1/44	Red.	2000.00	" " " "	10/1/37	F&M
10/1/44	Int.	360.00	Sanitary Sewers of '40	10/1/40	F&M
10/1/44	Red.	1000.00	" " " "	10/1/40	F&M
		<u>\$ 4500.00</u>			
11/1/44	Int.	\$ 275.00	Street & Drain of '38	11/1/38	CTC
11/1/44	Red.	1000.00	" " " "	11/1/38	CTC
11/1/44	Int.	481.25	By-Pass Highway Utility	5/1/41	F&M
		<u>\$ 2756.25</u>			
12/1/44	Int.	\$ 605.00	Sewer & Drain of '37	12/1/37	CTC
12/1/44	Red.	1000.00	" " " "	12/1/37	CTC
		<u>\$ 1605.00</u>			
2/1/45	Int.	\$ 420.00	Camden Sewer Acquisition	8/1/35	F&M
2/1/45	Red.	1000.00	" " " of '35	8/1/35	F&M
2/1/45	Int.	705.00	Water Supply Imp. S&D of '36	2/1/36	F&M
2/1/45	Red.	1000.00	" " " " " "	2/1/36	F&M
2/1/45	Int.	520.00	By-Pass Rd. & Pub. Ut. of '41	2/1/41	F&M
2/1/45	Red.	1000.00	" " " " " "	2/1/41	F&M
		<u>\$ 4645.00</u>			
3/1/45	Int.	\$ 6232.50	Water & Sewer of '26	3/1/26	CTC
3/1/45	Red.	23000.00	" " " " " "	3/1/26	CTC
		<u>\$29232.50</u>			
4/1/45	Int.	\$ 810.00	Street Improvement of '31	4/1/31	SNB
4/1/45	Red.	8000.00	" " " " " "	4/1/31	SNB
4/1/45	Int.	302.50	By-Pass Road of '37	10/1/37	F&M
4/1/45	Int.	348.75	Sanitary Sewers of '40	10/1/40	F&M
		<u>\$ 9461.25</u>			
5/1/45	Int.	\$ 247.50	Street & Drain of '38	11/1/38	CTC
5/1/45	Int.	481.25	By-Pass Highway Ut. of '41	5/1/41	F&M
		<u>\$ 728.75</u>			
6/1/45	Int.	\$ 591.25	Sewer & Drain of '37	12/1/37	CTC
		<u>\$ 591.25</u>			
8/1/45	Int.	\$ 400.00	Camden Sewer Acq. of '35	8/1/35	F&M
8/1/45	Int.	690.00	Water Supply Imp. S&D '36	2/1/36	F&M
8/1/45	Int.	510.00	By-Pass Rd. & Pub. Ut. of '41	2/1/41	F&M
		<u>\$ 1600.00</u>			
9/1/45	Int.	\$ 5715.00	Water & Sewer of '26	3/1/26	CTC
		<u>\$ 5715.00</u>			
		<u>\$60835.00</u>	Total		

SINKING FUND REQUIREMENTS
CONTINUED

Street Improvement	Interest	\$1620.00	
	Redemption	<u>8000.00</u>	\$9620.00
By-Pass Road of '37	Interest	\$ 632.50	
	Redemption	<u>2000.00</u>	\$2632.50
Sanitary Sewers of '40	Interest	\$ 708.75	
	Redemption	<u>1000.00</u>	\$1708.75
Street & Drain of '38	Interest	\$ 522.50	
	Redemption	<u>2000.00</u>	\$2522.50
By-Pass Highway Utility of '41	Interest	\$ 962.50	\$ 962.50
Sewer & Drain of '37	Interest	\$1196.25	
	Redemption	<u>1000.00</u>	\$2196.25
Camden Sewer Acquisition of '35	Interest	\$ 820.00	
	Redemption	<u>1000.00</u>	\$1820.00
Water Supply Imp. Sewer & Drain of '36	Interest	\$1395.00	
	Redemption	<u>1000.00</u>	\$2395.00
By-Pass Road & Public Utility of '41	Interest	\$1030.00	
	Redemption	<u>1000.00</u>	\$2030.00
Water & Sewer of '26	Interest	\$11947.50	
	Redemption	<u>23000.00</u>	\$34947.50
	Total		\$60835.00
Interest on Bonds		\$20835.00	
Redemption		<u>40000.00</u>	
			\$60835.00

WATER DEPARTMENT REQUIREMENTS FOR
THE FISCAL YEAR
OCTOBER 1, 1944 TO SEPTEMBER 30, 1945

Date Due		Issue			
11/1/44	Int.	\$1125.00	Water & Sewer of '28	5/1/28	CTC
11/1/44	Int.	1507.50	Water & Sewer Ext. of '31	5/1/31	CTC
11/1/44	Int.	618.75	Water & Sewer of '38	11/1/38	F&M
11/1/44	Red.	2000.00	Water & Sewer of '38	11/1/38	F&M
		<u>\$5251.25</u>			
1/1/45	Int.	\$ 495.00	Water & Sewer of '29	1/1/29	SNB
1/1/45	Red.	1000.00	Water & Sewer of '29	1/1/29	SNB
1/1/45	Int.	673.75	Water & Sewer of '37	1/1/37	F&M
1/1/45	Red.	2000.00	Water & Sewer of '37	1/1/37	F&M
1/1/45	Int.	337.50	Sanitary Sewers of '39	7/1/39	F&M
		<u>\$6506.25</u>			
2/1/45	Int.	\$1395.00	Water & Sewer of '27	8/1/27	CTC
2/1/45	Int.	880.00	Water & Sewer of '34 Ser.A	2/1/34	F&M
2/1/45	Red.	1000.00	Water & Sewer of '34 Ser.A	2/1/34	F&M
		<u>\$3275.00</u>			
5/1/45	Int.	\$1125.00	Water & Sewer of '28	5/1/28	CTC
5/1/45	Int.	1507.50	Water & Sewer of '31	5/1/31	CTC
5/1/45	Red.	4000.00	Water & Sewer of '31	5/1/31	CTC
5/1/45	Int.	591.25	Water & Sewer of '38	11/1/38	F&M
		<u>\$7223.75</u>			
7/1/45	Int.	\$ 427.50	Water & Sewer of '29	1/1/29	CTC
7/1/45	Int.	646.25	Water & Sewer of '37	1/1/37	F&M
7/1/45	Int.	337.50	Sanitary Sewers of '39	7/1/39	F&M
7/1/45	Red.	1000.00	Sanitary Sewers of '39	7/1/39	F&M
		<u>\$2411.25</u>			
8/1/45	Int.	\$1395.00	Water & Sewer of '27	8/1/27	CTC
8/1/45	Red.	3000.00	Water & Sewer of '27	8/1/27	CTC
8/1/45	Int.	860.00	Water & Sew. of '34 Ser.A	2/1/34	F&M
		<u>\$5255.00</u>			
		<u>\$29922.50</u>	Total		

WATER DEPARTMENT REQUIREMENTS
CONTINUED

Water & Sewer of '28	Interest	<u>\$2250.00</u>	\$2250.00
Water & Sewer Ext. of '31	Interest	<u>\$3015.00</u>	
	Redemption	<u>4000.00</u>	\$7015.00
Water & Sewer of '38	Interest	<u>\$1210.00</u>	
	Redemption	<u>2000.00</u>	\$3210.00
Water & Sewer of '29	Interest	<u>\$ 922.50</u>	
	Redemption	<u>3000.00</u>	\$3922.50
Water & Sewer of '37	Interest	<u>\$1320.00</u>	
	Redemption	<u>2000.00</u>	\$3320.00
Sanitary Sewer of '39	Interest	<u>\$ 675.00</u>	
	Redemption	<u>1000.00</u>	\$1675.00
Water & Sewer of '27	Interest	<u>\$2790.00</u>	
	Redemption	<u>3000.00</u>	\$5790.00
Water & Sewer of '34, Series "A"	Interest	<u>\$1740.00</u>	
	Redemption	<u>1000.00</u>	\$2740.00
	Total		\$29922.50
Interest on Bonds		<u>\$13922.50</u>	
Redemption		<u>16000.00</u>	
			\$29922.50

423.1	A. F. Isakson		\$ 42.00	
	Burton Gordy		31.00	
	Carl Wilkins		26.40	
	William Shores		29.70	
	Fred Smullen		26.40	
	Preston Wilkinson		26.40	
	Extra Help		26.40	
		52 X	<u>\$208.30</u>	\$10,759.60
215.5	422.4			
215.27	423.5 & 6			
217.3	424.3	Wakeman Whayland	52 X \$ 32.00	\$ 1,664.00
419.5	522.5			
424.1	John Davis		\$ 50.00	
	Henry Davis		30.00	
	Howard Godwin		27.50	
	Raymond Davis		27.50	
	Grover Ruark		27.50	
	Thomas Eppard		27.50	
	Ernest Snyder		27.50	
		52 X	<u>\$197.50</u>	\$10,270.00
425.1	Ira Elliott		\$ 29.70	
	Ernest Mitchell		26.40	
	Robert C. Pope		26.40	
		52 X	<u>\$ 82.50</u>	\$ 2,330.40
527.1	Norman Lank	52 X	\$ 12.65	\$ 657.80
528.1	Wood Brittingham	52 X	\$ 17.00	\$ 884.00

SALARY LIST OF 10-1-44 - GENERAL FUND

Acct. No.		Salary	
111.2	Edna P. Payne	\$ 30.00	
	Harriet S. Nichols	26.40	
	Meta Ruark	27.50	
	52 X	\$ 83.90	\$ 4,362.80
214.1	Sherman Waller	\$ 30.50	
	Chas. Livingston	30.50	
	Lewis Brewington	30.50	
	Ben. Mitchell	26.35	30.00
	Edgar Gordy	26.95	30.00
	52 X	\$ 145.40	\$ 7,560.00
		151.50	\$ 7,878.00
214.6	Lucy Ruark	24 X \$ 9.00 (1 Mo.)	216.00
215.1	William Chatham	52 X \$ 47.00	\$ 2,444.00
215.2	Morris Brewington	\$ 35.00	
	Leslie Johnson	35.00	
	Carl Wilson	35.00	
	52 X	\$ 105.00	\$ 5,460.00
215.3	Wesley Nottingham	\$ 32.00	
	Alfred Lee Long	30.00	
	Ernest Foskey	32.00	
	Eldridge Hayman	30.00	
	Granville Washburn	27.50	
	Herbert E. Ross	25.00	
	Ernest Murray	32.00	
	Elmer Lynch (1 day)	4.40	
	Herman S. Horsman	30.00	
	Vernon E. Fields	30.00	
	1 Extra Man	25.00	
	52 X	\$ 297.90	\$ 15,490.80
215.21	Oscar Grier	\$ 34.50	
	Carl Esham	32.00	
	Landis Dennis	32.00	
	Elzy Briddell	32.00	
	Talbot Bounds	31.00	
	52 X	\$ 161.50	\$ 8,398.00
217.1	Marry S. Hastings	52 X \$ 42.00	\$ 2,184.00
419.1	Clarke Gardner (\$212.50 1/2 Mo.)	24 X \$ 87.50	\$ 2,100.00
419.2	George Purnell	52 X \$ 57.00	\$ 2,964.00
419.3	Vivian George (32.00)	52 X \$ 16.00	\$ 832.00
422.1	Robert Arvy	\$ 26.40	
	Benjamin Hearn	26.40	
	Isaac Messick	26.40	
	William Shores (Sunday street cleaning)	3.00	
	52 X	\$ 82.20	\$ 4,274.40
422.2	Olaf Dahlstrom	52 X \$ 32.00	\$ 1,664.00

CITY HALL - SALISBURY, MARYLAND - OCTOBER 2, 1944

The Mayor and Council of Salisbury met in regular session Monday evening at 7:30 P.M. at the City Hall. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Clifford H. Duffy, Albin A. Hayman, Rollie W. Hastings, and W. Austin Moore, Sr.

1. The coach of the Wicomico High School football team came before the Mayor and Council and requested permission to hold a street parade Thursday afternoon, October 5th, from some point on Camden Avenue through Main Street to the High School in order to promote interest in their Friday football game. The Mayor and Council approved the request upon a motion made by Councilman Duffy and seconded by Councilman Hayman.
2. Chief of Police Chatham presented his gasoline consumption report for the month of September, together with his police log for the week ending Sept. 30th which were both ordered accepted and placed on file.

The Chief also presented quotations on overcoats and reefers from R. E. Powell & Company in the amount of \$51.00 and \$43.50, respectively, and recommended that the Mayor and Council purchase the following:

- 8 overcoats
- 14 police caps
- 1 reefer

The Mayor and Council approved the recommendation and authorized the purchase.

3. Chief Chatham reported he had received the price of \$1330.32 for a new Ford police car with a trade-in allowance of \$500.00 on the old car. The Chief was authorized to secure prices on 8 new tires and a new automobile motor which might be purchased for the police cars.
4. Mr. McCabe of the State Dept. of Health came before the Mayor and Council and advised them that his Department had investigated the Peter Linnett dwelling property on the rear of his Lake-Main Street property and had advised Mr. Linnett that this dwelling violated Ordinance #Z10, Section 1, of Section F, since it did not provide the proper sanitary facilities.

City Solicitor was instructed to advise Mr. Linnett of this violation and of the penalties in connection therewith.

5. Mr. Gordon E. Gaines, 1107 Broadway, New York City, representing the McCrory Stores Corporation, came before the Mayor and Council and informed the group that his Corporation was considering the purchase of the property directly in the rear of their Main Street Store between Church and High Streets and that they were considering the possibility of the construction of a new building on the Church-High Streets location which could be connected with their Main Street store property on the Main Street level by tunneling under Church Street. He informed the Mayor and Council that his corporation was prepared to pay all costs in connection therewith and to carry a sufficient amount of insurance to protect the City against any claim arising therefrom. The Council agreed to consider his request when it was offered as a concrete proposal.

Minutes of the Mayor and Council

Page #2

October 2, 1944

6. James Stewart came before the Mayor and Council and requested them to take some action toward assisting the colored people to secure a building for the use of the colored nursery. He explained that his organization had on hand \$700.00 which could be used for that purpose if the City would provide the balance and furnish the location. Mayor and Council agreed to have the Building Inspector design a simple structure and give them an estimate on its cost.
7. Mr. Roland Prag, the Harbor Master, presented his report for the month of September and it was ordered accepted and placed on file.

The Harbor Master also reported that W. E. Sheppard & Company advise him that the Railroad property along the Wicomico River, which had caved in, was endangering their building.
8. The Building Inspector's report for the month of September was presented and ordered placed on file.

He reported further that he had been unable to find the extra light to make the street light changes as contemplated on William and Isabella Street.
9. City Engineer reported receipt of a request from Major Charles G. Conley of the Ferry Division at New Castle, Delaware, for information as to the character and integrity of David G. Tyler formerly a City employee. He was authorized to furnish whatever information he had at hand.
10. City Engineer presented a request from Mr. William F. Messick for a joint meeting between the Mayor and Council and County Commissioners Tuesday afternoon at 4:00 P.M. to discuss the Dog Control program, the Airport work, and the War Memorial proposal.
11. City Engineer reported that a Civilian Defense committee would like to meet with the Mayor and Council and County Commissioners in the near future to discuss possible reductions of Civilian Defense expenses.
12. City Engineer informed the Council that it was customary to have printed notices on Fire Prevention Week to be placed on the Fire Hydrants throughout the City at this time. The Council authorized the purchase of 400 signs from W. Austin Moore, Sr. upon a motion made by Councilman Hastings and seconded by Councilman Hayman.
13. City Engineer reported there were several telephone poles within line of the proposed Camden Avenue water main extension which, if moved, would make placing the line considerably easier. The City Engineer was authorized to ask the C. & P. Telephone Company if they might be moved.
14. Mayor and Council approved the loan of one mortar box for one day to the War Foods Administration upon a motion made by Councilman Hastings and seconded by Councilman Hayman.
15. City Engineer presented a six-months report on the operations of the Water and Sewer Dept. It was ordered accepted and filed upon a motion made by Councilman Hayman and seconded by Councilman Hastings.

16. Mr. P. E. Burroughs forwarded a request to the Mayor and Council for the rental of two or three spreaders for attachment to his trucks. The rental was approved upon a motion made by Councilman Hayman and seconded by Councilman Hastings, at a rental fee of \$10.00.
17. Plumbing Inspector's reports for the months of July, August, and September were presented, ordered accepted and placed on file.
18. Mayor and Council received a letter from the Chamber of Commerce in which they stated that they had learned that the City was thinking of having a firm of engineers make a survey of widening E. Church and Broad Streets and they informed the Council that their directors felt it was a wise undertaking.

The Council authorized the Clerk to answer the letter and thank them for their interests.

19. Mayor and Council received a copy of a letter directed to Swift and Company from the City Solicitor in which they were informed that he had been instructed to proceed with the necessary action to compel Swift to discontinue the discharge of molten wax, feathers, and other materials into the sewers and that he would wait a period of one week before proceeding since he was informed that remedial measures would be taken. Swift's reply to Mr. Traver's letter was received in which they stated they were taking the necessary action to place into operation sufficient equipment to prevent future trouble.
20. Mayor and Council received a letter from Edward Oswald, Jr., City Attorney of Hagerstown, in which he requested some information on Airport clearing, together with City Solicitor's reply.
21. Fire Dept.'s reports for the weeks of Sept. 18 and 25 were received and ordered placed on file upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
22. Mayor and Council received a memorandum requesting an enlargement of the first floor rest room, which they took under consideration.
23. Mayor and Council received a request from some 25 City employees for the adoption of annual leave and sick leave regulations as proposed last January.

The Council agreed to take the request under consideration.

24. City Treasurer presented to the Mayor and Council the Report on Examination as of Sept. 30, 1943 as prepared for F. W. LaFrentz and Company, public accountants, which had just been received.

The City Clerk was authorized to write F. W. LaFrentz and Company and ask if the new audit could be presented to the Mayor and Council within a 90-day limit prescribed by recent legislation.

25. Mayor and Council received a copy of a letter addressed to Lt. Leonard Hartenfeld, Bureau of Aeronautics, Navy Dept., Washington, D. C., written jointly by W. Edgar Porter and W. W. Travers advising the Navy Dept. that the City did not desire to participate in the coming

condemnation proceedings relating to the Airport and advised them further that they desired to complete their zoning before undertaking this work and expressed to the Navy their appreciation for the valuable assistance given them to date. A copy of the letter is attached to the minutes.

26. Ordinance No. 511, an ordinance to require all persons, firms, or corporations submitting plats or plans showing the subdivision or re-subdivision of property within the City of Salisbury for approval by the Mayor and Council before recording among the Land Records of Wicomico County, etc., was read, approved for its first reading, and ordered posted.
27. Vouchers Nos. 1985A to 2002A inclusive were read, approved, and authorized signed upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
28. Increase No. 1584 and Decreases #2127 to 2130 inclusive were read, approved, and ordered entered on the books upon a motion made by Councilman Hastings and seconded by Councilman Hayman.
29. The minutes of Sept. 5th were read and approved upon a motion made by Councilman Hayman and seconded by Councilman Hastings.

The minutes of Sept. 22 were read and approved upon a motion made by Councilman Hayman and seconded by Councilman Duffy.

The minutes of Sept. 25 were read and approved upon a motion made by Councilman Hayman and seconded by Councilman Hastings.

The minutes of Sept. 27 were read and approved upon a motion made by Councilman Hastings and seconded by Councilman Hayman.

The meeting adjourned at 11:25 P.M.

APPROVED:

October 9, 1944
Date

John J. Howie
President of Council

W. H. Dinsley
Clerk

COURT HOUSE - SALISBURY, MARYLAND - OCTOBER 3, 1944

The Mayor and Council and County Commissioners met in joint session Tuesday afternoon at 4:00 P.M. at the Court House. The following members were present: President of Council John G. Howie, Councilmen Albin A. Hayman, Clifford H. Duffy, Rollie W. Hastings, and Mayor I. Virgil Hitchens and Councilman W. Austin Moore, Sr. were absent.

1. At a joint meeting of the Mayor and Council and County Commissioners with spokesmen for the Committee on a service veterans memorial, held at the City Hall on Monday evening, September 25, 1944, consideration was given to the proposal that the Commissioners and the Mayor and Council lend their aid in this project, and that meeting was adjourned upon the promise of the Mayor and Council and Commissioners to give the matter further study.

Both bodies met in joint session today and gave the matter more deliberate consideration. Thereafter, upon a motion by Mr. Hayman seconded by Mr. Duffy, and unanimously carried, the Board heartily approved the general idea of a memorial for service veterans of Wicomico County; that while recognizing the general plan submitted by the spokesmen of the Memorial Committee has many good points, the Board is not yet in a position to give definite approval to any particular site, nor what kind or amount of contribution it will be able to make, but when the complete project, including site, is finally agreed upon, the Council will make a substantial contribution thereto, to the end that Wicomico County shall erect a suitable Memorial for its service veterans provided the City shall have the necessary Legislative authority. As further evidence of its interest in this project, the sum of \$500.00 is hereby appropriated to match an equal sum to be allocated by the County Commissioners for the purpose of employing Whiteman, Reqhardt, & Associates, Engineers, to make an immediate study, survey and recommendation as to a suitable site and memorial. The Board also desires to go on record as expressing its commendation and appreciation of the spirit and work of the Committee inaugurating and promoting this worthy community project.

2. The Mayor and Council, with the County Commissioners, discussed the dog control work and after a review of the situation, a motion was offered, seconded, and duly passed to designate Chief Chatham to act as head of the enforcement division to come directly under the joint Committee as appointed by both bodies.

There being no further business, the meeting adjourned at 6:10 P.M.

APPROVED:

October 9 1944
Date

John G. Howie
President of Council

W. A. Moore, Sr.
Clerk

4:00
Minutes of October 3, 1944

At a joint meeting of the Commissioners and the Mayor and Council with spokesmen for the Committee on a service veterans memorial, held at the City Hall on Monday evening, Sept. 25, 1944, consideration was given to the proposal that the Commissioners and the Mayor and Council lend their aid in this project, and that meeting was adjourned upon the promise of the Commissioners and the Mayor and Council to give the matter further study. Both bodies met in joint session today and gave the matter more deliberate consideration. Thereafter, upon motion by Mr. Allen^{Play}, seconded by Mr. Todd^{Don}, and unanimously carried, the Board heartily approved the general idea of a memorial for service veterans of Wicomico County; that while recognizing the general plan submitted by the spokesmen of the Memorial Committee has many good points, the Board is not yet in a position to give definite approval to any particular site, nor what kind or amount of contribution it will be able to contribute, but when the complete project, including site, is finally agreed upon, the Board will make a substantial contribution thereto, to the end that Wicomico County shall erect a suitable Memorial for its service veterans provided, that ~~if needed~~^{if needed}, Legislative authority can be obtained to enable the Board to do so. As further evidence of its interest in this project, the sum of \$500.00 is hereby appropriated to match an equal sum to be allocated by the Mayor and Council for the purpose of employing Whiteman, Rehardt & Associates, Engineers, to make an immediate study, survey and recommendation as to a suitable site and memorial. The Board also desires to go on record as expressing its commendation and appreciation of the spirit and work of the Committee ~~to the Committee~~ inaugurating and promoting this worthy community project.

CITY HALL - SALISBURY, MARYLAND - OCTOBER 9, 1944

The Mayor and Council of Salisbury met in regular session Monday evening October 9, 1944 at 7:30 P.M. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Albin A. Hayman, Rollie W. Hastings, Austin W. Moore, Sr. with Councilman Clifford H. Duffy being absent.

1. Mr. Oswald came before the Mayor and Council and advised them that the Navy had agreed to pay him for the removal of his barn and for avigation easements above his land and asked if the City desired to purchase his property out-right.

The Council was informed by the City Solicitor that the County did not desire to participate in such a purchase. The Council thereafter advised Mr. Oswald that they saw no way in which they could purchase the property.

2. Letters from the State Board of Health and the City Solicitor were read relative to the property of Mr. Peter Linnett in the rear of his Main Street property. The tenants of the property in question appeared and verified the fact that there were no sanitary facilities available. They were told that the property would have to be padlocked if Mr. Linnett did not install the proper sanitary facilities.
3. Chief Chatham presented his police log which was accepted and ordered placed on file.

The Chief presented an estimate from Cavanaugh Motors for overhauling their 1942 Ford V-8 in the total amount of \$295.50. The Council authorized him to check with Mr. Whayland at the City Yard to see if the work could be done there.

Chief Chatham presented bids on tires as follows:

Firestone Stores	- 4 Tires @ \$12.61	& 4 Tubes - \$62.72
B.F. Goodrich Stores	- 4 " @ 13.65	& 4 " - 67.04
R.D. Grier & Sons Co.	- 4 " & 4 "	- 72.00
Wicomico Garage	- 4 " & 4 "	- 85.20

Councilman Hastings made a motion to authorize the purchase of 8 tires and tubes at the same rate quoted above to be purchased from the lowest bidder, Firestone Stores.

4. Chief Chatham advised the Mayor and Council that he had received a request from the Virginia State Police asking that the City relinquish its FM radio channel in order that it might be assigned to the State of Virginia with the City receiving a new channel of an approximate frequency of 37.1. Councilman Hastings offered a motion which was seconded by Councilman Hayman that it was the City's opinion that their best interests would be served by keeping their present satisfactory wave length.
5. The minutes of October 2 were read and approved upon a motion made by Councilman Hayman and seconded by Councilman Moore.

The minutes of the special meeting of October 3rd were read and approved upon a motion made by Councilman Hayman and seconded by Councilman Hastings.

6. City Engineer presented a plat of the City's by-pass property for their approval before passing it to the City Solicitor for sale as was previously authorized. The Council approved all of the properties for sale with the following exceptions.

Councilman Hastings offered a motion which was seconded by Councilman Hayman to close Clover Street.

The Council authorized the City Solicitor to contact E. S. Adkins & Company firm before going further with the closing of London Avenue.

7. City Engineer reported that Swift and Company had installed a grease trap which he found would be satisfactory and would eliminate any future trouble provided the screens inside the building were kept in place always.
8. City Engineer reported receipt of a letter from Whitman, Requardt & Associates in which they asked for a meeting with the members of the Council and County Commissioners in order that they might review their proposed work.
9. City Engineer reported the receipt of a letter from Central Airlines in which they requested some information. City Engineer was authorized to contact the Chamber of Commerce relative to this request.
10. City Engineer presented a plant of the proposed re-location of U. S. Route 213. After its review, he was authorized to purchase some aerial maps in order that a further study could be made.
11. Mayor and Council authorized City Engineer to proceed with the procurement and transportation of Prisoners of War for work on the Camden Avenue water main extension.
12. City Engineer presented a letter advising the Mayor and Council that the Government would soon begin circularizing states and municipalities on surplus property which would be available and asked that the name of the City official to whom such information should come be furnished them, together with a list of any items in which they felt the City might be interested. The Council designated the City Engineer as the person who should receive and furnish the information.
13. City Engineer advised the Council that Civilian Defense desired to meet with the Council and the County Commissioners Tuesday night at 8:00 in order to discuss possible reduction of Civilian Defense expenses.
14. City Engineer advised the Council that he felt that a zoning map should be prepared as requested some time ago by the Building Inspector. City Clerk was asked to check the minutes of the past on this matter.
15. City Engineer advised the Council he had a request from the American Surety Company for information on Harry T. Smith who was employed by the City between March 1942 and February 1943. City Engineer was authorized to furnish the information.
16. City Engineer presented an estimate of costs on proposed water supply improvements, the original of which is attached to the minutes.

17. Vouchers Nos. 2003A to 2036A inclusive were read and approved and authorized signed upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
18. Mayor and Council authorized the Building Inspector, Mr. Hastings, to issue plumbing permits temporarily until someone else was designated.
19. City Clerk presented a request from Mrs. Roger Brown, occupying one of the City's houses on N. Div. Street for some papering within the house. The Clerk was authorized to advise her that the property would shortly be offered for sale and at this time they would be unable to do any new work.
20. Mayor and Council received a request from Mr. Dan Cannon for a tax exemption on the property of Marion Powell Cannon, located on N. Div. Street at the Pa. Railroad tracks, under the exemption provided for land which is farmed. The motion was passed to ask Mr. Hastings to investigate the matter for report to the Council.
21. City Solicitor presented a file of correspondence between him and the Pennsylvania Railroad Company relative to wharfing their Mill Street property. The correspondence was ordered placed on file.
22. Mayor and Council received a report from John W. Downing, Treasurer, Civilian Defense, showing a bank balance of \$263.09 as of 10-6-44. The report was ordered accepted and placed on file.
23. Decreases #2131-2135 inclusive were read, approved, and authorized decreased upon a motion made by Councilman Hayman, seconded by Councilman Moore.
24. Mr. Samuel L. Dennis forwarded a check in the amount of \$50.00 and asked that his lease on the lands proposed as a sewer disposal site be renewed for another one-year period. Councilman Hayman offered a motion which was seconded by Councilman Moore to approve the lease subject to a renewal of the present agreement or a new agreement whichever would be proper.
25. Mayor and Council authorized Mrs. Wiens to be included in the recent pay rate change effective the same day as the others.
26. The Fire Dept.'s report for the week of October 1st was received and ordered filed.
27. Ordinance No. 511, an ordinance requiring all persons, etc., to submit plats or plans showing the subdivisions of property within the City Limits, etc., was read and approved for its final reading upon a motion by Councilman Hayman, seconded by Councilman Moore, and passed with the vote of Council President Howie in the absence of Councilmen Hastings and Duffy. City Solicitor was authorized to furnish a copy to the Clerk of Circuit Court.

There being no further business, the meeting adjourned at 11:20 P.M.

Date

October 16 1944

President of Council

John G. Howie

Clerk

Wesley H. Duff

attach to
memo

City of Salisbury



DEPARTMENT OF PUBLIC WORKS
CLARKE GARDNER
CITY ENGINEER

MARYLAND

October 9, 1944

TO: THE MAYOR & COUNCIL OF SALISBURY
FROM: CLARKE GARDNER, City Engineer
SUBJECT: ESTIMATE OF COST ON PROPOSED WATER SUPPLY IMPROVEMENTS

SECTION A: 24" x 12" Gravel Pack Well,
Approximately 65-ft. depth

65 v.f. 6" Test Well @ \$2.25	\$	146.25	
45 v.f. 12" & 24" O.D. W.I. Pipe @ \$65.00		2,925.00	
21 v.f. Everdur Strainer @ \$45.00		945.00	
2 - 24-hr. Pumping Tests @ \$100.00		200.00	
1 - 12" x 22" Slip-on Shoe @ \$50.00		50.00	\$ 4,266.25

SECTION B: Force Mains

700 l.f. 12" C.I. Class 150 Force Mains & Appurtenances @ \$2.50	\$1,750.00	1,750.00
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SECTION C: Pumping Equipment & Controls

1 - Turbine Pump (Estimated Capacity 800 g.p.m.) including Motor, Low Water Cut-off	\$1,400.00	1,400.00
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SECTION D: Electrical Equipment

Reduced Voltage Starting Equipment, Switch Board, Electrical Heater & Wiring	\$2,000.00	2,000.00
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SECTION E: Building

Brick Structure with Reinforced Concrete Floor, Pump Foundation Base Erected on Piling	\$2,000.00	2,000.00
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Total \$11,416.25

COST OF SUCTION MAIN CONNECTING
EMERGENCY WELL WITH EXISTING PUMPING EQUIPMENT

300 l.f. 10" C.I. Pipe with Dresser Couplings, Special Fittings, Gate Valves & Wooden Trestle across Lake	\$ 1,200.00
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Note: This estimate based on recent quotations and are subject to change.

COURT HOUSE - SALISBURY, MARYLAND - OCTOBER 13, 1944

The Mayor and Council of Salisbury met with the County Commissioners at 12:00 noon on October 13th in the Court House with representatives of Whitman, Requardt, & Associates to discuss the work they desired done by that firm. There were present representing the Mayor and Council President of Council John G. Howie and Councilman Albin A. Hayman, together with the City Solicitor and the City Engineer. The County Commissioners were represented by the President William F. Messick, Commissioners Henry W. Todd, Wade H. Brittingham, and Lee Allen.

After some discussion, Commissioner Allen offered a motion to request Whitman, Requardt, & Associates to submit a quotation on additional information which would cover a study of the merits and de-merits of the change of the new proposed Route 213 from Isabella Street to the Broad and Church Street vicinity, together with cost estimates. The motion was seconded by Commissioner Todd and passed and was contingent upon the City's passing a similar motion. Commissioner Allen offered a motion which was duly seconded and passed to authorize the City Engineer and representatives of Whitman, Requardt, & Associates to consult with the State Roads Commission on the possibility of this re-location of the proposed Route 213 and to ask them to delay their present plans pending the presentation of this above mentioned study.

Since the Council did not have a quorum present, they did not vote on the measure at this time.

The meeting adjourned at 6:00 P.M.

APPROVED:

Date

Dec 16th of Oct 16

President of Council

Clerk

SUMMARY OF TAX ACCOUNTS ON TAX LEDGER
AS OF SEPTEMBER 30, 1944

1943	\$ 17,978.63,
1942	5,124.54
1941	1,587.11
1940	649.28
	\$ 25,339.56
1942 (Curb & gutter)	35.81
Total	\$ 25,375.37

COMPARISON OF TAXES DUE AS OF:

	SEPT. 30,1943	SEPT. 30,1944
1943	\$	\$17,978.63
1942	20,619.04	5,124.54
1941	12,431.69	1,587.11
1940	5,755.39	649.28
1939	1,955.95	
1938	1,101.80	
1937	312.07	
1936	228.37	
1935	150.71	
1934	87.44	
1933	14.24	
	\$42,656.70	\$25,339.56
1942 (Curb & gutter)		35.81
TOTALS	\$42,656.70	\$25,375.37

CITY HALL - SALISBURY, MARYLAND - OCTOBER 16, 1944

The Mayor and Council met in regular session Monday evening at 7:30 P.M. at the City Hall. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Albin A. Hayman, Rollie W. Hastings, and W. Austin Moore, Sr., with Councilman Clifford H. Duffy being absent.

1. The minutes of October 9th were read and approved as corrected upon a motion made by Councilman Hastings and seconded by Councilman Moore.
2. Mr. John W. Downing came before the Mayor and Council and requested a water main extension from its present terminus to radio station W.B.O.C. He was of the opinion that a 6 in. line would best serve their purpose. City Engineer was authorized to prepare an estimate of the cost of the extension.
3. R. E. Cook came before the Mayor and Council and asked for an extension of approximately 100 feet of paving down his alley at his expense and requested also that the sewer be repaired in this alley. The Council agreed to consider the requests.
4. Chief Chatham presented the following reports, all of which were ordered accepted and placed on file upon a motion made by Councilman Moore and seconded by Councilman Hastings: weekly log, consolidated monthly report, and parking violations report.
5. City Solicitor reported he had ready the deed for the exchange of the Calvert Street property between the Mayor and Council and Hilary Taylor and that the City's papers were ready for signature. Councilman Moore offered a motion which was seconded by Councilman Hastings to authorize the President of Council and the Mayor to affix their signatures to the papers.
6. City Solicitor presented a copy of the letter directed to W. M. Lee, Radio Engineer, Dept. of State Police, Richmond, Virginia, in which the Mayor and Council advised the Virginia State Police Dept. that the City did not desire to change its radio frequency. A copy of the letter is attached to the minutes.
7. Mr. Peter Linnett came before the Mayor and Council and informed them that he desired to make application for water and sewer service to serve his property in the rear of Main and Lake Streets.
8. City Solicitor informed the Council that he had been requested to have the City enforce Ordinance No. L-9 prohibiting roller skating on certain sidewalks. The request was received from Rev. Morris on N. Division Street. After some discussion the Mayor and Council found they did not desire to enforce the ordinance and Councilman Hastings offered a motion which was seconded by Councilman Moore to authorize it repealed.
9. The Fire Dept.'s report for the week of October 9th was presented and authorized placed on file.
10. A delegation, consisting of Brice Long, Upshur Morris, Clinton Quillen, Er. Smith, Lloyd Ghandler, and George Bain, came before the Mayor and Council and requested water service for their property on Camden Avenue, Ext. The City pointed out that such an extension

for an 8 in. line would cost each property owner \$2.25 per running foot. The group pointed out that it was their opinion that they should be granted the service at \$.50 per foot, the same rate that was recently given the Allens, Todd, and Hurdle. The Council expressed itself as being unable to make further extensions at less than cost even though they may have made a mistake in the present extensions at a lower rate.

11. Mrs. Gladys Wootten came before the Mayor and Council and presented her resignation, effective Saturday, October 21st, 1944. Councilman Hastings offered a motion which was seconded by Councilman Moore to accept the resignation.
12. The Building Inspector informed the Council that the American Oil Company had requested a new building permit for their proposed filling station at the intersection of Main, Market, and the by-pass, in accord with their existing agreement. The request was approved upon a motion made by Councilman Hastings and seconded by Councilman Moore.

The Building Inspector presented a request from the Sinclair Refining Company for the City to force the cutting of weeds on the adjacent property of Parks Young on Lake Street since it was a fire hazard. Councilman Hastings offered a motion which was duly seconded and passed directing that they be cut, together with the weeds in the Oaks and on the City's properties or right-of-ways and to be charged to the property owners. The City Engineer was authorized to secure a price on a mower rental from the State Roads Commission.

13. Mayor and Council received a report from the Building Inspector on an investigation of the Cannon request for an abatement of taxes on the Marion Powell Cannon property because of its use as farm land. The report was to the effect that the investigation did not reveal that the property was used as farm land. The investigation was based on testimony received from adjacent property owners and from a personal investigation. Mayor and Council found they were unable to grant an abatement and directed the City Clerk to so inform Mr. Cannon, upon a motion made by Councilman Hastings and seconded by Councilman Moore.
14. City Engineer presented the Mayor and Council with the recommendation of the Wicomico County Defense Corps for the reduction of fixed charges. The Mayor and Council accepted the proposal upon a motion by Councilman Hastings and seconded by Councilman Moore and authorized a copy attached to the minutes.
15. City Engineer advised the Mayor and Council that he had received a letter from Mr. Fred Ennis relative to post-war operation of the City-County Airport and desired to meet with the two bodies to give them his proposal. The County Commissioners had agreed to meet with him at 4:00 P.M. Tuesday, October 17th.
16. City Engineer presented a contract between the United States and City of Salisbury for ten Prisoners of War for approximately 110 hours at \$.50 per hour. The Mayor and City Treasurer were authorized to execute the contract in behalf of the City.

17. City Engineer advised the Council that a check of the Chatham water meter on Market Street was made and found 99% accurate. City Engineer was authorized to advise Mr. Chatham of his findings.
18. City Engineer advised the Council that Mr. George Wilkerson would shortly enter the services of the U.S. Armed forces and he was authorized to look for someone to fill the place.
19. Mayor and Council received a request to pave an alley adjacent to the Wicomico Hotel and Wicomico Meat Market at the Hotel's expense. Upon a motion made by Councilman Hastings and seconded by Councilman Moore, City Engineer was authorized to rent the equipment to the hotel for the work to be done at their expense and not on the City's time nor during their regular working hours.
20. Mayor and Council reread a copy of the minutes of the meeting of October 13th held with the County Commissioners, and Councilman Hayman offered an identical motion, which was seconded by Councilman Hastings, as was offered by the County Commissioners as follows: to request Whitman, Requardt, & Associates to submit a quotation on additional information which would cover a study of the merits and de-merits of the change of the new proposed Route 213 from Isabella Street to the Broad and Church Street vicinity, together with cost estimates. Councilman Moore offered the following motion and Councilman Hastings seconded the motion which is identical to the one passed by the County Commissioners as follows: to authorize the City Engineer and representatives of Whitman, Requardt, & Associates to consult with the State Roads Commission on the possibility of this re-location of the proposed Route 213 and to ask them to delay their present plans pending the presentation of this above mentioned study.
21. City Engineer was authorized to investigate the possibility of securing someone to read water meters.
22. Mayor and Council received a request from Mr. J. W. Tingle for water service on W. Isabella Street without sewer service. The Council found it was contrary to the Plumbing Code.
23. City Engineer advised the Council that the Water Dept. was in need of some cast iron fittings and he was authorized to secure an estimate on his needs.
24. Upon a motion offered by Councilman Hastings and seconded by Councilman Moore, President of Council was authorized to appoint a committee to prepare a new zoning map. The President of Council appointed the following: Mayor I. Virgil Hitchens, City Solicitor, City Engineer, and the Building Inspector, together with Councilman Moore. (Note: See minutes of June 26th.)
25. City Treasurer was authorized to charge the recent expense of the dinner meeting with the Mayor and Council and representatives of Whitman, Requardt & Associates to the Mayor and Council's expense account, upon a motion made, seconded, and duly passed.
26. Councilman Hastings informed the City Engineer he had received a request to have fixed a sunken manhole on North Division Street near Fleming's Store.

Minutes of the Mayor and Council

Page #4

October 16, 1944

27. Vouchers Nos. 2037A to 2064A inclusive were read, approved, and authorized signed upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
28. Councilman Moore offered a motion which was seconded by Councilman Hayman to accept the proposal of Mr. Harold Ingersoll on the painting and repair of the Fire Dept. headquarters building and to notify him to proceed at the request of the Fire Dept.
29. Mayor and Council received a request from Mr. T. H. Mitchell for the use of the City grader in grading the streets in his E. Church Street development. The Council took no definite action on the request.
30. Mayor and Council again considered the request for the adoption of Rules and Regulations covering annual and sick leave as presented January 10, 1944 and as requested September 20, 1944. Councilman Hastings offered a motion which was seconded by Councilman Moore to authorize the adoption of the above mentioned resolution, effective January 1, 1945. It was ordered attached to the minutes.
31. Mayor and Council received a copy of a letter addressed to the Acting City Solicitor from the Pennsylvania Railroad on their wharf front property. It was authorized placed on file.
32. City Treasurer presented the Council with a summary of tax accounts on the ledger as of September 30, 1944.
33. City Treasurer presented a copy of the agreement between Samuel L. Dennis and the Mayor and Council on the rental of their proposed sewer disposal site in Salisbury Election District, together with his check for \$50.00. It was approved and the check was authorized accepted.
34. City Solicitor discussed with the Mayor and Council Ordinance No. 482 relating to fortune telling.
35. Mayor and Council received a letter from Martin & Schwartz requesting a refund of \$796.84 which they paid as taxes assessed to their firm and which they had paid in error since they had been granted an abatement on all Personal Property taxes for a five year period for the years 1940-41-42-43-44. City Treasurer was authorized to draw a voucher for the refund upon a motion made by Councilman Hayman and seconded by Councilman Moore.
36. Mayor and Council read Water Dept. Adjustments Nos. 431A to 445A and approved them and authorized them made upon a motion made by Councilman Hastings and seconded by Councilman Moore.

There being no further business the meeting adjourned at 11:37 P.M.

APPROVED:

October 23, 1944
Date

John L. Howie
President of Council

Wade A. Haly
Clerk



UNITED STATES CITIZENS DEFENSE CORPS

WICOMICO COUNTY
CITY HALL, 100 WEST CHURCH STREET
SALISBURY, MARYLAND

EXECUTIVE COMMITTEE
W. F. MESSICK, CHAIRMAN
I. VIRGIL HITCHENS
W. LEE ALLEN
W. T. GARDNER

CLARKE GARDNER, DIRECTOR
H. L. LOREMAN, JR., ASSISTANT DIRECTOR
OSCAR LEE MORRIS, DEPUTY DIRECTOR
C. L. DICKINSON, CONTROLLER
JOHN L. MORRIS, CHIEF AIR RAID WARDEN
DR. A. B. BOULDEN, CHIEF OF TRAINING
JOHN W. DOWNING, TREASURER

W. S. SHEPPARD, CHAIRMAN CIVILIAN WAR SERVICES

October 11, 1944

✓ THE MAYOR AND COUNCIL OF SALISBURY

THE COUNTY COMMISSIONERS OF WICOMICO COUNTY

Gentlemen:

The Wicomico County Civilian Defense Committee met at the City Hall on October 10 to discuss the curtailment of certain expenses in connection with the operation of Civilian Defense. The following persons attended the meeting: Messrs. W. F. Messick, Chairman; Fred A. Grier, Jr., Chief of Fire Defense; John L. Morris, Chief Air Raid Warden; C. L. Dickinson, Controller; Walter Disharoon, Fire Chief; and Clarke Gardner, Director.

The Committee unanimously agreed to submit the following recommendations for your consideration:

1. Discontinue all telephone service in the Control Center, listed under 2173, and transfer Civilian Defense Headquarters to the Council Room in the City Hall. This will represent a savings of \$36.00 per month.
2. Discontinue telephone service of five (5) fire defense call boxes, located in various sections of Salisbury and listed as telephone Nos. 2082-3-4-5-6. This will represent a savings of \$27.50 per month.
3. Keep the air raid warning system intact, utilizing seven (7) sirens, until further notice. The cost of the telephone relay service amounts to \$35.65 per month and the cost of electric power averages \$8.40 monthly.
4. Continue to maintain flood light at fire boat location, which averages \$5.00 per month for electric current.
5. Continue telephone service on No. 2191, located in Police Headquarters at City Hall, as this phone is the direct contact to all air raid sector posts in Wicomico County. The cost of this service is \$4.75 per month.



UNITED STATES CITIZENS DEFENSE CORPS

WICOMICO COUNTY
CITY HALL, 100 WEST CHURCH STREET
SALISBURY, MARYLAND

EXECUTIVE COMMITTEE

W. F. MESSICK, CHAIRMAN
J. VIRGIL HITCHENS
W. LEE ALLEN
W. T. GARDNER

CLARKE GARDNER, DIRECTOR
H. L. LOREMAN, JR., ASSISTANT DIRECTOR
OSCAR LEE MORRIS, DEPUTY DIRECTOR
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JOHN W. DOWNING, TREASURER

W. S. SHEPPARD, CHAIRMAN CIVILIAN WAR SERVICES

- 2 -

6. Remove auxiliary lighting plant from Control Center in Fire House to City Hall, making emergency lighting available in Police Department and Council Chamber.
7. Transfer emergency short wave radio equipment from Control Center at Fire House to Third Floor of City Hall.
8. Donate Civilian Defense Control Room and equipment to members and personnel of the Salisbury Fire Department.

If the above recommendations are accepted, a savings of \$63.50 monthly will be realized and the cost of maintaining Civilian Defense on a reduced status will amount to only \$53.80 monthly. Miscellaneous costs should not exceed \$15.00 per month.

The changes herein suggested will be placed into effect upon your authorization.

Sincerely yours,

Clark Gardner
Director

CG vg

cc: Mr. Fred A. Grier, Jr.
Mr. John L. Morris
Mr. C. L. Dickinson
Mr. Avery W. Hall
Mr. Walter Disharoon

October 16, 1944

Mr. W. M. Lee
Radio Engineer
Department of State Police
Richmond, Virginia

Dear Mr. Lee:

The Chief of Police of Salisbury, Maryland, W. M. Chatham, recently brought before The Mayor and Council your request to change our present radio system from the frequency of 35:500 kilocycles to 31:100 kilocycles so that your department may have access to the frequency now used by our Police Department.

It is our sincere desire to be helpful to those charged with law enforcement in our neighboring governments, and with that thought in mind, we, at first, were readily willing to make the change as suggested by you. However, investigation develops that we might possibly have some interference with a frequency of 37:100 kilocycles to the extent that our radio communication may not be at all satisfactory. For this reason, it is with regret that I must advise you we cannot accede to your request.

Very truly yours,

I. Virgil Hitchens
Mayor

IVH:R

COMMONWEALTH OF VIRGINIA



MAJOR C. W. WOODSON, JR.
SUPERINTENDENT

CAPT. J. R. NUNN
PERSONNEL OFFICER

CAPT. W. C. THOMAS
EXECUTIVE OFFICER

TELEPHONE 2-2811
TELETYPE RICH 366

CAPT. W. L. GROTH
SAFETY ENGINEER

R. D. AVERY
RADIO ENGINEER

G. J. MCREE
BUSINESS OFFICER

P. O. BOX 1299

DEPARTMENT OF STATE POLICE

RICHMOND

September 12, 1944

Mr. W. M. Chatham
Chief of Police
Salisbury, Maryland

Dear Chief Chatham:

Please find enclosed "Application for Modification of Radio Station License" and the necessary release requests for changing your present radio system from the frequency of 35500 kilocycles to 37100 kilocycles.

The Application for Modification of Radio Station License is to be signed by you, on the back, on the line above your title, and is to be notarized. The letters were written on plain paper, as we did not have any of your stationery, so if you care to, you may have them copied on your regular Departmental stationery.

After you receive the replies to the letters requesting the frequency release from Maryland and Delaware, if you will return them, together with the Application for Modification for Station License, properly signed and notarized, to us we will see that they are properly filed with the Federal Communications Commission.

You may have noted that the frequency is the same frequency that is being used by the Maryland State Police at this time. We have selected this frequency due to the fact that they are moving to another frequency so that they can talk from car to car in cases of emergency; and since this frequency has proven so satisfactory to them, we have selected it for you.

Very truly yours,

W. M. Lee
W. M. Lee
Radio Engineer

WML:W
Enc.



MARYLAND STATE POLICE

COLONEL BEVERLY OBER
SUPERINTENDENT

PIKESVILLE ARMORY
PIKESVILLE - 8. MD.

MAJOR EDWARD MCK. JOHNSON
EXECUTIVE OFFICER

September 25, 1944

Chief W. J. Chatham
Chief of Police
Salisbury, Md.

Dear Chief Chatham:

In reply to your letter of
September 12th, 1944, addressed to this De-
partment, please be advised that we have no
objection to your changing the frequency
of your fixed station and cars from 35500 KC
to 37100 KC.

Very truly yours,

W. H. Weber,
Lieut.,
Maryland State Police.

WHW:WML

State of Delaware

F. V. DUPONT, CHAIRMAN

A. F. FADER

DONALD P. ROSS

RALPH W. EMERSON

CHARLES D. ABBOTT

J. GORDON SMITH

DALLAS D. CULVER



W. W. MACK, CHIEF ENGINEER

ERNEST MUNCY, SECRETARY

GEORGE S. WILLIAMS
MOTOR VEHICLE COMMISSIONER

PAUL W. HAVILAND
SUPT. STATE POLICE

STATE HIGHWAY DEPARTMENT

DOVER, DELAWARE

ADDRESS REPLY TO
DELAWARE STATE POLICE
P. O. Box No. 629
WILMINGTON 99, DEL.

September 22, 1944

W. J. Chatham
Chief of Police
Salisbury, Maryland

Dear Sir:

This Department has no objections to
your use of radio frequency 37100 KC.

Very truly yours,

DELAWARE STATE POLICE


P. W. Haviland,
Superintendent

RPE/mmff

Mrs

George
J. Elliott
Caretaker

September 20, 1944

The Mayor & Council
Salisbury, Maryland

Gentlemen:

We, the undersigned employees, with the exception of the Police Department, request that the "Resolution for Annual Leave and Sick Leave" be reconsidered by the Mayor & Council and put in effect for the coming fiscal year.

The contents of the Resolution have been more thoroughly studied and we find it to be to our best interest.

Edna O. Payne

Meta Ruark

Harriet S. Nichols

Lifecia Brittingham

Glady D. Wooten

Oscar H. Cassin

William J. Shores

Edith Brown

William J. England

George Wilkinson

Archie Williams

R. R. Jackson

Dorothy Crum

Margie Case

Carlton Wooten

Abel Dahlstrom

Carl Dahlstrom

M. B. Gandy

Bessie Hearn

Isaac H. Elliott

Ernest Mitchell

Fred Smullen

M. J. Ellis

James S. Latham

J. J. Wooten

Isaac Messick

Henry Davis

Howard Robinson

Thomas Efford

Gene Ruark

Ed Merrick

Shirley Hollar

Benny Mitchell

Raymond Davis

Edna Gable

John Davis

Ernest Snyder

Charles Livingston

Norman Lark

Louis C. Brumby

RULES AND REGULATIONS COVERING

ANNUAL LEAVE AND SICK LEAVE

R E S O L U T I O N

WHEREAS extraordinary and unusual conditions have arisen in the granting of annual leave and sick leave to employees of the City of Salisbury, in accordance with regulations and resolutions now in force and it is desired by The Mayor and Council of Salisbury to adopt a resolution fixing a uniform regulation endeavoring to meet all possible exigencies for all of said employees. NOW, THEREFORE, BE IT

RESOLVED that the following regulations shall apply from the effective date hereof to all of said employees of the said the City of Salisbury, except those specifically exempted herein:

ANNUAL LEAVE REGULATIONS

I. Definition of Terms applicable to Annual Leave.

1. "Employee" includes all persons employed by the City of Salisbury except:
 - a. Officers and officials elected by popular vote, persons appointed to fill vacancies in elective offices, and those appointed as department heads.
 - b. Members of part time boards and commissions.
 - c. The City Solicitor.
 - d. The City Health Officer
 - e. The Harbor Master.
 - f. Employees carried on the city payroll not subject to appointment and removal by an appointed or elected authority of the City of Salisbury; specifically in this category, are members, officers and custodians of the Salisbury Fire Department.
2. "Permanent employees" are those who have been employed by the City of Salisbury for more than one (1) year and who devote full time to their employment.
3. "Temporary employees" are those who have been employed by the City of Salisbury for less than one (1) year, or who devote less than full time to their employment.

4. "Accumulated leave" is the unused leave not exceeding thirty-six (36) days which an employee may have acquired during years prior to the current calendar year.
5. "Current annual leave" is the leave authorized by this Resolution for a current calendar year.

II. Accruing, Crediting or Transferring Annual Leave.

1. When allowed.

- a. Permanent Employees. Such employees accrue annual leave at the rate of one (1) day per month. After serving continuously for a period of one (1) or more years in the service of the City of Salisbury, employees who do not contemplate leaving said service during the calendar year shall be entitled to take, at any time during the calendar year, subject to the approval of the department head, the leave authorized by this Resolution for the entire calendar year. In addition, such employee may be granted accumulated annual leave not in excess of thirty-six (36) days. Permanent employees of the City of Salisbury who are transferred or reappointed to a permanent, indefinite, or emergency position, without break in service, shall, at the time of the transfer or reappointment, be credited with such accumulated and current accrued leave as may be due, or charged with any unaccrued leave which may have been advanced.
- b. Temporary Employees. Employees classified as "Temporary Employees" shall be given annual leave at such time and in such amounts as shall be determined by The Mayor and Council.

III. Granting and Charging Annual Leave.

1. When granted.

- a. The granting of annual leave, in addition to accumulated leave, not in excess of thirty-six (36) days, is authorized and made mandatory. Employees may take such leave when it is best suited to their convenience, so long as that convenience does not conflict with the interest of the department of the City in which said employee is employed.

2. Method of Charging.

- a. All employees, regardless of status, shall not be charged annual leave on Sunday and holidays falling within a period of leave except those employees whose terms or conditions of employment require that they regularly work on Sunday or holidays, in this latter event they shall be charged leave on

such days and not be charged for the lieu day on which they are not required to work.

- b. When leave is desired by any employee, he or she shall apply therefor on the forms provided by the City for that purpose, and they shall then deliver said application to the department head who shall either approve or reject said application. If approved, the department head shall transmit forthwith said application to the City Clerk for his use and as a part of the permanent records of the City.

IV. Granting Leave without Pay Prior to Exhaustion of Annual Leave.

Leave without pay shall not be granted until all accumulated and current leave allowable under this regulation is exhausted, except with the direct approval of The Mayor and Council of Salisbury.

SICK LEAVE REGULATIONS

- I. Basis for Recording and Administering Sick Leave. The sick leave authorized shall be recorded and administered on a calendar year basis.

II. Accumulating, Crediting or Transferring Sick Leave.

1. When allowed.

- a. Permanent employees are entitled to sick leave at the rate of one (1) day per month, beginning on the 1st day of January, 1944, and, in addition, such unused proportion of sick leave as may have accumulated to the credit of any employee of the City of Salisbury under any regulation existing prior to the effective date hereof; but, in no event, shall the total accumulation of sick leave exceed ninety (90) days, regardless of any resolution, ordinance, regulation or however granted. (The resolution in effect prior hereto is dated November 17, 1941 and provides for 15 days sick leave for employees with 5 years of service or less; 30 days sick leave for employees with a period of service from 5 to 10 years; 45 days sick leave for employees with a period of service from 10 to 15 years; 60 days sick leave for employees with a period of service for 15 years, or more.)

2. When not allowed.

- a. Accumulation. Sick leave shall accrue to an employee while in a leave-with-pay status. Sick leave shall not accumulate to an employee while on a non-pay status due to a leave without pay or furlough when the duration of such non-pay status in any calendar year aggregates thirty (30) calendar days or more. Sick leave does not accrue during any period of suspension without pay.

III. Granting and Charging Sick Leave.

1. Granting sick leave.

- a. General Rules. Sick leave with pay shall be granted to all employees, provided they are otherwise entitled to sick leave, when they are incapacitated for the performance of their duties by sickness, injury, or pregnancy and confinement, or when some member of the immediate family of the employee is afflicted with a contagious disease, and requires the care and attendance of the employee, and when through exposure to a contagious disease, the presence of the employee at his or her post of duty would jeopardize the health of others. Sick leave shall not be granted for any slight illness or indisposition not incapacitating the employee for the performance of his regular duties. Nor may sick leave be granted for a period immediately following a period of absence in a non-pay status, unless and until there is a return to duty. Furthermore, the leave without pay may not later be converted into sick leave. The granting of sick leave is subject to the following requirements.

(1) Notification of absence on account of sickness shall be given as soon as possible on the first day of absence. If such notification is not made in accordance with this section, the period of absence may be charged as annual leave or leave without pay.

(2) For a period of absence of three (3) work days or less the applicants signed statement on a prescribed form may be accepted: Provided, that the number of days sick leave, in periods of three (3) work days or less, in any one calendar year which are not supported by the certificate of a registered practicing physician or other practitioner shall not exceed twelve (12) work days.

(3) For a period of absence in excess of three (3) work days a certificate of a registered practicing

ing physician or other practitioner supporting the application for sick leave must be filed within seven (7) days after return to duty.

- b. Upon certification by a Dentist or Oculist. Sick leave may be granted to an employee if he or she is detained at home or in a hospital by illness or disability due to causes as to which a dentist or oculist is qualified to certify. However, sick leave shall not be granted to an employee for the purpose of being treated professionally by a dentist or oculist in his office.

- c. In Advance of Accumulation.

(1) When allowed.

(a) Permanent and indefinite employees may be advanced sick leave not in excess of thirty (30) days in cases of serious disability or ailments and when the exigencies of the situation so require. This advance sick leave may be in addition to the accumulated sick leave to the credit of the employee. The following requirements must be observed if sick leave is advanced.

The period of absence from duty on account of illness must be for a period of at least five or more consecutive work days, except that a less amount of sick leave may be advanced to supplement accumulated sick leave to cover a continuous period of absence of five or more work days. For example, if an employee is absent from duty on sick leave for a period of eight (8) days and has to his credit four (4) days, he may be granted an advance of four (4) days to cover the balance of the period of absence from duty.

Every case of advance sick leave shall be supported by a certificate of a registered practicing physician or other practitioner, stating the nature of the illness and the necessity for advance sick leave.

The total amount of sick leave advanced shall not at any time exceed thirty (30) days in excess of the accumulated sick leave to the credit of the employee.

Advanced sick leave may be granted even though the employee may have annual leave to his credit.

(2) When not allowed.

(a) Sick leave shall not be advanced if the circumstances of the employee's illness do not justify an advance; however, if leave is granted and used under such circumstances in excess of the

amount to the employee's credit, it shall be charged against any unused annual leave to which the employee is entitled, or if there is no annual, the excess shall be charged as leave without pay. Such excess leave, however charged, shall not thereafter be converted into either sick or annual leave subsequently earned.

(b) Temporary employees shall be granted sick leave in such amounts as The Mayor and Council may determine.

2. Substituting Sick Leave for Annual Leave. When a period of sick leave of more than five (5) work days occurs within a period of annual leave, the employee may, upon presentation of the certificate of a registered practicing physician be charged sick leave for the period of illness and the charge against annual leave reduced accordingly. No such substitution of sick leave for annual leave shall be permitted if the period of illness does not last more than five (5) days. Application for the substitution of sick leave for annual leave shall be made within two (2) days after the employee returns to duty.
3. Charging Sick Leave. Employees shall be charged for sick leave only for absence on account of illness on days upon which they would otherwise work and receive pay.
4. This Resolution shall be effective from January 1, 1944.

January 10, 1944

Jan 1, 1945
Dec 1, 1944
Director 30.

CITY HALL - SALISBURY, MARYLAND - OCTOBER 23, 1944

The Mayor and Council of Salisbury met in regular session Monday evening at 7:30 P.M. at the City Hall. The following members were present: President of Council John G. Howie, Councilmen Albin A. Hayman, Clifford H. Duffy, Rollie W. Hastings, and W. Austin Moore, Sr., and Mayor I. Virgil Hitchens was absent.

1. The minutes of October 16th were read and approved upon a motion made by Councilman Duffy and seconded by Councilman Hastings.
2. Chief Chatham's weekly police log was presented, accepted, and ordered placed on file.
3. Mr. Marks came before the Mayor and Council and asked that he be issued a fortune-teller's license. City Solicitor advised the Council that it was his opinion that the City should not issue fortune-tellers' licenses but that since one had already been issued, it was his feeling that Marks should be able to secure a license or that the Mayor and Council should refund and call in any other outstanding license of that kind. Mayor and Council authorized the Clerk to issue Marks a license and informed him that they would ask for a clarification of the law at the next meeting of the Legislature, and that he would probably be issued no more licenses.

Mr. Marks requested permission to place a fire-proof trailer on the Dickerson lot near the W. Main Street bridge. It was approved upon the condition that the Building Inspector approve it and upon the condition that toilet facilities were made available in the nearby building.

4. The Harbor Master's report was presented, ordered accepted, and placed on file.
5. Building Inspector presented a letter from Sherwood Brothers, Inc. in which they asked that the City enforce the cutting of weeds on the Young lot adjacent to their property as it was a fire hazard. The letter was referred to the City Solicitor for reply.

Building Inspector presented Mr. J. W. Tingle's request for water service without sewer service again for the Council's consideration. The Council found they were unable to change their previous decision.

The Building Inspector advised the Council that some action should be taken in zoning the By-pass area between Main & William Streets.

Councilman Hastings offered a motion which was seconded by Councilman Moore to authorize the City Solicitor to draw a zoning ordinance covering that section of the By-Pass.

6. Mr. Harry Adkins came before the Mayor and Council and requested that the City give him that part of Clover Street which separated his property from the By-pass right-of-way and which was described as a wedge-shaped piece of land approximately 57 ft. on the By-pass by 16 ft. by 56 ft. in front of his lots. The City, upon a motion made by Councilman Duffy and seconded by Councilman Hastings, agreed to close Clover Street, and explained that half of that street would probably revert to him and that if the wedge-shaped piece described above was found to revert to the Mayor and Council, they would deed him that parcel provided they had the proper authority to do so.

7. City Engineer presented an estimate covering the construction of an 8 in. water main on N. Division Street between Dover Street and Radio station W.B.O.C. in the total amount of \$4531.30. The Council took the matter under consideration.
8. In response to an invitation to quote on cast iron fittings, City Engineer received the following: U. S. Pipe & Foundry Company - \$221.32; R. D. Wood - \$249.70. Since the bids did not provide for the delivery, the Council took no action on them.
9. City Engineer presented a request from Mr. Haddock for the City to hook up their oil stove. It was approved upon a motion made by Councilman Hastings and seconded by Councilman Duffy.
10. City Engineer reported on the Committee's work with the Eastern Shore Public Service Company on electric service for the Airport and advised the Council that they would shortly receive a new proposal from the Navy relative to this lighting.
11. City Engineer reported that Mr. Fred Ennis had met with the County Commissioners and representative of the Mayor and Council to discuss a possible agreement on the future operation of the City-County airport.
12. City Engineer report that Mr. Williamson, the new owner of the fountain property, had requested that Druid Hill Avenue be graded. The Council advised the City Engineer that he had better fill the holes without grading the street.
13. Councilman Hastings recommended to the Council that a ramp be constructed on the East end of the sidewalk on Philadelphia Avenue in front of the properties of Lulu and Marshall Wilson. The motion failed to pass.

Councilman Duffy offered a motion, after some discussion, to authorize the City Solicitor to draw an ordinance to authorize and empower the Mayor and Council to remove the sidewalk and place another one on the proper grade at the property owner's expense. The motion was seconded by Councilman Hastings and passed.

14. City Engineer presented a new plan of the proposed alternates for Route 213 through the Church-Broad Street section.

He also presented a copy of a letter from Whitman, Requardt, and Associates giving them a proposal for a report on the proposed new highway through Salisbury for the estimated cost of \$650.00. The proposal is attached to the minutes.

15. City Engineer was authorized to report on garbage collections regulatic as they might effect the business section.
16. Increases Nos. 1585 to 1596 inclusive were read and approved upon a motion made by Councilman Hastings and seconded by Councilman Moore.

Decreases Nos. 2136 to 2141 inclusive, except Decrease No. 2137 marked VOID, were read and approved upon a motion made by Councilman Hastings and seconded by Councilman Moore.

Minutes of the Mayor and Council

Page #3

October 23, 1944

17. Vouchers No. 2065A to 2086A inclusive were read, approved, and authorized signed upon a motion made by Councilman Hastings and seconded by Councilman Moore.
18. Fire Dept.'s report for the week of October 15th was presented, accepted and ordered filed.
19. Ordinance No. 512, an ordinance repealing the ordinance regulating and preventing skating on the City sidewalks, was read and approved for its first reading and ordered posted upon a motion made by Councilman Hastings and seconded by Councilman Moore.
20. Mayor and Council received a petition from residents of Saratoga Street asking for curbing and guttering and it was referred to the City Engineer in order that he might advise them that it would be considered in the future.
21. Chief of Police was authorized, upon a motion made by Councilman Hastings and seconded by Councilman Duffy, to adopt the same rule as followed last year in connection with the Halloween celebration in the business district and to establish the hours of 7 to 10 as the time masking would be permitted in the down-town area.
22. Mayor and Council authorized the employment of George Sullivan as water meter reader at the rate of \$25.00 per week from the Water Dept. upon a motion made by Councilman Hastings and seconded by Councilman Hayman.
23. City Clerk was authorized to lend the Community Fund Committee a typewriter for a short period of time.
24. Mayor and Council received the following applications for employment in the Water Dept. office - Mrs. Teubner Hopkins and Mrs. Sarah Stewart Lynch. The Council authorized the employment of Mrs. Teubner Hopkins at the rate of \$25.00 per week, effective immediate.
25. City Solicitor presented a copy of a letter, which is attached to the minutes, directed to Mr. Richard H. Hodgson.

There being no further business, the meeting adjourned at 12:15.

APPROVED:

October 30 1944
Date

John G. Howie
President of Council

Walter H. Jones
Clerk

26. Upon a motion offered, seconded and duly passed, The Mayor and Council authorized a \$5.00 increase in the salary of Carlton Wootten.

October 20, 1944

TO: THE MAYOR AND COUNCIL OF SALISBURY
FROM: CLARKE GARDNER, CITY ENGINEER
SUBJECT: COST ESTIMATE COVERING THE CONSTRUCTION OF AN 8-INCH WATER
MAIN (FORCE ACCOUNT) ON NORTH DIVISION STREET AND DELMAR
ROAD, BETWEEN DOVER STREET AND RADIO STATION WBOC

MATERIALS

1830 l.f. 8" Class 150 C.I. Pipe	@ \$ 1.20	\$2196.00	
32 l.f. 6" Class 150 C.I. Pipe	@ \$ 0.84	26.88	
2 - 8x8" C.I. Crosses, Class D, (744 lbs. @ \$0.065)		48.36	
4 - 8x6" C.I. Tees, Class D (1080 lbs. @ \$0.065)		70.20	
3 - 8" C.I. Plugs, Class D (72 lbs. @ \$0.065)		4.68	
2 - 8" 1/8 Bends, Class D (300 lbs. @ \$0.065)		19.50	
2 - 8" Gate Valves	@ \$41.15	82.30	
4 - 6" Gate Valves	@ \$26.60	106.40	
6 - Valve Boxes	@ \$ 8.00	48.00	
4 - Fire Hydrants	@ \$82.55	330.20	
500 lbs. Water Main Jointing Compound	@ \$ 0.07	35.00	
50 lbs. Braided Hemp Gasket	@ \$ 0.30	15.00	
500 sq.yds. Stabilized Shoulder	@ \$ 0.60	<u>300.00</u>	\$3282.52

LABOR

Construction Foreman, 9 man days @ \$9.00	\$	81.00	
Pipe Fitters, Jointers, etc., 18 man days @ \$6.00		108.00	
Laborers, 90 man days @ \$4.50		405.00	
Trenching Machine Operator, 6 man days @ \$10.00		<u>60.00</u>	654.00

EQUIPMENT

Trenching Machine, 1400 l.f. @ \$0.11	\$	<u>154.00</u>	
Tractor, Backfiller Machine, 40 hrs. @ \$2.00		80.00	
2 Trucks, 60 hrs. @ \$1.25		75.00	
Use of Leadite Funnels, Asphalt Runners, Pipe Cutters & Misc. Caulking Tools, 70 hrs. @ \$1		<u>70.00</u>	379.00
Contingency, 5 per cent			<u>\$4315.52</u> 215.78
			\$4531.30

Note: This estimate subject to a slight revision after plans have been developed.

Distance from Dover Street to City Limits, 1060 feet. 56%
\$2537.53

Distance from City Limits to Broadcasting
Station, 800 feet. 44% = \$1993.77

$$\begin{array}{r} 2.41 \\ 1860 \overline{) 4531.30} \\ \underline{3720} \\ 8113 \\ \underline{7440} \\ 6730 \end{array}$$

WHITMAN, REQUARDT AND ASSOCIATES
Engineers

EZRA B. WHITMAN
GUSTAV J. REQUARDT
RICHARD F. GRAEF
NORMAN D. KENNEY
STEWART F. ROBERTSON
A. RUSSELL VOLLMER
ROY H. RITTER
THEODORE W. HACKER

1304 SAINT PAUL STREET
BALTIMORE-2, MARYLAND

TELEPHONE SARATOGA 3450

October 18, 1944

The Mayor and Council of Salisbury, Md.
The Commissioners of Wicomico County, Md.
City Hall, Salisbury, Md.

Gentlemen:

In accordance with your verbal request at the joint meeting of the Mayor and Council of Salisbury and the Commissioners of Wicomico County on Friday, October 13, 1944, attended by Messrs. Graef and Hacker, we submit, herewith, our proposal for a report on a proposed highway through Salisbury.

Our services will include the following items:

1. Make a study of proposed route and recommend regarding
 - (a) Feasibility of Proposed Route
 - (b) Approximate horizontal and vertical alignment
 - (c) Method of crossing the Wicomico River
2. Make an estimate of cost of proposed route including
 - (a) Construction cost
 - (b) Property damage
3. Study effect of proposed route on rehabilitation work covered under our proposal of August 30, 1944.
4. Assist in negotiations with the State Roads Commission relative to their approval of proposed route.
5. Consult with U. S. Engineers regarding their requirements for structure crossing the Wicomico River.

The Mayor and Council of Salisbury, Md.
The Commissioners of Wicomico County, Md.
Salisbury, Md.

October 18, 1944

-2-

The studies for the rehabilitation work and the highway are inter-related and will be embodied in one report.

We will perform the engineering services set forth above for the lump sum of \$650.00, payable upon presentation of the report.

Very truly yours,

WHITMAN, REQUARDT AND ASSOCIATES

BY:

T.W. Hacker:ren

T. W. Hacker

October 20, 1944

Mr. Richard H. Hodgson

Salisbury, Maryland

Dear Herman:

The case of The Mayor and Council against you, No. 6823 Chancery is now in default because of no answer. I assume that you do not want to make any contest in the case, and I shall file a petition for a decree pro confesso immediately.

Very truly yours,

William W. Travers

Acting City Solicitor

WWT:R

City Hall - Salisbury, Maryland - October 30, 1944

The Mayor and Council of Salisbury met in regular session Monday evening at 7:30 P.M. The Following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Clifford H. Duffy, Rollie W. Hastings, and W. Austin Moore, Sr. with Councilman Albin A. Hayman absent.

1. The minutes of October 23rd were read and approved upon a motion made by Councilman Duffy and seconded by Councilman Moore.
2. Mrs. Sarah C. Bailey came before the Mayor and Council to request water and sewer service for her property on S. Division Street at the Railroad. The Council advised her to apply to the/Plumbing Inspector, Mr. Hastings, for a permit. Acting
3. Mr. Bradley came before the Mayor and Council and asked for a renewal of his building permit for the construction of a private garage on Jackson Street. Upon a motion made by Councilman Duffy and seconded by Councilman Hastings, the Mayor and Council authorized the permit renewed.
4. Ordinance No. 512 was read for its final reading, approved, and authorized signed upon a motion made by Councilman Hastings and seconded by Councilman Duffy.
5. Chief Chatham's weekly police log was presented by the Clerk and authorized accepted and placed on file.
6. Increases #1597-99 inclusive and Decreases #2142-46 inclusive were read, approved, and authorized entered upon a motion made by Councilman Hastings and seconded by Councilman Moore.
7. Fire Dept.'s report for the week ending October 22 was presented and ordered placed on file.
8. Mayor and Council authorized Chief of Police Chatham to renew his subscription to International Association of Chiefs of Police for a one-year period for the sum of \$10.00 and instructed the Treasurer to draw a voucher upon a motion made by Councilman Hastings and seconded by Councilman Duffy.
9. Mayor and Council received a letter from the Fire Dept. inviting them to a testimonial dinner Wednesday, November 8th, at 6:45 P.M. to honor three 20-year members for their faithful service.
10. Building Inspector presented proposed plans and estimates for a colored nursery.
11. City Engineer informed the Council that Mr. R. W. Huff of Richmond, representing the Southern States Cooperative, had requested him to give him a letter stating further the conditions under which the City would provide water and sewer facilities to their new proposed plant site to be located approximately 150 ft. beyond the City limits on West Road. After discussing the request, a motion was offered by Councilman Hastings that the City construct the water and sewer lines from their present locations to the proposed new plant site at the total expense of Southern States with the provision that the City would refund to Southern States 20% of their water bill per billing period* until the entire costs was refunded and to further provide that a form agreement be drawn up and signed by both parties to cover these conditions for a period of three years from the date of the first bill or --

- and to set forth the water rates which were to be the usual out-of-town rates of $1\frac{1}{2}$ times the City rates. The motion was seconded by Councilman Duffy and duly passed.
12. Mayor and Council received advice from the two bidders on cast iron pipe which were received October 24th as shown in Resolution 8 that their prices would be F.O.B. Willow Street storage yard. Thereupon a motion was offered by Councilman Hastings and seconded by Councilman Duffy to accept the lower bid of United States Pipe & Foundry Co.
 13. City Engineer presented a copy of a letter addressed to Dr. Charles F. Smith advising him that the City would consider the installation of cement gutter on E. Main & Saratoga Streets in their improvement program for the coming year. The letter was ordered filed.
 14. City Engineer was authorized to get a one-year subscription to Aviation News at \$5.00 upon a motion made by Councilman Hastings and seconded by Councilman Duffy.
 15. City Engineer advised the Council of their appointment with the County Commissioners on Tuesday, October 31st, at 4:00 P.M.
the visit of
 16. City Engineer reported/the Mayor and himself to the State Roads Commission offices in Baltimore relative to the proposed new Route for the relocation of Route 13.
 17. City Engineer was authorized to purchase a new map of the City from Sandborn Map Company for \$92.00.
 18. City Engineer presented a proposed revision of the Garbage Collection ordinance which the Council took under consideration.
 19. Vouchers #2087A to 2120A inclusive were read, approved, and authorized signed upon a motion made by Councilman Hastings and seconded by Councilman Duffy.
 20. City Treasurer was authorized to have certified Voucher #2111 made payable to the Treasurer of the United States in accord with the instructions for the payment of War Prisoner labor.
 21. City Clerk read a letter directed to Mr. Parks Young advising him that he must cut weeds from his lot on Lake Street and a letter to Mr. J. C. Weisinger of Sherwood Brothers Inc. advising him of the letter to Mr. Young and to the American Oil Company advising them that this letter authorized the extension of their Building Permit for a 6-months period for the construction of a filling station on Main St
- There was also presented a copy of a letter to Edith Williams advising her that her taxes must be paid within a 30-day period from the date of the letter or her property would be advertised in the local paper.
22. Mayor and Council directed Mr. George Sullivan as the person who should be called upon for meter reading, for miscellaneous inspections and for turn-offs and turn-ons for the Water Dept.
- The meeting adjourned at 10:45 P.M.

Nov 6 1944
Date

John T. Howie
President of Council

Wade H. Dinsley
Clerk

CITY HALL - SALISBURY, MARYLAND - NOVEMBER 6, 1944

The Mayor and Council of Salisbury met in regular session at the City Hall Monday evening, November 6, 1944 at 7:30 P.M. The following members were present: President of Council John G. Howie, Councilmen Clifford H. Duffy, Albin A. Hayman, Rollie W. Hastings, W. Austin Moore, Sr. and Mayor I. Virgil Hitchens was absent.

1. Mr. Lewis Merryman and Mr. Charles Gale came before the Mayor and Council and advised them that a recent sewer stoppage on Parsons Street had flooded Mr. Gale's cellar with 6 inches of sewerage. He explained that the matter recurred approximately once every year and that it had damaged him approximately \$93.64 this time without counting the inconvenience and clean-up trouble. He presented an itemized estimate in the above mentioned amount. The Council agreed to make an investigation and study of the complaint.
2. Messrs. Baker and Carroll Lee Ennis came before the Mayor and Council to see what disposition the Council would make of their recent request for a street light on Druid Hill Avenue. Councilman Hayman offered a motion which was seconded by Councilman Hastings to authorize the installation of a street light on Druid Hill Avenue.
3. The Harbor Master presented his report for the month of October and it was ordered accepted and placed on file.
4. Acting Plumbing Inspector presented his report for the month of October and it was ordered accepted and placed on file.

Mr. Hastings, the Building Inspector, presented his report for the month of October which was likewise accepted and ordered filed.

Mr. Hastings reported he had found a light on Lee Street which could be removed for replacement on Isabella Street near the Toulson property. Councilman Hayman offered a motion which was seconded by Councilman Hastings to authorize the transfer of the light.

5. City Engineer read a letter from the Southern States Cooperative relative to their plans for the new proposed plant on West Road.
6. City Engineer presented a letter from the U. S. Health Service asking for information on the elevation of the spillway at Johnson Pond, together with a request for some other information as to the pond area, etc. Councilman Hayman offered a motion which was seconded by Councilman Hastings to authorize the information furnished.
7. City Engineer reported the receipt of a letter from Dr. Pullen, representing the State Teachers College, in which he advised the City that they would sell their present water meter for the sum of \$143.00. City Treasurer was authorized to prepare a voucher to cover the purchase.
8. Mayor and Council discussed the problem of forcing property owners on streets having sanitary sewer available to attach to the facilities in order that outside toilets could be removed. The Council requested the Building Inspector Mr. Hastings to check the names of property owners who might not yet be connected.
9. Mayor and Council received a letter from Elgin Sweeper Company asking that a Federal Excise Tax Exemption certificate be signed and returned to them to cover the tax deductions on spare parts.

Upon a motion made by Councilman Hayman and seconded by Councilman Hastings, the Council authorized the City Clerk to sign the said exemption certificate and return to them.

10. Mayor and Council received a copy of a letter to Whitman, Requardt, & Associates in which the City Engineer advised them that the City and County Authorities would pay the sum of \$650.00 for the engineering services rendered, subject to the inclusion of a cost estimate of the Isabella Street route in the same report. (See letter attached to minute
11. City Engineer presented a copy of a letter from Schliesner & Company in which they expressed themselves as being cordially in favor of the proposed re-location of Route 213 which would bring it through the Church Street-High Street area.
12. The Council authorized a voucher be drawn in the amount of \$100.00 payable to John W. Downing, Treasurer, Civilian Defense, upon a motion made by Councilman Duffy and seconded by Councilman Hastings.
13. In order that employees of the Mayor and Council might have ample time to cast their ballots on Tuesday, November 7th, all City employees were ordered excused for the day at 12:00 noon upon a motion made by Councilman Hastings and seconded by Councilman Duffy.
14. City Engineer presented the Council with a copy of the production costs of water.
15. Vouchers Nos. 2121A to 2137A inclusive were read, approved, and authorized signed upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
16. Mayor and Council received the Fire Dept.'s report for the week of October 30th and ordered it placed on file.
17. Police log for the week ending November 4th was presented by the Chief of Police and ordered accepted and placed on file.
18. The minutes of October 30th were read and approved as amended upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
19. Councilman Duffy offered a motion which was seconded by Councilman Moore to authorize the expenditure of a sum not exceeding \$400.00 for repairs to the fire engines at No. 2 Fire House.
20. Mayor and Council received a letter from Fenimore & Company from Lee Haven, Easton, Maryland, in which they requested they be given notice and the opportunity to submit a bid for such lease or operating or servicing rights at the Salisbury Airport. The letter was ordered held for further consideration.
21. Mayor and Council received a copy of a letter from Stanley G. Robbins, representing Calvin Livingston, who requested the Mayor and Council to place curb and gutter in front of his E. Main Street property. The letter was referred to the City Solicitor for reply upon a motion made by Councilman Hayman and seconded by Councilman Hastings.

22. City Solicitor presented a copy of a letter directed to Mr. Howard Gordon of Southern States Cooperative in which he set forth the conditions under which the Mayor and Council would serve their proposed new property with water. The letter was ordered attached to the minutes.

Upon a motion made by Councilman Duffy and seconded by Councilman Haymah, the Mayor and Council authorized the City Treasurer to prepare renewal notes for the following at the rate of 4%:

Farmers & Merchants Bank, \$9500.00 for 60 days, dated Nov. 13, 1944
The County Trust Company, \$5500.00 for 60 days, dated Nov. 10, 1944

The motion further authorized that the Mayor and City Treasurer sign the said notes in behalf of the Mayor and Council.

The meeting adjourned at 10:00 P.M.

APPROVED:

November 13, 1944
Date

John T. Howie
President of Council

Wade H. Dingle
Clerk

November 1, 1944

C-3

Whitman, Requardt & Associates
1304 Saint Paul Street
Baltimore - 2, Maryland

Attn: Mr. T. W. Hacker

Gentlemen:

At a joint meeting of The Mayor and Council of Salisbury and The County Commissioners of Wicomico County held on October 31, your proposal by letter dated October 18 covering studies on a proposed highway through the business section of Salisbury was unanimously accepted.

It is understood that the City and County Authorities will pay the sum of Six Hundred Fifty Dollars (\$650.00) for the engineering services rendered, subject to the inclusion of a cost estimate of the Isabella Street route in the same report.

We trust you are in a position to proceed with this work at an early date.

Sincerely yours,

C. E.

City Engineer

CG vg

cc: ✓ The Mayor and Council of Salisbury

The County Commissioners of Wicomico County

November 2, 1944

Mr. Howard Gordon
Southern States Cooperative
10th Street Building
Richmond 19, Virginia

Dear Mr. Gordon:

The Mayor and Council of Salisbury has instructed me to supplement the letter of Mr. Clark Gardner, City Engineer, to you of October 31, 1944, in reference to an extension of the city-owned utilities from their present location to the proposed building site selected by your company near the corporate limits of this City.

I shall not attempt to give you a detailed agreement, but only the substance of the offer of the City to you, in the event that your company finally selects this contemplated location. The City will do the following:

1. Construct and extend its present water and sewer lines to your property if you agree to do:

(a) Pay in full for such construction and extension to be determined before the work is started;

(b) Agree to pay for the water furnished to you at the present city out-of-town rates and abide by all existing regulations and ordinances pertaining to the furnishing of water;

(c) Agree to abide by all future ordinances and regulations pertaining generally to the Water Department of the City.

2. In the event that your company elects to have the water and sewer lines extended to its property, the City will rebate to you each billing date, 20% of the amount paid by your company for a period of three years from the date of the first bill or until the amount shall have been returned to you in full, whichever shall first occur.

Mr. Howard Gordon - November 2, 1944 - Page 2.

It is hoped that you will find this offer acceptable and that your plant may be located here at some early future date.

Very truly yours,

William W. Travers
Acting City Solicitor

WWT:R

CITY HALL - SALISBURY, MARYLAND - NOVEMBER 13, 1944

The Mayor and Council met in regular session Monday evening November 13, 1944 at the City Hall at 7:30 P.M. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Albin A. Hayman, Rollie W. Hastings, W. Austin Moore, Sr. and Councilman Clifford H. Duffy was absent.

1. The minutes of the meeting of November 6, 1944 were read and approved upon a motion made by Councilman Hayman and seconded by Councilman Moore
2. Chief of Police Chatham presented his weekly log, gasoline consumption report, and parking violations report, all of which were ordered accepted and placed on file.

After discussing parking conditions on W. Main Street, a motion was introduced by Councilman Hayman and seconded by Councilman Hastings to prohibit parking on the south side of W. Main Street from Lake St. to the W. Main Street bridge and to authorize the curb painted yellow with NO PARKING markers and to prohibit parking on the North side of E. Church Street from William Street to the By-Pass and to authorize the curb painted yellow with NO PARKING markers.

The problem of heavy trucks passing through the Main streets of the city was discussed and a motion was introduced, seconded, and duly passed to authorize the City Solicitor to prepare an ordinance, for their consideration, to prohibit heavy truck traffic through Main Street.

3. Mayor and Council received the following bids on 10,000 gallons of RC2 Asphalt, all F.O.B. Mill Street Yard:

Pan American Petroleum & Transport Company	- \$.0762, less 2% 10 days
Texas Company	- .0753
John R. Hitchens Company	- .09

The Mayor and Council accepted the low bid of the Pan American Company upon a motion made by Councilman Hayman and seconded by Councilman Hastings.

4. City Engineer reported that Mr. Messick had requested a meeting of the Council with the County Commissioners at 11:00 Tuesday, November 14th.
5. City Engineer reported that it would require approximately 125 ft. of curb and gutter at \$.65 per ft. to comply with Mr. Livingston's recent request and approximately \$250.00 investment in storm water sewers.
(their share)

Upon a motion made by Councilman Hayman and seconded by Councilman Moore the City Solicitor was authorized to inform Mr. Robins in behalf of Mr. Livingston that the City had already some definite obligations for curb and gutter against their present appropriations and that as soon as these were completed, his request would be given consideration.

6. City Engineer presented a report of an investigation of sanitary sewer facilities effecting the property of Charles W. Gale which, in short, revealed that the City had no liability in connection with the recent claim of Mr. Gale for damages due to a sewer stoppage. The report is attached to the minutes.

Councilman Hayman made a motion which was seconded by Councilman Hastings to authorize the City Engineer to advise Mr. Gale that the results of their investigation indicated the City would have no liability in the matter.

7. City Engineer reported on the absence from duty of Mr. Sullivan.
8. A motion was introduced by Councilman Hayman and seconded by Councilman Hastings to authorize the payment of overtime hours at the regular rate of pay to employees working overtime on assigned jobs, for the Water Dept. only.
9. City Clerk was authorized to place an ad in the Salisbury Times for a meter reader upon a motion made, seconded, and duly passed.
10. Vouchers Nos. 2138A to 2171A inclusive were read, approved, and authorized signed upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
11. Decreases Nos. 2147-48 and Increases Nos. 1600-1601 were read, approved, and authorized entered upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
12. The Council received a request from Mr. Hillary Taylor for payment of the amount appropriated to the Boys Band and the City Clerk was authorized to write the two organizations interested to ask to whom the appropriation should be payable.
13. City Clerk was authorized to arrange a meeting between the members of the Maryland Legislature and the Mayor and Council for Friday evening at 8:00 P.M.
14. Fire Department's report for the week of November 5th was received and authorized place on file.
15. City Clerk was authorized to write the Salisbury Fire Dept. to congratulate them on their recent banquet.
16. City Treasurer presented his financial statement for the General Fund for the month of October.
17. Mayor and Council received a letter from Mr. Sam Feldman asking for some adjustment on his water bill for the quarter ending September 1944 on his Market Street warehouse building known as the Woodcock Building in the amount of \$21.80.

The Mayor and Council authorized no change in the account.

18. Mayor and Council received a petition beginning as follows: "We, the undersigned, business and professional folks, citizens and tax payers who are effected most by the proposed condemning of the properties located between Division, Church & Broad Streets for the purpose of erecting a memorial -- or for any other purpose -- do protest this action and shall use every means within our power to prevent such a move, for the following reasons, etc." The petition is attached to the minutes.

The meeting adjourned at 11:00 P.M.

APPROVED:

Nov. 20, 1944
Date

John S. Howie
President of Council

Wade H. Dwyer
Clerk

To the Wicomico County Commissioners and --

To the Mayor and Council of Salisbury, Md.

We, the undersigned, business and professional folks, citizens and tax payers who are effected most by the proposed condemning of the propeities located between Division, Church and Broad Streets for the purpose of erecting a memorial -- or for any other purpose -- do protest this action and shall use every means within our power to prevent such a move, for the following reasons: It will put many citizens out of homes and locations of their choice. It will put many business places to considerable expense and sacrifice in finding new locations-- if at all. It is bound to increase taxes on every building facing such an improvement, or project and we believe the cost will far exceed the benefit it can bring, we further believe that the City should utilize for such a project some of the land already owned by the municipality, which would disturb no one's home, business place or office and at the same time save the City considerable money -- plus the fact it will leave in tact all that property which is already paying a considerable volume in taxes.

EASTERN BEAUTY SUPPLY CO.
SALISBURY, MD.

W. H. Russell
Miss' Mary V Smith
(Rent three bed rooms)
200 Broad Street
Miss Ruth Smith
(Avon Representative)
200 Broad Street
J. Daly
Mr & Mrs Samuel Maddox
38 1/2 Division St Church
Rooming house
Margaret E. Stanton

Chinese Laundry
Echnock St

BENEDICT the FLORIST
SALISBURY, MD.

H. A. Benedict
Mrs Alice Brewington
Rent
Mrs Lucille L. L. L.
Mrs Elsie Wise. & Rent.
309 1/2 Church St Cook
Building
The Professional Building, Inc.
Lumberton, Pa.
Glenn R. Mann.

Blanche M. Norton
P. A. White
R. S. Hedgcock & Son
R. S. Hedgcock
R. S. Hedgcock Jr.

Samuel & Leif
Edna & Daisy

Herbert J.

Bessie N. Pinto-Grader, D.S.C.

Mrs. Harold R. Fitch

Lulu M. Wilson

room in Professional Bldg.

Marie Garraway

room in Professional Bldg.

Hazel Jones R.N.

Willa Hamblin

Mr. & Mrs. Thos. Grims & Family

Mollie & Leates

Anna Belle W. Jones

Blanche W. Parker

Christian Science Society of Salisbury;

{ Flossie B. Goudy, President
Carnell W. Parsons, First Reader.

{ Mabel Eugenia Waller, Second Reader.
Grace A. Chaffman, Clerk & Treasurer

James L. and Emma Wallace Johnson.

Lev. F. Sherman. Mgr. Cons. Home Equip. Corp.

Victoria T. Sherman

Wack - Lmain Wood

Mary E. Blake

Wonne Murrain

James Murrain

Ella Briddell

Mrs. M. R. Mariner

(2 More Petitions are
out which will
be presented later)

M
November 13, 1944

TO: THE MAYOR AND COUNCIL OF SALISBURY

FROM: CLARKE GARDNER, CITY ENGINEER

SUBJECT: INVESTIGATION AND REPORT OF SANITARY SEWERAGE
FACILITIES AFFECTING THE PROPERTY OF CHARLES W. GALE

Mr. Charles W. Gale, Owner, together with his attorney, Mr. Lewis W. Merryman, appeared before your Body on November 6, 1944, and presented a claim against the Mayor and Council for alleged damages sustained by sewage back-flow entering the complainant's basement.

As a result of an investigation made by the Engineering and Water Departments, the following facts were established:

1. On September 2, 1926, an 8-inch sanitary sewer was constructed in Parsons Street by The Salisbury Water and Sewer Commission for a total distance of 465.4 feet.
2. The sewer discharges into North Division Street at invert elevation of 18.40 feet above sea level and terminates at a point near Gay Street at invert elevation of 20.26 feet above sea level. The slope is 4/10's per cent and the capacity is 41.85 cubic feet per minute, or 313.88 gallons per minute, when flowing full.
3. This extension now serves twelve (12) properties utilizing only a small percentage of the available capacity. The sewer is adequate in every respect for the conveyance of sanitary sewerage.
4. The connection serving the complainant's property is 6-inches in diameter and is ample in size for the purpose intended.
5. Leakage of sanitary sewerage occurred on complainant's premises through the joints of Terra Cotta pipe laid a little above the floor in the owner's basement.
6. One plumbing fixture, located in the basement, did not overflow at the time leakage occurred through the pipe joints.
7. The elevation of water in the Parsons Street sewer reached a point 22.36 feet above sea level, while the flow line of the plumbing fixture in the basement is 23.66 feet above sea level. This means that the water level in the sewer was 1.3 feet below the free opening of the plumbing fixture and could not possibly overflow through the fixtures in the basement.

8. No other property along this street had sanitary sewerage discharging into their respective basements although a partial chokeage did occur in the main line. This chokeage did not impede the entire flow of sewerage. No other complaints were received that sanitary sewerage actually discharged in the basements of the remaining properties located on this street.
9. The inspection of the complainant's premises indicated non-compliance with the City's Plumbing Code in the following manner:
 - (a) Pipe joints in Owner's basement not water-tight, as provided for under Item (k) of Section 6, entitled "All Joints shall be Water-Tight and Gas Tight".
 - (b) Pipe drain in Owner's basement made of Terra Cotta pipe, instead of Medium Cast Iron Soil Pipe, as specified under Item (a) of Section 8, entitled "Materials".

COMMENTS

The Owner could not possibly have sustained damages from the discharge of sanitary sewerage into his basement if the pipe joints on the complainant's property had been water-tight. Further, Item (j) of Section 12 of the City's Plumbing Code, designated as "Fixtures Below Grade", contains the following language:

"Where plumbing fixtures or floor drains in the cellar or basements of buildings, the floor level of which is below the grade of the street, lane, alley or other thoroughfare on which the property abuts, attention is directed and the applicant and owner is warned that chokages in the main line sewer and house connection frequently occur due to causes over which the Mayor and Council have no control and result in the flooding of cellars or basements in which such fixtures are located. The Mayor and Council therefore disclaim any responsibility or liability for damages in case flooding does occur."

CITY HALL - SALISBURY, MARYLAND - NOVEMBER 17, 1944

The Mayor and Council met in special session Friday evening, November 17, 1944 at 7:30 P.M. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Clifford H. Duffy, Albin A. Hayman, Rollie W. Hastings, and W. Austin Moore, Sr.

1. After discussing the scheduled sale of the By-Pass property on November 18th, the Mayor and Council, upon a motion made by Councilman Hayman and seconded by Councilman Hastings, authorized that Union Avenue be continued from N. Division Street to the By-Pass and the land required for this purpose be reserved from the property to be offered for sale on the 18th.
2. After some discussion, a motion was offered by Councilman Duffy and seconded by Councilman Moore to authorize the City Solicitor to make an appointment with Albright & Friel, Inc., 1520 Locust Street, Philadelphia, Pennsylvania, and to secure from them a proposal on the valuation of the water supply and distribution system, and a valuation of the sanitary sewer system, together with a study of the water rate structure.

The meeting adjourned at 9:40 P.M.

APPROVED:

Feb. 5, 1945
Date

John G. Howie
President of Council

W. H. Duffy
Clerk

CITY HALL - SALISBURY, MARYLAND - NOVEMBER 20, 1944

The Mayor and Council of Salisbury met in regular session Monday evening at 7:30 P.M. at the City Hall. The following members were present: President of Council John G. Howie, Councilman Albin A. Hayman, Rollie W. Hastings, and W. Austin Moore, Sr. Mayor I. Virgil Hitchens and Councilmen Clifford H. Duffy were absent.

1. Mr. & Mrs. Raymond Sheppard came before the Mayor and Council with a delegation consisting of Mr. & Mrs. Will Willing, Mr. & Mrs. Williams, Mrs. Tilghman, Mr. Harry Burroughs and Mr. Roger Disharoon. The delegation informed the Council they were definitely opposed to the construction of a church on Holland Avenue since the street, only 24 feet in width, was too narrow to serve a church property. After considerable discussion Mr. R. B. MacCulloch, pastor of the John Wesley Gospel Tabernacle, informed the gathering that he would withdraw his application for a permit for the building.
2. The minutes of November 13, 1944 were read and approved upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
3. Chief Chatham presented his weekly log which was ordered accepted and placed on file.
4. Chief Chatham informed the Council that it was his opinion the public would be better served if there were a marker placed in front of the City Hall to direct the public to the Police Department and suggested an additional marker down the west side of the City Hall building near the Police Department entrance. The Building Inspector and Chief of Police were designated to arrange for such a marker.
5. Mayor and Council received a financial report from Mr. John W. Downing Chairman of the Financial Committee of Civilian Defense which showed a balance of \$164.82 on hand as of 11/16/44. It was ordered filed.
6. Vouchers Nos. 2172A to 2209A inclusive were read, approved, and authorized upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
7. The Superintendent of the Water Dept. was authorized to sign a contract with Mathieson Alkali Works for ammonia at \$.14 $\frac{1}{2}$ per lb. and chlorine at \$.07 $\frac{1}{2}$ per lb. for the City's yearly supply upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
8. City Engineer presented a letter from the State Dept. of Health in which they requested his Department to assist them in making a survey in connection with opening a 60 ft. roadway through the Livingston property toward the Deer's Head property which they had recently acquired for a hospital site. Councilman Hayman made a motion which was seconded by Councilman Moore to authorize the survey made at a reasonable charge to the State.
9. Mayor and Council received a request from Clinton S. Johnson for water and sewer service to serve two of his buildings on Washington Street. Mayor and Council found they were unable to grant the request since the Plumbing Code provided that each lot and each building must have a separate connection.
10. City Engineer presented a letter from the Post-War Planning Commission on future plans.

November 20, 1944

11. Mr. Ernest C. Clark, representing a group of citizens from West Salisbury in the vicinity of Isabella, W. Main, & Byrd Streets, came before the Mayor and Council with a delegation and presented a petition reading as follows: "We, the undersigned, all residing at or near Byrd's Siding, in the City of Salisbury, Maryland, do hereby oppose the granting of a permit to any person or association for the erection of a building on Byrd Street, where large crowds will congregate because of the noises and disturbances that will emanate therefrom, which noises and disturbances will be injurious to the health, comfort, and dignity of the neighborhood and the undersigned." See original petition attached to the minutes.

The delegation consisted of Messrs. Hillary and James Taylor, Walter Bradley, Carter, and Fleming, together with their wives and several other people.

Mr. Dale Owens, representing the organization applying for a church permit, advised the gathering that he would be unable to abandon his project since he had collected approximately from 147 people and had been given building material by various people and he would have no authority to make a change. After considerable discussion pro and con, the matter was ended by the acceptance of an offer of \$500.00 for the sale of the lot. Mr. Owens and Mr. Clark were to conclude the arrangements.

12. City Engineer advised the Council he had received a request from Whitman, Requardt and Associates for a copy of the zoning map in order that they might complete their contracted work in Salisbury.
13. City Engineer presented a letter from the President of the American Civil Engineers on plans for post-war.
14. City Engineer read a report covering the cost of a new well for the Water Dept. and he was authorized upon a motion made by Councilman Hastings and seconded by Councilman Hayman to secure a bid on such a well, reserving the right to reject the offer.
15. City Solicitor presented a deed drawn to Preston L. Williams, John J. Williams, and Frank H. Barrett, deeding them a small parcel of land which was known as Parcel No. 1 in the advertisement of November 18th offering for sale certain residues of by-pass lands. The City Solicitor Advised that Mr. Elisha P. Parker had been given an agreement, which was produced, that this parcel would be deeded to him after the completion of the By-Pass. Councilman Hayman offered a motion which was seconded by Councilman Hastings authorizing the President of Council and the Mayor of Salisbury to sign the said deed.
16. City Solicitor presented a copy of a letter written to Stanley G. Robins in connection with Mr. Calvin Livingston's recent request for curb and gutter.
17. City Solicitor presented a copy of a letter written to Mr. Lewis C. Merryman advising him that the sewer stoppage on Mr. Gale's property was the result of his failure to comply with the City Plumbing Code and that the City had no liability in the matter.

Minutes of the Mayor and Council

Page #3

November 20, 1944

18. Ordinances Nos. 513, 514, 515, and 516 were read, ordered posted, and approved for their first reading upon a motion made by Councilman Hastings and seconded by Councilman Hayman.
19. Mayor and Council again discussed the proposal of Mr. John W. Downing that the City extend water service to the radio station WBOC. Mayor and Council authorized City Solicitor to advise Mr. Downing that they could extend it only at his expense, both inside and outside the City limits.

The meeting adjourned at 10:30 P.M.

APPROVED:

Nov. 27, 1944
Date

John S. Howie
President of Council

Wade H. Dingle
Clerk

Salisbury, Maryland,
November 20, 1944.

TO THE MAYOR AND COUNCIL OF SALISBURY:

GENTLEMEN:

We, the undersigned, all residing at or near Byrd's Siding, in the City of Salisbury, Maryland, do hereby oppose the granting of a permit to any person or association for the erection of a building on Byrd Street, where large crowds will congregate because of the noises and disturbances that will emanate therefrom, which noises and disturbances will be injurious to the health, comfort and dignity of the neighborhood and the undersigned.

Very truly yours,

Mrs Jas W. Taylor	Ira K. Elliott
Walter Bradley	Maudie E. Elliott
Glady L. Bradley	Mary M. Taylor
Mrs E. J. Carter	James W. Taylor
E. Carter	Ada M. Heath
Mrs Jess Cantwell	Rebecca Ellis
J R Cantwell	Vinyl A. Blades
Louise Subman	Emma J. Blades
John T. Holt	H. P. Doby
E. J. Fleming	Mrs Hattie M. Taylor
Minnie M. Fleming	
G. W. Williams	
A. H. Williams	
Mrs. Edw Ford	
Mrs Lee C Mitchell	
Alburt L. Durbanow	
Arthur Elliott	
Verna Elliott	

CITY HALL - SALISBURY, MARYLAND - NOVEMBER 24, 1944

The Mayor and Council met in special session at the City Hall Friday November 24th at 8:00 P.M. There were present President of Council John G. Howie, Councilmen Albin A. Hayman, Rollie W. Hastings, W. Austin Moore, Sr. with Mayor I. Virgil Hitchens and Councilman Clifford H. Duffy absent.

1. Upon a motion duly offered, seconded, and passed, President of Council was authorized to sign an agreement between the Mayor and Council of Salisbury and Albright and Friel, Inc., 1520 Locust Street, Philadelphia, Pennsylvania, for an examination of the water and sewer system of the City, copy of which agreement is attached to the minutes.
2. The Council authorized Mr. Briele of the F. W. LaFrentz Company and Mr. Insley, the City Treasurer, to make recommendations on any changes in the monthly reporting system in line with the Mayor's recent recommendations.
3. City Solicitor was authorized by the Mayor and Council to check existing ordinances for the removal of obstructions near the public sidewalks, such as hedges, etc.
4. City Engineer was authorized, upon a motion duly made and passed, to prepare an estimate of the cost of surfacing present hard-surfaced streets and unsurfaced streets over a probable five-year cycle in line with the Mayor's reinaugural recommendations.
5. It was the Council's opinion that the moving of the Police Dept. to the Fire House should be postponed for the time being.

The meeting adjourned at 10:20 P.M.

APPROVED:

Feb. 5, 1945
Date

John G. Howie
President of Council

Wade H. Insley
Acting Clerk

CITY HALL - SALISBURY, MARYLAND - November 27, 1944

The Mayor and Council of Salisbury met in regular session Monday evening November 27, 1944 at 7:30 P.M. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Clifford H. Duffy, Albin A. Hayman, Rollie W. Hastings, and W. Austin Moore, Sr.

1. The minutes of November 20th were read and approved upon a motion made by Councilman Hayman and seconded by Councilman Duffy.
2. Mr. Roland Prag gave a short report for his department.
3. Mr. Harry S. Hastings reported a request from Mr. Donald Baysinger for a permit to construct a new building on the Salisbury By-Pass

Mr. Hastings informed the Council he had a request for a building permit from the John Wesley Gospel Tabernacle for a new building on Church Street, west of Truitt Street, on the north side.

4. City Engineer informed the Council of the Street Department's need for personnel. Mr. Isakson also informed them on the subject. Mr. Burt Gordy was present and advised them on the work he was doing for the Department. After discussing the problem of help and wages a Mr. Stemple came before the Mayor and Council and applied for a position as grader operator, stating that he had been employed by the State Roads Commission in that capacity for approximately 6 years
5. City Engineer reported the receipt of a letter from the Department of Commerce in which they forwarded two keys to the complete lighting system at the Airport.
6. City Engineer informed the Council of Mr. Emory Leonard's request for street drainage on Lincoln Avenue near his home. He explained that Mr. Leonard advised him that he had already granted an easement for street widening purposes in front of his house, together with other residents East of Roger Street. It was found by the Council that they would be unable to widen the street at this time since it would be of no material benefit to the drainage but did agree to do whatever they could otherwise to aid drainage.
7. City Engineer presented a letter written to the War Production Board, a copy of which is attached to the minutes.
8. City Council authorized the City Engineer to advise Mr. C. E. Cook that it would cost him approximately \$175.00 to do the surfacing which he requested and that the money should be posted before beginning of any work.
9. City Engineer reported receipt of a questionnaire from the Maryland Post-War Planning Commission requesting some information on post-war work. He was authorized by the Mayor and Council to prepare a tabulation for the next meeting of the Mayor and Council.
10. Mayor and Council instructed City Treasurer to inform each foreman that hereafter he should mark each and every payroll sheet turned in with special marks to show the absence of any person or persons due to, or the result of, any injury and to authorize that they be paid for this absence as follows: That they be paid in full for the first

three days absence and for each and every day thereafter that they be paid at the rate of 1/3 of their salary. ~~not-to-exceed-a-maximum-of-\$23.00.~~ The motion was offered by Councilman Hayman and seconded by Councilman Hastings.

11. The President of Council advised the Council that he had received quite a few complaints about a resident on Camden Avenue keeping chickens and dogs which had become a nuisance to the neighbors as they roamed freely about the neighborhood.
12. Mr. Harry S. Hastings asked the Council for assistance in determining the zoning along the fringes of the different areas.
13. Ordinances Nos. 513, 514, 515, 516, all of which authorized and directed the sale of certain parcels of land along the by-pass, were read and approved for their final reading upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
14. Ordinance No. 517, an ordinance authorizing and directing Wade H. Insley, Jr., Clerk of Salisbury to issue a permit to Donald H. Baysinger in accordance with his application for a permit to construct a brick and cinder block building, etc., was read for its first reading and authorized advertised upon a motion made by Councilman Hastings and seconded by Councilman Moore.
15. City Solicitor presented a copy of a letter from Sherwood Bros. asking for the City's views on the matter of the uncut weeds on the property joining theirs on Lake Street.
16. Vouchers Nos. 2210A to 2232A inclusive were read, approved, and authorized signed upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
17. Increases Nos. 1602 to 1615 inclusive were read, approved, and authorized increased upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
18. The weekly police log and consolidated monthly report were both presented and accepted and ordered placed on file.
19. Mayor and Council received a letter and booklet from the Legislative Council of Maryland in which they asked if the City would care to participate in the revision of the State law which might allow Municipalities to be brought in under the benefits of the State Retirement and Pension system. The matter was referred to the City Solicitor for study and report.
20. Upon a motion made by Councilman Hayman and seconded by Councilman Duffy, Mayor and Council passed a resolution to participate to the extent of 1/3 of the costs of repairing the present building occupied as a colored nursery school on Lake Street. The sum was estimated not to exceed \$700 or \$800. The resolution was to conform with a similar one by the County Commissioners.
21. City Treasurer presented the Water Dept.'s report for the month of October 1944.

November 27, 1944

22. Mayor and Council received a bill in favor of the General Fund for expenses incurred for work of the By-Pass Salvage Fund, and it was approved and authorized paid in the amount of \$225.00.
23. Mayor and Council, upon a motion made by Councilman Hayman and seconded by Councilman Hastings, authorized the purchase of \$30,000 worth of 7/8% Certificates of Indebtedness, Series H 1945 from the General Fund monies and the purchase of \$20,000 worth of 1 1/4% Treasury Notes of Series C 1947 from the Sinking Fund monies.

Councilman Hayman offered a motion which was seconded by Councilman Hastings to authorize the President of Council and the City Treasurer to sign the vouchers for the above mentioned bonds and to deliver them to the Salisbury National Bank with their order.

24. Mayor and Council received the Fire Dept.'s reports for the weeks of November 13 and 19 and ordered them placed on file.
25. Mayor and Council authorized the City Treasurer to prepare a voucher payable to the Board of Education for the City's contribution to the Boys' Band in the amount of \$400.00.

The meeting adjourned at 11:00 P.M.

APPROVED:

December 7 1944
Date

John J. Howie
President of Council

Wade H. Dwyer Jr.
Clerk

MEMORANDUM TO ALL FOREMEN

The Mayor and Council directed me to inform each foreman or person who submitted a time report that he should clearly mark on his or her report the absence of any person who may be absent from duty as a result of any injury sustained by them while employed by the City.

They also directed that I should pay each such person absent from duty because of an injury for their first three days of absence and that thereafter I should pay them $1/3$ of their average weekly wage or the difference between the amount payable by the State Accident Fund and their average weekly salary.

November 27, 1944

Wade H. Insley, Jr.
Clerk of Salisbury

#7

C
O
P
Y

November 25, 1944

P-9

War Production Board
Washington - 25, D. C.

Gentlemen:

The Mayor and Council of Salisbury find it necessary to construct a 24 X 12" O.D. Gravel Pack Well immediately for the purpose of augmenting the existing public water supply.

The following materials are critical and will require a preference rating of at least AA-I in order to insure delivery within 45 to 60 days:

- Item 1: (approximately) 40 lin. ft. 24" O.D. Genuine Wrought Iron Casing, 3/8" wall thickness.
- Item 2: (approximately) 60 lin. ft. 12" I.D. Galv. Genuine Wrought Iron Casing, 3/8" wall thickness.
- Item 3: 1 - 12" EVERDUR metal WW Well Strainer, 20' in length, together with standard fittings of same material. The EVERDUR metal consists of 90% copper, 3 % silicon, 1% manganese.

The estimated cost of materials noted in Items 1 through 3 is \$1725.00 f.o.b. factory.

The water strata to be tapped contains excess carbon dioxide and it will be necessary to use wrought iron pipe in lieu of steel pipe due to a longer useful life of materials.

If it is necessary to submit a formal application for a priority, please supply the necessary forms.

Sincerely yours,

CG vg

City Engineer

ALBRIGHT & FRIEL INC.

ENGINEERS

1520 LOCUST STREET

PHILADELPHIA

November 21, 1944

William W. Travers, Esq.
Acting City Solicitor
City Hall
Salisbury, Md.

Dear Sir:

Pursuant to your request we have made a preliminary field examination of the water supply and distribution system and the sewer system of the City of Salisbury and we submit herewith our proposal for rendering engineering service.

We propose to make a valuation of the water supply and distribution system and a valuation of the sanitary sewer system of the City of Salisbury, together with an investigation and study of the water rate structure. The results of our valuation and investigation will be set forth in complete detail in a report in which we will cover every phase of the problem involved including that of financing. Our report will also include recommendations relative to water rates and other pertinent matters.

It is understood that all available records of the City of Salisbury will be made available to us in conjunction with our report. We have assumed that you will be in a position to furnish us with plans of the water distribution system and of the sanitary sewer system and that these plans will be drawn to scale and in sufficient detail for us to determine the lengths of the various size pipe lines, etc. It is also understood that any test holes which are required to be dug for exposing pipe lines for examination will be done by the forces of the City of Salisbury at no expense to us.

We propose to render the engineering service set forth herein for the lump sum price of \$6,000.00 to become payable upon the completion and submission of our report to the City of Salisbury.

Very truly yours,

Francis D. Mue
For ALBRIGHT & FRIEL INC.

FSF:hc

ACCEPTED:

John S. Howe
For City of Salisbury

(TITLE)

President of Mayor & Council

DATE:

November 24 1944

November 25, 1944

Mr. Francis S. Friel
Albright & Friel Inc.
1520 Locust Street
Philadelphia, Pennsylvania

Dear Mr. Friel:

Herewith I return your proposal of November 21, 1944, in connection with the examination and report of the water and sewer system of the City of Salisbury, which has been executed by John G. Howie, President of the Council.

The Mayor and Council look forward with pleasure to having your firm make this survey, which, it is believed, will be beneficial to all of us.

It will be appreciated if you will let us know a few days in advance when you expect to start on this project.

Very truly yours,

William W. Travers
Acting City Solicitor

WWT:R
Encl.

City Hall * Salisbury, Maryland - December 4, 1944

The Mayor and Council of Salisbury met in regular session at the City Hall Monday evening, December 4, 1944, at 7:30 P.M. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Rollie W. Hastings, Clifford H. Duffy, and W. Austin Moore, Sr., with Councilman Albin A. Hayman being absent due to illness.

1. Chief Chatham presented his police car and motorcycle report and weekly log, both of which were ordered accepted and placed on file.
2. The Harbor Master's report was received and ordered placed on file.
3. The minutes of November 27th were read and approved upon a motion made by Councilman Duffy and seconded by Councilman Hastings.
4. Building Inspector presented his report for the month of November together with his report as Acting Plumbing Inspector for the same month, both of which were ordered accepted and ordered filed.

He advised the Council that Mrs. Clara Hill had made an application for water for her property on E. College Avenue about a block past the end of the existing water lines.

5. Ordinance No. 517, an ordinance authorizing and directing the Clerk to issue a permit to Donald H. Baysinger for construction of a brick and cinder block building, etc., was read for its final reading and approved upon a motion made by Councilman Hastings and seconded by Councilman Duffy since there was no objection offered against its passage.
6. Mr. R. B. MacCulloch came before the Mayor and Council and requested he be issued a permit for the construction of a Church on lots 25 and 30 facing Holland Avenue.

He was advised that the Council would instruct the Clerk to notify those people who recently objected to this site of his request and give them an opportunity to be heard before granting such a permit. The Clerk was further instructed to place a notice of the hearing in the papers.

7. The City Solicitor reported to the Mayor and Council that he had made a study of the pension system for County and Municipal employees as submitted to the City by the Maryland Legislative Council and that he had found that such a plan might be suitable to the City's needs and suggested that the City express its approval for the introduction of such legislation as would make the plan workable. He further explained that this would not obligate the City to adopt a pension plan after such a bill was passed.

Councilman Hastings offered a motion which was seconded by Councilman Duffy to authorize the Acting City Solicitor to notify the Legislative Council of Maryland of their approval of the introduction of such legislation.

8. Mr. Lewis Merryman, Mrs. Daugherty, and Mr. William Smith, representing the Band-Parents Association, came before the Mayor and Council and expressed their opposition to the payment of the \$400.00 appropriation for the Boys' Band to the Board of Education.

After setting forth their reasons, they expressed the opinion that they would rather the Mayor and Council dispense the money directly to Mr. Marsten at the end of July and end of August in \$200.00 installments each, less withholding tax. The Mayor and Council saw no reason why they should not accept the recommendations since the money was appropriated for his salary and Councilman Hastings offered a motion which was seconded by Councilman Duffy to authorize the money be dispensed as recommended.

9. City Engineer advised the Mayor and Council that S. Park Avenue had been opened and rough-graded and that he had received a bill for the work in the amount of \$116.37 and had also received a check from the Trustees of B.P.O.E. in the amount of \$58.19 which they offered in payment for half of the work. City Treasurer was authorized upon a motion made by Councilman Hastings and seconded by Councilman Moore to prepare a voucher for the other half and forward it, together with the B.P.O.E. check, to the State Roads Commission.
10. City Engineer presented quotations from the following on street signs:
Aeroil Burner Co., Inc. - \$1.50 each for 12 signs (Traftex material)
Lyle Signs, Inc. - \$1.90 each for 12 signs (18 gauge metal)
City Engineer was authorized, upon a motion made by Councilman Hastings and seconded by Councilman Moore, to purchase approximately 25 assorted signs from the Lyle Signs, Inc., not exceeding \$50.00.
11. City Engineer presented a copy of a letter addressed to Cook's Cabs relative to resurfacing in front of his property. The letter is attached to the minutes.
12. City Engineer discussed with the Council the matter of projects to be considered for post-war work and after some consideration, the Clerk was instructed to write the Chairman of the Planning Commission to ask that all post-war planning projects which they have considered and wish to recommend be submitted to them at the earliest possible date in order that they might file during the coming week, if possible, with the State Planning Commission projects which they might propose.

City Engineer was authorized to prepare some data on water and sewer projects for their consideration.
13. The Mayor informed the Council that he had called a meeting of the Committee to work on the new zoning map and that he found it was difficult to get a full attendance of the Committee and that he had authorized the Building Inspector and the City Engineer to proceed with the work as set forth in recent ordinance and to present their finished work to the Committee and to the Council for final approval.
14. Vouchers Nos. 2233A to 2263A inclusive, except Voucher No. 2235A which was marked VOID, were approved and authorized signed.
15. Decreases Nos. 2150 to 2157 inclusive and Increases Nos. 1616-1617 were approved and authorized upon a motion made by Councilman Hastings and seconded by Councilman Moore.
16. Fire Dept.'s report for week of November 26th was read and authorized accepted and placed on file.

Minutes of the Mayor and Council

Page #3

December 4, 1944

17. Mayor and Council was presented with a bill in favor of H. H. Welker in the amount of \$435.00 for repairs to Fire Engines together with a request that a voucher be drawn to him immediately, if possible, since his work was completed and he desired to receive his money before leaving the City.

Mayor and Council authorized the check be drawn and signed by the President of Council and Treasurer upon a motion made by Councilman Hastings and seconded by Councilman Moore.

The meeting adjourned at 10:45 P.M.

APPROVED:

December 11, 1944
Date

John J. Horne
President of Council

W. H. Inday
Clerk

5 11
Min

November 30, 1944

A-4

Cooks Cabs
Lake Street
Salisbury, Maryland

Gentlemen:

At a meeting of the Mayor and Council held on November 27, the matter of paving an alley leading from Main Street to your property was discussed.

The writer was authorized to notify you that the City would pave the alley for a distance of 100-feet at your expense. The estimated cost of the work is \$175.00. Your check should be made payable to The Mayor and Council of Salisbury and deposited with the City Treasurer prior to the beginning of the work.

For your information, it would be more desirable to do this work in the Spring due to unstable weather conditions usually occurring this time of the year.

Sincerely yours,

CG vg

City Engineer

✓ cc: City Treasurer

The Mayor and Council of Salisbury met in regular session Monday evening at the City Hall at 7:30 P.M. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Clifford H. Duffy, Albin A. Hayman, Rollie W. Hastings, and W. Austin Moore, Sr.

1. Mr. Alfred T. Truitt came before the Mayor and Council and recommended that the City consider purchasing the Todd property on the south side of Main Street west of the Farmers and Merchants Bank in order to remove the building to provide a pedestrian thoroughfare from Main to Camden Street.
2. Mr. Charles Palmer, representing Conley's Cleaners, came before the Mayor and Council and asked that the curb in front of their building be painted yellow for approximately 40 feet and that NO PARKING and LOAD AND UNLOAD ONLY signs be placed thereon. He offered to pay the expense of the painting. Councilman Duffy made a motion which was seconded by Councilman Hastings to authorize that his recommendation be adopted and the curb so marked.
3. Chief Chatham presented his weekly log and his parking violations report both of which were ordered accepted and placed on file.
4. Fire Dept.'s report for the week of December 4th was presented and ordered filed.
5. Treasurer presented his reports for the General Fund and Water Dept.
6. Increases Nos. 1618-24 inclusive were read, approved, and authorized increased upon a motion made by Councilman Hayman and seconded by Councilman Hastings.
7. At 8:00 P.M. the Mayor and Council held a hearing on the application of Mr. R. B. MacCulloch, 107 Pennsylvania Avenue, to construct a church or meeting house on Holland Avenue on behalf of the Wesley Gospel Tabernacle.

There appeared in opposition to the granting of such a permit approximately 28 individuals who presented the following petition signed by approximately 34 people; copy of petition is attached to the minutes: "We, the undersigned, wish to express our objections to R. B. MacCulloch for building a church on Holland Avenue which is to be 30 x 50' made of cinder blocks and frame construction. It is our sincere belief that such a church would cause a traffic congestion on such a narrow street. We also believe it would cause depreciation in value of our properties."

After hearing the views of all interested parties, the Mayor and Council, upon a motion made by Councilman Hastings, seconded by Councilman Moore, and unanimously passed, denied the application and the granting of a permit for a church at this location.

8. The ~~minutes~~ minutes of December 4th were read and approved upon a motion made by Councilman Hastings and seconded by Councilman Moore.
9. Messrs. W. C. Pierce and Russell Hopkins came before the Mayor and Council on behalf of the Eastern Shore Public Service Company and presented a new contract for street lighting and electric power for all the City's requirements.

They explained that this new contract was offered in order to make a uniform contract with all of the municipalities within their holdings. They further explained that it should result in a \$412.00 annual saving to the City as compared with their total 1943 electric bill. The contract was ordered referred to the City Solicitor for study and report to the Council.

10. City Engineer presented a quotation from Paul V. Downing on curbing and guttering on Calvert Street between Poplar Hill Avenue and the By-Pass at the rate of \$1.50 per lin. ft. Councilman Hayman offered a motion which was seconded by Councilman Hastings to authorize the City Solicitor to prepare an ordinance providing for the curbing and guttering mentioned above and to authorize the acceptance of the bid of Mr. Paul V. Downing. The motion was duly passed.
11. City Engineer presented a copy of the zoning map and explained that it was the only one which they had and that it was desired by Whitman, Requardt, and Assoc. in order to complete their by-pass studies for the Mayor and Council.
12. Mayor and Council received Parking Ticket No. 19860 and authorized the ticket excused upon a motion made, seconded, and duly passed.
13. City Engineer reported he had talked with Mr. William F. Messick to determine the results of a call to Senator Tydings in Washington relative to the Airport work. Mr. Messick informed him that the call had not yet been made. Mayor and Council authorized City Solicitor and City Engineer to contact Senator Tydings by phone for whatever information they could secure relative to the Airport.
14. City Engineer reported he had been notified by the War Production Board that they could secure materials for the new well as planned for the City Park.
15. City Engineer reported a fire hydrant had been broken off at the intersection of Fitzwater and First Streets by an unknown person.
16. City Engineer reported on the following work which might be considered as post-war work:
 1. Storm water Drains:
 - a. Druid Hill Avenue
 - b. Drainage ditch between Pinehurst and Monticello Ave.
 - c. 300' of drain for Madison Street
 - d. New Snow Hill Road & Race St., also Hyland Ave.
 - e. Drain on E. Main & Monument
 - f. Drain on Priscilla to Corporate limits on E. Main
 - g. Drain on Barker Street
 - h. Drain on Booth Street between Lake and Delaware Sts.
 - i. Drain on College Avenue - South Street to S. Division St.
 2. Sanitary Sewer:
 - a. Roger-Wash. St. school area
 - b. West Road
 - c. Lake Street
 - d. Somerset Avenue
 - e. River Road area
 - f. W. Calloway Street

3. Water System improvements:

- a. Removal of 2" line and some new lines and loops.

City Engineer was authorized to make estimates on the cost of this work and submit it to the Mayor and Council upon a motion made by Councilman Hastings and seconded by Councilman Hayman.

17. Salisbury-Wicomico County Planning Commission offered a written recommendation to the Mayor and Council in which they proposed that the City proceed as soon as possible with some type of construction to provide for a combination garbage incineration and sewage treatment plant. The report in full is attached to and made a part of the minutes.

Councilman Hayman made a motion which was seconded by Councilman Moore that the City Engineer proceed to provide them with an estimate of this proposed work.

18. Vouchers Nos. 2264A to 2307A inclusive were read, approved, and authorized signed upon a motion made by Councilman Hayman and seconded by Councilman Moore.

19. Ordinance No. 518, an ordinance authorizing and directing Wade H. Insley, Jr. the Clerk of Salisbury to issue a permit to S. W. Hickman, in accordance with his application for said permit to construct a cinder block building, etc., was read and approved for its first reading and authorized advertised upon a motion made by Councilman Hayman and seconded by Councilman Duffy.

20. City Solicitor advised the Council that Mr. H. A. Torry had paid \$500.00 on the Purity Creamery Water bill and that he offered to pay the additional sum of \$234.60 in full and complete satisfaction of his account from a check made out to H. A. Torry and S. Q. Johnson, Jr. and W. W. Travers, Attorney, in the sum of \$555.00. He further explained that Mr. Johnson would not sign the said check in order that distribution could be made unless he would be assured by the Mayor and Council that he would be relieved of all further and future responsibility of said above mentioned water account.

Upon a motion made by Councilman Hayman and seconded by Councilman Duffy, the Council authorized the acceptance of the \$234.60 in full satisfaction of the water account and authorized the balance marked off the books and at the same time authorized the City Treasurer to so inform Mr. S. Q. Johnson, Jr. by letter.

21. Mayor and Council authorized the deed conveying the by-pass property to Ellett A. & Bertha M. Lewis be signed by the President of Council and attested by the Clerk upon a motion made by Councilman Hayman and seconded by Councilman Duffy.
22. Mayor and Council reconsidered the request of Mr. Samuel Feldman for a reduction in his water bill of September in the amount of \$21.80 which he claimed must have been in error or due to an unknown leak.

Minutes of the Mayor and Council

Page #4

December 11, 1944

After some consideration the Mayor and Council authorized the Treasurer to bill him in the amount of \$5.68 for the period in question and authorized the difference decreased upon a motion made by Councilman Duffy and seconded by Councilman Hayman.

The meeting adjourned at 11:45 P.M.

APPROVED:

December 18, 1944
Date

John T. Howe
President of Council

Wade H. Dwyer
Clerk

Salisbury Maryland.

December the 6th 1944

Mayor & City Council
Salisbury, Maryland.

We the undersigned wish to express our objections to R. B. MacCulloch
for building a church on Holland Avenue which is to be 30' x 50' made of
Cinder blocks and frame construction.

It is our sincere belief that such a church would cause traffic
congestion on such a narrow street.

We also believe it would cause depreciation in value of our properties.

Sign.

Andrew J. Erona ✓

Mr & Mrs Wm. Willing ✓

Mr & Mrs Sam Williams ✓
Mr & Mrs Brown Seligman ✓

William H. Livingston ✓

Mrs Lucie Fields

Mr. and Mrs. J. Raymond Sheppard ✓

Mr & Mrs Harry M. Burrows ✓

Mr & Mrs. Geo. T. Paulson ✓ Call

Katharine E. Zurbag ✓

Mr. & Mrs. J. Edward Leater ✓

Mr & Mrs W. Colin Livingston ✓

Mr. & Mrs. Cecile Winbrow ✓

Mr. & Mrs. Jack W. Rayner ✓

Mr. & Mrs. S. Rayner ✓

Geo. L. Lange ✓

Mr. P. Long ✓

Reg. H. Dickerson ✓

Mr. & Mrs. Turner

Mr & Mrs Ernest Hammond ✓ Call

Mrs Jack Journey

• Mr. Russell V. Baysinger, E Church St. ~~Cent~~
 Annie C. - Howe 1217 E Church St
 Mrs + Mrs Harold Smith 1215 E Church St.
 Mr + Mrs Errol W. Jones
 Albert L. Dickinson
 Mr & Mrs A. J. Mitchell
 Mrs & Mrs Charles W. Morse (present)
 George E. Chevallier
 Mrs Mrs. Elmer L. Lynch.
 • Mr + Mrs John Matthews 418 1/2 8th St
 Alfred Calver - 1400 1/2 8th St
 R. S. Hobbs Sr
 Ralph Ling

Mrs
 [Signature]

SALISBURY-WICOMICO COUNTY PLANNING COMMISSION

SALISBURY, MARYLAND

OFFICERS

W. LEE ALLEN
CHAIRMAN

FRED P. ADKINS
VICE-CHAIRMAN

VIVIAN D. GEORGE
SECRETARY

MEMBERS

JOHN W. DOWNING

RALPH O. DULANY

CLARKE GARDNER

FRED A. GRIER, JR.

MRS. HARLAND HUSTON

S. DENMEAD KOLB

MRS. IDABELLE W. THOMAS

December 11, 1944

The Mayor and Council of Salisbury
Salisbury
Maryland

Gentlemen:

We acknowledge your letter of December 5 asking the Salisbury-Wicomico County Planning Commission to submit suggestions to the Mayor and Council for post-war construction projects in the City of Salisbury.

It is the opinion of this Commission that a combination garbage incineration and sewage treatment plant is one of the things most essential for the continued development of the City of Salisbury and the health of its people. Based on the best information we have available, such a plant to take care of at least 80 per cent of the volume of sewage from the city would cost approximately \$350,000. With the great need for this project and this approximate cost in mind, our Commission recommends to the Mayor and Council of Salisbury, as follows:

1. That you decide definitely to proceed as soon as possible with some type of construction to take care of this need;
2. That you ask the Senator and Members of the State Legislature to introduce a bill authorizing the city to sell bonds for this purpose up to \$350,000 together with a referendum submitting the question to the vote of the people;
3. That you proceed as soon as possible to have the plans drawn so that work can be started as soon as practicable after the war ends. Together with this, we think every effort should be made to secure from the State 50 per cent of the funds for drawing the plans as suggested by the Manual of the State Board of Public Works, dated November 1, 1944;
4. That a plant covering "primary treatment" only be contemplated at first, but constructed, if possible, so that secondary treatment could be added later if found desirable.

Together with these recommendations, we are submitting a copy of the recommendations made by our sub-committee appointed several months ago to make a study of this problem. As you will note, this report is signed by all nine members of the committee.

The Mayor and Council of Salisbury
Page 2
December 11, 1944

We are considering other post-war projects for Salisbury. If, after thorough study, they seem to be worth-while, we will appreciate the opportunity of submitting further recommendations to you.

Sincerely yours,

A handwritten signature in cursive script that reads "W. Lee Allen".

W. Lee Allen,
Chairman

WLA vg
encl.

SALISBURY-WICOMICO COUNTY PLANNING COMMISSION

SALISBURY, MARYLAND

OFFICERS

W. LEE ALLEN
CHAIRMAN

FRED P. ADKINS
VICE-CHAIRMAN

VIVIAN D. GEORGE
SECRETARY

MEMBERS

JOHN W. DOWNING

RALPH O. DULANY

CLARKE GARDNER

FRED A. GRIER, JR.

MRS. HARLAND HUSTON

S. DENMEAD KOLB

MRS. IDABELLE W. THOMAS

June 21, 1944

Mr. W. Lee Allen
Chairman
Salisbury-Wicomico County Planning Commission
Salisbury, Maryland

Dear Mr. Allen:

The Sanitation Committee, of the Salisbury-Wicomico County Planning Commission, wish to submit the following report and recommendations covering proposed garbage incineration and sewage treatment plants for Salisbury.

GARBAGE INCINERATION PLANT: At the present time, all garbage, trash and refuse is burned in the central section of Salisbury on Cranberry Bog. The smoke and odor nuisances arising from this operation are predominate throughout the city, depending upon the prevailing wind. This condition is not only unsightly, but is a potential breeding place for rats. We feel that the construction of a garbage disposal plant would eliminate this nuisance and add to the general attractiveness of the city.

SEWAGE TREATMENT PLANT: We understand that approximately 80% of the sewage flow is discharged into the Wicomico River at two locations within the corporate limits of Salisbury. One of these locations is at Isabella Street Dam and the other is in the vicinity of the Woodcock property located on River Road. The continuous discharge of untreated sewage into the Wicomico River may be termed a nuisance detrimental to the progress of Salisbury. Notwithstanding the unsightliness of the situation, particularly during the Summer months, we would like to point out that this sewage is causing sludge deposits on the river bed which, over a period of time, requires additional dredging operations.

Members of the Sanitation Committee visited Hyattsville, Maryland, on May 11 to inspect sewage treatment and garbage incineration plants serving the Washington Suburban Sanitary District. We were advised that the sewage plant served a population of approximately 65,000 persons residing in an area of about 50 square miles. The process used was sedimentation, screening and trickling filters. All solid matter was removed and treated, forming a fertilizer which was sold to nearby farmers.

Mr. W. Lee Allen

Page 2

June 21, 1944

The garbage incineration plant was efficiently operated and all materials were burned, with the exception of tin cans which were separated and baled at the request of the War Production Board.

On June 1, members of the committee visited Langley Field and Camp Peary, Virginia. The sewage plant at Langley Field consisted of sedimentation, digestion, trickling filters and also sludge beds. The treatment works handled about 400,000 gallons of sewerage per day.

The sewage plant at Camp Peary had a volume rate of discharge, varying from 2 million gallons to 10 million gallons of sewage per day. The treatment consisted of sedimentation, sludge digestion and open sludge beds.

The sewage plants at Hyattsville, Maryland, and Langley Field, Virginia, employed what is known as "primary" and "secondary" treatment. The plant at Camp Peary, Virginia, employed "primary" treatment, only. The effluent from all three plants was chlorinated prior to discharge in the different water courses.

RECOMMENDATIONS: The Sanitation Committee wish to recommend that appropriate steps be taken to bring this matter before the Mayor and Council for their consideration and approval. We further endorse these two projects as being essential to the progress and development of Salisbury, and for the protection of the health of its citizens.

Respectfully submitted,

Wahneema Lubiano

Paul E. Watson

Geo. B. Chandler

S. Zimmerman

~~W. H. H. H. H.~~

H. H. Feldman

J. D. Donahue

J. A. Grier

Charles E. Gardner

Henry W. Roberts

SANITATION COMMITTEE

CITY HALL - SALISBURY, MARYLAND - DECEMBER 18, 1944

The Mayor and Council of Salisbury met in regular session at the City Hall Monday evening, December 18, 1944. The following members were present: Mayor I. Virgil Hitchens, President of Council John G. Howie, Councilmen Clifford H. Duffy, Rollie W. Hastings, Albin A. Hayman, and W. Austin Moore, Sr.

1. Mr. S. A. Carter came before the Mayor and Council and presented a petition which cited, among other items, the hope that the Bradley Garage on W. Main Street would not be replaced by another one and asked the Council's consideration. The petition, which is attached to the minutes, contained approximately 27 names.

The Mayor and Council advised Mr. Carter that they had not yet received a request for a building permit from Mr. Bradley but would give him notice when one was applied for.

2. Chief Chatham presented his weekly log and consolidated monthly report both of which were ordered accepted and placed on file.
3. Chief Chatham explained that Sgt. M. T. Bohler of the Maryland State Police and Petro Alphonsi of W.B.O.C. had been working his department for some time and that they had installed complete the new radio, had checked it at the required intervals, and had done all the repair work on the equipment, and that they had received no compensation whatever for this work and he felt the City might desire to extend to them in some manner their appreciation for their work since they could not accept a salary as compensation. Upon a motion made by Councilman Duffy and seconded by Councilman Hastings, the Mayor and Council authorized a voucher be drawn and forwarded to each of the above mentioned for the sum of \$25.00 to be as a Christmas gift.
4. At 8:00 P.M. Mayor and Council had a hearing on Ordinance No. 518, an ordinance authorizing and directing Wade H. Insley, Jr. to issue a permit to S. W. Hickman to construct a cinder block building to be used as an automobile repair shop, etc.. There appeared in behalf of the Ordinance Mr. S. W. Hickman. There appeared opposed to its passage Messrs. L. Atwood Bennett, Lewis Merryman, George Chandler, Raleigh, Lester, and Frank Parsons, together with Mrs. Hearn, all of whom were definitely opposed to the granting of a permit to Mr. Hickman for a new garage building and saying that the neighborhood was being considerably improved and they objected no so much to the garage but to the effects the garage might have on the neighborhood as being the first step in a gradual decline. The Mayor and Council advised the gathering that they would decide the question during the evening and that they would be advised later of their decision.

Later during the evening, Mayor and Council reconsidered the question and Councilman Hastings offered a motion which was seconded by Councilman Hayman to disapprove Ordinance No. 518. The motion was duly passed

5. Dr. S. H. Hurdle came before the Mayor and Council and gave a report on the moral conditions prevailing in and around Salisbury, particular as it related to service men.
6. Mr. Hastings, Acting Plumbing Inspector, informed the Council that Mrs. Ida Beauchamp had applied for a sewer connection for her property on Jackson Street. After considerable discussion a motion was passed,

made by Councilman Hayman and seconded by Councilman Hastings, to furnish Mrs. Beauchamp a 6" house connection to be placed on the east side of Jackson Street near the curb line at the expense of the General Fund.

7. Mayor and Council received a quotation from Eugene Dietzgen Co. as follows: 12 folding rules @ \$5.20 per dozen. Mayor and Council authorized the purchase of 12 folding rules at the above mentioned price.
8. City Engineer reported a meeting scheduled with Senator Millard E. Tydings for Tuesday, December 19th, at 12:30 in Washington.
9. City Engineer presented a memorandum covering curb and gutter assessments on Calvert Street between Poplar Hill Avenue and the Salisbury By-Pass as they should be assessed in accord with bids submitted by Paul V. Downing. City Solicitor was authorized, upon a motion made by Councilman Moore and seconded by Councilman Hayman to prepare the necessary ordinance to provide for the curb and gutter assessments on Calvert Street.
10. Mr. Curtis Long forwarded a request through the City Engineer for the Council's opinion as to the use of two lots through which he had granted the City an easement for building lots.

Councilman Hayman made a motion which was seconded by Councilman Duffy to authorize the City Solicitor to write Mr. Long and advise him that the Council, of necessity, must rely on previous written agreements.

11. City Engineer received a letter from Mr. Nevins Todd in which he was informed that there must be some error in his recent quarterly water bill for the Todd Estate. City Engineer was authorized to secure more information on the matter.
12. City Engineer presented a bid on a new well for the City Park as follows: Will furnish all -- 24" casing sunk to required depth, etc. \$4715.00 etc. The only bid presented was from John B. Rulon, 1355 Colwyn Street, Philadelphia. Mayor and Council, upon a motion made by Councilman Hayman and seconded by Councilman Hastings, authorized the award made to John B. Rulon, subject, however, to previous specifications to be prepared by the City Engineer to cover the job in more detail.
13. City Engineer reported on a recent trip to Baltimore to consult with the State Department of Health on the general plans for a new sewage-garbage disposal plant. He advised the Council that the general plans met with the approval of the State Board.
14. Ordinance No. 519, an ordinance authorizing and directing Wade H. Insley, Jr. to issue a permit to Tri-State Poultry Co-op Dressing Plant, etc. was read and approved for its first reading, upon a motion made by Councilman Hayman and seconded by Councilman Hastings, and a hearing was authorized to be held at 1:00 P.M. on December 26, 1944.

15. City Solicitor reported he had reviewed the proposed agreement for municipal electric service and found it to be about as represented to the Council by the representatives of the Eastern Shore Public Service Company. Councilman Duffy offered a motion which was seconded by Councilman Hayman to authorize the Mayor and President of Council to sign the proposed agreement between the Eastern Shore Public Service Company and the Mayor and Council of Salisbury. The motion was unanimously passed.
16. Vouchers Nos. 2308A to 2349A inclusive, except Voucher No. 2336A, were read, approved, and authorized signed upon a motion made by Councilman Hayman and seconded by Councilman Hastings. Voucher No. 2336A was marked VOID.

Councilman Hayman offered a motion which was seconded by Councilman Hastings to authorize President of Council and City Treasurer to sign three vouchers to be prepared for Bohler, Alphonsi in the amount of \$25.00 each and for Walter B. Disharoon in the amount of \$50.00.

17. Minutes of December 11th were read and approved upon a motion made by Councilman Hastings and seconded by Councilman Hayman.
18. Councilman Hayman offered a motion which was seconded by Councilman Hastings to fix the next two succeeding meeting dates and hours as December 26th and January 2nd, both of which fall on Tuesday, at the hour of 1:00 P.M. and that the regular Monday night meeting be dispensed with during the holidays.
19. Upon a motion made by Councilman Duffy and seconded by Councilman Hayman, the Mayor and Council authorized the City Engineer to try Mr. Ernest Snyder for two weeks on the grader as a new operator and to authorize him to advise him that his salary could be increased to \$30.00 per week if he were found satisfactory.
20. Mayor and Council authorized the Kiwanis Club be informed that they might have the use of the Council room for a meeting on December 27th.
21. Mayor and Council received a letter of resignation from Meta Ruark and it was authorized accepted upon a motion made by Councilman Hayman and seconded by Councilman Hastings; at the same time the Clerk was authorized to prepare and sign a release.

Upon a motion duly offered, seconded, and passed, City Treasurer was authorized to employ someone as clerk-secretary for the Tax Office at a salary not exceeding \$25.00 per week.

The meeting adjourned at 11:45 P.M.

APPROVED:

December 26 1944
Date

John G. Howie
President of Council

Walter H. Dingle
Clerk



DEPARTMENT OF PUBLIC WORKS
CLARKE GARDNER
CITY ENGINEER

MARYLAND

December 18, 1944

TO: THE MAYOR AND COUNCIL OF SALISBURY

FROM: CLARKE GARDNER, City Engineer

SUBJECT: CURB & GUTTER ASSESSMENT ON CALVERT STREET, BETWEEN
POPLAR HILL AVENUE & SALISBURY BOULEVARD, IN ACCORDANCE
WITH BIDS SUBMITTED BY MR. PAUL V. DOWNING

NORTH SIDE OF CALVERT STREET

<u>Name of Property Owner</u>	<u>Frontage</u>	<u>Cost</u>	<u>Assessment to Property Owner</u>
John E. Morris	110'	\$ 82.50	Non-Assessable
Herman Hodgson	100.2'	150.30	\$ 75.15
Taylor Oil Co.	174.36'	261.54**	Non-Assessable

SOUTH SIDE OF CALVERT STREET

John E. Morris	75'	\$ 112.50	\$ 56.25
Larmar Corp.	75'	112.50	56.25
J. Roland Johnson	4'	6.00**	3.00
J. Roland Johnson	46'	34.50	Non-Assessable
Thurman Richardson & Nathaniel Wootten	32'	48.00	24.00
Taylor Oil Co.	113.86'	170.79**	Non-Assessable
Lloyd Chandler	39.19'	<u>58.79</u>	<u>29.40</u>

\$1037.42

\$244.05

**

Notes... Property owned by Taylor Oil Company is non-assessable due to agreement with Mayor and Council in which Taylor Oil donated land for street in exchange for curb and gutter.

Property of J. Roland Johnson has a frontage of 50-feet, but only 46-feet of curb and sidewalk has been laid, making it necessary to levy an assessment for 4-feet of curb and gutter.

Note (a) Reconstruction of curb returns on Calvert Street at its intersection with Poplar Hill Avenue and Salisbury Boulevard may be necessary in order to correct alignment and grade.

Salisbury, Md. Dec. 12, 1944

The Mayor and Council
Salisbury, Maryland

We, the undersigned, property owners and citizens, do hereby petition your Honorable Body to hear the following complaint:

Our complaint is listed in the following manner:

- (1) Recent fire occurring in the Bradley Garage, West main Street, causing considerable damage to properties.
- (2) This appears to constitute a fire hazard and is detrimental to the property owners and a possible menace to human life.
- (3) It is our hope that this garage will not be replaced by another.

We will appreciate any and all consideration given to this complaint.

<u>Mrs. E. J. Carter</u>	<u>Esther B. Smith</u>
<u>Lloyd T. Tubman</u>	<u>Mr & Mrs. Carol Carey</u>
<u>James T. Tubman</u>	<u>John W. Morris</u>
<u>Jesse R. Cantwell</u>	<u>John W. Morris</u>
<u>Lillian Cantwell</u>	<u>Ira K. Elliott</u>
<u>R. A. Tingle</u>	<u>James A. Kenner</u>
<u>Arthur Elliott</u>	<u>Mr Mrs Mc Cafferty</u>
<u>Wena Elliott</u>	<u>Ernest T. Carter</u>
<u>Edgar Evans</u>	<u>Levin Barker</u>
<u>Edward Williams</u>	<u>A. M. Taylor</u>
<u>Ervin Smith</u>	<u>Ode M. Heath</u>
<u>Rebecca Ellen</u>	<u>Kenna Carter</u>
<u>Gertrude Carter</u>	<u>Leon Carter</u>
<u>S. A. Carter</u>	

CITY HALL - SALISBURY, MARYLAND - DECEMBER 26, 1944

The Mayor and Council of Salisbury met in regular session at the City Hall Tuesday afternoon, December 26, 1944. The following members were present: President of the Council John G. Howie, Councilmen Clifford H. Duffy, Rollie W. Hastings, Albin A. Hayman, and W. Austin Moore, Sr.

1. At 1:00 P.M. December 26, 1944, the Mayor and Council held a public hearing on ordinance No. 519, and ordinance entitled - AN ORDINANCE authorizing and directing Wade H. Insley, Jr., the Clerk of Salisbury, to issue a permit to Tri-State Poultry Co-op Dressing Plant, etc. Since there appeared ~~know~~ one to oppose its passage, upon a motion introduced by Councilman Duffy and seconded by Councilman Hayman, the ordinance was approved for final reading.
2. The Minutes of December 18, 1944 were read and approved upon a motion made by Councilman Hayman and seconded by Councilman Duffy.
3. The Building Inspector informed the Council that Phillips Brothers desired permission to erect a building on West Isabella Street, between their property and the curb, which would be within the 10' building line area in which nothing was to be constructed. The proposed building was to be used for the location of government equipment, for the purpose of painting tin can containers of food for the government. Councilman Duffy upon a motion which was seconded by Councilman Hayman and duly passed, to approve a temporary permit for the duration only for this Building, it being expressly understood that it was to be removed at the end of the war, when it ceased to ~~end its~~ purpose.
(Used for this)
4. The Mayor and Council authorized the Building Inspector to write Mr. James S. Jones again, that the temporary buildings must be removed from his lots located on the Snow Hill Road at Park Drive.
5. The City Engineer asked the Councils opinion on what streets should be included in his estimate of new yearly work. The Council suggested that he make up several, in order that they might see sample cost before final choosing.
6. The City Engineer informed the Council that Mr. Burt Gordy was now operating the street grader.
7. The City Engineer gave a short report on the proposed drain of Druid Hill Ave.
8. The City Engineer presented the proposed contract between John B. Rulon and The Mayor and Council of Salisbury, for the construction of a 24" well. The contract was approved and authorized upon a motion offered by Councilman Duffy and seconded by Councilman Hayman. (A copy is attached to Minutes)
9. The Fire Department weekly reports of December 11 and 18 were read and ordered placed on file.
10. The Acting City Solicitor Mr. W. W. Travers advised the Mayor and Council that he was ready to turn over the City legal affairs to Mr. Charles Potts as of December 31, and expressed to the Council his pleasure in working with them during his recent term.

The Minutes of the Mayor and Council

Page # 2

December 26, 1944

11. The Mayor and Council instructed the Clerk of Salisbury to write Chief Walter B. Disharoon and all of the Fire Department custodians namely: Mr. Sherman Waller, Charles Livingston, Louis Brewington, Edgar Gordy and Benjamin Mitchell and request them to attend a meeting with the Mayor and Council Friday evening December 29, at 7:00 P.M. at the City Hall, the Clerk was also further instructed to request Chief Disharoon to request the attendance of Mr. Ben Calloway and Mr. Charles Gravenor at the meeting.
12. Vouchers Nos. 2350A to 2357A inclusive, were read, approved and authorized signed upon a motion made by Councilman Hayman and seconded by Councilman Hastings and duly passed.

Calling for a special meeting for Friday December 29 at 1:30 P.M.
The meeting adjourned at 3:00 P.M.

APPROVED:

January 2, 1945
Date

John A. Howie
President of Council

Walter H. Ashley
Clerk

CONTRACT

R

THIS CONTRACT, made this Twenty-sixth day of December in the year Nineteen Hundred Forty-four, by and between The Mayor and Council of Salisbury, a municipal corporation of the State of Maryland, hereinafter called the "City", and John B. Rulon, an individual Contractor of 1355 Colwyn Street, Philadelphia, Pennsylvania, his heirs, executors, administrators and assigns, hereinafter called the "Contractor".

Witnesseth, That the Contractor, for and in consideration of the payment or payments herein specified and agreed to by the City, hereby covenants and agrees to furnish and deliver all the materials and to do and perform all the work and labor in the construction of a 24" x 12" gravel pack well, complete in every respect, to be located in Municipal Park, City of Salisbury, Wicomico County, Maryland, the exact location of which to be determined by the City Engineer, for the lump sum bid by the said Contractor for the respective estimated quantities, aggregating the sum of Four Thousand Seven Hundred Fifteen Dollars (\$4,715.00), the work more specifically designated as follows:

- (1) 60 vert.ft. of a 6-inch test hole;
- (2) 40 vert.ft. of 24" O.D. casing genuine wrought iron with 3/8" wall thickness. This casing to have beveled ends and joined by electric arc weld in the field and drilled to the required depth;
- (3) 40 vert.ft. of 12" I.D. No. 50 genuine wrought iron galvanized casing to be provided with threads, line couplings, and equalizers to hold this unit concentric in 24" outside casing. This casing to be fitted with a 12 x 22" shoe and drilled to the required depth.

- (4) Furnish and install 20 vert.ft. of Cook 12 x 11½" O.D. EVERDUR metal W.W. Well Strainer. The strainer to have solid bronze, closed bottom or plug and bail provided on the top with 1' of blank and lead collar, which is to be swaged tight in the lower end of the 12" casing;
- (5) Furnish and install proper grade of filter gravel in such quantities as may be required for developing the well to its maximum capacity, utilizing air compressor and swab for the development work;
- (6) Provide final pumping tests with large Turbine pump (1200 g.p.m. or more) operating for a period of 24 hours continuously. The flow of water to be gauged by use of restricted orifice on the discharge pipe;
- (7) Furnish log showing various strata of soil encountered in well drilling process, together with data sheet showing capacity and draw-down at hourly intervals on the final pumping test.
- (8) Furnish and install two (2) 4-inch test wells drilled to the same level and strata as the main well, including 3½" O.D. x 5' strainers for the purpose of checking water level variation. The exact location of the test wells to be determined by the City Engineer.

The Contractor further covenants and agrees to do all work in accordance with Special Provisions, General Provisions and Construction Details (excluding specific references to rules and regulations of the Public Works Administration), noted in specifications for previous gravel pack wells constructed in Salisbury, Maryland, under Contract 354-W, dated January, 1937.

The Contractor further covenants and agrees to complete all work herein specified within ninety (90) calendar days from date of this contract, contingent upon the City obtaining necessary priorities, if and when required, from the War Production Board.

The Contractor further covenants and agrees to furnish certificates of Workmen's Compensation Insurance, in compliance with the Laws of Maryland, and to furnish certificates of insurance covering Property Damage and Public Liability in the amount of \$10,000 and \$20,000, respectively.

The City agrees to waive the requirement of a Performance Bond provided that the Contractor will furnish an affidavit with satisfactory evidence that all outstanding obligations involving work of any nature, including material and labor bills incident to this contract, have been fully paid or satisfactorily secured by him.

The Mayor and Council of Salisbury

Page 3

Contract with John B. Rulon

The City will make an initial payment to the Contractor in the amount of fifty per cent (50%) of the lump sum bid upon presentation of a certificate from the City Engineer stating that approximately fifty per cent (50%) of the work under this contract has been completed. A second payment in the amount of twenty-five per cent (25%) of the lump sum bid will be made to the Contractor when the City Engineer presents a certificate to the effect that the work under this contract is approximately seventy-five per cent (75%) complete. The final payment in the amount of twenty-five per cent (25%) of the lump sum bid will be made to the Contractor within fifteen (15) days after a written certification is given by the City Engineer to the effect that all work under this contract is complete and satisfactory, subject to affidavit requirements as hereinbefore mentioned.

It is distinctly understood and agreed that no claim for extra work or materials, not specifically herein provided, done or furnished by the Contractor, will be allowed by The Mayor and Council of Salisbury, nor shall the Contractor do any work or furnish any materials not covered by the specifications and contract, unless the same is ordered in writing by the City Engineer upon authorization from The Mayor and Council of Salisbury.

It is further agreed that the said Contractor shall not assign this contract, nor any part thereof, nor any right to any of the moneys to be paid him hereunder, nor shall any part of the work to be done or material furnished under this contract be sublet, without the consent in writing of The Mayor and Council of Salisbury.

It is also agreed and understood that the acceptance of the final payment by the Contractor shall be considered as a release in full of all claims against The Mayor and Council of Salisbury or its members or employees, arising out of, or by reason of, the work done and materials furnished under this contract.

The Mayor and Council of Salisbury

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Contract with John B. Rulon

In Witness Whereof, the parties to these presents have hereunto caused these present to be executed in duplicate, the day and year first above mentioned.

THE MAYOR AND COUNCIL OF SALISBURY:

Attest:

W. H. Rulon
Clerk

I. Virgil Fletcher
Mayor
John G. Howie
President of Council

Witnesses:

Contractor

(Seal)

(Seal)

Approved as to legal sufficiency:

Charles J. Potts
City Solicitor

Approved as to engineering sufficiency:

Clarke Gardner
City Engineer

CITY HALL - SALISBURY, MARYLAND - DECEMBER 29, 1944

The Mayor and Council of Salisbury met in special session at the City Hall Friday afternoon, December 29, 1944. The following members were present: President of the Council John G. Howie, Councilmen Clifford H. Duffy, Rollie W. Hastings, Albin A. Hayman, and W. Austin Moore, Sr.

1. The City Engineer made a special report on proposed street costs. One estimate was to the effect that one mile of new streets together with operation of the old would cost twenty-five thousand dollars per year or fourteen cents on the tax rate. Another estimate was to the effect that two miles of new streets and nine miles of old streets would cost approximately thirty-nine thousand dollars or twenty-one cents on the tax rate.
2. The City Solicitors were authorized to prepare a bill to repeal and re-enact Section 291, Article 23 of the code and local laws in order to increase the tax rate for general purposes to the limit of one dollar per hundred.

The increase was necessary to take care of the following:

Fifteen cents for streets.
Five cents for drains and sewers.
Ten cents for capital equipment.
Five cents for maintenance.

3. Councilman Hayman offered the motion which was seconded by Councilman Hastings which was to adopt the Mayor's recommendation and to authorize the City Solicitors to draw an ordinance to make it compulsory for gutters to be placed simultaneously with new curb constructions. The measure was passed.
4. The Mayor and Council discussed proposals for a change in the laws relating to Gypsies. The Council decided to ask for no changes and to enforce the existing ordinance.
5. The City Solicitors were authorized to prepare legislation to provide for the new sewage disposal plant.
6. The City Solicitors were authorized to prepare a legislative bill to provide for a change in the Treasurer's salary.
7. Vouchers Nos. 2368A to 2370A inclusive, were read, approved, and authorized signed upon a motion offered by Councilman Hayman and seconded by Councilman Hastings and duly passed.

The meeting adjourned at 3:30 P.M.

APPROVED:

----- February 5, 1945
DATE

John G. Howie
President of Council

W. A. Moore, Jr.
Clerk

December 28, 1944

E-2

TO: THE MAYOR AND COUNCIL OF SALISBURY

FROM: CLARKE GARDNER, CITY ENGINEER

SUBJECT: DEPRECIATION ON ROLLING STOCK

In accordance with recent recommendations by Mayor I. Virgil Hitchens, I am tabulating below a list of equipment owned by The Mayor and Council of Salisbury and used in the Street Division, Garbage Collection, Maintenance Division and Engineering Division. The useful life has been estimated on a much higher basis than is normally used for depreciation purposes. This was done in order to present a conservative estimate and to show the acute need of making provisions for replacements.

Item No.	Date Purchased	Description	Estimated Orig. Cost	Useful Life	Total Depreciation
(STREET DIVISION)					
1	5-23-40	1½ ton Internat'l Truck	\$1185.	8 yrs.	\$ 592.
2	3-16-40	1½ ton Internat'l Truck	1200.	8 "	600.
3	1-31-38	2 ton Internat'l Truck	1350.	8 "	1181.
4	3-14-36	1½ ton Internat'l Truck	1240.	8 "	1240.
5	6- 6-35	1 ton Dodge Truck	1105.	8 "	1105.
6	1939	Elgin Street Sweeper	7190.	12 "	3056.
7	1939	Model 54 Motor Grader	3940.	6 "	3282.
8	8-17-40	8 ton Road Roller	2950.	12 "	974.
9	1937	500 gal. Asphalt Kettle	1200.	12 "	714.
10	1936	Good Roads Light Grader	250.	12 "	165.
11	1935	Internat'l Tractor	1200.	15 "	720.
12	1935	350 gal. Asphalt Kettle	800.	12 "	600.
13	1940	Asphalt Pump & Engine	250.	6 "	165.
(GARBAGE COLLECTION)					
14	11-28-39	2 ton Internat'l Truck with Special Body	2600.	6 "	2166.
15	7-15-38	Ditto	2560.	6 "	2560.
(MAINTENANCE DIVISION)					
16	4-14-40	¾ ton Plymouth Truck	667.	8 "	334.
(ENGINEERING DIVISION)					
17	6-12-40	Pontiac Station Wagon	1036.	8 "	518.
TOTAL DEPRECIATION ON ROLLING STOCK					\$19972.

December 28, 1944

E-2

TO: THE MAYOR AND COUNCIL OF SALISBURY
FROM: CLARKE GARDNER, CITY ENGINEER
SUBJECT: REPORT ON PROPOSED STREET MAINTENANCE & IMPROVEMENTS

At the request of Mayor I. Virgil Hitchens, I am submitting the following data pertaining to proposed street maintenance and improvements. A compilation of street mileage and the type of surfacing, as of December 27, 1944, is listed below:

1. 41.1 miles, or 578,688 sq.yds., of asphalt surface
2. 2.1 miles, or 29,568 sq.yds., of bituminous concrete
3. 0.7 miles of brick surface over concrete base
4. 6.5 miles of concrete surface
5. 25.9 miles of unimproved streets

76.3 total street mileage

Items "1" and "2", representing 43.2 miles, or 608,256 sq.yds., of asphalt surface treated streets, require a maintenance schedule so that the surface can be treated on an average of once every five (5) years. This means that funds should be provided to maintain approximately 9 miles of existing surface treated streets each year. As unimproved streets are surface treated, the maintenance schedule should include these streets at the end of the 5-year period.

At the present time, no funds are available in the Street Department budget, other than to patch breaks in asphalt surfaces, grade unimproved streets and for general street cleaning. A limited amount of funds have been allocated for maintenance of equipment but no provision has been made for replacements.

The estimated cost of maintaining and improving streets on a regular schedule (based upon labor and material costs as of the Spring and Summer of 1944) is as follows:

1. 126,720 sq.yds. (9 miles) of surface treatment (1 application)
@ \$0.09... \$11,404.80
2. 15,840 sq.yds. (1 mile) of surface treatment (2 applications),
excluding base materials, @ \$0.19... \$ 3,009.60

The Mayor and Council of Salisbury
Page 2
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3. 10,560 lin.ft. (2 miles) of plain cement concrete gutter,
@ \$0.70 per lin.ft... \$ 7,392.00
4. 15,840 sq.yds. (1 mile) of clay gravel base materials,
@ \$0.25 per sq.yd... \$ 3,960.00

The following unit costs were used in the preparation of the estimate shown above:

1. Loading Slag from stock piles to city trucks...
Hannaman-Burroughs' bid of 8-14-44; 42¢ a ton
2. Furnishing and applying RC-2 asphalt...
Better Roads Corporation, bid of 6-12-44; \$0.0948 per gallon
3. Furnishing and delivering No. 3 and No. 4 Slag to stock piles...
Waller Paving Company's bid of 6-12-44; \$2.88 per ton
4. Furnishing Clay Gravel at pit
John W. Shockley's bid of 5-8-44; \$0.115 per cu.yd.
5. Delivering Clay Gravel from pit to streets in Salisbury
Hannaman-Burroughs' bid of 6-13-44; @ \$1.64 per cu.yd.

In summarizing, the estimated cost of various combinations of surface treatment, including labor and material charges--but not including charges for city-owned equipment, is as follows:

9 miles of surface treatment (1 application) based upon an average width of 24'...	\$11,404.80
1 mile of surface treatment (2 applications) including base materials, based upon an average width of 27'...	6,969.60
2 miles of plain cement concrete gutters...	<u>7,392.00</u>
Total	\$25,766.40

The Mayor and Council of Salisbury met in special session at the City Hall at 7:00 P.M., Friday evening, December 29, 1944. The following members were present: Mayor I. Virgil Hitchens, President of the Council John G. Howie, Councilmen Clifford H. Duffy, Rollie W. Hastings, Albin A. Hayman, and W. Austin Moore, Sr.

1. At the request of the Council, Fire Chief Walter B. Dishroon came before the Mayor and Council, in order to discuss the misunderstanding about the recent fire at 1309 East Church Street.

Chief Dishroon advised the Council that Custodian Charles Livingstone called him to inform him that the fire was at 1309 East Church Street to which he went immediately, and where he waited for quite a period for the arrival of the fire engines.

He presented a letter from Mrs. Bricker, the occupant of one of the burned houses, in which she said the department should not be criticized as it was just an error and one of those things that happen every so often.

The Fire Chief recommended that a set of official rules be drawn up for all Fire Department custodians and that their tours of duty be fixed periods.

2. Mr. Charles Livingstone, a Fire Department custodian, advised the Council that he had called Mr. Ben Mitchell at the Number 2 company, as soon as the alarm was received and advised him that it was 1309 East Church Street and that he thereafter called the First Department to likewise advise him.

The Council advised him that they were informed some of the custodians left the building while they were supposedly on duty. Mr. Livingstone informed the Council that he did not leave the building during his tour of duty.

3. Mr. Sherman Waller, a custodian, advised the Council he was not on duty during the recent East Church Street fire.

The Council President informed him that there had been reports circulated that custodians were using Fire Department's gasoline. Mr. Waller advised the Council that he had no knowledge of this matter.

4. Mr. Ben Mitchell, a custodian was also before the Council and he advised them that he took the call from Mr. Livingstone and understood the location to be 309 East Church Street, to which location he dispatched the fire engines.

5. Mr. Ben Callaway and Mr. Gravenor advised the Council that they took the fire engines from the fire office to respond to the alarm and that they were informed very definitely that it was 309 East Church Street.

Mr. Callaway suggested that Blunden Avenue be changed in name, since it was confusing with London Avenue.

6. The City Clerk was authorized by the Mayor and Council to check with telephone companies to see about the possibilities of providing

The Minutes of the Mayor and Council

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December 29, 1944

6. an extension of Phone 125 to the Number 2 office in order that the custodians might here all alarms given to the Number One company.
7. The Council recommended that a committee be appointed to formulate rules for the custodians and to make recommendations for any changes in the department's operations. President Howie appointed Councilman Moore and Fire Chief Walter B. Dishroon as a committee too and authorized them to consult with the Fire Department's Official Board in the matter.

The Committee was to make their recommendations for any changes back to the Council.

The meeting adjourned at 8:42 P.M.

APPROVED:

February 5, 1945
Date

John T. Howie
President of the Council

Walter B. Dishroon
Clerk